BAYFIELD COUNTY 4-H
OLDER MEMBER AWARD APPLICATION
FOR TRIP AND AWARD CONSIDERATION
Fall 2024

==Completed applications should be submitted to club leaders no later than September 30th==

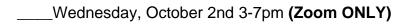| Name:	Phone:
Name of 4-H Club:	Years in 4-H (completed):
Grade (fall 2024):	Age:

PLEASE CHECK THE APPROPRIATE BOXES - PUT A CHECK ON EVERY LINE

* Give careful consideration to the award trips you apply for. When it is time to register for the trip, you will be sent information via email.

AWARDS:	I have received this award in the past.	I would like to apply for this award this year.	I don't want to apply for this award this year.
Key Award			
Beginning Leadership Award			
Outstanding Leadership Award			
Outstanding Youth Project Leader			
Beginning Community Service Award			
Outstanding Community Service Award			
Young Entrepreneur Award			
Advanced Entrepreneur Award			
4-H Ambassador (2-year term)			
Legislative Citation			
AWARD TRIPS:	**Indicate with a * if you were awarded the trip last year but did not participate**		
Fall Forum			
Summer Academy			
Citizenship Washington Focus			
American Spirit Trip East			
Superior Days			
4-H Senior Trip			
Winter Camp			

COMMENTS REGARDING AWARD/TRIP SELECTIONS:

2. Interviews

Please indicate which date & time(s) you would prefer, interviews will take about 15 minutes. We will let you know your scheduled interview time.

_____Wednesday, October 2nd 3-7pm **(Zoom ONLY)**

_____ Saturday, October 5th, 9am-11am **(in person or Zoom)**

Notes/ comments:

3. Application Questions

Please type or print your answers onto a separate document and attach them to your application. Remember to include additional pages with your answers/ essays when applying for awards that ask you for additional information (emboldened and highlighted in award description).

1. **4-H PROJECT SUMMARY**
   List projects you are currently enrolled in. Include the number of years if you know them.

2. **4-H PROJECT REPORT**
   Describe one major project in which you are presently enrolled. Briefly outline your growth and development in the project since joining 4-H. Include things like number of animals, articles made, things learned, etc.; project related activities such as demonstrations, county fair exhibits, etc.; leadership and/or teaching responsibilities you've had in this project. What are your plans in this project?

3. **4-H ACTIVITIES**
   List 4-H club and county activities (besides project work) that you've participated in in the past 2 years. (You can get these from your Permanent Record form. Examples: 4-H Camp, Cultural Arts Festival, Food and Clothing Revues, project workshops, pumpkin contest, fair involvement, Award Trips, club demonstrations or trips, etc.)

4. **4-H LEADERSHIP**
   List the 4-H Leadership roles you have held in order of importance to you. _Give a brief description of what you did in each of these roles_. (Examples are Camp Counselor or CIT, club officer, serving on a club committee, teaching someone else a project skill, Jr. Fair Superintendent, Cloverbud judge, Ambassador, etc.).

5. **COMMUNITY SERVICE**
   List community service activities you've participated in both in and outside of 4-H. This can include involvement in church or other community groups, or volunteer activities through school. _Give a brief description of what you did and approximate amount of time spent on each activity._

4. RECOMMENDATION FORM

This form is to be attached to the end of your award application. Have your parent complete their portion and then provide a copy of your entire application to your club leader before the deadline for their comments.

PARENT COMMENTS:
(Please comment on your child's 4-H experiences and their readiness for the awards they have applied for.)

_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____

Parent's Signature: _____

CLUB LEADER RECOMMENDATION (to come from Club organizational or co-organizational leader: (Statement telling why you feel this candidate is worthy of consideration for award. Please comment on things like level of club participation, leadership shown, record book completion, fair participation, etc.)

_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____

Leader's Signature: _____Date_____