

Bayfield County 4-H Leaders Association Meeting
Monday, February 20, 2023
Eileen Town Hall 7PM

- I. Call to Order
- II. Pledges
- III. Welcome & Roll Call additions or corrections to agenda
- IV. Secretary's Report- Nov 2022 & Jan 2023- Maria Renz
- V. Treasurers Report- Correspondence- Nov 2022 & Jan 2023- Andy Tuttle
- VI. Program & club updates- organizational leaders
- VII. Office updates
 - a. Superior Days- 5 attending, none in 4-H.
 - b. Sewing Camp- Feb 18th & March 5th- 29 signed up so far.
 - c. Foods Revue March 4- need sign ups!
 - d. Demonstration Contest March 4- need sign ups!
 - e. Cultural Arts Festival- April 15th
 - f. Summer Camp- July 6-9- Counselors needed.
 - g. New email newsletter- feedback?
 - h. Club updates & club corner
 - i. Paper newsletters- feedback?
 - j. County led leader trainings.
 - k. Fair exhibitor fees officially dropped.
- VIII. Old Business
 - a. Meeting time change to 6:30
 - b. Space camp funding
 - c. Review by-laws
- IX. New Business
 - a. Fair Awards check & approval
 - b. Eileen Town Hall- wifi issue, Northern Great Lakes Visitor Center
 - c. Any Other
- X. Adjourn
 - a. Agenda items and suggestions for next meeting

Announcements:

Senior Scholarship Deadline: March 15th

Next Leaders meeting March 20th- Zoom.

**Bayfield County 4-H Leader Association
Annual Meeting Minutes
Eileen Town Hall, Monday, November 14 7:00 pm**

- I. Meeting called to order at 7:06pm by Rebecca Crumb- Johnson**
- II. Roll Call:** John Mesik, Caloney Mesik, Brady Lahti, Darla Lahti, Ian Meeker, Andy Tuttle, Becca Crumb-Johnson, Dede Maki, David Eades, Kaylie Lukas
- III. Secretary's Report:** Minutes from September meeting were reviewed. Motion to approve by Andy, second by Caloney. Passed.
- IV. Treasurer's Report:** presented by Andy. Motion to approve made by John, second by Darla. Passed.
- VI Committee Reports & Correspondence**
 - A. Equine Council- none provided
 - B. Market Sale- Officers were elected, bylaws were updated. Plans are underway to update the fairgrounds with a wash pad and possibly a building or pavilion.
 - C. Conversation with David Eades, Bayfield County Fair Secretary- David introduced himself to the group. He is happy to work with volunteers and parents to update the premium book. Changes need to be made by March at the latest. Some requested changes were discussed and an initial meeting date was set.

All are welcome to join in on a Bayfield County Fair Premium Book Updates committee meeting on Wednesday January 4th at 6pm in the County Board Room in Washburn.

VII Old Business

- A. 4-H Project Days recap: Kaylie will try to run something similar to this again next year and will try to hold various similar workshops throughout the year. Information on how to get involved will go out by July of 2023.
- B. Awards Dinner recap: There was low turnout this year and many of our youth were taking part in a countywide choir event that night. We will try to make sure we have a good date for families next year and encourage all families to come out for the celebration.
- C. Fall Forum recap- Dede & Erik Maki attended along with Sara Kreinbring, her daughters, Avana Beeksma, & McKenna Coy. The kids enjoyed their workshops and it was a good conference but there were some issues that needed to be worked out with the new location.

VIII. New Business

- A. Election of officers: President and Secretary:
 - a. Becca nominates Caloney for the president. Caloney accepts. Darla moves to pass an anonymous ballot in favor of Caloney, Andy seconds. Motion passes.

Caloney is elected president.

- b. Becca checks with Maria through text to confirm her interest in running as secretary. Maria confirms her interest in running. Andy nominates Maria as secretary, John seconds. Marla moves to pass an anonymous ballot in favor of Maria. Motion passes. Maria is elected secretary.
- B. Review calendar and confirm dates and host opportunities: Reviewed, motion to approve by John, second by Caloney. Motion passes, calendar approved. Clubs choose the meeting they will host. See full calendar for details.
- C. 4-H Thriving Survey- Ian discussed. Please look for these emails and have your teen complete the survey. There are gift card awards that will be given out.
- D. Bayfield County 4-H Mini-grants- reminder to consider applying for these.
- E. Other-None,

IX Adjourn- Motion to adjourn by Darla, second by Caloney. Motion adjourned at 8:15pm.

