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Committee Members

Larry Fickbohm
Jeff Olsen
Madelaine Rekemeyer
Steve Sandstrom
Fred Strand

**Bayfield County
Agriculture and Extension Education Committee Meeting
Wednesday, May 08, 2024 - 4:00 PM
In-Person at the EOC in the Courthouse Annex
And Remotely via Microsoft Teams meeting**

**Please be advised that this meeting will be held In-Person and remotely via Microsoft Teams
The public will be able to participate in the meeting via voice either by using the internet link or phone number below.**

Microsoft Teams meeting

Join on your computer, mobile app or room device. [Join the meeting now](#)

Meeting ID: 281 052 633 732

Passcode: i2jCRu

Or call in (audio only)

[+1 715-318-2087,,758355264#](tel:+17153182087758355264) United States, Eau Claire

Phone Conference ID: 758 355 264#

Agenda

1. **Call to Order**
2. **Welcome New Committee Members**
3. **Election of Committee Chair and Vice Chair (action item)**
4. **Extension Overview**
5. **2023 Annual Report**
6. **Approval of Minutes of March 13, 2024 Meeting (action item)**
7. **Public Comment**
8. **2024 UW-Extension Budget Update Report**
9. **Area Extension Director Update**
 - a. State and Area Updates
 - b. Staffing
10. **Staff Reports**

a. Stephanie Bakker	f. Kaylie Lucas
b. Jason Fischbach	g. Ian Meeker
c. Tracy Henegar	h. Kellie Pederson
d. Heidi Ungrodt	i. Kelly Westlund
e. Theresa LaChappelle	
11. **Next Meeting Date** - Tentatively scheduled for July 10, 2024.
12. **Adjourn**

Any person wishing to attend this meeting who, because of a disability, requires special accommodations, should contact the Bayfield County UW-Extension Office at 373-6104, at least 24 hours before the scheduled meeting time, so appropriate arrangements can be made.

Committee Members: If you are unable to attend this meeting, please notify the Extension Office in advance so that we are assured of a quorum. Thank you.

Notice is hereby given that in the event the standing committee does not have a quorum the County Board Chair or Vice-Chair may act as an ex officio member. (County Ordinance, Chapter 3, Section 2-3-1)