

4-H Family Newsletter



Extension

UNIVERSITY OF WISCONSIN-MADISON

PO Box 218



Dear 4-H Families,

The Bayfield County Fair is just 1 month away! Please take some time to read through this newsletter as soon as you can so that when the fair rolls around, you're ready to go!

Remember that if you have fair related questions– the Fair Office is the place with the answers. David and Brielle will be happy to help you with anything you need!

Fair Entries

We are now past the early bird deadline to register fair entries. However, if you forgot, you can still register up until July 25th. The cost is \$30 per person and includes a full season pass.

Registration information & links at: <https://www.bayfieldcounty.wi.gov/255/Exhibitor-Information>



What's next?

- ⇒ Make sure you have completed and submitted all the **required forms** (see page 4 for more on this)
- ⇒ Pick up your **tags** from your club leader (should be available soon!)
- ⇒ **Bring your items to the fair!**

Animals and items need to be brought to the fair either **Wednesday, August 6th** or **Thursday, August 7th** depending on the department. See Drop-Off/ Check-In Times on page 6 or go to: www.bayfieldcounty.wi.gov/1470/Exhibit-Check-InDrop-Off

See you at the...

BAYFIELD COUNTY

August 6-10

FAIR

IRON RIVER • WISCONSIN



Bayfield County Fair Office Contact:

David Eades & Brielle Mesik

Phone: 715-373-3493

Email:

thefair@bayfieldcounty.wi.gov

In person: Stop in at the fair office too between 8am-4:30pm Monday-Friday



Where is it? The Fair Office is in the Bayfield County Courthouse~ 117 E Fifth St in Washburn ~ enter the main doors and you'll find a smiling face ready help on the first door on your left (same as the Tourism Office)

Bayfield County 4-H Office Contacts:

Kaylie Lukas

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Parents, Older Youth, Leaders, & Alumni- We are counting on your help at the fair!



Fair Volunteer Opportunities:

- * **WORK A 4-H FOOD BOOTH SHIFT**
- * Volunteer in the Exhibit hall
- * Work a ticket booth shift
- * Help with the Sunday 4-H Awards Ceremony
- * Be a Superintendent Assistant

Volunteer for 3+

hours: Get 1 free daily pass

Volunteer for 6+

hours: Get 1 free season pass



Pick your shift at the 4-H Food Booth NOW!



All families are expected to take part! Please take at least one shift per family. Alumni, parents, grandparents, & youth members 8 & up, all are welcome!

1. [Go to the online form](#), use the QR Code above, or contact the 4-H office with your name (s), shift choices, & a contact phone number.
2. Find your club's shift & sign up for 1 or more shifts during your club's timeslot.

Busy during your club shift? Please consider taking one of the "4-H Family & Alumni Shifts" or any other shift that will work for you.

4-H Family & Alumni Shifts:
Friday 11-2pm, Sunday 11-1pm

4-H Teen Shift 2-4pm Saturday!

4-H members 13 and up, sign up for the teen shift! This will be a fun shift where you'll get to work with other 4-H teens from around the county.

Why help at the 4-H Food Booth?

The 4-H Food Booth is the primary source of funding for the Bayfield County 4-H Leaders Association. The 4-H Leaders Association provides funding for 4-H members and volunteers each year through:

- * Scholarships for travel experiences like American Spirit East, Fall Forum, Citizenship Washington Focus, Space Camp, Summer Academy, Art Camp, & more.
- * Funding to make 4-H Summer Camp more affordable for families
- * Mini-grants for club and 4-H group projects
- * Trophies, plaques, shields, and other awards for 4-H youth
- * Training for 4-H Volunteers, & more!

Your support helps to make all this funding possible! Plus, it's a fun way to work together as a team with your clubmates & fellow 4-Hers and build a sense of togetherness!

