

**BAYFIELD COUNTY 4-H OLDER MEMBER AWARD APPLICATION  
FOR TRIP AND AWARD CONSIDERATION**

Name:		Phone:
Name of 4-H Club:		Years in 4-H (completed):
Grade (fall 2023):	Age:	

**PLEASE CHECK THE APPROPRIATE BOXES - PUT A CHECK ON EVERY LINE**

<b>AWARDS:</b>	<b>I have received this award in the past.</b>	<b>I would like to apply for this award this year.</b>	<b>I don't want to apply for this award this year.</b>
Key Award			
Beginning Leadership Award			
Outstanding Leadership Award			
Outstanding Youth Project Leader			
Beginning Community Service Award			
Outstanding Community Service Award			
Young Entrepreneur Award			
Advanced Entrepreneur Award			
4-H Ambassador (2-year term)			
Legislative Citation			
<b>AWARD TRIPS:</b>	<b>Indicate with a * if you were awarded the trip last year but did not participate</b>		
4-H Senior Trip			
Summer Academy			
Citizenship Washington Focus			
Fall Forum			
American Spirit Trip East			
Superior Days			

**IMPORTANT NOTE:** Give careful consideration to the award trips you apply for. When it is time to register for the trip, you will be sent information via email.

**COMMENTS:**

**Interviews:**

Please indicate which date & time(s) you would prefer, interviews will take about 15 minutes. We will let you know your scheduled interview time.

\_\_\_\_ Wednesday, Sept 27<sup>th</sup> 3-7pm (**Zoom ONLY**)

\_\_\_\_ Saturday, Sept 30<sup>th</sup> , 9am-11am (**in person or Zoom**)

Notes/ comments:

**Application Questions:**

Please type or print your answers onto a separate document and attach them to your application. Remember to include additional pages with your answers/ essays when applying for awards that ask you for additional information (emboldened and highlighted in award description).

**1. 4-H PROJECT SUMMARY**

List projects you are currently enrolled in. Include the number of years if you know them.

**2. 4-H PROJECT REPORT**

Describe one major project in which you are presently enrolled. Briefly outline your growth and development in the project since joining 4-H. Include things like number of animals, articles made, things learned, etc.; project related activities such as demonstrations, county fair exhibits, etc.; leadership and/or teaching responsibilities you've had in this project. What are your plans in this project?

**3. 4-H ACTIVITIES**

List 4-H club and county activities (besides project work) that you've participated in in the past 2 years. (You can get these from your Permanent Record form. Examples: 4-H Camp, Cultural Arts Festival, Food and Clothing Revues, project workshops, pumpkin contest, fair involvement, Award Trips, club demonstrations or trips, etc.)

**4. 4-H LEADERSHIP**

List the 4-H Leadership roles you have held in order of importance to you. *Give a brief description of what you did in each of these roles.* (Examples are Camp Counselor or CIT, club officer, serving on a club committee, teaching someone else a project skill, Jr. Fair Superintendent, Cloverbud judge, Ambassador, etc.).

**5. COMMUNITY SERVICE**

List community service activities you've participated in both in and outside of 4-H. This can include involvement in church or other community groups, or volunteer activities through school. *Give a brief description of what you did and approximate amount of time spent on each activity.*

**RECOMMENDATION FORM**

This form is to be attached to the end of your award application. Have your parent complete their portion and then provide a copy of your entire application to your club leader before the deadline for their comments.

**PARENT COMMENTS:**

(Please comment on your child's 4-H experiences and their readiness for the awards they have applied for.)

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Parent's Signature: \_\_\_\_\_

**CLUB LEADER RECOMMENDATION (to come from Club organizational or co-organizational leader:** (Statement telling why you feel this candidate is worthy of consideration for award. Please comment on things like level of club participation, leadership shown, record book completion, fair participation, etc.)

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Leader's Signature: \_\_\_\_\_ Date \_\_\_\_\_