

## 4-H Family Newsletter



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON

PO Box 218  
Washburn, WI 54891



*You're invited to the:*  
**4-H Recognition Dinner**  
**Iron River**  
**Community Center**  
**Saturday, April 2nd,**  
**5 pm—8 pm**



The Recognition Dinner will be held Saturday evening, April 2nd, at the Iron River Community Center, hosted by members of the Friendly Valley & 4-H Awards & Recognition Committee. It is an evening of celebration and recognition for our members and leaders, and ***all 4H families and friends are welcome.***

The program will include recognition of members and leaders, new inductees into the Hall of Fame. And a meal will be provided.

Award winners and club leaders will be sent a letter indicating awards to be received and a reservation form. Please call the office at or email Kaylie to reserve seats.

***We hope you'll join us for this evening of celebration.***

**5:00 Doors open and social time**

**5:30 Dinner**

**6:30 Awards presentation**

**4-H Leaders Association Meeting– All volunteers, parents, & older members welcomes!**

**7pm February 21st**

**Where: Iron River Community Center or via Zoom**

**4-H Leaders Association Executive Board**

President.....Becca Crumb-Johnson- Friendly Valley

Vice President.....Cindy Luzzatto- Gitche Gumees

Secretary.....Kelli Tuttle- Drummond Explorers

Treasurer.....Andy Tuttle- Drummond Explorers



### Bayfield County 4-H Office Contacts:

Ian Meeker  
Title: 4-H & Youth Development Educator  
Phone: 715-373-3289  
Email: Ian.Meeker@wisc.edu



Kaylie Lukas  
Title: 4-H Operations & Communications  
Phone: 715-373-3287  
Email: Kaylie.Lukas@wisc.edu

## SAVE THE DATE

January	
31	State 4-H leader Training: Voices, Roles, & Participation Session. 6:30-8pm, virtual
February	
5	Sewing Camp- IRCC
21	Leaders Association Meeting- IRCC
March	
21	Deadline- Spring Newsletter submissions
21	Leaders Association Meeting- Zoom only
31	Last chance to sign up for the Giant Pumpkin & Sunflower competitions
31	Last day to change or add projects if you plan to enter in the fair.
April	
2	Awards & Recognition Dinner- IRCC
18	Leaders Association Meeting- ETH
23	Cultural Arts Festival- Drummond School
30	Fur, Fin, & Feather Small Animal Show- Sparta, WI
**	IRCC= Iron River Community Center, ETH= Eileen Town Hall

# 2022 Bayfield County 4-H Calendar

## JANUARY

13- CANSKI season begins  
17- Leaders Association Meeting, Zoom only  
17- Deadline- Winter Newsletter submissions  
31- Club dues due to 4-H office  
31- State 4-H Leader Training: Voices, Roles, & Participation Session 6:30-8pm Zoom

## FEBRUARY

5- Sewing Camp, IRCC  
21- Leaders Association Meeting, IRCC

## MARCH

21- Deadline- Spring Newsletter Submissions  
21- Leaders Association Meeting, Zoom only  
31- Deadline: Giant Pumpkin & Sunflower Contest Sign up  
31- Last Day To Change or Add Projects

## APRIL

1- Deadline- Cultural Arts Festival entries  
2- Awards & Recognition Dinner, IRCC  
18- Leaders Association Meeting, ETH  
23- Cultural Arts Festival, Drummond School

## MAY

16- Leaders Association Executive Board Meeting, Zoom only  
21- Clothing & Foods Revue, IRCC  
Late May- Fair packets/ entry forms given to clubs



## JUNE

TBD- State Horse Bowl & Hippology Contests  
TBD- State 4-H Youth Conference, Madison  
20- Leaders Association Meeting, IRCC  
20- Deadline- Summer Newsletter Submissions  
27- Fair entry forms due to fair office  
29-4-H Summer Camp- Counselor training  
30- End of 4-H Fiscal Year