**Minutes of the
Bayfield County 4-H Leaders Executive Board Meeting
Monday, January 16, 2023
Eileen Town Hall 7PM**

Meeting Called to Order at 7:10pm by Caloney Mesik

Roll Call: Caloney Mesik, Andy Tuttle, Maria Renz, Kaylie Lukas, Ian Meeker; Cindy Luzatto via phone.

Secretary's Report: to be approved at next meeting.

Treasurers Report & Correspondence: to be approved at next meeting.

Program updates

- a. **Market Sale:** Meeting January 29th

- b. **4-H CANSKI:** Ian reported that over 40 elementary kids from the Washburn and Ashland area attended. Canski checked out equipment to 60 families. Discussion on interest in creating a southern county chapter. Look at creating special interest clubs?

Old Business

- a. **Committees & calendar review:** Review Committees at the February meeting. Committees wanted include ARR, Cloverbud, CAF, Topside, Food Booth, and the Fair. Calendar was agreed upon at the last meeting.

- b. **4-H Project Day & Sewing Camp:** Discussion on finding art helpers for one day projects and encouraging parents to help. Shooting Sports training to take place in April, two leaders possibly interested in attending. Sewing Camp scheduled for February 18th and March 5th.

- c. **Advanced Space Camp:** Three applicants attending. Suggestion was mad to have students give presentation on their trips at the Awards Dinner.

New Business

- a. **Cultural Arts & Clothing Revue:** CAF will be held at the Drummond School on April 15th. Drummond Explorers is willing to host with help from Great Divide or Ino Valley.

- b. **4-H Ambassadors:** Ambassadors will meet via zoom before the Cultural Arts Festival to discuss roles. Discussion on the possibility of moving OMA back to August after the fair, have the ARR committee discuss.

- c. Review By-Laws: Ian will send the By-Laws to the Executive board for review. Nothing can be changed until the annual meeting in November.
- d. Space Camp: Owen and Aubree Markin applied and submitted a request for reimbursement for half the cost. Approve at the next meeting.
- e. Fair Premium List meeting: A long list for David Eades has been compiled.
- f. Other: Ask the host club to bring snacks for each meeting. Iron River Community Center does not charge 4-H for facility use, add to the agenda for February to discuss and approve a donation amount. Senior Scholarships will be sent out in February.

Announcements:

Last Day to Add or Drop Projects is April 30

Senior Scholarship Deadline: April 15th

Next Leaders meeting Feb. 20th

Adjourned at 8:30pm

TREASURER'S REPORT

INCOME

11/19/2022	Trophy Donations	\$150.00
12/29/2022	Donation - Indianhead CU	\$1,500.00
1/29/2023	Dues	\$2,762.00
2/8/2023	Dues (Canski)	\$243.00

EXPENSES

11/12/2023	Rebecca Crumb-Johnson	Awards Dinner Food	2082	\$266.68
11/19/2022	UW Extension	Fall Forum	2083	\$1,250.00
1/13/2023	4H American Spirit	Delegate Brian Maki	2084	\$1,650.00
1/29/2023	American Income Insurance	Insurance	2085	\$365.00

TREASURER'S REPORT

Bayfield County Leaders Assn.

