

## 4-H Family Newsletter



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON

PO Box 218  
Washburn, WI 54891



### 4-H Leaders Association Meeting– All volunteers, parents, & older members welcome!

7pm September 19th

Where: Iron River Community Center



- Includes all 4-H leaders, members, families, and supportive persons.
- **Each club should have at least one member in attendance at each meeting, general leaders should work with their clubs to make sure that someone can attend each meeting in representation of their club.**
- All attending adult leaders and 4-H members in 8th grade and up can vote on items.
- The 4-H Leaders Association meets on the third Monday of the month, except for in October, December, May, and August.
- At these meetings members, leaders, and parents come together to make decisions, provide input, share ideas, and develop solutions to improve and strengthen the Bayfield County 4-H program.
- Are you interested in getting involved with the Bayfield County 4-H leaders Association and helping our county 4-H program to succeed? Please consider attending one of our meetings.

### 4-H Leaders Association Executive Board

President.....Becca Crumb-Johnson- Friendly Valley

Vice President.....Cindy Luzzatto- Gitche Gumees

Secretary.....Kelli Tuttle- Drummond Explorers

Treasurer.....Andy Tuttle- Drummond Explorers

### Bayfield County 4-H Office Contacts:

Ian Meeker  
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### SAVE THE DATE

August	
7	Food Booth Cleanup Day 1-4pm
9	Lost Creek Falls Hike- Superior Adventure
4-14	Wisconsin State Fair
11	Half Moon Lake Canoe- Superior Adventures
11-14	Bayfield County Fair
16	Superior Adventures Bike Day
18	Lake Owen Canoe Trip—Superior Adventures
22	Namekagon River Canoe Trip - Superior Adventures
September	
1	Project Days Proposals Due
2	4H Online Enrollment for 2023 Year Begins
19	Leaders Association Meeting, IRCC
19	Deadline- Fall Newsletter Submissions
20	Deadline- Older Member Award Applications
28	Older Member Award Interviews- 3-7pm
Date TBD	Giant Pumpkin & Sunflower Contest Weigh in (Late September/Early October)
October	
1	Older Member Award Interviews- 9-11am
2-8	National 4-H Week
17	Executive Board Meeting, Leaders Association planning of annual meeting
**	IRCC= Iron River Community Center ETH= Eileen Town Hall

**We need your help!**

**Come on out to the 4-H Food Booth on:  
Sunday, August 7th  
1-4pm**



**Get ready to use a little elbow grease and help us to get the food booth shiny and clean for the fair.**

# Upcoming 4-H Opportunities

## Fall Forum 2022

This year's fall forum will be held at Hotel Mead in Wisconsin Rapids, November 4-6th. Registration is open to all 4-H members in grades 7-12 as well as certified adult 4-H volunteers. If you're interested in being a part of our Bayfield County delegation this year, get in contact with the 4-H office so that we can plan for group lodging & transportation. Registration will open on 4HOnline in September.

Fall Forum is an opportunity for youth and adult leaders to attend a statewide training weekend with county and state staff. Fall Forum is planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff. Come together to connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning.

## 2022 4-H Stem Challenge



This year's 4-H Stem Challenge focuses on the mysteries of ocean exploration— with robots. The three activities develop observational and critical thinking skills while exploring the interconnected nature between the ocean and humans. Kids will learn foundational STEM skills while they wrestle with the same questions as today's top oceanographers and scientists. The three activities include:

2022 Stem Challenge Kits can be ordered from 4-H.org starting in early August and can be customized for your club or small group. To save on shipping, the county 4-H office can organize a bulk county order. If interested, please have your club organizational leader contact the county 4-H office with the number of participating members that they need kits for by September 1st.



## 2022 Newsletters

We encourage each club to send an update for each issue. Let us know what your club is up to. Pictures are great and encouraged. This is a great job for club reporters, historians, and secretaries. Individual members are also encouraged to send their own article submissions.

