

2025 Older Member Awards Application Bayfield County 4-H Leader's Association

APPLICATION DEADLINE: Wednesday, August 27th

*Late applications will not be accepted.

Directions:

- 1. Fill out this application page
- 2. In a separate document, type up your answers to the 5 application questions.
- 3. Combine parts 1 & 2 into 1 document & upload to https://www.dropbox.com/request/LMEwAMroVIXu1LineSvx Title your submission Last name. First name. OMA.2025
- 4. Give a copy pf your application (parts 1 & 2) to a parent & club leader. Have them send their comments & recommendation to Maki4HBayfield@gmail.com by the August 27 deadline.

Name:

Phone:

Email:

4-H Club Name:

Years in 4-H (Completed):

Grade (Fall 2025):

Age:

Opportunities You Are Applying For

Directions: Please check the boxes for each award you are applying for. Use the award and trip descriptions page to help you determine if you are eligible for the award.

Awards:

Key

Beginning Leadership

Outstanding Leadership

Outstanding Youth Project Leader

Beginning Community Service

Outstanding Community Service

Young Entrepreneur

Advanced Entrepreneur

4-H Ambassador

Legislative Citation

Trips:

4-H Senior Trip

Summer Academy

Fall Forum

American Spirit East

Interviews:

Please indicate your interview date preference and indicate whether you prefer an earlier or later time or whether you have any conflicts in the comments section.

Interviews will be held virtually on Zoom and take 15 minutes. We will contact you with your scheduled interview time and a Zoom link by August 30th.

Choose from the following:

Wednesday, September 3rd, 6-8pm

Saturday, September 6th, 9-11am

Comments (optional):

Recommendations:

Submit your completed application to a parent & a club leader prior to the August 27th due date.

Parents & leaders should email their recommendation to Maki4HBayfield@gmail.com

Parent Comments: Please comment on your child's 4-H experiences and their readiness for the awards they have applied for.

Club leader recommendation: Provide a statement telling why you feel this candidate is worthy of consideration for the selected awards. Please comment on things like level of club participation, leadership shown, record book completion, fair participation, etc.

APPLICATION QUESTIONS ON FOLLOWING PAGE >>



Application Questions 2025 4-H Older Member Awards

Please type or print your answers onto a separate document and attach them to your application.

Remember to include additional pages with your answers/ essays when applying for awards that ask you for additional information (emboldened and highlighted in award description).

1.4-H PROJECT SUMMARY

List projects you are currently enrolled in. Include the number of years if you know them.

2. 4-H PROJECT REPORT

Describe one major project in which you are presently enrolled. Briefly outline your growth and development in the project since joining 4-H. Include things like number of animals, articles made, things learned, etc.; project related activities such as demonstrations, county fair exhibits, etc.; leadership and/or teaching responsibilities you've had in this project. What are your plans in this project?

3. 4-H ACTIVITIES

List 4-H club and county activities (besides project work) that you've participated in in the past 2 years. (You can get these from your Permanent Record form. Examples: 4-H Camp, Cultural Arts Festival, Food and Clothing Revues, project workshops, pumpkin contest, fair involvement, Award Trips, club demonstrations or trips, etc.)

4. 4-H LEADERSHIP

List the 4-H Leadership roles you have held in order of importance to you. Give a brief description of what you did in each of these roles. (Examples are Camp Counselor or CIT, club officer, serving on a club committee, teaching someone else a project skill, Jr. Fair Superintendent, Cloverbud judge, Ambassador, etc.).

5. COMMUNITY SERVICE

List community service activities you've participated in both in and outside of 4-H. This can include involvement in church or other community groups, or volunteer activities through school. Give a brief description of what you did and approximate amount of time spent on each activity.

Directions:

1. Combine this application & your written answers to the above questions into 1 document & upload to https://www.dropbox.com/request/LMEwAMroVIXu1LjneSvx

Title your submission Last name. First name. OMA.2025

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