11/14/22

Balances

Cash on hand

Checking	4,227.70
Savings	<u>20,232.41</u>
Total	\$ 24,460.11

Funds

	<u>07/01/22</u>	<u>11/14/22</u>
Undesignated	25,520.15	23,872.10
Farm Show Fund	0.00	0.00
Paul Kavinsky Mem Fund	588.01	588.01
Timber Sale Fund	4,943.23	4,943.23
Trophies Fund	302.93	<u>2,654.19</u>
Total	\$ 26,108.16	\$ 24,460.11

-

Investments

CD 6900510172	\$8,488.43	Matures 9/26/23 @ 0.25%
CD 6900555699	\$7,330.58	Matures 1/7/24 @ 0.287%
CD 6900555701	<u>\$7,622.34</u>	Matures 7/7/23 @ .05%
Total	\$23,441.35	

TOTAL OF ALL CASH & INVESTMENTS \$ 47,901.46

Hello 4-H Leaders,

My name is Erik Maki and I am 4-H member of the Friendly Valley 4-H Club. I have been selected to go to 4-H Space Camp. This camp costs \$900 and I am asking for half of the cost to be paid by the 4-H Leaders' Association.

A little bit about me: I am the President of the Friendly Valley 4-H Club this year. In the past, I was the Treasurer and Vice President. I am one of the most involved members in my club. I enjoy my club's Winter Fun Day, Thanksgiving food service project, and business tours. My three favorite 4-H projects are woodworking, photography, and foods & nutrition. I received fair awards in each of these projects.

On the county level, I have been involved in many events. Some of the events I attended are: Foods Revue, 4-H Camp, Giant Sunflower/Pumpkin Contest, and the Awards Ceremony. I also attend the fair. I don't only enter exhibits in the fair, I have helped Becca Johnson, the Superintendent of Foods & Nutrition, with the judging process and displaying items for several years. I have also helped other judges and superintendents a little bit. I helped run the 4-H Food Booth for my club's shift and during the older youth shift.

This past fall was my first time applying for Older Member Awards. I filled out the forms and was interviewed by 4-H leaders. I received the Beginning Community Service Award, Ambassador, and the Madison trip. In October, I attended the Wisconsin Fall Forum. I learned more about the photography project and 4-H activity possibilities for my club. I gave a speech about the Fall Forum to my club and taught the members a game I learned.

Outside of 4-H, I am in the eighth grade. I like to play football, basketball, and baseball. I was selected as the team captain for a football and a baseball team. I am part of the Peer Leadership for the Sources of Strength program. I also like to ice fish, fish, camp, hunt, and being with friends and my dogs.

If awarded this financial assistance, I will share my experiences with others. There are a couple of other 4-H members from my club attending 4-H Space Camp and we are thinking about ideas on how to share the experience.

Thank you for your time and consideration of my request.

Thank you,
Erik Maki



Request for Reimbursement from: Bayfield County 4-H Leaders Association

Mail to:	Bayfield County Extension- 4-H Office	Date:
	PO Box 218	
	Washburn, WI 54891	

Member(s) Name(s):

Name that check should be written out to:

Mailing Address:

Phone:

Email:

Date of when this expenditure was approved by the Leaders' Association:

Total Amount Requested:

Itemization of Request

Date:	Description:	Amount due:

Total amount due:

Please include receipts for all items.

Use the Bayfield County 4-H Leaders' Association funding policy to determine reimbursement amounts. Reimbursement form & receipts should be submitted within 2 weeks of the completion of the event.

If the reimbursement request is not part of the standard funding policy, please contact the Bayfield County Extension Office for a mini-grant application before the expenditure occurs.



Request for Reimbursement from: Bayfield County 4-H Leaders Association

Mail to:	Bayfield County Extension- 4-H Office	Date:
	PO Box 218	
	Washburn, WI 54891	

Member(s) Name(s):

Name that check should be written out to:

Mailing Address:

Phone:

Email:

Date of when this expenditure was approved by the Leaders' Association:

Total Amount Requested:

Itemization of Request

Date:	Description:	Amount due:

Total amount due:

Please include receipts for all items.

Use the Bayfield County 4-H Leaders' Association funding policy to determine reimbursement amounts. Reimbursement form & receipts should be submitted within 2 weeks of the completion of the event.

If the reimbursement request is not part of the standard funding policy, please contact the Bayfield County Extension Office for a mini-grant application before the expenditure occurs.



Request for Reimbursement from: Bayfield County 4-H Leaders Association

Mail to:	Bayfield County Extension- 4-H Office	Date:
	PO Box 218	
	Washburn, WI 54891	

Member(s) Name(s):

Name that check should be written out to:

Mailing Address:

Phone:

Email:

Date of when this expenditure was approved by the Leaders' Association:

Total Amount Requested:

Itemization of Request

Date:	Description:	Amount due:

Total amount due:

Please include receipts for all items.