Food Booth Worker's Guide & Rules

1. **Be on time:** arrive 15 minutes early for your shift. If you are running late or cannot attend, call the shift leader ASAP
2. **At least 3 adults**, and 1 main leader per shift + 5 or more additional youth or adults
3. **Attire:**
 - Wear 4-H shirts if you have them
 - Pull back long hair
 - Wear a hat
 - All servers must wear provided gloves
4. **The shift leader will assign you to one of the following stations:**
 - Hot foods
 - Shakes/ malts/ floats
 - Cones
 - Drinks & Grab&Go Foods
 - Orders & Cash register
5. **Be a 4-H role model, be respectful, have fun!**

4-H Food Booth Hours

Thursday

5-8pm

Friday

11am-10pm

Saturday

11am-10pm

Sunday

11am-4pm

2025 4-H Food Booth Shift Schedule

Thursday	Friday	Saturday	Sunday
	11:00 – 2 pm 4-H Alumni & Family	11:00 – 2 pm Drummond Explorers	11:00 – 1:00 pm 4-H Alumni & Family
	2-5 pm Pine Creek	2-4 pm 4-H Older Members	1:00 – 4:00 pm CANSKI
5-8PM Whispering Pines	4:00 – 7:00 pm Friendly Valley	4:00 – 10:00 pm Gitchie Gumee	
	7:00 – 10:00 Pine Creek		

Volunteer at the Ticket Booth

Earn \$5/hr. for any non-profit organization (4-H club, church, school sports team, band, choir or class trip, etc.). Plus, get a **free daily pass** if you work a minimum three hour shift or a season pass if you work 6 hours or more!

Check out the schedule and contact the Fair Office or fill out a [Ticket Gate Volunteer Form](#) online or contact the fair office.



Other Volunteer Options

Want to help out with a specific department in an area that you love? How about working the Exhibit Hall to make sure the exhibits stay secure and answer basic questions. You could work one of the many events at the Fair - Kids, Tractor Pull, Mini Dirt Dash, Tuff Truck Challenge or the Dirt Dash!



Work a minimum of 6 hours in the Exhibit Hall or Garden Building and earn a **free season pass**! Fill out the online form or contact the Fair office to sign up:

Fill out an [Exhibit Hall/General Volunteer Form](#) online contact the fair office.

Fair Forms

So you figured the online fair entry system out, but have you submitted all your fair forms?



There are additional forms required if you are bringing animals to the fair & if you are camping on the fairgrounds.

There was an option to upload the forms in the fair entry system, but if you forgot:

Go to <https://www.bayfieldcounty.wi.gov/255/Exhibitor-Information> to find all the animal & camping forms that are needed.

The fair office has recently updated these to be fillable- so just fill out online, save, and then email to thefair@bayfieldcounty.wi.gov.

Paper copies can be picked up or dropped at the fair office too!

Required Animal Forms

- ◇ [Animal ID & Check in Form](#)
- ◇ [Premise ID](#)- needed for all animals except rabbits
- ◇ [Animal Stall & Pen Reservation](#) or [Horse Stall Reservation](#)
- ◇ Cattle, swine, sheep, & goats- [Show Ring Ethics](#)
- ◇ [Swine Form](#)
- ◇ **Purebred animals-** Remember to bring a copy of your registration papers with your animal!
- ◇ ALL SHEEP & GOATS NEED OFFICIAL ID TAGS!
- ◇ ALL Horses must turn in negative Coggins papers

Camping Reservations



Pullorum Testing

Are you bringing poultry to the fair? Mark your calendars for the FREE poultry & waterfowl pullorum testing clinic!

When: 4-7pm, Friday, July 25th

Where: Poultry/ Rabbit Barn at the Bayfield County Fairgrounds



- All poultry at the fair needs to have proof of a negative pullorum test within the past 90 days
- Birds must be 4 months old or older. Turkeys will NOT be tested.
- If you have any questions, please contact David Eades at 715-373-3493.

You Need Your Premise ID

- ◇ **Each exhibitor should have with them (or know) their Premise ID numbers**, or the birds will not be able to be tested.
- ◇ A Premise ID number can be obtained on the [Wisconsin Livestock Identification Consortium](#) (WLIC) website or by calling WLIC at 888-808-1910 and requesting a form.

Getting your entries ready?

Follow the rules in the

Fair Premium List!

Please read through your department sections prior to the fair to make sure you have everything you need and prepare entries appropriately.

Go to: <https://www.bayfieldcounty.wi.gov/1006/Premium-List>

Fair Awards

Though there is a lot more to the fair than ribbons and trophies, it is a fun and rewarding experience to receive that blue ribbon, or best of show trophy or plaque for the first time.

Ribbons and premiums are provided and funded by the Bayfield County Fair Office (not 4-H) and are based on the judging results. Please refer to the current Fair Premium List to see which premiums and ribbons are provided.