**Next Deadline: Fall Issue—  
September 19th**



## Seeking Youth & Adult Instructors for Bayfield Co. 4-H Project Days

During the month of October, Bayfield County 4-H plans to kick off the 4-H year with a series of project based workshops in an effort to invigorate interest in the 4-H program and project areas within the county



Are you a 4-H member or adult leader that would be interested in sharing your Spark with a group of interested youth? Maybe you know someone that might be interested in sharing their knowledge? Please contact the 4-H office and we can work together to make it happen!

The options for workshops are limitless! Painting, patisserie, pottery, pigeons, or photography. You name it (and no, it does not have to start with a P).



Workshops could be a quick presentation about your project or animal interest, or could be a longer class where participants would work on an art, craft, or other project. Workshops can be in-person indoors, outdoors, or held virtually, it is up to you!

## Superior Adventures

Superior Adventures program coordinator Cole has put together another series of adventure trips for the month of August, and further trips will most likely be scheduled into September.

Superior Adventure trips are free of charge and open to all Bayfield County Youth aged 10-15.

Check out our website for an up to date list of available trips: <https://bayfield.extension.wisc.edu/4-h-youth-development/superior-adventures/>



# **2022 4-H Project Days Workshop Proposal Form**

**Proposals due by September 1st, 2022.** Project Days will be held during the month of October, 2022 and will be open to all Bayfield County youth. The 4-H office will handle promotion, sign-up, registration, & payment. Please go over any supplies you will need with the 4-H office prior to purchasing and save receipts so that you can be reimbursed.

Mail completed form to:  
Bayfield County Extension– 4-H  
PO Box 218  
Washburn, WI 54891  
Or email to: Kaylie.Lukas@wisc.edu

**Name(s) of workshop instructors:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Proposed title of workshop:** \_\_\_\_\_

**Approximate length of workshop:** \_\_\_\_\_

**Workshop description:** \_\_\_\_\_

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**What age group is this geared toward? (Check all that apply)**

- ☐ **Cloverbuds (Grades K-2)**
- ☐ **Grade school (Grades 3-5)**
- ☐ **Middle school (Grades 6-8)**
- ☐ **Highschool (Grades 9-12)**

**How many youth can sign up?** \_\_\_\_\_ **Estimated cost of supplies per person:** \_\_\_\_\_

**Where would you like to hold the workshop? (Check all that apply)**

- ☐ **Great Lakes Visitor Center (Ashland)**
- ☐ **Iron River Community Center**
- ☐ **Bayfield County Courthouse (Washburn)**
- ☐ **Outdoors, list location:** \_\_\_\_\_
- ☐ **Other, list location:** \_\_\_\_\_

**When would you like to hold the workshop? (List dates and times in October)** \_\_\_\_\_

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**Thank you for your proposal! Someone from the 4-H office will be in contact with you to go over further details and to help with the planning process.**



# 4-H Opportunities For Older Members

## Older Member Awards

Each year our Bayfield County 4-H Leaders Association awards a variety of recognitions and travel opportunities to active 4-H members in 8th-12th grade. All Bayfield County 4-H members entering the 8th grade and up are eligible to apply. All enrolled members in this age range will be mailed and emailed applications mid-August. Applications are due September 20th, and awards will be presented at our Awards Dinner in November.

### Travel opportunities include:

- ♦ **FALL FORUM:** Provides youth and adult volunteers the opportunity to learn, teach, network, and discuss critical issues and initiatives with the 4-H Youth Development program area state and local staff on policies and direction affecting Wisconsin 4-H. Award includes cost, travel, & lodging. November 2022
- ♦ **CITIZENSHIP WASHINGTON FOCUS:** leadership program revolves around a trip to Washington, D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips, and social events. July 2023. Award covers 1/2 cost.
- ♦ **AMERICAN SPIRIT TRIP EAST:** opportunity for youth in grades 8-10 to develop knowledge of America's Heritage, citizenship and leadership through a 10-day educational tour of historical sites in the Eastern states, including Valley Forge, Philadelphia, New York, Boston, and Niagara Falls. Award covers 1/2 cost. June/July 2023.
- ♦ **STATE 4-H YOUTH CONFERENCE:** designed to help participants develop self-confidence, express and exchange ideas, increase knowledge of 4-H subjects, gain ideas for use with local 4-H programs, make new friends and experience the UW Madison campus. Up to seven Bayfield County 4-H'ers, grades 8-10, will be selected to each receive a scholarship to attend. The conference typically takes place Monday through Thursday of the third week of June. Approximately 600 youth attend this educational event in Madison each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community. June 2023, Madison.
- ♦ **ADVENTURE TRIP:** Work with other older 4-H members to plan an outdoor adventure. The adventure could be kayaking, canoeing, rock climbing, camping, ropes courses, whitewater rafting, etc. that fits the interest of the group. The trips will be organized by the group through several planning meetings in the fall and winter of 2022 and the trip will take place sometime in 2023.