Use the Bayfield County 4-H Leaders' Association funding policy to determine reimbursement amounts. Reimbursement form & receipts should be submitted within 2 weeks of the completion of the event.

If the reimbursement request is not part of the standard funding policy, please contact the Bayfield County Extension Office for a mini-grant application before the expenditure occurs.

**BY- LAWS FOR THE BAYFIELD COUNTY
4-H LEADER'S ASSOCIATION, INC.**

Article I. Name

The name of the organization shall be The Bayfield County 4-H Leader's Association.

Article II. Purpose

The purpose of this organization shall be:

1. To further the development of youth through the 4-H program in Bayfield County.
2. To determine policy for and conduct of the 4-H program in Bayfield County.
3. To plan, conduct and evaluate 4-H work and appropriate training activities with the assistance of University Extension Office personnel.
4. To bring up for discussion the concerns and ideas of the 4-H members and certified leaders and to propose and follow up on possible solutions or appropriate actions.
5. To provide the necessary funds for 4-H activities and events.

Article III. Membership

Section A.

The association shall include all 4-H adult leaders, 4-H members and families and all other persons and organizations supportive of the program. Voting members shall be certified Bayfield County 4-H Adult Leaders and enrolled 4-H Junior Leaders.

Section B.

No person shall, on the grounds of race, creed, ethnic background or disability, be excluded from participation in or be denied the benefit of or be subjected to discrimination under any program sponsored by the association.

Section C.

The use of organizational funds for personal gain of members is prohibited.

Article IV. Executive Board and Officers

Section A.

1. The president, vice president, secretary, treasurer and past president will serve as Executive Board members. The four elected officers must represent four different clubs unless every effort by the nominating committee to recruit qualified candidates fails.
2. The Bayfield County Ambassadors shall send a representative to serve as an at large member of the board.
3. Clubs not represented on the Executive Board may choose a certified 4-H Leader as their at- large representative to serve.
4. The president, vice president, secretary, and treasurer shall be elected by the association and shall serve a two-year term; president and secretary elected on even years and vice president and treasurer elected on odd years. At large representatives will serve one year terms.
5. Officers will be elected at the annual meeting with all new officers assuming responsibility following the annual meeting. At-large vacancies in the Executive Board shall be filled at the December association meeting with the exception of the president, whose position would be filled by the vice president. When practical, officers should serve no more than two consecutive terms.
6. After two consecutive unexcused absences the Executive Board reserves the right to request a replacement.
7. The role of the Executive Board is to set policy for the association with input from the Association.
8. The Executive Board will appoint a nominating committee which will recruit candidates for vacant positions.
9. The executive board may appoint a financial advisor to assist the treasurer.

Section B. Duties of Officers.

1. The president shall preside at all meetings of the association and Executive Board and shall perform the usual duties of a presiding officer.
2. The vice president shall act in the capacity of the president in the absence of the latter or when called to the chair by the president.
3. The secretary shall keep the minutes of all meetings of the association and Executive Board and record all motions whether adopted or defeated and handle correspondence. The secretary sends a copy of the minutes to the Bayfield County Extension Office within ten days following each meeting.
4. The treasurer shall collect and care for all money and dues of the association and pay bills as ordered by the Executive Board or association. The treasurer shall report to the association at monthly meetings and submit a written report

annually to them and the UW Extension office. The treasurer will submit books annually for audit.

5. The past president shall serve as advisor to the organization.

6. The investment advisor will manage leader associations Cd's or other investments and perform other duties as assigned by the executive board.