4-H Awards will be handed out at our:

4-H Fair Awards Ceremony
Sunday, August 10th
2:45pm
Market Sale
Show Arena



4-H Fair Awards

Each year the Bayfield County 4-H Leaders Association provides over 100 trophies, plaques, and cash awards to junior fair members. These awards are funded by local area businesses and supporters of 4-H.

These awards are **separate from the fair awards** and are listed in the current year's premium list. If you received a blue fair ribbon, that does not guarantee that you will get a 4-H award. **Look for a 4-H award card next to your exhibit to determine whether you will receive something at the 4-H awards ceremony.**

Cloverbud Judging

If you have a Cloverbud entering anything in the fair (Department 117 & 4-H Members K-2) please remember to stop by the Exhibit Hall Garden Building for :

Cloverbud Judging
Friday 10:30am-2pm

This is a face-to-face judging experience that serves as a nice opportunity for your younger 4-Her to get familiar with what it is like to take part in the fair.



They will also get to talk with one of our 4-H Ambassadors about their projects and will receive a large colorful ribbon for their effort.

No pressure or worries, all Cloverbuds who attend receive a ribbon!

Bring your friends to the fair! This year there will be FREE admission to the fair for all youth 15 and under on Thursday.

Premise IDs Required For ALL Animal Entries

Please take note: if you will be entering any live animals at the fair this year, you will need to have a premise ID! This has always been a rule at the fair, but this year fair staff will be more closely checking on the IDs.

Don't have a premise ID? No problem, just make sure you go to: <https://wiid.org/premises-registration-renewal/> (QR code to right) and fill out the free online registration form prior to the fair. Please take note of the ID provided to you and bring this to the fair when you bring your animals.



EXHIBIT DROP-OFF /CHECK-IN TIMES

Please check you department below and bring your items to the Fair during the time listed. Items that are not checked in during the scheduled time will not be allowed in the Fair, unless prior arrangements have been made with the Superintendent.

Department	Drop-Off/Check-In Time
Dept 1 and 101 - Dairy Cattle	Wednesday from 5:00 pm to 7:00 pm
Dept 2 and 101 - Beef Cattle	Wednesday from 3:00 pm to 7:00 pm
Dept 103 - Swine	Thursday from Noon to 7:00 pm
Dept 4 and 104 - Sheep	Wednesday from 4:00 pm to 7:00 pm
Dept 5 and 105 - Goats	Wednesday from 5:00 pm to 7:00 pm
Depts 6, 106 - Equine	Thursday from Noon to 4:00 pm
Depts 7, 107 - Poultry	Wednesday from Noon to 7:00 pm
Depts 8, and 108 - Rabbits	Wednesday from Noon to 7:00 pm
Dept 110 - Animal & Vet Science	Thursday from 4:00 pm to 7:00 pm
Dept 14 and 114 - Plant & Soil Science	Thursday from 2:00 pm to 6:00 pm
Dept 15 and 115 - Flowers & Houseplants	Thursday from 2:00 pm to 7:00 pm
Dept 16 and 116 - Natural Sciences	Thursday from 2:00 pm to 6:00 pm
Dept 117 - Cloverbuds	Thursday from 2:00 pm to 7:00 pm
Dept 18 and 118 - Cultural Arts	Thursday from 2:00 pm to 7:00 pm
Dept 20 and 120 - Photography	Thursday from 2:00 pm to 7:00 pm
Dept 21 - Beer & Wine	Thursday from 5:00 pm to 6:00 pm
Dept 121 - Computers	Thursday from 2:00 pm to 7:00 pm
Dept 22 and 122 - Woodworking	Thursday from 2:00 pm to 7:00 pm
Dept 123 and 124 - Electricity, Mechanical	Thursday from 2:00 pm to 7:00 pm
Dept 25 and 125 - Foods & Nutrition	Thursday from 3:00 pm to 7:00 pm
Dept 126, 127, 128, and 129 - Clothing, Knitting & Crocheting, Home Furnishings, and Family & Child Development	Thursday from 2:00 pm to 6:00 pm
Dept 26, 27, 28, and 32 - Clothing, Knitting & Crocheting, Home Furnishings, and Booths	Thursday from 2:00 pm to 7:00 pm
Dept 131, 132, 133, 134, and 135 - Demonstrations & Presentations, Booths-Banners-Scrapbooks, Youth Leadership, Health & Citizenship, and Educational-School Exhibits	Thursday from 2:00 pm to 7:00 pm

