# **4-H Family Newsletter**





PO Box 218 Washburn, WI 54891



# Come to Cloverbud Day Camp!

All 4-H Cloverbuds grades K-2 are invited to join us for a fun day of group games, crafts, and activities at Memorial Park in Washburn.

Do you know any young families that might be interested in joining 4-H? Please invite them to come along for the fun!



Parents, caregivers, and younger siblings are welcome to attend with the child.



To register, please fill out the <u>Cloverbud Daycamp</u> <u>Registration Form</u> on page 15 and send to Kaylie.Lukas@wisc.edu by June 1st.

#### Schedule:

10:00 Welcome & Get Acquainted Active games & play

12:00 Lunch

12:30 Crafts & Making a snack

2:00 Pickups & say goodbye

# **Bayfield County 4-H Office Contacts:**

Ian Meeker

Title: 4-H & Youth Development Educator

Phone: 715-373-3289 Email: lan.Meeker@wisc.edu

Kaylie Lukas

Title: 4-H Operations & Communications

Phone: 715-373-3287

Email: Kaylie.Lukas@wisc.edu



SAVE THE DATE			
May			
13-14	State Horse Bowl & Hippology Contests		
16	Leaders Association Executive Board Meeting, Zoom Only		
18	Topside Lake Cleanup Day		
21	Bayfield County Clothing & Foods Revues		
31	County Fair packets & entry forms available		
June			
1	Last day to register for Cloverbud Day Camp		
15	Last day to register for 4-H Summer Camp		
20	Leaders Association Meeting, IRCC		
20	Deadline: Summer Newsletter Submissions		
24	Fair Entry Forms Due to Fair Office		
28	Cloverbud Day Camp- Memorial Park		
29	4-H Summer Camp- Counselor Training		
30	End of 4-H Fiscal Year		
July			
7	Camp Counselors Arrive at Camp		
8-10	4-H Summer Camp		
18	Leaders Association Meeting, ETH		
30-31	Equine Mock Fair Show, County Fairgrounds		
**	IRCC= Iron River Community Center ETH= Eileen Town Hall		

# Register now for 4-H Summer Camp July 8-10!

If you are a young person in **grades 3-8** (current grade), you are invited to be part of this year's 4-H Camp, **July 8-10** at **Camp Crosswoods in Mason, WI**. The camp is in a beautiful wooded area, has nice facilities, a great lake for swimming and boating, a group campfire area and all of the regular amenities. As always, the camp program will include swimming, arts and crafts, canoeing and kayaking, campfires and singing, nature education, skits, and large and small group games.

Campers will be supervised by trained high school age counselors, 4-H Youth Development staff from Ashland and Bayfield Counties, and 4-H certified adult volunteers.

Registration open until June 15 or until cabins are full. Priority will go to enrolled 4-H Members in Ashland & Bayfield counties.

Register & pay using our dedicated county payment link.

#### Bayfield.extension.wisc.edu/4-H-summer-camp/

We are looking for 4-H Leaders who would be interested in planning and facilitating a project-based activity at camp. If interested, please contact the 4-H office.







# **CAMP FACTS:**

- Sponsored by Bayfield and Ashland County UW-Extension 4-H Youth Programs
- Financial support provided by the Bayfield and Ashland County 4H Leaders Associations
- Directed by UW-Extension 4-H Youth Development Educators
- Supervisory Aid: Certified 4-H Adult Volunteers, nurse, Crosswoods staff
- Program led by 4-H Youth Leaders
- Youth Counselors are 4-Hers in 9th grade and older
- A "Counselor in Training" program for 8th graders will be offered during camp and will include hands-on experiences.
- Campers will sleep in comfortable cabins in bunks.
   Limited shower facilities are available.
- The camp has a swimming area, canoes, lots of trails and outdoor space, campfire circles, and multi-

When: July 8-10

Where: Camp Crosswoods, Delta, WI

Ages: Youth Grades 3-8

(current school grade)

Cost: \$75—for enrolled 4-H members in Ashland & Bayfield Counties.

\$100— non 4-H Youth

\*\*Preference will go to enrolled 4-H members, but friends and family who are not current 4-H members are welcome to attend.

# Get ready for 4-H Foods Revue: May 21st!

Please join us for this years 4-H Foods Revue! This years theme is: Foods of The World

### When: 11am, Saturday, May 21st

- ⇒ Followed by a potluck style lunch. Please bring extra of one of your recipes to share if you are able.
- ⇒ Clothing Revue will be held afterwards from 12:30-1:30pm

#### Who: All Cloverbuds & 4-H Members in the Food & Nutrition project

To sign up: Email or call Kaylie at the office. Provide name and grade.