## JULY

8-10- 4-H Summer Camp  
18- Leaders Association Meeting, ETH

## AUGUST

4-14- Wisconsin State Fair  
9-12- State Fair Junior Beef Cattle Show  
11-14- Bayfield County Fair

## SEPTEMBER

2- 4HOnline enrollment for 2023 Year Begins  
19- Leaders Association Meeting, IRCC  
19- Deadline- Fall Newsletter submissions  
TBD- Giant Pumpkin & Sunflower Contest

## OCTOBER

4-10- National 4-H Week  
17- Executive Board Meeting, Leaders Association- Planning of Annual Meeting  
31- Last day to enroll in 4H for the 2023 year

## NOVEMBER

TBD- Fall Forum

## DECEMBER

Happy Holidays!

## DATES TBD:

Topside Day  
Cloverbud Day Camp

**\*\*IRCC=Iron River Community Center  
ETH=Eileen Town Hall**

## Snowshoe Trails & Rentals at The North Pikes Creek Wetlands



The Friends of the North Pikes Creek Wetlands have recently compacted a short and a long snowshoe trail at their Beaver Hollow Outdoor Education and Recreation Area in Bayfield.

The longer trail is a little longer than .8 miles and takes about an hour to walk. The shorter trail is about .5 miles and takes 35 minutes to walk. Snow conditions are good this year.

They have 18 pairs of 17" (~ages 5-9), 16 pairs of 19" (~ages 6-11), 14 pairs 21" (up to 125 lbs), 18 pairs of 25" (up to 150#), 6 pairs of 30" (up to 250#). The 21" and 25" fit most tweens, teens, and adults.

Contact [info@northpikescreek.org](mailto:info@northpikescreek.org), or by phone, 715-779-5599 to use snowshoes.

# Countywide 4-H Events & Reminders

## 2022 Cultural Arts Festival

It is time to start planning for our annual 4-H Cultural Arts Festival! The festival will once again be held at the Drummond School on Saturday April 23<sup>rd</sup>.

I am happy to report that (at this point at least) we can have live performances again this year! Now is the time to start thinking about what you would like to enter. I encourage you to work with your club or a small group to come up with a drama, musical, or puppet show, and use these cold winter months to collaborate on something fun.

Please see pages 9-12 for a full list of entry categories, sign up information, and rules. Entry information can be mailed to the 4-H office or emailed to Kaylie.



Entries will be accepted until April 1<sup>st</sup>.

## Sewing Camp

This year's sewing camp will be held at the Iron River Community Center on February 5<sup>th</sup> from 10am-2pm. We will be making "Reading Pillows"- pillow covering with a pocket and handle. A fun and simple project that you can take home with you, great for car rides, airplane rides, or just for around the house. There is still limited space, so if your interested in attending give the 4-H office a call.



## 2022 4-H Giant Pumpkin & Sunflower Contest

Sign up now for our 21<sup>st</sup> annual Giant Pumpkin & Sunflower contest! This is a fun and free competition, open to all ages Cloverbud-12<sup>th</sup> grade.

How it works:

- Sign up by March 31<sup>st</sup> and we will send you your seeds in the mail in April or early May (free of charge)
- Do some research on growing giant pumpkins and/or sunflowers, prep your site, and nurture your little seeds throughout the growing season.
- Cut your sunflower at the base, and your pumpkin off the vine and bring it to the weigh in day (TBD, but usually late September).
  - Prizes will be given out to each category and age group.
  - Plan for a pumpkin & sunflower themed lunch/potluck for participating families at the weigh in.
- Carve your giant pumpkin and put it out for display or make a ton of pies! Harvest your sunflower seeds, or feed them to the birds, and send us some pictures of your prized harvests and creations.