## ♦ NATIONAL SERVICE LEARNING CONFERENCE:

This inspiring 3 day conference takes place on the University of Minnesota campus each year during the month of April. It offers youth a self-directed, facilitated learning environment with education sessions, discussion groups, & interactive workshops with a focus on service learning and current emergent issues. Youth will come out of the experience with the tools, resources, ideas, & inspiration to return home to implement positive change in their communities.

### Member recognition awards include:

- ♦ **KEY AWARD:** This prestigious award provides special recognition to 4-H members in their senior year of high school who have demonstrated consistent growth in the 4-H program, developed and applied their leadership skills, and actively participated in the functions of their club and community. 4-H'ers must have completed at least three years in the program. The award is sponsored by the Wisconsin Farm Bureau Federation
- ♦ **BEGINNING LEADERSHIP AWARD:** This award is intended for youth in eighth grade or older who are just beginning their 4-H leadership and have demonstrated good leadership qualities.
- ♦ **OUTSTANDING LEADERSHIP AWARD:** This award recognizes individuals who have demonstrated consistent leadership abilities at club and county levels. Tenth grade or older will be selected and awarded a certificate of recognition.
- ♦ **OUTSTANDING YOUTH PROJECT LEADER:** This award recognizes individuals who have demonstrated the ability to teach younger members project-related skills.
- ♦ **BEGINNING COMMUNITY SERVICE AWARD:** This award recognizes members grades 8 and up who have excelled in service to their communities.
- ♦ **OUTSTANDING COMMUNITY SERVICE AWARD:** This award recognizes members grades 10 and up who have taken a leadership role in providing service to their community.
- ♦ **LEGISLATIVE CITATION:** This prestigious award recognizes an individual in 11<sup>th</sup> grade or older who has demonstrated outstanding service and leadership in their community through their 4-H involvement.
- ♦ **YOUNG ENTREPRENEURSHIP AWARD:** This award is intended for youth in 8th grade or older who are beginning their own small business venture.
- ♦ **ADVANCED ENTREPRENEURSHIP AWARD:** This award recognizes an individual in 10th grade or older who has grown in their experience in running a small business.
- ♦ **4-H AMBASSADORS:** Our 4-H Ambassadors are the role models of our county 4-H program. Applicants to the Ambassador program should be dedicated and ambitious 4-H members who are interested in collaborating with other county youth to improve the Bayfield County 4-H program. Ambassador duties include: reaching the public with the 4-H story, helping other 4-H'ers better understand the 4-H program, assisting with and hosting 4-H programs and events. This is a 2 year term and requires attendance at quarterly Zoom planning and training meetings.

# My Experience on American Spirit East, by Avana Beeksma

Last October, I was awarded the American Spirit Trip East through the Older Member Award process. I was so excited to go! I spent 10 days in June traveling from city to city on the East Coast with a group of 44 youth, 8th to 12th grade, and 5 chaperones.

On Day 1 we departed Wisconsin by coach bus, and drove through the night. We slept on the bus, but I don't think much sleeping was accomplished. En route we stopped in Ohio, and the next evening we arrived in Philadelphia, PA, where we walked through the city and learned about George Washington, Benjamin Franklin, and the history of the Surgeon School, (my personal favorite) which is a famous medical school in Philadelphia. We boarded the bus again and headed to New York City!