#### How it works:

- Plan and prepare a delicious, healthy, and balanced recipe that fits with this years theme.
- Create a hand written or typed menu to go along with your recipe.
- Plan the table service needed to attractively serve the meal. Including: Dishes, silverware, table linen or placemat, and a centerpiece.
- Be prepared to talk with the judge and answer questions about your meal, its nutritional value, sanitary preparation, your menu, and table setting
- Foods Revue is a judged pre-fair event with premiums for Cloverbud (ribbons only), Grade 3-5, Grade 6-8, & Grade 9-13 categories



# 4-H Clothing Revue



Are you a 4-H member in the Sewing, Knitting, or Crocheting projects? Come show off the projects you have been working on at our annual 4-H Clothing revue!

When: 1-2pm, Saturday May 21st (after the Foods Revue)

#### How it works:

- Enter one or multiple items of clothing that you sewed, knit, or crocheted yourself.
- Please see page 66 of the premium list for a list of items that can be entered. <a href="https://www.bayfieldcounty.wi.gov/DocumentCenter/View/12233/2021-Premium-List">https://www.bayfieldcounty.wi.gov/DocumentCenter/View/12233/2021-Premium-List</a>
- Plan outfits to go along with your entries.
- Plan to model the garments yourself or find a willing friend or family member to be the model.
- On the day of the revue you will model your entries to a knowledgeable judge and a small group of participants and then meet with the judge for face to face evaluation.
- Constructive feedback will be provided. Be prepared to answer questions about the challenges you faced while making the garment and what you did about them.
- 4-H Clothing Revue is a judged pre-fair event with premiums.

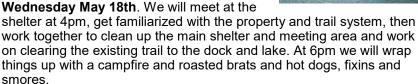
#### Lake Topside Days



Did you know that Bayfield County 4-H owns 60 acres on the south shore of Lake Topside just outside of Iron River? The property includes the entire south shore of the lake and has plenty of interesting topography and beautiful forestland with some established trails. The property has not seen much use in past years. It is a rustic space with a shelter, privy, and dock, all which need maintenance and repair. It is however a unique space, and all 4-H families are welcome to make use of the property. We do ask that you give our office a call before you visit the site.

We are hoping to renew some interest and caretaking energy for the site and will be holding monthly 4-H activities at Topside starting in May of this year.

We will start things off with a cleanup day on **Wednesday May 18th**. We will meet at the



If your club or family would like to help, please contact the 4-H office so that we can make sure we have enough tools and food for everyone. Don't have time to help with the cleanup but want to just come out for a campfire? No problem, just let us know!

Please be on the lookout for future Topside events, or let us know if you have any ideas. Current ideas for future events include:

- Fishing day
- Canoeing & kayaking the lake
- Learning about forest management and survey methods
- Plant identification workshop
- More cleanup & trail clearing
- Tree planting

4-H Family Newsletter



# 2022 4-H Cultural Arts Festival Recap

Thank you to everyone who made it out to our 2022 4-H Cultural Arts Festival! We have such wonderful talent in our 4-H community, and it was great to see all the lovely artwork, photography, & creative writing entries and amazing performances. A big thank you goes to: our judges, Mollie Kreb, Mimi Crandall, Nick Kuka, & Jeremy Oswald, Ambassadors Chalee Luzzatto, Paige Tuura, Thor Tuura, Alex Renz, Nate Renz, Grace Kreinbring, & Promise Kreinbring for all their hard work at the event, and to Great Divide for providing food, cleanup, & a fun book sale.









# Congratulations t

# Congratulations to this years award winners!

**Emily Kinnunen** for her vocal performance "Heart a Break" **Sean Meeker** for his instrumental performance of "Hit the Road Jack"

#### The Oulu Ballerinas:

Summer Wahlberg, Jade Wahlberg, Josie Chaney, Olivia Chaney, Rocklynn Dull, Hannah Rusch, & Vera Meyer

with Choreographer: Margie Falter for "The Ugly Duckling Ballet"
Beyla Wallin for her instrumental performance of "Whole New World"

#### The Gitche Gumee Theater Group:

Summer Wahlberg, Sam Swanson, Hazel Landwehr, & Eddie Pudas

With Director: **Eunice Laakso** for the "Little Red Riding Hood: The Real Story" Play **Mitchell Kreinbring** for his drawing of "Mr. Steve"

Allyson Golly for her drawing of "Storm over a Lake"

Natalie Gollie for her drawing "Lion made of word lion"