### To sign up:

Email

Kaylie.Lukas@wisc.edu

or call the office at

715-373-3287

### Provide:

- Name
- Grade
- Seeds needed (sunflower, pumpkin, or both)
- Mailing address



### Categories:

- Giant sunflower (diameter of head)
- Tallest sunflower
- Giant pumpkin (weight)

### Age groups:

- Cloverbud
- 3<sup>rd</sup>-5<sup>th</sup> grade
- 6-8<sup>th</sup> grade
- 9<sup>th</sup>-12<sup>th</sup> grade





## Save the date for the Bayfield County Fair : August 11-14, 2022

All members are encouraged to enter an item at the fair related to their chosen projects for the year. Not sure what to enter? Check out the [2021 Premium List](#) to see what entry options there are. All 4-H members in grades 3-12 can enter in the Junior Fair. Cloverbuds & Adults should enter in Open Class. 2022 Premium Lists and entry information will go out in June, and the deadline to submit entry forms to the Fair Office is June 27th.

Did you know that if you enter something at the fair you receive a full season pass which includes all carnival rides

and Grandstand shows? Not interested in entering but want to take part in the fun? Consider volunteering at the fair! All volunteers who commit to 6 hours of time receive a season pass as well.

### Questions about the fair?

Please contact:

**Ursula Garrison**

**Fair Coordinator**

**Ursula.Garrison@bayfieldcounty.wi.gov**

**715-373-3493**



### Non-Market Sale Entries

For animals not entered in Market Sale, Flock and Registration Tattoos continue to be considered official ID to show at the fair. **Exhibitors must provide a copy of the registration certificate at the time of entry and must enter the tattoo numbers for each animal in the stall reservation form.**

### Market Sale Entries

All sheep and goats entered in Market Sale must be eartagged with official Scrapies ID.\*

\*Official Tattoos or Electronic Implantable Devices are no longer sufficient.

**Exhibitors must enter the Scrapies Tag ID No. for each animal entered in the fair in the Stall Reservation form.**



For more information contact the Fair Office at 715.373.3493

**Here are some ideas of what you could enter at the fair. There are so many options!**

- Live animals & livestock– see premium list
- Horseback riding
- Poster or display on animals
- Vegetables you grew
- Flowers you grew
- Flower arrangement
- Natural collection (plants, seeds, wildflowers, insects, etc.)
- Poster or display about nature or the environment
- Biological illustrations
- Birdhouse or birdfeeder
- Scale models
- Artwork– tons of options!
- Puppet
- Handmade crafts– lots of options!
- Photography
- Paper airplane
- Model rocket
- Legos creation
- Baked goods
- Clothing or items you sewed
- Hand knitted or crocheted items
- And so much more!

**Please see the Premium List for specific entries, or contact the 4-H office.**

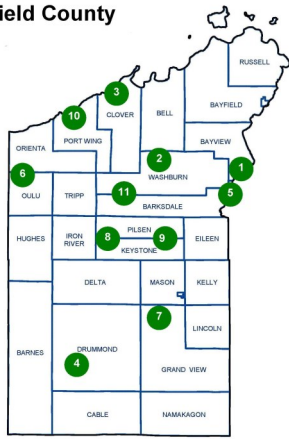
**All entries should be tied to a project that you signed up for. You have until March 31st to add or change projects.**



# Club Corner

## Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gumee
7. Great Divide
8. Ino Valley
9. Pine Creek
10. Whispering Pines
11. Whittlesey Creek



Are you interested in joining one of our 4-H Community Clubs? Contact the 4-H Office and we will help you choose the right club for your family!

## CANSKI

The CANSKI season is now in full swing! This year we have over 150 youth members between Ashland & Bayfield County!



CANSKI middle schoolers hanging out at the top of Mt. Ashwabay

Please contact Ian if you are interested in getting involved with CANSKI. Have fun while you improve your cross country or skate skiing skills this winter! All ages and abilities welcome. Instruction takes place at Mt. Ashwabay and at the Ashland Hospital trail system.



Ski practice at dusk.

## Drummond Explorers

Drummond Explorers is having a sledding party on February 6th!