We arrived at the hotel at about 6 pm, and split up to walk to dinner and Times Square. There were so many people! In any one place at a given time there were at least 10 types of people (Wall Street brokers, homeless people, families, high school students, etc). After Times Square we walked to the Empire State Building. Once we got to the top we could see everything! The ocean, the Brooklyn Bridge, the Statue of Liberty, and the Hudson River were some of the major landmarks. I think by far the best part was seeing NYC lit up at night.



The next day we boarded the bus and headed to Battery Park to take the ferry to the Statue of Liberty and Ellis Island. After that, we returned to Battery Park and walked to see Alexander Hamilton's grave. We took the NYC subway to Central Park, where we waited for our bus to pick us up to depart for Boston. At this point, nearly everyone was disappointed because all week we wanted to see a street rat, but one never showed. But as our bus came into view, someone yelled "Street Rat!", and there it was! We boarded the bus, and we departed NYC.

The next afternoon, after arriving in Boston, we went whale watching. We spent at least 5 hours on the boat, and we saw 5 whales! After a good night's rest, we went to see the Mayflower 2 and Quincy Market. The Mayflower 2 is a replica of the original, and was much smaller than expected. Quincy Market, on the other hand, was huge. On the first floor of the main building is just one

huge food court, with anything from lobster to cakes to Asian cuisine. Surrounding this building were vendors selling a variety of products, from Oriental rings to Boston Massachusetts hats. There was also a candy shop, a Starbucks, a Croc's store, and more.



During our walking tour of Boston, we saw a metal donkey, and we took the photo opportunity!

Our next stop in Boston was the graves of those killed in the Salem Witch Trials of 1692. Before we arrived, I did what we called a "Teachable Moment" presentation to our group about the Salem Witch Trials. My interactive presentation included facts about the Witch Trials and included a relevant game. Afterwards, we visited the graves of the 20 people killed in the Trials.

Our final stop the next day was Old Fort Niagara and Niagara Falls. Old Fort Niagara was quite the learning experience about the deplorable conditions during the war. Niagara Falls was immense! The amount of water is overwhelming, and everyone got soaked on the Maid of the Mist, a boat tour of Niagara Falls. After the Maid of the Mist, we boarded the bus and began the 13 1/2 hour drive home.

If anyone is interested in participating in this trip next year I would be happy to talk to you about it. Thank you to the 4-H Leaders Association for funds toward my trip!

-Avana Beeksma

4-H Family Newsletter



# 4-H Summer Camp Re-Cap

This year we were able to hold another successful 4-H Summer Camp with 51 campers and 16 teen counselors! Thank you to camp Crosswoods for allowing us to use their facilities and for handling all the meals and olympic games!



And of course, camp would not have been possible without our great group of teen counselors! Thank you to: (from top left) Sam Tuttle, Soren Paterson, Nolan Melek, Sean Meeker, Elsa Paterson, Jackson Ray, Rowan O'Laughlin, Victor Hart, Brian Maki, Lily Vasser, Promise Kreinbring, Adelyn Markin, Tommy Blong, Grace Kreinbring, Avana Beeksma, & Sydney Jensen for volunteering their time as our counselors this year!

Another big thank you goes to our adult chaperones: Jedd Ungrodt, Dede Maki, Courtney Roush, Abigail & Jamie Klema, Monica Bigo, Marie McFarlane, Sarah & Jim Kreinbring, Laura Tulowitzky, Charmaine Swan, Melissa Fischbach, & Jana Jensen.

Camp actually started off a week beforehand with a full day of counselor training, followed by another full day of training on the Thursday before camp and Friday morning. On Friday, campers arrived after lunch and had some time to get acquainted with their cabin groups and the facilities before they got together for an all camp welcome and swim time. After dinner they played group games like island tag, sharks & minnows, & kick ball. And the night always wrapped up with a campfire circle where the counselors led the group in fun and traditional camp songs like *The Bear Song*, *The Littlest Worm*, & *Princess Pat*.



Elsa Paterson & Sydney Jensen lead one of the campfire songs.

Some of our early risers joined the "Polar Bear Club" by jumping into the cool lake at 6:30am and others took an early morning run.



Some of the members of the "Polar Bear Club" that weren't afraid to wake up early on a chilly morning and jump into the lake.

