

Do you have club news or updates, articles, or resources to share? Please email them to Kaylie.Lukas@wisc.edu.

I'll be happy to include them in this newsletter.



## Reminders

- Registration is now open for [Cultural Arts Festival](#)! Please sign up by April 1st. [Foods Revue](#) , [Demonstration Contest](#), & [Clothing Revue](#) will be a part of Cultural Arts this year.
- We need 4-Hers to enter in the [County Fair Poster Design Contest](#)! Deadline for entries is April 1st.



Please join us for the:  
**2023 Bayfield County 4-H  
Cultural Arts Festival!**

**April 15th ~ Drummond School**



### What is it?

Cultural Arts Festival is an annual Bayfield County 4-H event that has been going on well over 20 years now! We encourage all area **youth in grades K-12** to take part, especially those who are in related 4-H projects . This is a great opportunity to showcase your talents and to exhibit the creative work you have completed in the past year. All entries are judged by local artists and community members & constructive feedback is provided.

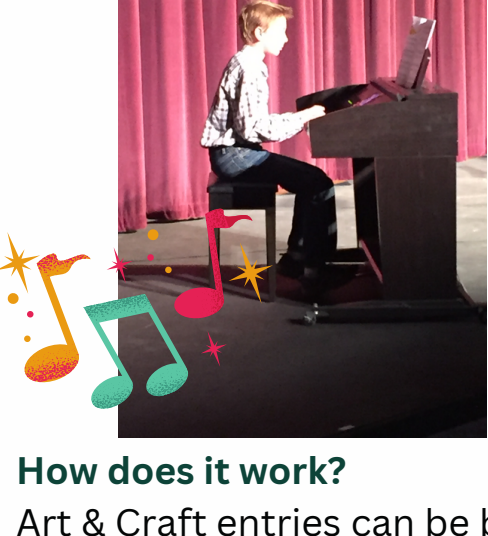
Entry options include group and individual musical & dramatic performances, drawings, paintings, sculpture, crafts, ceramics, photography, legos, & creative writing.



In addition, you can also enter hand sewn, knit, or crocheted items as part of our [clothing revue](#) , bring a recipe along to be judged in our [foods revue](#), or even plan a demonstration as part of our [demonstration contest](#). Youth entering in these categories will need to be members of a 4-H club 4-H or another youth group as they are pre-fair events with premiums.

### How do I sign up?

It's easy. Just go to our [website](#). There you will find links to forms for group performances, individual performances, & individual entry forms.



Just fill out some basic information about yourself or your group, and check the different categories that you are planning to enter. Please plan to register by April 1st. This will give our office enough time to find appropriate judges and to plan a full schedule of events and performances.

### How does it work?

Art & Craft entries can be brought to the festival the day of between 9-10am or they can be dropped off at the 4-H Office beforehand. Please see the [rules](#) for details on how to submit and display your entries.

Once you set up your entries, you are welcome to wait your turn to discuss your entries with the different judges.

Performances & judging will begin at 10am. Even if you are not performing, we encourage you to attend the performances in support of your fellow 4-Hers. I'm sure you will be amazed at all the talent we have in Bayfield County!



Performers will receive a schedule with their approximate performance time prior to the event. On the day of the event performers can arrive before their performance time to rehearse if they wish, doors will be open starting at 8:30. The music room will also be available to practice beforehand. After you perform you will have time to speak with the judge and receive constructive feedback.

Following the performances, there will be a lunch intermission, and award winners will be announced following lunch.

This year the Drummond Explorers 4-H Club will be hosting, and all proceeds from lunch purchases will go to benefit the club. A menu will be available prior to the festival. You are welcome to bring your own food and drinks for lunch as well.

## Upcoming Events

- Mar 5

[Sewing Camp](#) Session 2  
1- 4pm Iron River Community Center


- Mar 12

**Gitche Gumee's Mojakka Supper:** 12-2pm  
Oulu Workshop  
Come and enjoy some delicious Mojakka soup and rice pudding! All clubs and families welcome!  
5 & under- free  
Kids 6-12- &4  
Adults- \$5  
Family of 4- \$15 (\$2 for each additional child)


- Mar 15

Last day to submit [Senior Scholarship](#) applications
- Mar 15

[4-H Leaders Association](#) Meeting- Zoom **6:30 pm**
- Mar 17-19

[Art Beat](#)
- Mar 31

Last day to add or change projects.
- Early April

Registration opens for [Summer Academy](#) (formerly 4-H Youth Conference/ Pathways)


- Apr 1

Last day to register for [Cultural Arts Festival](#)
- Apr 1

Deadline to submit entries.  
[County Fair Poster Design Contest](#)


- Apr 15

[Cultural Arts Festival](#)- Drummond School  
Now is the time to start planning your performances & entries! Registration is open.
- Apr 17

[4-H Leaders Association](#) Meeting- Eileen Town Hall **6:30 pm** Hosted by Friendly Valley
- Apr 20-22

[4-H Space Camp](#)

### [We Need Your Help!](#)

#### [Searching for more 4-H Project Leaders](#)



Did you know you do not need to be an expert in the subject matter to be a project leader? If you are a parent with 4-H members, becoming a 4-H project leader could be a great way for you to explore the projects your children are interested in along with a small group of their friends and peers.

We can provide training, curriculum, and guides to get you started. Please reach out to the 4-H office and we can provide more information!