Mitchell Kreinbring for his painting "Frosty"

Addie McGuire for her painting "The World is For Everyone"

Natalie Golly for her painting "Historical Portrait"

Ivar Wallin for his hand sewn cat toy

Levi Kreinbring for his sculpture "The Cube"

Elise Lahti for "Butterfly Bush"

Morgana Gibbs for her "In Pain" sculpture

Elise Lahti for her poem "True Gifts"

Mosiah & Juicy Martinez for "Bacon"

Max Martinez for "Xenomorph's Tail"

Mosiah Martinez for his Lego creation

Brennan Mcguire for her landscape photography

Beyla Wallin for her cat photograph

Natalie Golly for her "Still life" photograph

Grace Kreinbring for her "Rain Rain Go Away" photograph









4-H Family Newsletter

# 4-H Senior Scholarship Winners

Each year the Bayfield County 4-H Leaders Association awards up to 2 \$500 scholarships to 4-H seniors. Congratulations to the winners of this years Bayfield County 4-H Senior Scholarships Natalie Golly & Sean Meeker!



Natalie Golly is the current president of the Gitche Gumee 4-H Club and a senior at South Shore High. She plans to study art therapy at Edgewood College next fall.

Sean Meeker is a member of 4-H CANSKI and a senior at Washburn High School. He plans to study mechanical engineering at Northwestern College in Colorado.



Due to ongoing Avian Flu Concerns, there is a very real possibility that we will not have a poultry department this year at the Bayfield County Fair. Please visit the Fair Website for the most up-to-date information on this developing issue or call the Fair Office at 715.373.3493. bayfieldcounty.wi.gov/fair

Please spread the word!

The Bayfield County Fair Office is immediately looking for someone to fill their Fair Coordinator position. Permanent position, full time June-August, part time September-May. Options for flexible scheduling and remote work. Starting rate \$21.78- \$23.02 hourly. For details visit: https://www.governmentjobs.com/careers/bayfieldco/

iobs/3519478/fair-coordinator?

### **Sewing Camp Re-Cap**

Thank you to all who made is out to this year's 4-H Sewing Camp! And a very special thank you to Sandy Rau for all of her help with instruction and planning. We had 12 youth and 4 parent assistants in attendance this year. It turned out to be a fun, and sometimes challenging day as we worked together to complete our book pillows.

I was pleased to see how well everyone worked together and how patient everyone was with this project! We had a great group where the more advanced sewers were quick to help the beginners out. There were some frustrating moments where machines got stuck or putting the pieces together didn't come out as planned, but everyone stuck with it and ended up with some great pillows, and I hope some memories and maybe new friends too.

I look forward to working on next years project with you. Keep up the good work, and start thinking about your ideas for next years Sewing camp Project!





# Awards Banquet Re-cap



Thank you to everyone who made it out to our April 2nd Awards & Recognition dinner! It was so nice to have this event in-person again!

A big thank you to the **Friendly Valley 4-H Club** for taking care of all the set-up, decorating, and clean-up for this event even though it fell on their school Spring break!

Thank you also to our great 4-H Ambassadors: **Chalee Luzzatto**, **Avana Beeksma**, **Grace Kreinbring**. **& Brielle Mesik** for their great work as our emcees for the night.









# 2021 4-H Hall of Fame Recipients

Each year, 4-H parents, members, & leaders have the chance to nominate someone they feel has played an important role in their time in 4-H and made a difference in the lives of our county's youth.

At our April 2nd Awards & Recognition Banquet we presented Bayfield County 4-H Hall of Fame awards to Roger Branham & Agnes Farkas.



Roger Branham is our 2021 Bayfield County 4-H Lifetime Volunteer Award recipient. Roger has been involved in the 4-H program his whole life. He and was a part of the Stanfold Friendly farmers & Rice Lake Rangers 4-H Club as he grew up in Barron County. Once in Bayfield County he made sure his own children were involved in the 4-H program and served as a club project leader for the Clover Valley 4-H Club. He then went on to become general leader of Clover Valley in 2014 and continued in that position even after his children had graduated out of the program. In his time as a leader, he was very active with the 4-H Market Sale and helped families in the beef and swine projects as well as the air rifle project within his club and countywide. In addition, he stepped up as a leader and was active within the Bayfield County Leader's Association and served as the organization's president from 2015 to 2018.