On Saturday, campers learned about the natural world with guest Emily Stone from the Cable Natural History Museum, went canoeing on the lake, worked on a tie-dye project, and designed a cabin flag.



The 6th & 7th grade girls cabin works on designing their cabin flag.

After lunch, camper groups competed in an action packed olympic relay style competition that included three-legged-races, swim events, a blindfolded puzzle game, frisbee toss, & much more. After all this we somehow still had time (and energy) for a refreshing swim.



Having some fun on the lake after the relay competition.

After dinner we watched skits that the cabins had put together and had another round of campfire songs. After breakfast on Sunday morning we held our awards and closing ceremony then packed up and said our goodbyes. It was a fun filled and entertaining weekend for all. Thank you to everyone who helped to make camp possible this year!



# County Fair News

## Plan now to help out at the 4-H Food Booth!

Working in the 4-H Food Booth at the Fair is a fun way to help the Leaders Association raise money for Bayfield County 4-H programs and scholarships. The 4-H Food Booth is the primary source of funding for 4-H.

Have you signed up for a shift yet? If not, please get in contact with your club leader or with Kaylie at the 4-H office, there are still shifts that need to be filled,

Members, parents, leaders, and alumni are all welcome to help!

Thursday	Friday	Saturday	Sunday
	11:00 – 1:30 pm <b>Ino Valley</b> Contact: Janey Mika	11:00 – 1:30 pm <b>Pine Creek</b> Contact: Caloney Mesik	11:00 – 1:30 pm <b>4-H CANSKI</b> Contact: Kaylie Lukas
Noon – 2 pm <b>Drummond Explorers</b> Contact: Andy & Kelli Tuttle	1:30 – 4:00 pm <b>VACANT</b> <b>WORKERS NEEDED</b>	1:30 – 4:00 pm <b>Great Divide</b> Contact: Heather Kinnunen	1:30 – 4:00 <b>Whispering Pines</b> Contact: Sue Ostrenga
Closed	4:00 – 7:00 pm <b>Friendly Valley</b> Contact: Rebecca Crumb-Johnson	4:00 – 7:00 pm <b>Gitche Gume</b> Contact: Peggy Golly & Cindy Luzzatto	Open until sold out/ cleanup
5-7PM <b>4-H Ambassadors</b> Contact: Kaylie Lukas	7:00 – 10:00 <b>4-H Market Sale</b> Contact: Marla Lahti	7:00 – 10:00 pm <b>Gitche Gume</b> Contact: Peggy Golly & Cindy Luzzatto	

## Times & Events to Remember

**\*\* Judging times are subject to change, please check the schedule once you get to the fair.**

Thursday August 11th	
11:00 AM	Gates open
noon-7pm	Entries accepted, Exhibit hall setup
Friday August 12th	
7:00 AM	Gates open
9:00 AM	Judging begins– all except Horse, Rabbits & Dairy
10:00 AM	Horse Judging Begins
10AM-2PM	Cloverbud Judging
Saturday, August 13th	
7:00 AM	Gates open
9:00 AM	Rabbit judging
10:00 AM	Dairy judging
6:30 PM	4-H Market Sale
Sunday, August 14th	
7:00 AM	Gates open
9:00 AM	EZ Riders Horse Show
2:45 PM	4-H Awards Presented- Family Fun Pavilion
5:00 PM	Animals Released
5:45-7:00 PM	Exhibits released

## THE 2022 4-H PRESENTATION OF AWARDS WILL BE HELD:



**SUNDAY, AUGUST 14TH**  
**2:45PM**



**AT THE FAMILY FUN PAVILION**

## Pullorum Testing Clinic

There will be a free Pullorum testing clinic at the Bayfield County Fairgrounds. Testing will be held by David Lindelof, David Grote, and Margie Falter for poultry and waterfowl to be exhibited in Open and Junior divisions at the 2022 Bayfield County Fair.

When: Tuesday, Aug, 2 & Wednesday, Aug. 3

Time: 4:30 pm - 6 pm

Where: Bayfield County Fairgrounds  
Rabbit/Poultry Barn  
7080 N. Main Street  
Iron River, WI 54847

Remember to ask for & to keep your "Pullorum-Free Flock" Certificate when you pick up your chicks from the dealer.