EXHIBIT RELEASE TIMES

The Harry Lowe Exhibit Hall & the Verne Gilles Garden Building will be closed to the public at 5:00 pm on Sunday to prepare exhibits for release and will re-open at approximately 5:45 pm (or when all of the exhibits have been readied) to release the exhibits. Exhibits must be picked up between 5:45 pm and 7:00 pm on Sunday or may be picked up between the hours of 10:00 am and 2:00 pm on Monday. All animal exhibitors must leave displays up and animals in the barns until 5:00 pm on Sunday.

The Bayfield County Fair Staff, Volunteers, and the Bayfield County Fair Committee are not responsible for animals or exhibits that are left at the Fair.



Attention all horse exhibitors:

There is a mandatory horse meeting at the horse arena on Thursday at 6pm !

**Exhibit Pick-Up is
Sunday 5:45-7pm or
Monday 10am-2pm**

Entries & Judging Schedule

Times are estimates and are subject to change. Please check with Superintendent prior to judging.

Judging Day	Judging Time	Department	Superintendent	Judge	Location
Friday	9:00 AM	Dept 2 - Beef Cattle	Brielle Masik	Devin Hadorn Papke	Market Sale Arena
Friday	9:00 AM	Dept 114 - Plant & Soil Science	Ranae Strand	Dara Fillmore	Exhibit Hall
Friday	9:00 AM	Dept 15 - Flowers & Houseplants	Cindy Luzatto	Jeanne Pearce	Garden Building
Friday	9:00 AM	Dept 18 - Cultural Arts	Glory Bitzhub	Debra King	Exhibit Hall
Friday	9:00 AM	Dept 118 - Cultural Arts	Katie Tuura	Amanda Mackay	Exhibit Hall
Friday	9:00 AM	Dept 118 - Cultural Arts	Katie Tuura	Karen Bitzub-Wran	Exhibit Hall
Friday	9:00 AM	Dept 20 - Photography	Kaala Swanson	Otane Mlika	Exhibit Hall
Friday	9:00 AM	Dept 20 - Photography	Kaala Swanson	John Fillmore	Exhibit Hall
Friday	9:00 AM	Dept 120 - Photography	Bill Tuura	Cheryl Brinker	Exhibit Hall
Friday	9:00 AM	Dept 124 - Mechanical	Wanda Suo	Greg Blair	Garden Building
Friday	9:00 AM	Dept 25 - Foods & Nutrition	Sandy Rau	Sandra Nutt	Exhibit Hall
Friday	9:00 AM	Dept 131 - Demonstrations & Presentations	Sonya Blair	Sheila Fillmore	Exhibit Hall
Friday	9:30 AM	Dept 102 - Beef Cattle	Brielle Masik	Devin Hadorn Papke	Market Sale Arena
Friday	9:30 AM	Dept 133 - Youth Leadership	Wanda Suo	Sheila Fillmore	Exhibit Hall
Friday	10:00 AM	Dept 8 - Rabbits	Crystal Wahrman	Candis Hankins	Poultry/Rabbit Barn
Friday	10:00 AM	Dept 14 - Plant & Soil Science	Emmer Shields	Dara Fillmore	Exhibit Hall
Friday	10:00 AM	Dept 134 - Health & Citizenship	Wanda Suo	Sheila Fillmore	Exhibit Hall
Friday	10:30 AM	Dept 117 Cloverbuds	Donya Pudas	Sheila Fillmore	Garden Building
Friday	11:00 AM	Dept 110 - Animal & Vet Science (Cavies)	Wanda Suo	Amanda Mackay	Poultry/Rabbit Barn
Friday	11:00 AM	Dept 21 - Beer & Wine	Emmer Shields	Greg Blair	Garden Building
Friday	11:15 AM	Dept 116 - Natural Sciences	Emmer Shields	Jeanne Pearce	Garden Building