## Equine council

A Bayfield County Equine Council meeting was held on 11/14/21 at the Iron River Community Center. Officer elections were held. Congratulations to our new officers! President - McKenna Coy, Vice President - Avana Beeksma, Secretary - Addison Wehrman, Treasurer - Alexys Wehrman, Member at Large - Nate Renz

A monthly meeting was held January 16th. The winter clinic will be rescheduled for March, location, and date to be determined. The council voted to hold an overnight fun show and/or clinic over the summer. Fair class updates were discussed along with a possible ranch riding clinic. Our next meeting will be held February 20th at 4:30 pm in Iron River. All members in the horse project are encouraged to attend.



## Great Divide

The Great Divide 4-H Club had a holiday party on December 12<sup>th</sup> at noon at the Grand View Town Hall. During that gathering, we had a gift exchange, ate Little Caesar's pizza, and also made cards for the residents of a local nursing home.



Great Divide at their December meeting with the cards they made for nursing home residents.

Our next meeting will be held on Sunday, January 30<sup>th</sup> at noon at the Grand View Town Hall. The meeting will be followed by sledding, lunch, and hot chocolate.



### Friendly valley

During the early winter, the Friendly Valley 4-H Club had some exciting activities. We had officer elections in November. Aubree is our new President; Emmi is Vice President; Brooklyn is Secretary, and I continue as Treasurer.



At this meeting, Brian taught us more about botany. Did you know even though plants look green, they have other colors in them such as red, yellow, and blue?



Later in the month, we had our annual Thanksgiving project. That is where we buy Thanksgiving meals for families in need. Some of the things we bought were turkeys, potatoes, butter, corn, beans, biscuits, cranberries, stuffing, pie, and foil pans. We asked the community for donations to help fund this. This is something our club looks forward to every year!

In December, we had our Christmas at The Club in Washburn. We played basketball, Bingo, built Christmas trees, had a gift exchange, and ate pizza. Just about everyone came and it was a blast! We are looking forward to it again next week.



### Gitche Gumee

In our December meeting we held our achievement night, everyone did amazing. Some people got plaques and all got their shield of their choosing. Also on December 4, 2021 we had a tree lighting at the Oulu Park. We caroled there, if you missed that then you were able to make the points up by making Christmas cards for those who we normally carol for.

Our January meeting that had to be postponed because of weather, it was held on January 12, 2022. In this meeting we passed out record books and talked about how to do the record books. We also planned our annual sledding event that is to be held on Sunday February 20, 2022. – Submitted by Chalee Luzzatto

### 2022 Newsletters

We encourage each club to send an update for each issue. Let us know what your club is up to. Pictures are great and encouraged. This is a great job for club reporters, historians, and secretaries. Individual members are also encouraged to send their own article submissions.

**Next Deadline: Spring Issue– March 21st**







## Ino valley

The Ino Valley 4-H Club took local business tours in November. We had the opportunity to visit Bretting's Manufacturing, Deltco Plastics, and The Pizza Pub of Ashland.

The kids were able to see how Bretting's makes parts and put together machines that fold numerous products we all use daily. For example: Kleenex, Swiffer Pads, and more.

At Deltco, we were able to see how they recycle plastics that are not recycled by other facilities. Deltco melts these products down and ships them out to other companies to use for other products. For example, the colored plastic pieces are made into tackle boxes.

We ended our day at the Pizza Pub for lunch. Luckily, we were able to watch our pizzas being made and everything that happens. We are thankful for the local businesses to allow us to come in and experience the process.

In December we spent a weekend baking, putting cookies trays together, collecting goods for a nursing home, making ornaments and bird feeders.

We dropped off cookie trays at a few local businesses and our focus was those that serve us during the holidays. We dropped off at some town garages, the Prentice House in Ashland and a few convenience stores. We donated many items to a local nursing home and made bird feeders for them to hang out their windows. We had a great time getting together!





## Pine Creek

The Pine Creek 4H Club met twice in December, our first meeting we made Christmas cards and ornaments for local nursing home residents. We also decorated the Moquah Town Hall for Christmas at that time.