For more information contact the Fair Office at 715.373.3493



# Reminders for Fair Exhibitors

## Entry Tips

- ◆ Your Club Leader has received all the entry tags for your club. You will need to pick them up from him/her.
- ◆ Affix your tags to your entries with rubber bands provided. Animal entries may have their tags affixed to stalls/pens.
- ◆ Bring ALL entry tags you received to the Fair - even if you're not entering some items.
- ◆ Give the entry tags for the items you did **NOT** bring to the Fair ("No Shows") to each Department Superintendent at the Fair on Thursday.
- ◆ Bring the items you are entering to the Fairgrounds on Thursday, August 11th from Noon—7\* pm. (Your exhibit/booths must be finished by 7 pm.)
- ◆ Turn in your Exhibitor Pass Voucher at the Gate on Thursday to get your season wristband.
- ◆ If you have more than 10 entries please arrive at the Exhibit Hall or Garden Building no later than 6:00 p.m. on Thursday.
- ◆ Volunteer in the Exhibit Hall/Garden Building to earn a *free Season Pass for you or a family member*. Go online to: [www.bayfieldcounty.org/fair](http://www.bayfieldcounty.org/fair)
- ◆ Learn from your experiences; Watch and listen to the judging.
- ◆ Show your entries to friends and family during the Fair.

Pick up your entries on Sunday  
from 5:45—7pm.

The Bayfield County Fair will not be responsible  
for any items left after this time.

### Reminder:

Pets are not allowed on the  
Fairgrounds during the Fair.

## Camping

- ◆ **ALL camping sites are assigned**
  - ◆ **Including primitive sites.**
- ◆ You must check-in at the Fair Office on the Fairgrounds to receive a camping site and receive your camping permit before you park.
- ◆ Camping Permits will be available at the Fair Office on the Fairgrounds
  - ◆ the Wednesday of the Fair from 2 pm - 7 pm
  - ◆ Thursday starting at 9:30 am.
- ◆ Place your camping permit in a visible spot. On your camper, place on or near the doorway.
- ◆ Remember to use "common sense" and "common courtesy" when setting up your campsite. Be respectful of others' sites.
- ◆ Generators are NOT allowed in the primitive camping areas.
- ◆ Anyone under the age of 18 must be camping with a responsible adult.
- ◆ Please follow all of the Camping Rules which can be viewed on the website or in the premium book on the back of the camping form.



For more details check the Fair website.



## VOLUNTEERISM PAYS! AT THE BAYFIELD COUNTY FAIR



WORK A TICKET GATE  
to earn \$5/hr for the  
organization, school, club,  
sport, trip, of your choice.

To sign up for a shift or for  
more information, go to:

**BAYFIELDCOUNTY.WI.GOV/FAIR**

Or call the Fair office at  
715.373.3493



# BAYFIELD COUNTY FAIR

## AUGUST 11-14, 2022

**\$5  
VETERANS  
FRI.**

**Come to the Fair**

**\$5  
SENIOR  
SUN.**

**KIDS 4 &  
UNDER  
FREE**

### BEST OF SHOW SPONSORS



*Brule River Motel  
& Campground*



**AUTO PARTS**  
Ashland - Washburn



Memorial  
Medical Center



### BLUE RIBBON SPONSORS

#2 Septic Pumping &  
Excavating  
Iron River Repair  
Chippewa Valley Bank

Northern State Bank  
Northwoods Paving  
Republic Services  
WIMI - The Storm

### DAILY ADMISSION:

Thursday - \$10

Friday, Saturday, and Sunday - \$12

Season Pass: \$30/all 4 days

### GRANDSTAND SHOWS

#### FRIDAY/SATURDAY

Monster Truck Nitro Tour:

7:30 pm

#### SUNDAY

Power Wheels: 11 am

Dirt Dash: 1 pm

### CARNIVAL

Thu: 4pm

Fri & Sat: Noon

Sun: 11am

### FREE FAMILY ENTERTAINMENT

#### Thursday

Face Painting 2 - 6 pm

Carnival & Vendors Open 4 pm

#### Friday

Family Pavilion Shows Start:  
Noon

Escape Room: 12 - 6 pm

Kids' Pedal Tractor Pull: 5pm

George of the Juggle (3x)

