

## 2024 4-H Summer Camp Counselor Application (returning)

NAME		PHONE	
ADDRESS			
COUNTY	AGE	CURRENT GRADE	
E-Mail Address			
USE SPACE PROVIDED. TYPE OR	PRINT.		
<ol> <li>What camp position(s) are you into for details.</li> </ol>	erested in? (Rank your	preferences 1st-3rd choice). See job d	lescriptions
Counselor		Naturespace Assistant	
Jr. Director		Lifeguard	
Recreation Assistant	_	Music/Campfire-Coordinator	
Arts & Crafts Assistant		r	
2. Describe what you think parents o 4-Hcamp:	of 4-H campers expect of	of you as a counselor when they send the	eir child to
	xperience. Think back t	ve their ability to respond to a wide varie o you past 4-H Camp experience and us 4-H camp this year.	
*		counselor for 4-H Summer Camp. Be so now you will use what you learned from	
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5.	4-H Camp Counselors are most successful when the group see themselves as a team working to accomplish the same goals. What skills can you contribute to the team of counselors while at camp?
6.	Describe your most challenging 4-H camp experience and what you learned from it:
7.	Please check the following activities that you have some experience in leading or teaching: CanoeingCampfiresMusicDramaCertified LifeguardGroup gamesOther (specify)
8.	Please indicate three topics you would like to see included in this year's counselor training:
9.	You will be responsible for your assigned campers for three days of camp activities. How will their week be special because you were their counselor?
10	. Any ideas for this year's theme?
tra wo	the training dates on June 19 and June 28th are <b>mandatory</b> unless you have contacted us in advance and ining needs can be scheduled for another time. Please let us know if there is any conflict you know of that build not allow you to attend these trainings. I will attend both sessions yes no (Explain here if u have a conflict):

RETURN THIS FORM ON OR BEFORE April 19<sup>th</sup> to: <u>Ian Meeker, Bayfield County 4-H, P.O. Box 218, Washburn, WI 54891</u> or email: <u>ian.meeker@wisc.edu</u>

Summer's just around the corner! Thanks for taking the time to fill out your application and sending it back to the office before the April  $19^{th}\,$  deadline.