Agnes Farkas is our 2021 Bayfield County 4-H Outstanding Alumni Award. Agnes has been a part of Bayfield County 4-H for almost her entire life! From the age of 10, she was a member of the Pine Creek 4-H Club. As she grew up and had children, she instilled a love for 4-H in them and became a leader for Pine Creek and the Friendly Farmers 4-H Club. She has now been a 4-H leader for 47 years and a part of Bayfield County 4-H since 1949, that is 73 years of involvement in Bayfield County 4-H! In her time as a 4-H leader she has helped youth with many projects including sewing, knitting, foods & nutrition, rabbits, dairy, & beef. She has also volunteered her time at many of the countywide 4-H activities and programs such as Camp, Cultural Arts, 4-H Congress, Washington Focus, Exchange programs, 4-H Labo & Traveler and especially the Bayfield County Fair & 4-H Food Booth.

plan now









# **Get Ready for the Fair!**

There are many ways to participate in the Fair:

Volunteer - this is a great way to get into the Fair for free and also earn some \$\$ for a nonprofit group of your choice.

- Exhibit Hall
- Ticket Gates

Exhibitor - enter at least one item to be judged and get a 4-day pass to the Fair for only \$20.

- · Junior Class as a member of a youth organization
- · Open Class any resident of Wisconsin

Start working on your projects now to avoid the last-minute rush!

#### Attendee - Just come and have fun!

With our affordable, pay-one-price admission, you'll be able to have a great time at the Fair for a reasonable cost. Carnival rides and grandstand shows are included with admission. Free parking, too! Kids 4 and under are FREE.

### IMPORTANT DATES:

Premium List Published: End of May.

Entries Due: June 24th, 2022

Volunteer Sign-up: Sign up now by visiting the fair's website!

# Questions?

Email: thefair@bayfieldcounty.wi.gov Call 715-373-3493 Go to bayfieldcounty.wi.gov/fair Message us on Facebook

Page 7 4-H Family Newsletter

# **State 4-H Events & Opportunities**

# 4-H Animal Science Days Chippewa County 6/17





Open to all animal project members grades 3-13. Join others from the state and take part in workshops & competitions that will help to prepare you for County & State Fairs and increase your knowledge of animals. Contact the county office if you're interested and we can work to form a county team. For more details go to: <a href="https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/">https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/</a>

# **Conservation Summer Camp**

Two unique conservation summer camp opportunities are available for middle and high school students this summer in Wisconsin.

These camps provide fun outdoor experiences, help



foster an appreciation for nature, and introduce a variety of opportunities in natural resources and conservation careers.

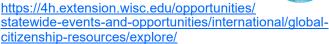
Natural resource professionals present programs on wildlife, habitat, water quality, soils, forestry, outdoor skills, and more. Engaging speakers and interesting topics give campers an opportunity to participate in hands-on activities, learn outdoor skills, make new friends, participate in typical 'summer camp' experiences, and enjoy Wisconsin's beautiful outdoors.

Two separate camps are available, for further details, visit: <a href="https://wisconsinlandwater.org/our-work/youth-education/conservation-camp">https://wisconsinlandwater.org/our-work/youth-education/conservation-camp</a>

- Middle school youth (entering 6-8th grade in fall): June 15-June 18, Upham Woods Outdoor Learning Center, Wisconsin Dells
- High school youth (entering 9-12th grade in fall; must be 17 or under): June 20-June 23, North Lakeland Discovery Center in Manitowish Waters

#### Virtual Global Exploration Series

Join Wisconsin 4-H International Programs for a free virtual trip around the world, next up is an exploration Malaysia on May 10th. For more information visit:



# Community Marks The Spot: Service Learning Project

This is your opportunity to get involved with a statewide project. Represent your local community. Choose a theme and plan a scavenger hunt that takes players to different locations around your community. Individuals, clubs, or small groups can work on this project. For more information & to download the project guide go to:



https://4h.extension.wisc.edu/4h-resources/community-marks-the-spot-activity-plan/

# **Chris Clover T-shirt Design Contest**

We're excited to learn about what is important to YOU in this new challenge.

We hope you'll help us by designing a shirt for Chris Clover so we can share with everyone else!

Submit your design at: <a href="https://www.ntps://ww.ntps://ww.nt



### WI 4-H Spark Days

Wisconsin 4-H will be hosting 3 separate 4-H Spark Days in June this summer to help youth grades 7-10 explore their sparks at different campuses around the State! Van/bus transportation my be available. Contact the office for more information. <a href="https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/4-h-">https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/4-h-</a>



#### **UW RIVER FALLS, JUNE 20**

#### Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



#### **UW MILWAUKEE, JUNE 21**

Urban Agriculture/City Sparks
Explore unique programs and majors, including Urban
Agriculture, Film, Architecture, Freshwater Sciences,
Library Sciences, and more on the UW-Milwaukee
Campus! Meet people from local community
organizations, professionals in different career fields,
college students from UWM and MATC, and youth from
across the state. You don't want to miss this!