We then met again on a Sunday to celebrate the Moquah Family Christmas, the 4H club members read stories to all those in attendance, sang christmas songs and then Santa arrived. A few members got to be Santa's elves and help pass out presents to all kids in attendance. We ended the celebration with horse drawn sleigh rides and cookies!



## State 4-H Events & Opportunities

### Poultry, Rabbit, Cat, & Small Animal Teaching Show



The Fur, Fin, & Feather: Teaching Show will be held in Sparta, WI on April 30th. The show includes rabbit & poultry showmanship competitions, and breed judging with a focus on judges working with and teaching youth more about their animals/showmanship skills and how to improve. There will also be a small pet and cat show, and a photography and poster show.

Please see <https://blogs.extension.wisc.edu/programcomms/2022/01/21/fur-fin-feather-teaching-show/> for more details and get in contact with the county office if you would like to attend!

In addition- there will be virtual Poultry & Rabbit Showmanship refresher sessions beforehand. These virtual courses would be helpful to any rabbit or poultry members to help them in preparation for the county fair as well.

Rabbit Showmanship- February 22 7pm

Poultry Showmanship- March 15 7pm

Youth can sign up on 4HOnline, or contact Kaylie and she will get them signed up and send them the Zoom link.

### Wisconsin Youth Livestock Virtual Series

This educational series includes topics on all livestock animals and will be educational for youth of all ages and adults. The series runs on the 2<sup>nd</sup> Thursday of the month through May.

Find more information [here](#), or contact the 4-H office.



### Project Leader Resources

Check out Wisconsin 4-H's new [PYD Media Collection](#). This is a library of educational tools that can be borrowed from anywhere in the state. The collection has more than 100 resources available, including many animal science resources.



# Cultural Arts Festival Rules

Any 4-H member may exhibit in the Cultural Arts Festival. He or she need not be enrolled in any specific project. Non-4-H youth may participate with a 4-H group or individual.

## Musical Performance

### Categories:

1. Vocal
2. Instrumental
3. Dance



### Rules:

1. 30 minute time limit
2. Any live or taped accompaniment is to be provided by the performer. Tape or CD players must be furnished by participants.
3. Performers must be youth. (Accompanist may be an adult or non-4H member, but the performing group must be made up of youth.)
4. Vocal and instrumental entries are to provide a copy of their music for the judge.

## Photography

### Categories:

1. Landscape
2. Nature
3. People
4. Animals
5. Action
6. Black & White
7. Enlargement
8. Cropped Photo– before & after
9. Macro photo



### Rules:

1. Only one entry per category; one photo per entry
2. All photos must be mounted on one piece of sturdy poster board or matting as follows (these are the same standards used for the fair):

- 3x5 or 4x6 – on 8 ½" x 5 ½" mat
- 5x7 – on 8" x 10" mat
- 8x10 – on 11" x 14" mat
- Include a 3 x 5 card with your entry indicating:

Name, club and grade level of member  
Category  
Type of camera used: digital, film

## Dramatic Performance

### Categories:

1. Original Play
2. Non-original Play
3. Dramatic Reading (poetry or prose)
4. Spoken Word (memorized or spontaneous vocal performance, with or without music)
5. Puppet Show
6. Other



### Rules:

1. Plays may be original or non-original. Clubs are responsible for paying any royalties.
2. Each play will be allowed up to 30 minutes of stage time, including set up and take down.
3. Dramatic Reading or Spoken Word – maximum time - 10 minutes.
4. No hay bales please! Clean up is too difficult.

## Arts & Crafts

### Categories:

1. Pencil, charcoal or ink drawing
2. Chalk, pastel, or crayon
3. Painting, oil or acrylic
4. Painting, watercolor
5. Sculpture
6. Craft Item
7. Legos
8. Any other



### Rules:

1. Project must be from the current 4-H year. It cannot be from past Fairs.
2. Any 4-Her can enter any type of arts and crafts item that was made by the member – you do not need to be currently enrolled in a specific project
3. Item may be original or made from a kit
4. Each entry is required to include a 3x5 card containing the following information:

Name, club and grade level of member  
Category  
Kit or original  
If made in school, at a 4-H project meeting, or on member's own time

## Creative Writing

### Categories:

1. Poetry
2. Prose



### Rules:

1. Must be original work of the member. Author should sign and date the work.
2. Hand written or typed submissions are acceptable. Make sure it is neat and easy to read.