Great Lakes Timber Show (3x)

#### Saturday

Face Painting: 2 - 6 pm

George of the Juggle (3x)

Escape Room: 2 - 6 pm

Great Lakes Timber Show (3x)

#### Sunday

Kid's Power Wheels: 11:30 am

4H Awards: 2:45 pm

Face Painting: 2 - 6 pm

Escape Room: 2 - 6 pm

George of the Juggle (3x)

Great Lakes Timber Show (3x)

BAYFIELD COUNTY

**FAIR**

IRON RIVER · WISCONSIN



# Club Updates

## Gitche Gumee



Gitche Gumee's annual roller skating fun day at World O' Wheels.



One of Gitche Gumee's regular business meetings.

The Gitche Gumee 4 H club has been busy for the past few months with our annual roadside clean-up and club picnic after. The club also was able to start doing our annual roller skating fun at World O' Wheels. Both of these activities were a lot of fun.

Even though picking up trash may appear to be unfun, you could see all of the new and growing connections between each and every kid. Also while roller skating while playing all of the different games everyone was having fun, even the adults. Let us not forget how all of our project leaders have been working hard to get everyone ready for the fair coming up. Thank you to all of them. Please stay safe and have fun at the fair. See you all at the fair!- By Chalee Luzzatto

## Equine Council

On July 31, the Equine Council held the Pre-Fair Mock show. Any horse member showing their horses at the fair was welcome to participate. Myla Lahti (a 4-H alumni) was our "judge" for the day. She gave tips on appropriate tack and clothing, differences between horse classes, posture, what the judge is looking for, and overall how to be a better rider. Trail/In-hand Trail, showmanship, and pattern information was shared. In Trail classes, the bridge and gate can be scary for your horse! The Mock show went well, and I think everyone will do well at Fair. -Avana Beeksma



Kinsley Larson and her pony.



Chalee Luzzatto with the horse she has been working



Myla Lahti works with Lexi Bayliss and her horse.



## Pine Creek



In June we took a tour of Tetzner's Dairy in support of Dairy Month, it was fun to see the whole process and enjoy an ice cream sandwich at the end! I think the favorite part of the whole tour was seeing the calves and watching the automatic milking machine - it is very impressive!

During the first weekend of July the Pine Creek 4H Club participated in the 1st annual County Hwy G garage sale. Over 8 homes held garage sales and the Pine Creek club members and families came together and had an amazing garage sale and bake sale, we were able to raise enough funds to hopefully pay for next years fair fees and club t-shirts. We had a lot of fun and were very busy, everyone hopes to do this again next year.

Our annual club picnic and project tag handout was also held on July 28th for all families to meet and visit, kids played on the playground and played kickball. It was a beautiful night to hang out and we have a lot of talented cooks and bakers in our club! YUM!!

## Great Divide



On Sunday, May 22nd, the Great Divide 4-H Club met at the Grand View Town Hall for their inaugural science fair! We made elephant toothpaste, fluffy slime, and sensory bottles. Through this event, members learned about density, surface tension, and the states of matter. Fun was had by all!

As part of our 4-H commitment ("My hands to larger service..."), our group also met on Wednesday, June 8th, at the Grand View Park located on Highway 63. We planted several flowers there, in order to help beautify the area. Several of our members will be watering and fertilizing these flowers throughout the growing season.

Fair paperwork and plans for the upcoming 4-H year are well underway!



## 4-H Leaders Association Executive Board Minutes- May

Held via Zoom at 7pm  
Meeting called to order at 7:00pm by Rebecca Crumb-Johnson

Roll Call – Kaylie Lukas, Andy Tuttle, Ian Meeker, Kelli Tuttle, Cindy Luzatto, Rebecca Crumb-Johnson

Picnic - The Executive Committee discussed the upcoming Leaders Assn. picnic celebrating Donna Ganson's retirement. The Committee talked about logistics and planning to make sure all details were accounted for.