Section C. Indemnification of Officers, Executive Board, Employees and Agents

The association shall indemnify any person who was or is a party or is threatened to be made a party to any action, suit or proceeding, whether civil, criminal, administrative or investigative by reason of the fact that he or she is or was an officer, member of the Executive Board, employee or agent of the association against expenses, including attorney fees, judgments, fines and amounts paid in settlement actually and reasonable incurred by the person in connection with such action, suit or proceeding if the person acted in good faith and in a manner he or she reasonable believed to be in or not opposed to the best interests of the association, and with respect to any criminal action or proceeding, had no reasonable cause to believe his or her conduct was unlawful. Any indemnification, unless ordered by a court, shall be made by the association only as authorized in the specific case upon a determination that indemnification of the officer, member of the Executive Board, employee or agent is proper in the circumstances because he or she has met the applicable standard of conduct set forth above. The Executive Board shall make such determination by a majority vote of a quorum consisting of members of the Executive Board who are not party to such action, suit or proceeding. If such a quorum is not obtainable, then it will take a majority vote of the members of the association.

Article V. Meetings

Section A.

The association shall meet a minimum of six times a year.

Section B.

A quorum of the association shall be 30 percent of the clubs in the county.

Section C.

The annual meeting of the association will be held in November each year.

Section D.

The Executive Board shall meet a minimum of four times a year. A quorum shall be 30 percent of the members. Association meetings with a quorum of the Executive Board present shall constitute such a meeting.

Article VI. Standing Committees

Section A.

The By-Laws Committee shall consist of the Executive Board. The committee shall review the by-laws on an annual basis and publish for review in September report to the membership in October, and vote on in November of each year.

Section B.

The Finance Committee shall consist of the past president as chair and other officers of the association. They are to review the budget prepared by the treasurer and present it to the association. The committee also facilitates fund raising and shall identify possible auditors.

Section C.

The Awards, Recognition and Records Committee shall consist of the vice president as chair and volunteers from the association. Their responsibility is to develop and maintain an awards, recognition and records system for members. This would include setting minimum guidelines for achievement and developing formats for record books. The committee will report to the association.

Section D.

The association Executive Board shall serve as the Bayfield County 4-H Policy Interpretation Committee. The 4-H Youth Development Educator will serve as non-voting advisor. The committee shall elect a chair and secretary. Each time the membership of the Executive Board changes there shall be another election for chair and secretary. A quorum for hearing a concern shall be three members. The purpose of the Bayfield County 4-H Interpretation Committee is to provide opportunities for individual members/volunteers to address specific circumstances which may have affected their ability to complete local 4-H requirements, to interpret all rules, guidelines, policies and consequence established by the association, to support the local 4-H Youth Development Educator and the Bayfield County Extension Office in their duties and responsibilities and to maintain uniformity in the enforcement or application of rules in similar situations.

Article VII. Committees

Section A.

The committees shall consist of volunteers of adult leaders, junior leaders and other individuals knowledgeable and supportive of a particular activity, project or age group. Committees will be created as the need arises.

Section B.

The purposes of the committees are to:

1. Identify the needs and strengths of an area.
2. Plan, implement and evaluate educational experiences for leaders and members.
3. Review literature and record sheets for needed update.
4. Work with the County Fair and Extension Office in suggesting changes in the fair premium book.
5. Submit committee reports for 4-H Leaders meetings and the 4-H newsletter.

Article VIII. Parliamentary Authority

“Roberts Rules of Order” supplemented by the Wisconsin 4-H bulletin #201, “How to Conduct a Meeting”, shall be a satisfactory guideline for conducting meetings.

Article IX. Method of Amending

The by-laws may be amended at the annual meeting by a two-thirds vote of the members present. Notice must be given per Article VI section A. This notice will be posted. Information as to where copies of the proposed changes can be obtained or reviewed will be provided by the 4-H office.

Article X. Dissolution

Upon dissolution of the association, any assets remaining thereafter shall be conveyed to a 4-H Youth Development Program or 4-H Youth Development Foundation as selected by the affirmative vote of the majority of the association members entitled to vote.

