# BAYFIELD COUNTY 4-H MEMBER PERMANENT RECORD UPDATED AUGUST 2021

Keep for all of your years in 4-H beginning with the third grade.

The 4-H Year is September 1st - August 31st

Begin using this record for the 2021-2022 year.

Name:	Club:

The permanent record is a place for you to keep your points toward achievment awards and trips. The list below shows you many activities that you can become involved with in 4-H. You should put the points in the proper year's column as soon as you complete that activity.

#### **4-H Project Points**

Write each different project name in the column only once. Put one point by the project each year you complete the project by exhibiting it at the fair or other exhibition

	Project Name	Number of Years in 4-H												
	Project Name	1	2	3	4	5	6	7	8	9	10	11	12	
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														
19														
	Total Project Points:													

## **4-H Activity Points**

If there is a \* after the activity, explain what you did on the last page.

		Number of Years in 4-H														
	Club Activities	Points								, 8 0 10 11 12						
1	Gave Leader completed record book.	2= on time, 1= late	1	2	3	4	5	ь	/	8	9	10	11	12		
2	Attended 50% of 4-H club meetings.	1														
3	Have pictures in record book that relate to projects or activities.	1														
4	Have newspaper clippings in record book - underline your name.	1														
5	Attended organized project meeting. (E.gAttended blacksmith session) *	1 point for each meeting attended														
6	Served on club committee. *	chair= 2 points each, member= 1 point														
7	Officer of Club*	each 5														
8	Helped with planned club activity.  Example: picnic, tour, trip. (E.g Planned canoe outing for club with leader.)	1 point for each activity														
9	Attended planned club activity. (E.g Attended canoe trip at Long Lake) *	2 point for each activity														
10	Youth leader for 4-H activity, project meeting, or assistant leader at club meeting. (E.g., led a game for members at	1 point for each item you were a leader or assistant for														
11	Gave a prepared talk to my club (E.g gave a talk on food safety to the club)	1														
12	Gave a demonstration to my club (e.gdemonstrated how to make pancakes)	1														
13	Helped with club project in community service (e.g garbage pickup) *	1 point each, maximum 10 points														
14	Exhibited project at club or community event. (e.g demonstarted how to press flowers at dairy breakfast)	1														
15	Helped set up or clean up at meetings or activities.	1 point each, maximum of 5 points														
16	Helped with a community service event not related to 4-H (e.g volunteered at school garden clean-up) *	1 point each, maximum 10 points														
17	Led 4-H pledges.	1														
18	Helped set up or clean up at meetings or activities	1 point each, maximum 5 points														
19	Submitted article for 4-H newsletter.	1 point each submission														
20	Worked independently on a project. (E.gmade a wooden bench)	1 point for each hour, maximum 5 points														
21	Attended other 4-H activities live or virtual *	1 point for each attended activity														
	Tota	al Club Points:														

	County Activities	County Activities Points Number			er of	f Years in 4-H								
	County Activities	Points	1	2	3	4	5	6	7	8	9	10	11	12
22	Participated in club officer training	1												
23	Attended a county wide project meeting. (e.g attended ceramics project meeting) *	1 point each												
24	Helped or led a county-wide project meet. (E.gIn charge of sdvertisement for ceramics county wide meeting.)*	1 point each												
25	Participated in demonstration contest	2												
26	Participated in clothing revue	2												
27	Participated in food revue	2												
28	Participated in cultural arts	2												
29	Participated in sewing camp	1												
30	Junior superintendent at county fair	2												
31	Helped with club booth at county fair	2												
32	Cloverbud judge at county fair	2												
33	Exhibited at county fair	2												
34	Submitted older member award form and participated in county interviews	3												
35	Camp counselor for weekend summer camp	5												
36	Camp counselor for day camp	2												
37	Served on camp planning committee	1												
38	Visited Topside property	2= helped with project at, 1=just visited												
39	Participated in county awards dinner.	1= attended, 2=helped												
40	Promoted 4-H in my school and community *	1												
41	Attended county leader's meeting.	1 point each, maximum 3 points												
42	Exhibited at other than county fair: tell where*	1												
43	Participated in June Dairy month promotion	1												
44	Participated in pumpkin/sunflower contest	1												
45	Worked in 4H booth at county fair.	1 point each shift												
46	4H ambassador	2												
47	Worked at 4-H event as an ambassador.	1 point each event												
48	Market Animal Sale participant	2												
49	Market Animal Sale officer	5												
50	Helped at dairy breakfast	1												
51	Attended Equine Council meetings	2												
52	Officer of Equine Council	5												
53	Other county 4-H events: live or virtual *	1 point each												
	Total (	County Points:												

	District, State, or National	Points	Number of Years in 4-H												
	Activities	Points	1	2	3	4	5	6	7	8	9	10	11	12	
54	Participate in state 4-H Horse Events	1													
55	Helped with and/or participated in District Winter Camp	1													
56	Participated in other district event *	1 point each													
57	Citizen Washington Focus delegate	1													
58	Participate in or hosted international 4-H event*	1													
59	State 4-H and youth convergent delegate	1													
60	State 4-H music, drama, or art team member	1													
61	Participated in state fair	1													
62	Participate in other state event: live or virtual *	1 point each													
63	Participated in state workshop (ie art camp) *	1 point each													
64	Participated in national event *	1 point each													
65	Submitted story about district or state event for 4-H newsletter	1 point each, max 5 points													
66	Participated in Superior days	1													
	Total District, State, & Na	ational Points:													

Total Points For all 4-H Activities	Number of Years in 4-H												
Total Politis For all 4-H Activities	1	2	3	4	5	6	7	8	9	10	11	12	
Project Points													
Club Activities													
County Activities													
District, State, & National Activities													
Total Points for Each Year													
Total accumulated points for all years													

Remember to explain briefly what you did in activities that are marked by an asterik \*. Use the sheet attached to the back of the point system. List the year. Example:

	<u>2021</u>
Item 5	Attended 3 club project meeting sin woodworking.
Item 14	Project leader in clothing- held 4 meetings.
Item 23	Helped our church collect clothing for the needy.

#### **Achievement Plaques**

Bronze-	75
Silver-	175
Gold-	350
Gold Plus	500
Gold ++ -	650
Gold +++ and up in 150 point	
increments-	etc.

Your leader will check your record book in September. The leader will put an award in for the plaque for you when you receive the necessary points.

#### **Record of 4-H Awards**

Award	Year Received
Bronze Plaque	
Silver Plaque	
Gold Plaque	
Key Award	
Beginning Leadership Award	
Outstanding Leadership Award	
Outstanding Youth Project leader	
Community Service Award	
Legislative Citation	
4-H Ambassador	
Winter Camp	
State 4-H & Youth Conference	
Citizenship Washington Focus	
Other:	
Other:	

### **Activity Information**

Activity Number	<u>Description</u>