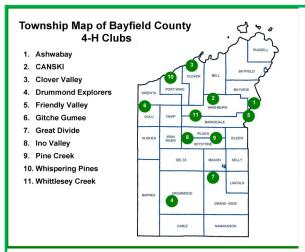


# **UW MADISON, JUNE 22**

#### Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.

# **Club Corner**



Are you interested in joining one of our 4-H Community Clubs? Contact the 4-H Office and we will help you choose the right club for your family!

#### 4-H CANSKI

The CANSKI Season wrapped up a great season with a end-of-season celebration at Valhalla with fresh snow, sledding, & hot-dogs.



# **Drummond Explorers**

At the Drummond Explorer's February meeting the club had fun sledding. In April, the group got creative with a popsicle stick craft.





# **Equine Council**

The Bayfield County Equine Council has been busy planning for events this spring and summer! We had an Indoor Riding Clinic on April 24<sup>th</sup>, and have weekly riding days planned to start in June, and a Mock Fair Show/Fun Show planned for July 30-31<sup>st</sup>. Also coming up is State Horse Education Days & Horse Bowl on May 13<sup>th</sup>-14<sup>th</sup>.

#### **2022 Newsletters**

We encourage each club to send an update for each issue. Let us know what your club is up to. Pictures are great and encouraged. This is a great job for club reporters, historians, and secretaries. Individual

members are also encouraged to send their own article submissions.

Next Deadline: Summer Issue- June 20th

newsletter

# **Friendly Valley**

What a winter! Jan started off with Covid restrictions and time off school which required us to cancel our Jan. meeting and activity. We hope to revisit our Jan. plan in the future. We had hoped to go to the Aquarium in Superior. February, although cold and blowy, was better for us! We had several people attend the County Sewing Camp on Feb. 5, in Iron River. 5 members and 1 awesome parent helper attended. We had a lot of fun and learned a lot. Our Project was a reading pillow. A special thanks to everyone who helped and worked so hard to put this together.

Our regular Feb. meeting was on Feb. 27th it was combined with a Snow fun day with campfire cookout and outdoor fun. We had good attendance and made plans to do demonstrations and a photography activity for our March meeting. Our March meeting was held on Mon. 14th we had 4 demonstrations and a great photography activity with a parent of two of our members. It was really cool. We also voted on donating some of our excess funds to The Club, and to a local family who was the victim of a house fire recently.

Looking forward, we will have more demonstrations, a painting project, roadside cleanup, a cool water activity with Hillary Markin and some decisions to make on a possible new can trailer. It will be a busy Spring and we are looking forward to all of it. We will keep you posted!

-submitted by Brooklyn Benson- Friendly Valley Secretary



#### Gitche Gumee



In March we had our annual sledding party. At our sledding party at the golf course, we had popcorn and hot chocolate. While at the golf course we had a big sledding hill. It was fun to go down the hill but really hard to go up the hill. Before our march meeting, we held our officer training. All of the officers came in and listened to lan talk about what we do for our part as an officer. We also had our annual Mojikka supper, we had the option to either sit down or pick-up. All of the kids came to help set up and came to serve. Just would like to thank Bill and Katie Tuura for all of their time and help.



Mojikka is a Finnish beef stew with rice pudding and riesca. Gitche Gumee started using the Mojikka as a fundraiser in 1972. We did take a break for the past two years, this year we were able to start serving it again. In Oulu there are many Finnish people around. Mojikka is all about getting together and enjoying a bowl of beef stew.

This year at Mojikka you had the option to pick it up or sit down. There were a lot of people there and the kids helped a lot with refilling the bread, pickles, and pickled herring. We would like to say thank you to all who brought all the stuff to make the stew. Thank you to all those who helped serve and those in the background doing the dishes and stuff. Also, a big thanks to Bill and Katie Tuura for making the beef stew.

-Submitted by Chalee Luzzatto

#### **Great Divide**



On Sunday, February 20<sup>th</sup>, the Great Divide 4-H Club met for a fun-filled day at Lakewoods. A huge shoutout to Kathy Rasmussen for giving our group access to the pool, and for providing us with pizza and drinks!



On Sunday, March 13<sup>th</sup>, we traversed to the forests of Grand View to meet with Bucky Tippett – musher extraordinaire! Members were able to pet all the sled dogs, including two adorable puppies.