2022-23 Budget - The Executive Committee discussed and worked on a draft 2022-23 budget to be presented at the next Leader's Assn. meeting.

*Next meeting June 20, 2022. The picnic will start at 5:30 with the business meeting to begin at approximately 7:00 pm. The picnic and meeting will be held at Memorial Park in Washburn.*

*Submitted by Andy Tuttle on October 12, 2020*

## 4-H Leaders Association Minutes- April

Meeting called to order at 7:03pm by Rebecca Crumb-Johnson

**Attending:** Andy Tuttle, Ian Meeker, Kaylie Lukas, Grace Kreinbring, Avana Beeksma, Christine Beeksma, Maria Renz, Dede Maki, Rebecca Crumb, Kelli Tuttle, Heather Kinnunen, Cindy Luzatto, Caloney Mesik, Glory Bizub, John Mesik

**Pledges** – Led by Grace and Avana

**Roll Call** – Taken

**Secretary's Report** – Minutes of March meeting were reviewed. Motion to approve by Avana, second by Grace. Passed.

**Treasurer's Report** – Presented by Andy. Total of all cash and investments totals \$46,311.90. Of note: The Farm Show account which totaled \$258.24 has been equally divided and distributed to Ashland Co. FFA, Ashland Co. Leaders Assoc and the Bayfield Co. Leaders Assoc. Motion to approve by Dede, second by Maria. Passed.

### Committee Reports

**Awards and Recognition Committee & Senior Scholarships** – Two senior scholarships were awarded – each \$500. Awarded to Natalie Golly and Sean Meeker. Thank you notes were received from both Sean and Natalie in appreciation of the award.

**Equine Council** – Avana gave a brief update about upcoming meetings and events. There is an in-person horse clinic next weekend (April 23/24) in Brule followed by a meeting. The mock show and overnight clinic is scheduled for July 30-31. Events were reviewed and updated for the Fair 2022.

**Market Sale** – Nothing reported.

### Old Business

**Equine Council Request** – The Equine Council (EC) requested the Leaders Association (LA) purchase horse show trophies/awards at the Fair. The LA requested that the EC prepare a listing of needs and approximate costs to present to the Awards and Recognition Committee prior to their next meeting. In the event that the trophies/awards be purchased by the LA, it is

expected that these would be presented to winners at the awards ceremony at the Fair on Sunday. Because there is a horse show on Sunday morning of the Fair, awards may be moved later in the day. The EC will have a member join our trophy/award fundraising committee as all trophy/awards are fundraised annually and not a part of the regular LA budget.

**Summer Camp Cost** – The cost from Crosswoods Camp is \$90 per camper. There are additional fees to consider. A motion was made by Dede to charge 4-H campers a fee of \$75 to attend and non 4-H campers a fee of \$100 with 4-H members with a two week priority registration window for 4-H members. Second by Andy. Passed. As always, counselors and chaperones will not be charged a fee to participate – this will be covered by the LA. Extension will pay for its staff and consider purchasing some supplies. To date only four counselors have applied. The deadline for counselor application is April 20, 2022. The number of counselors determines the number of campers allowed to attend.

**Donna Retirement Recognition** – Due to Covid, the LA was unable to recognize Donna for her years of service to 4-H. Kelli will reach out to see if she would like to attend an event.

### New Business

**Mini Grant Application** – See application from the Great Divide Club. They are requesting \$150 for materials for science experiments. Motion to approve request by Christine, second by Kelli. Passed.

**Cloverbud Day Camp** – Kaylie is organizing this event to be held June 28 at Memorial Park in Washburn. She is requesting assistance from ambassadors and leaders.

**Food Booth** – The food booth committee met prior to this meeting. Maria provided an update. Maria will be running the booth again for the 2022 Fair. A big thank you to Maria and her family. The committee is considering a larger menu now that Covid is less of a concern. She is researching the purchase of new malt machines. She is encouraging all clubs sign up for a shift with an appropriate number of members to successfully run the food booth.

### Club updates provided

Motion to adjourn at 8:23pm by Kelli, second by Avana





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