Approved by 4-H Leaders Association November 26, 2018

*changes made in 2018

2023 4-H Fair Awards Master List

101 Dairy Cattle	Award Type	Class/ Lot #
Beginning Dairy Showmanship	Trophy	I:1
Intermediate Dairy Showmanship	Trophy	I:2
Senior Dairy Showmanship	Trophy	I:3
Best of Breed Holstein	Trophy	A
Best of Breed Any-Other	Trophy	G, H
Self-Reliant Dairy Herdsmanship	Cash	
Best Dairy Display	4-H Ribbon	

102 Beef		
Beginning Beef Showmanship	Trophy	K: 1
Intermediate Beef Showmanship	Trophy	K, 2
Senior Beef Showmanship	Trophy	K, 3
Best of Breed Hereford	Trophy	A
Best of Breed Angus	Trophy	B
Best of Breed Charolais	Trophy	C
Best of Breed Shorthorn	Trophy	D
Best of Breed Limousin	Trophy	E
Best of Breed Simmental	Trophy	F
Best of Breed Crossbred	Trophy	G
Best of Breed Any Other	Trophy	H
Self-Reliant Beef Herdsmanship Award	Cash	
Grand Champion 4-H Market Sale Steer	Trophy	I
Reserve Champion 4-H Market Sale Steer	Trophy	I
Grand Champion Non-market Steer	Trophy	J
Reserve Champion Non-market Steer	Trophy	J
Best Beef Display	4-H Ribbon	

103 Swine		
Beginning Swine Showmanship	Trophy	H:1
Intermediate Swine Showmanship	Trophy	H:2
Senior Swine Showmanship	Trophy	H:3
Grand Champion Market Hog- 4-H Market Sale	Trophy	F
Reserve Champion Market Hog- 4-H Market Sale	Trophy	F
Grand Champion Market Hog- Non-4-H Market Sale	Trophy	G
Reserve Champion Market Hog- Non-4-H Market Sale	Trophy	G

2023 4-H Fair Awards Master List

Self Reliant Swine Herdsmanship	Cash	
Best Swine Display	4-H Ribbon	

104 Sheep

Beginning Sheep Showmanship	Trophy	I, 1
Intermediate Sheep Showmanship	Trophy	I, 2
Senior Sheep Showmanship	Trophy	I, 3
Grand Champion 4-H Market Sale Lamb	Trophy	G:1
Reserve Champion 4-H Market Sale Lamb	Trophy	G:1
Grand Champion Market Lamb – non-sale	Trophy	G, 2 (1st)
Reserve Champion Market Lamb – non-sale	Trophy	G, 2 (2nd)
Self-Reliant Sheep Herdsmanship (cash)	Cash	
Best Sheep Display	4-H Ribbon	

105 Goats

Grand Champion Goat	Trophy	
Reserve Champion Goat	Trophy	
Beginning Goat Showmanship	Trophy	E:1
Intermediate Goat Showmanship	Trophy	E:2
Senior Goat Showmanship	Trophy	E:3
Self-Reliant Goat Exhibitor (cash)	Cash	
Best Goat Display	4-H Ribbon	

106 Horse

Beginning Western Horse Showmanship	Trophy	B: 1-2
Advanced Western Horse Showmanship	Trophy	B: 3- 4
Beginning English Horse Showmanship	Trophy	B: 8-9
Advanced English Horse Showmanship	Trophy	B: 10-11
Best of Horseless Horse Showmanship	Trophy	B: 5-7
Beginning English Equitation	Trophy	C: 4-5
Advanced English Equitation	Trophy	C:6-7
Best of Western Horsemanship- Walk/Trot	Trophy	E:1-3
Beginner Western Horsemanship	Trophy	E: 6-7
Advanced Western Horsemanship	Trophy	E: 8-9
Best of Show Horse Trail & Obstacle- Horse and Rider Combination	Trophy	G
Best of Show Horse Trail & Obstacle- In-Hand Trail	Trophy	H: 4-7
Best of Show Gymkhana	Trophy	I

107 Poultry

Grand Champion Poultry	Trophy	
Reserve Champion Poultry	Trophy	
Beginning Poultry Showmanship	Trophy	ZX: 1
Intermediate Poultry Showmanship	Trophy	ZX:2
Senior Poultry Showmanship	Trophy	ZX:3
Self Reliant Poultry Exhibitor	Cash	
Best Poultry Display	4-H Ribbon	