The Great Divide Club also worked together on April 23rd at the 4-H Cultural Arts Festival to help to fundraise for our upcoming Science Fair. We had a used book sale and provided the food for the event.

I pledge  $\dots$ 



### Ino Valley

The Ino Valley 4-H Club has been busy collecting maple sap and making maple syrup this spring. A general meeting was planned for April.



#### Pine Creek

The Pine Creek 4H club gathered in February to ice skate at the Ondossagon skating rink. We also brought some brooms along and played a very fun game of Broom Ball! The kids skated for hours, thankfully the rink kept up by the Beeksma family has lights and a warming shack! We hope to repeat this event again soon.



The club had hoped to go ice fishing as well in February, but the weather was against us, and we were not able to go. We hope to go fishing in the spring.

Our March meeting will be held on March 24<sup>th,</sup> and we will elect club officers, work on planning out the rest of the year, and make a few yummy snacks to share.

# **Bayfield County 4-H Leaders Association January Meeting Minutes**

BAYFIELD COUNTY 4-H LEADERS ASSOCIATION MINUTES

January 17, 2022 @ 7pm via Zoom

Meeting called to order at 7:00pm by Rebecca Crumb-Johnson

Attending: Kelli Tuttle, Andy Tuttle, Rebecca Crumb-Johnson, Ian Meeker, Maria Renz, Kaylie Lukas, Peggy Golly, Cindy Luzzatto, Christine Beeksma, Caloney Mesik, Dede, Avana Beeksma, Crystal.

Pledges - Recited

Roll Call - Taken

Additions or corrections to agenda - None

**Secretary's Report –** Reviewed minutes. Motion to approve by Cindy, second Maria. Passed.

Treasurer's Report – Presented by Andy. All bills have been paid and a small bit of interest was earned from CD's. Budget review at half-way point of year (fiscal year ends June 30, 2022) noted revenues are 34% of projected and expenses are at 22% of projected. Motion to approve by Cindy, second by Kelli. Passed.

Committee Reports - None received.

#### **Old Business**

**Dues and Insurance payment – Payment pending.** 

**Newsletter Deadlines –** Four seasonal newsletters are planned for 2022. The next deadline for newsletter information submission is March 21, 2022.

**Curriculum Packets** – Kaylie has been sending these to families as she works through purging files in the office.

Fair Committee Meeting Outcomes –Kaylie compiled answers from the Fair Survey she put out. Ian & Kaylie have plans to meet with Mary Motiff & Ursula Garrison of the fair office on January 19<sup>th</sup> to discuss the survey results and plans for the 2022 County Fair.

Calendar - Noted in November minutes.

Committee list - Not discussed.

Hybrid Meetings – It was very difficult to hear during hybrid meetings. Kaylie researched the issue and believed the county has the equipment, but it will need to be assembled differently. The February meeting is in-person and Cindy will reserve the Iron River Community Center, if possible.

Leaders Association Funding Policy – Discussion included a funding request from Maggie Tutor. The decision was made to make this decision during an Executive Board meeting immediately following this

meeting.

Standardized reimbursement forms— Kaylie created a fillable form that will be made available to members. This form has the current funding policy guidelines on the back.

Discuss/decide on revisions and updates - Dede volunteered to rework the funding policy (FP) and bring a revision to the next meeting. Christine asked if we are limiting FP to one competition and suggested altering this to funding two competitions. Motion made to revise FP to a limit reimbursement to \$50 per each member for registration fees. First by Crystal, second by Caloney. Passed. Motion made to eliminate team event registration funding through this policy and require teams to apply for a min-grant to help fund their registration. First by Christine. Second by Kelli. Passed.

**New Business** 

**Review of Budget at** ½ **way Point –** See Treasurers Report above.

**Sewing Camp –** Scheduled for February 5, 2022. Thirteen people registered thus far.

State 4-H Leader Training – New leader training is being delivered via Zoom on January 18, 2022. The state is offering 'Voices, Roles and Participation Session' on January 31, 2022.

**Dues and Insurance Payment – Payment made.** 

Awards Banquet – April 2 at the Iron River Community Center. Cindy will double check reservation. Friendly Valley is helping to host but would like an additional club to co-host.

Gift for Leaders, other purchases – The ARR committee will hold a meeting before the next Leaders Association meeting to discuss.

Cultural Arts Festival - April 23, 2022.

Closings

Club updates provided.

Club Officer training is being provided by lan with break out session soon.

Motion to adjourn by Cindy. Second by Crystal

Next meeting is February 21, 2022 in-person at IRCC.