# Cultural Arts Festival Registration Forms

4-H Extension Office

Mail or email forms by April 1st to:

PO Box 218

Washburn, WI 54891

Or: Kaylie.Lukas@wisc.edu

## CULTURAL ARTS FESTIVAL: "MUSIC" REGISTRATION FORM

Club: \_\_\_\_\_

Sent in by: \_\_\_\_\_

Phone: \_\_\_\_\_

### Categories:

1. Vocal
2. Dance
3. Instrumental

Include this information, if pertinent:

Accompanist: \_\_\_\_\_

Choreographer: \_\_\_\_\_

Director(s): \_\_\_\_\_

Time Preference: \_\_\_\_\_ Early Morning \_\_\_\_\_ Late Morning \_\_\_\_\_ No Preference

Performer Name(s)	Instrument: (If Applicable)	Category:	Title of Selection:	Length: (Minutes)

## CULTURAL ARTS FESTIVAL: "DRAMA" REGISTRATION FORM

Club: \_\_\_\_\_

Sent in by: \_\_\_\_\_

Phone: \_\_\_\_\_

Please check one:

- ☐ Original Play (written by members)  
☐ Non-Original Play (written script)  
☐ Dramatic Reading (poetry or prose)  
☐ Spoken Word (memorized or spontaneous vocal performance, with or without music)  
☐ Puppet Show  
☐ Other: \_\_\_\_\_

Title of Play/Presentation: \_\_\_\_\_

Name of Character:

Played By:

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Director(s): \_\_\_\_\_

Time Preference: \_\_\_\_\_ Early Morning \_\_\_\_\_ Late Morning \_\_\_\_\_ No Preference

Length of Performance: \_\_\_\_\_ minutes



# CULTURAL ARTS FESTIVAL: "ARTS & CRAFTS" & "CREATIVE WRITING" REGISTRATION FORM

Club: \_\_\_\_\_

Sent in by: \_\_\_\_\_

Phone: \_\_\_\_\_

- Categories:**
1. Pencil, charcoal or ink drawing
  2. Chalk, pastel or crayon
  3. Painting, oil or acrylic
  4. Painting, watercolor

5. Sculpture
6. Craft item
7. Ceramic item
8. Any other
9. Legos

(Reminder: one entry per category)

**Name of Exhibitor:**

**Category:**

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## "CREATIVE WRITING"

- Categories:** 1. Poetry    2. Prose

**Name of Exhibitor:**

**Category and Title of Piece:**

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## CULTURAL ARTS FESTIVAL: "PHOTOGRAPHY" REGISTRATION

Club: \_\_\_\_\_

Sent in by: \_\_\_\_\_

Phone: \_\_\_\_\_

(Reminder: one entry per category per person)

**Name of Photographer:**

**Category:**

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**Bayfield County 4-H Leaders Association Annual Meeting Minutes**  
**Monday, November 22, 2021**  
**Via Zoom or at the Eileen Town Hall @ 7:00pm**

**Meeting called to order at 7:02pm by Rebecca Crumb-Johnson,**

**Pledges** – Recited by all.

Roll Call w/Introductions - Attending: Kelli Tuttle, Andy Tuttle, Rebecca Crumb-Johnson, Ian Meeker, Maria Renz, Alex Renz, Nate Renz, Kaylie Lukas, Glory Bizub, Christine Beeksma, Avana Beeksma, Ella Houck, Crystal Wehrman, Jenny Biolo, Heidi Schiefelbein, Anne-Marie Coy, Dede Maki, Verne Gilles, Caloney Mesik

**Secretary's Report –**

Reviewed September minutes. **Beeksma's inquired about reimbursement request for a horse event. September minutes stated that they need to submit a reimbursement request to Andy. Motion to approve by Maria, second Avana.**

