

Bayfield County 4-H Leaders Association Meeting
Monday September 18, 6:30 pm
Iron River Community Center

- I. Call meeting to order
- II. Pledges
- III. Roll Call
- IV. Secretary's Report- July minutes, Maria Renz
- V. Treasurers Report- July-present, Andy Tuttle
- VI. Club Updates
- VII. Correspondence
 - a. Closing of Great Divide Club
- VIII. Old Business
 - a. 4-H Summer Camp invoice- presented by Kaylie
 - b. Fair and Food Booth recap
 - c. Older Member Awards- due 9/24
 - d. Club financial reports- Due Oct 1
- IX. New Business
 - a. Reenrollment on 4HOnline- open
 - b. Leader training requirements & options
 - c. Club Charters- due 11/1
 - d. Recognition Dinner 11/11
 - i. Location, date, time
 - ii. Host club(s)
 - iii. Hall of fame recipient(s)
 - iv. General plan & planning committee
 - e. Annual Meeting November 2023
 - i. Discuss elections for Treasurer & Vice President
 - ii. Set meeting date & location.
- X. Closings
 - a. Review decisions
 - b. Delegate tasks & assignments
 - c. Next meeting set
- XI. Adjourn

State 4-H Reminders:

Fall Forum- 11/4-5, Register on 4HOnline by 10/2. Carpooling interest?

Arts Camp- 11/18-19, Register on 4HOnline by 9/30