108 Rabbits

Grand Champion Rabbit	Trophy	
Reserve Champion Rabbit	Trophy	
Beginning Rabbit Showmanship	Trophy	ZT: 1
Intermediate Rabbit Showmanship	Trophy	ZT:2
Senior Rabbit Showmanship	Trophy	ZT:3
Self-reliant Rabbit Exhibitor (cash)	Cash	
Best Rabbit Display	4-H Ribbon	

110 Animal Vet Science

Best of Show Animal & Veterinary Science-Beginning	Plaque	A
Best of Show Animal & Veterinary Science-Intermediate	Plaque	B
Best of Show Animal & Veterinary Science-Advanced	Plaque	C

106 Horse Exhibit Hall Booths

Best of Show Horse Education & Equestrian Attire	Plaque	L, M
Best of Show Model Horse	Plaque	K

114 Plant & Soil Science

Best of Show Field Crops	Plaque	A, B, C
Best of Show Garden Vegetables & Fruits	Plaque	D, E, F, G, H, I

115: Flowers & Houseplants

Best of Show Houseplants, Home grounds, & Plant Crafts	Plaque	A, D, E
Best of Show Flowers	Plaque	B, C

116 Natural Sciences

Best of Show Natural Sciences	Plaque	
-------------------------------	--------	--

118 Cultural Arts

Best of Show Drama & Music	Plaque	A, B
Best of Show Art & Design	Plaque	C, H
Best of Show Drawing & Painting- Beginning (Gr 3-5)	Plaque	G: 201-212
Best of Show Drawing & Painting- Intermediate (Gr 6-8)	Plaque	G:213-230
Best of Show Drawing & Painting- Senior (Gr 9-13)	Plaque	G: 231-248
Best of Show Stenciling & Block Printing	Plaque	E
Best of Show Stamping & Paper Crafts	Plaque	D, N
Best of Show Sculpture	Plaque	P
Best of Show Glasswork, Candlemaking, & Metal, Plaster, & Nature Craft	Plaque	I, O, Q, R, T
Best of Show Macramé, Fiber Crafts, Leatherwork & Beading	Plaque	F, M, L, S
Best of Show Ceramics- Beginning (Gr 3-4)	Plaque	J: 401-411
Best of Show Ceramics- Intermediate (Gr 5-8)	Plaque	J: 412-437
Best of Show Ceramics- Advanced (Gr 9-13)	Plaque	J:438- 452

120 Photography

Best of Show Photography - Beginner	Plaque	A
Best of Show Photography - Intermediate	Plaque	B
Best of Show Photography - Advanced	Plaque	C

122 Wood Working

Best of Show Woodworking – Beginner (gr. 3-5)	Plaque	A
---	--------	---

2023 4-H Fair Awards Master List

Best of Show Woodworking – Intermediate (gr. 6-8)	Plaque	B
Best of Show Woodworking – Senior (gr. 9-13)	Plaque	C

121, 123 & 124: Electrical & Mechanical & Computers

Best of Show Electricity/Mechanical Sciences (121, 123, 124)	Plaque	121, 123, 124: A-D, F-H
Best of Show Aerospace	Plaque	124: E

125 Junior Food & Nutrition

Best of Show Baked Goods – Beginner (gr. 3-5) (A)	Plaque	A
Best of Show Baked Goods – Intermediate (gr. 6-8) (B)	Plaque	B
Best of Show Baked Goods – Advanced (gr. 9-13) ©	Plaque	C
Best of Show Food Preservation & Canning (D,E, & F)	Plaque	D, E, F
Best of Show Cake Decorating- Beginning (Gr 3-8)	Plaque	501-505
Best of Show Cake Decorating- Advanced (Gr 9-13)	Plaque	506-512

126 & 127- Junior Clothing & Textiles & Knitting & Crocheting

Best of Show Clothing	Plaque	126
Best of Show Knitting & Crocheting	Plaque	127

128 & 129- Home Environment & Family & Child Development

Best of Show Home Environment & Child Development	Plaque	128-129
---	--------	---------

133 & 134: Youth Leadership & Health & Citizenship

Best of Show Youth Leadership	Plaque	133
Best of Show Health & Citizenship	Plaque	134

2023 4-H Fair Awards Master List