Friday	11:30 AM	Dept 110 - Animal & Vet Science	Wanda Suo	Amanda Mackay	Garden Building
Friday	11:30 AM	Dept 115 - Flowers & Houseplants	Ranae Strand	Dara Fillmore	Garden Building
Friday	12:00 PM	Dept 108 - Rabbits	Crystal Wahrman	Candis Hankins	Poultry/Rabbit Barn
Friday	12:00 PM	Dept 128 - Home Furnishings	Pat Shields	Jeanne Pearce	Exhibit Hall
Friday	1:00 PM	Dept 103 - Swine	Jeff Wiazorek	Devin Hadorn Papke	Market Sale Arena
Friday	1:00 PM	Dept 106 - Equine, Model Horse, Horse Education, and Equestrian Attire	Wanda Suo	Amanda Mackay	Garden Building
Friday	1:00 PM	Dept 121 - Computers	Sonya Blair	Dara Fillmore	Garden Building
Friday	1:00 PM	Dept 122 - Woodworking	Andy Jatzio	John Fillmore	Exhibit Hall
Friday	1:00 PM	Dept 125 - Foods & Nutrition	Rebecca Crumb-Johnson	Karen Bitzub-Wran	Exhibit Hall
Friday	1:00 PM	Dept 27 - Knitting & Crocheting	Sandy Rau	Otane Mlika	Exhibit Hall
Friday	1:30 PM	Dept 28 - Home Furnishings	Sandy Rau	Otane Mlika	Exhibit Hall
Friday	2:00 PM	Dept 4 - Sheep	Dana McGinty	Devin Hadorn Papke	Market Sale Arena
Friday	2:00 PM	Dept 22 - Woodworking	Andy Jatzio	John Fillmore	Exhibit Hall
Friday	2:00 PM	Dept 26 - Clothing	Sandy Rau	Debra King	Exhibit Hall
Friday	2:00 PM	Dept 126 - Clothing	Pat Shields	Karen Bitzub-Wran	Exhibit Hall
Friday	2:00 PM	Dept 32 - Booths	Sonya Blair	Jeanne Pearce	Exhibit Hall
Friday	2:30 PM	Dept 104 - Sheep	Dana McGinty	Devin Hadorn Papke	Market Sale Arena
Friday	2:30 PM	Dept 127 - Knitting & Crocheting	Pat Shields	Karen Bitzub-Wran	Exhibit Hall
Friday	2:30 PM	Dept 132 - Booths-Banners-Scrapbooks	Sonya Blair	Jeanne Pearce	Exhibit Hall
Friday	3:00 PM	Dept 123 - Electricity	Wanda Suo	John Fillmore	Garden Building
Friday	3:00 PM	Dept 135 - Educational-School Exhibits	Sonya Blair	Jeanne Pearce	Exhibit Hall
Friday	3:30 PM	Dept 5 - Goats (Meat and Dairy)	Jesse Ofestak	Devin Hadorn Papke	Market Sale Arena
Friday	3:30 PM	Dept 16 - Natural Sciences	Wanda Suo	Sheila Fillmore	Garden Building
Friday	3:30 PM	Dept 129 - Family & Child Development	Pat Shields	Debra King	Garden Building
Friday	4:00 PM	Dept 105 - Goats (Meat and Dairy)	Jesse Ofestak	Devin Hadorn Papke	Market Sale Arena
Saturday	10:00 AM	Dept 1 - Dairy Cattle	Jesse Ofestak	TBA	Market Sale Arena
Saturday	10:00 AM	Dept 101 - Dairy Cattle	Jesse Ofestak	TBA	Market Sale Arena
Saturday	10:00 AM	Dept 6 - Equine	Myla Lahti	Sherrie Nichols	Horse Arena
Saturday	10:00 AM	Dept 7 - Poultry	Melissa Kane	Amanda Mackay	Poultry/Rabbit Barn
Saturday	10:30 AM	Dept 106 - Equine	Myla Lahti	Sherrie Nichols	Horse Arena
Saturday	10:30 AM	Depts 107 - Poultry	Melissa Kane	Amanda Mackay	Poultry/Rabbit Barn

DO NOT UNLOAD ANIMALS UNTIL YOU HAVE CHECKED IN WITH THE BARN SUPERINTENDANT!

Bayfield County 4-H Office

PO Box 218

Washburn, WI 54891



Extension
UNIVERSITY OF WISCONSIN-MADISON



Address Block



See you at the...

August 7-10, 2025