# **Bayfield County 4-H Leaders Association February Meeting Minutes**

BAYFIELD COUNTY 4-H LEADERS ASSOCIATION MINUTES

February 21, 2022 @ 7pm via Zoom

Meeting called to order at 7:00pm by Rebecca Crumb-Johnson

Attending: Rebecca Crumb-Johnson, Ian Meeker, Kaylie Lukas, Peggy Golly, Christine Beeksma, Dede Maki, Avana Beeksma, Glory Bizub, Anne-Marie Coy, Verne Gilles, and Andy Tuttle.

Pledges - Recited

Roll Call - Taken

Additions or corrections to agenda - None

**Secretary's Report –** Secretary was absent. Minutes of the January meeting were reviewed.

**Treasurer's Report** – Presented by Andy. All cash and investments total \$46,471.66. A total of bills five were paid this month and one deposit recorded. Motion to approve by Glory, second by Peggy. Passed.Committee Reports

**Market Sale –** Showmanship clinics are being planned for this spring.

**Equine Council –** Avana gave a brief update about upcoming meetings and events. There is a requirement that equine members need to attend 4 meetings to show/enter the fair.

**ARR** - April 2<sup>nd</sup> is the date for the awards banquet.

#### **Old Business**

**Program & Project Committees –** This was taken care of last meeting. No action or discussion.

Funding Policy Revisions – Dede presented the new updated policy that details Leader's Association sponsorships and reimbursements. She has also created a reimbursement form that will need to be submitted with each request. Motion by Andy, second by Glory to adopt the revise funding policy. Passed.

**Sewing Camp –** Kaylie said there were 12 attendees and thanked Sandy Rau for helping to organize the event.

**4H CANSKI** – lan gave a brief update on how the season has been going for the CANSKI group.

**Cultural Arts Festival –** Entry forms went out in the newsletter and are due April 1<sup>st</sup>. The event is scheduled for April 23<sup>rd</sup>. Great Divide will be preparing and serving food. Kaylie is still looking for judges and hopes to get the Ambassadors involved as well.

Officer Training - Ian is hoping to have a face-to-face

training immediately before the next Leaders Assn. meeting.

#### **New Business**

Club Updates - Provided by attendees.

Project Support - No discussion.

Summer Camp – Ian said they are shooting for the same dates as last year. Unfortunately, Doug Liphart will not be available to help this summer. Ian is not sure he will be able to provide the same level of support so summer camp may look at lot different. Possibly a day camp or rolled into the Superior Adventure Series.

**Senior Scholarship –** Letters to the 7 seniors in January informing them of the available scholarships.

Integrating 4H into Superior Adventures – lan explained Superior Adventures and the opportunity for 4Hers and club to get involved. He is hoping to possibleyloop in the 4H Ambassadors as well.

**Topside Property** – Kaylie will be working on some projects to spruce up the property and to generate interest. There will be continued discussion regarding timber harvesting. The Topside committee is looking for input on how best to utilize the property.

Other – Verne asked about the Farm Show Fund. He recommended the funds be dispersed evenly between Ashland County 4H (Parent Leader Assn.), Ashland FFA, and Bayfield County Leaders Assn.

Motion to adjourn by Peggy, second by Avana

Next meeting is March 21, 2022 via Zoom.

March minutes will be published in the Summer Newsletter edition once approved at the upcoming April 21<sup>st</sup> meeting.

4-H Leaders Association Meeting– All volunteers, parents, & older members welcomes!

7pm June 20th

Where: Iron River Community Center
4-H Leaders Association Executive Board

President.....Becca Crumb-Johnson- Friendly Valley

Vice President.....Cindy Luzzatto- Gitche Gumee Secretary......Kelli Tuttle- Drummond Explorers

Treasurer......Andy Tuttle- Drummond Explorers

# **Bayfield County 4-H Leaders Association March Meeting Minutes**

BAYFIELD COUNTY 4-H LEADERS ASSOCIATION MINUTES

March 21, 2022 @ 7pm via Zoom

Meeting called to order at 7:00pm by Rebecca Crumb-Johnson

Attending: Rebecca Crumb-Johnson, Ian Meeker, Kaylie Lukas, Peggy Golly, Christine Beeksma, Dede Maki, Avana Beeksma, Verne Gilles, and Andy Tuttle, Kelli Tuttle, Sam Tuttle, Janey Mika, Maria Renz, Caloney Mesik.

Pledges - Recited

Roll Call - Taken

Additions or corrections to agenda - None

Secretary's Report – Minutes of February meeting were reviewed. Motion to approve by Kelli, second by Peggy. Passed.

