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## Committee Members

Jeff Silbert – Chair  
Fred Strand – Vice-Chair  
Jim Crandall  
Steve Sandstrom

## BAYFIELD COUNTY

### **Agriculture and Extension Education Committee Meeting** **Wednesday, January 12, 2022 – 4:00 PM**

Tom Snilsberg

### **Microsoft Teams meeting**

Please be advised that this meeting will be held remotely via Microsoft Teams  
The public will be able to participate in the meeting via voice either  
by using the internet link or phone number below.

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 715-318-2087,745357011#](tel:+17153182087745357011) United States, Eau Claire

Phone Conference ID: 745 357 011#

### **Agenda**

1. **Call to Order**
2. **Approval of Minutes of November 10, 2021 Meeting (action item)**
3. **Public Comment**
4. **2021 UW-Extension Budget Update Report**
5. **2021 UW-Extension Budget Resolution**
  - a. **Chequamegon Go First Farm (action item)**
6. **Area Extension Director Update**
  - a. **State and Area Updates**
  - b. **COVID-19**
  - c. **ARPA Fund Ideas that will Advance Extension Programming**
7. **WEXA Update – Jeff Silbert**
8. **Staff Reports**

a. <b>Stephanie Bakker /Marisa Perlberg</b>	f. <b>Liz Lexau</b>
b. <b>Jason Fischbach</b>	g. <b>Kaylie Lucas</b>
c. <b>Tracy Henegar</b>	h. <b>Ian Meeker</b>
d. <b>Mary Johnson</b>	i. <b>Kellie Pederson</b>
e. <b>Theresa LaChappelle</b>	
9. **Next Meeting Date and Time**
10. **Adjourn**

Any person wishing to attend this meeting who, because of a disability, requires special accommodations, should contact the Bayfield County UW-Extension Office at 373-6104, at least 24 hours before the scheduled meeting time, so appropriate arrangements can be made.

*Committee Members: If you are unable to attend this meeting, please notify the Extension Office in advance, so that we are assured of a quorum. Thank you.*

**Notice is hereby given that in the event the standing committee does not have a quorum the County Board Chair or Vice-Chair may act as an ex officio member. (County Ordinance, Chapter 3, Section 2-3-1)**