**Treasurer's Report –**

*Verne requested dairy expenses from the Food Booth be forwarded to him for reimbursement from the Dairy Board. Andy will re-send these to Verne. Motion to approve by Christine, second by Ella.*

**4-H Communications and Operations Report**  
*Led by Kaylie*

*Handouts – Handouts were provided by Kaylie and she discussed all.*  
*Enrollment Statistics – 148 youth members, 39 adult leaders at present. Numbers are down, but CANSKI has yet to register, so numbers will go up.*  
*Projects – Top twelve projects discussed*  
*Needs from 4-H Office – Nothing specific needed.*

**Old Business**

*Financing & Reimbursement -*

*The Leaders Association funding policy was reviewed. A standard form for reimbursement needs created. Christine recommended increasing the fundable amount for district and state 4-H competitions from \$10. This item will be place on the January agenda for more in-depth discussion.*

**New Business**

*Adoption of Calendar – Motion made to adopt calendar as below by Kelli. Second by Crystal.*

November 15, 2021 – Annual meeting  
December – No meeting  
January 17, 2022 – Via Zoom  
February 21, 2022 – In-person  
March 21, 2022 – Via Zoom  
April 18, 2022 – In-person  
May 16, 2022 – Executive Board Only  
June 20, 2022 – In-person  
July 18, 2022 – In-person  
August – No meeting  
September 19, 2022 – In-person  
October 17, 2022 – Executive Board Only

Review Budget at ½ way Mark – The budget isn't quite at the half-way mark, yet. January is the half-way point and this will be placed on the January agenda.

Election of Officers: Treasurer & Vice President.

Treasurer – Andy nominated by Becca.  
Vice President – Cindy nominated by Kelli.  
Motion to cast unanimous ballot for Andy as Treasurer made by Christine, second by Dede. Passed.  
Motion to case unanimous ballot for Cindy as Vice President made by Chrystal, second by Avana. Passed.  
Terms served will be January 2021 – 2023.

Event Club & Committee Sign-up – Contact Kaylie if willing to volunteer for any committee. Dairy breakfast is not being planned at this time due to lack of participation by Ashland High School FFA and Ashland County 4-H.

Planning for Hybrid Meetings – Members using Zoom for this meeting noted that it is quite difficult to hear. Kaylie will research microphones to improve the experience and investigate if the County Board meeting room can be used which has better audio.

Goals for Year – These include:

Cloverbud Camp  
Ambassador program development – Maria will lead this effort.  
Aerospace Club – Led by Ian  
Cloverbud participation in poultry showing at Fair – The Fair office will be contacted to gauge this possibility.  
Formation of Fair Committee/Liaison with Fair office.

Any Other –

Whittlesey Creek is considering dissolving as a club.  
Penokee group is considering formation of a club.  
The Leaders Association will send flowers to Donna Ganson as her daughter recently passed away.

**Adjourn**

*Next meeting January 17, 2022 via Zoom at 7pm*  
*Submitted by Kelli Tuttle on December 5, 2021*





**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
BAYFIELD COUNTY  
117 E 5th Street  
PO Box 218  
Washburn, WI 54891

## Change Service Requested

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and the Americans with Disabilities Act (ADA) requirements. "Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential."

Kaylie Lukas  
4-H Program Assistant  
Bayfield County

Ian Meeker  
4-H & Youth  
Development  
Bayfield County

Mary Pardee  
Area 1 Extension Director  
Ashland, Bayfield,  
Douglas, & Iron Counties

Jason Fischbach  
Emerging Crops Specialist  
Bayfield/Ashland Counties

Tracy Henegar  
Human Development  
& Relationships  
Bayfield & Douglas Counties

Kellie Pederson  
Community Resource  
Development Educator  
Bayfield County

Theresa Lachappelle  
Office Manager  
Bayfield County

Kaylie Lukas  
Clerk 1  
Bayfield County

Mary Johnson  
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