Treasurer's Report – Presented by Andy. Total of all cash and investments totals \$47,050.66. Of note: Pine Creek sent in dues. Ino Valley dues outstanding. Motion to approve by Christine, second by Avana. Passed.

#### **Committee Reports**

ARR – April 2nd is the date for the awards banquet. RSVP total at this point between 50-60 attendees. Three senior scholarship applications were received. These are being reviewed by Caloney, Maria, Kelli, Cindy and Becca.

Topside – Map of the property was sent out again.

Equine Council – Avana gave a brief update about upcoming meetings and events. There was a meeting on March 21 where open rides, indoor clinics and next meetings were discussed. Information will be provided to the ARR committee regarding the cost of trophies.

Market Sale – Dan Bloomquist spoke on animal health at the last meeting. Current balance of the Market Sale account is approximately \$23,000.

**Old Business** 

Funding Policy Revisions – Kaylie posted these on the website.

**New Business** 

SPARKS & Club Updates – Club updates provided. SPARKS is a program on how we can meet the needs/interests of our youth. Ian has a video if interested.

Summer Camp – Camp will be at Crosswoods and the cost will be approximately \$90 per camper. Camp dates are July 8, 9, 10 with counselor training on July 7. Costs will be placed on the April agenda for a more detailed discussion.

Superior Adventures – Cole is returning to assist in 2022. It may be possible to have club days.

Sexual Misconduct Training – This is an annual requirement and leaders have been emailed a link to complete the training.

Clothing and Foods Revue – May 21 at the Iron River Community Center. In need of host club and volunteers.

**Upcoming Events/Date Reminders** 

3/31 – Last day to change or add projects

3/31 – Sign up for giant pumpkin and sunflower projects

4/1 - Last day to submit Cultural Arts entries

4/2 - Awards banquet

4/18 – 4-H Leaders Meeting in Eileen

4/23 – Cultural Arts Festival

Motion to adjourn at 7:41 by Kelli, second by Avana

Next meeting April 18, 2022 at the Eileen Town Hall

Submitted by Kelli Tuttle on April 12, 2022



# Bayfield County 4-H Cloverbud Day Camp June, 28 2022 Registration & Health Form





Camper Name:		Age at camp:	_
Home Mailing Address:			
Email:			
Parent/ Guardian 1 Name:	Phone:		_
Parent/ Guardian 2 Name:	Phone:		
If neither available,			
In an emergency notify:	Phone:		
Will an adult be attending 4-H Day Camp with the child?	Yes	No	
Attending adult name & relationship:			
Are you able to serve as one of our adult chaperones?	Yes	No	
(If yes, someone in our 4-H office will be in contact with you	u)		
List all known food allergies or dietary restrictions:			
Other allergies or health conditions (insect stings, asthma,	etc )·		
outer allergies of ficular conditions (insect stilligs, assuma,			
If your child will be picked up by someone other than the	above 2 listed	guardians, please provide	
name & relationship to child:			
Anathin also and a sale of the			
Anything else you want to tell us about your child:			

Thank you for registering for 4-H Day Camp!
Send completed form to: Kaylie.Lukas@wisc.edu
Or mail to:
UW Extension Office- 4-H

PO Box 218 Washburn, WI 54891

4-H Family Newsletter Page 16



# Bayfield County 4-H Newsletter



Extension Bayfield County
Phone: 715-373-6104 ~ FAX: 715-373-6304
711 for Wisconsin Relay (TDD)

EXTÉNSION

BAYFIELD COUNTY

BAYFIELD COUNTY

Mary Johnson Financial Security Educator Bayfield County

Theresa LaChappelle Office Manager Bayfield County

Kaylie Lukas Clerk 1

Bayfield County

Jason Fischbach Emerging Crops Specialist Bayfield/Ashland Counties

Tracy Henegar Human Develoipment & Relationships Bayfield & Douglas Counties

Kellie Pederson Community Resource Development Educator Bayfield County

> Mary Pardee Area 1 Extension Director Ashland, Bayfield, Douglas, & Iron Counties

lan Meeker 4-H & Youth Development Bayfield County

Kaylie Lukas 4-H Program Assistant Bayfield County

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and the Americans with Disabilities Act (ADA) requirements." "Requests for reasonable accommodations for disabilities or limitations should be made prior to the program or activity so that proper arrangements the date of the program or activity so that proper arrangements can be made. Requests are kept confidential."

# Change Service Requested

Extension
UNIVERSITY OF WISCONSIN-MADISON
BAYFIELD COUNTY
117 E 5th Street
PO Box 218
Washburn, WI 54891