



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
BAYFIELD COUNTY

## 4-H Family Newsletter

PO Box 218  
Washburn, WI 54891

September-October, 2021

*You're invited to the:*  
**4-H Recognition Dinner**  
**Iron River Community Center**  
**Saturday, Nov. 13th,**  
**5 pm—8 pm**



This year's dinner will be held Saturday evening, November 13th, at the Iron River Community Center, hosted by members of the Friendly Valley & Whittlesey Creek 4-H Clubs. It is an evening of celebration and recognition for our members and leaders, and ***all 4H families and friends are welcome.***

The program will include recognition of members and leaders, new inductees into the Hall of Fame, a 3 course dinner, and a slide show with highlights of the year.

Award winners and club leaders will be sent a letter indicating awards to be received and a reservation form. Please call the office at 373-3287 or email [Kaylie.Lukas@wisc.edu](mailto:Kaylie.Lukas@wisc.edu) to reserve seats.

***We hope you'll join us for this evening of celebration.***

**5:00 Doors open and social time**

**5:30 Dinner**

**6:15 Awards presentation in the Auditorium  
Slideshow - Highlights of the 4H year**



### SAVE THE DATE

September	
1-Nov 1	Re-enrollment period for 2021-2022 4-H year
20	Leaders Association Meeting 7pm Bayfield County Courthouse, Washburn
October	
2	Pumpkin & Sunflower Contest 3:30pm Eileen Town Hall 
3-9	National 4-H Week 
18	Leaders Executive Board Meeting, 7pm
31	Re-enrollments and project selections due
November	
1	Club Charters Due- online survey portion
6	WI 4-H Fall Forum, Green Lake, WI
13	Awards & Recognition Dinner 5-8pm Iron River Community Center 
15	Annual 4-H Leaders Meeting

The next Bayfield County Leaders Association meeting will be held at  
7pm on Monday September 20th  
Where: Bayfield County EOC, County Courthouse, Washburn, WI  
Who: All 4-H Leaders and Volunteers are welcome to attend.

## Time to Enroll in the 2021-22 4-H Year!

The new 4-H year has officially begun, and that means it's time to re-enroll and select your projects for this year.

Your general club leader has been mailed paper re-enrollment forms for youth members and adult leaders and volunteers, as well as forms for new members.



You can either fill out a form at an upcoming club meeting, or you can log into <https://v2.4honline.com/> and click on the blue "enroll now" link next to your name to re-enroll and choose your projects.

For a more detailed step-by-step guide, go to [https://4h.extension.wisc.edu/files/2020/09/4HOnline.v2.Family.Enrollment.Guide\\_.pdf](https://4h.extension.wisc.edu/files/2020/09/4HOnline.v2.Family.Enrollment.Guide_.pdf) or contact the 4-H office.

### Adult Leaders & Volunteers

All adult volunteers are required to re-enroll each year. If you would like, you can fill out the paper re-enrollment form but if you decide to go online here are a few tips:

When you go online to re-enroll you will be asked to choose your volunteer type. And you can make multiple selections out of this list.

Program volunteer
Adult advisor/chaperone
County activity leader
County committee member
Club volunteer
Club activity leader
Club enrollment coordinator
Club leader (organizational)
Club project leader
Project Volunteer
County project committee
Key leader
Project leader
Resource leader

If you want to be a project leader, please select both "Club volunteer-club project leader" as well as "Project Volunteer-Project leader" (in blue).

You will then be asked to select your units (your club) and then to select your projects.

On the drop down project list you will be able to choose whether you want to work at club or county level for each project.

Some of our county clubs are quite small and do not have many leaders, so please consider serving as a county leader. If we have a youth member who does not have a project leader, we can get them in touch with you so that they have the opportunity to learn from you or join in on your project meetings

### Selecting Projects:

Refer to the [WI 4-H Project Guide](#) to choose your projects. Your leaders were mailed paper copies, but this is also located online at: <https://4h.extension.wisc.edu/files/2020/10/4H218-Guide-with-Supplements-2022.pdf>. Grade levels are suggested for most units.

A 4-H member should limit the number of projects to what he or she can reasonably accomplish in a year.

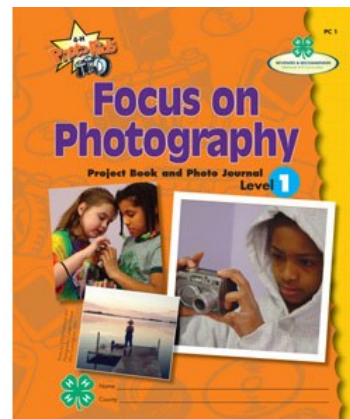
It's better to do a really good job on one or two projects than a halfway job on a bunch of projects.

We recommend choosing 2-4 projects to focus on each year.

### Need Literature?

Many good, up-to-date printed resources are available to help you learn about your project. 4H Literature we have on hand will be provided FREE to enrolled members and leaders. We have a large amount in stock and want to get it into our members' hands!

Inside the Project Selection Guide you will find a literature/resource titles below each project description. Please



jot down a list of the materials your family would like.

You may turn your list into your club leader or directly to the 4H office.

### What is a 4H Project?

A 4-H project is simply a topic that you want to learn more about during the year. There are projects on just about any topic you would like to study and explore, from art to woodworking, from computers to rabbits, from clothing to small engines.

Being a part of the county fair is not a requirement in 4-H, but we do encourage you to submit at least one entry for each of your projects.

If you do plan to have entries at the fair, remember that your entries should coincide with the projects you signed up for. It may be helpful to take a look at the previous years fair premium list to get an idea of what can be entered. We have extra copies at the courthouse, just email the office if you need one.

If you are new to 4-H, your leaders will be able to help you out and answer any questions you may have, but as always you can give our county 4-H office a call and we will be happy to help you out with your project selections!

## Some special projects to consider:



Are you interested in learning how to paddle a canoe or kayak, rock climb, mountain bike, sail, kite-board or plan for and go on backpacking and camping trips? Would you like the opportunity to explore northern Wisconsin with other county youth and skilled instructors? If so, consider choosing **Superior Adventures** as one of your Units (clubs). Trips will be planned according to age and ability throughout the next year and are in most cases free of charge and group transportation to sites is provided.

### Cloverbuds

Members in grades K-2 can only enroll in Cloverbuds, Exploring, and Afterschool projects. They can show a variety of items at the fair but are put into a special Cloverbud category.

### CANSKI (Chequamegon Area Nordic Ski)

This is a special 4-H interest club that all Bayfield Youth can join. When you go to re-enroll, just choose CANSKI as one of your clubs in addition to your regular community club. The mission of 4H-CANSKI is to promote fun, fitness, safety and excellence in the lifelong sport of cross country skiing. 4H-CANSKI provides ongoing instruction, social opportunities and leadership development for skiers of all levels. We will emphasize technique, conditioning, safety and provide leadership opportunities all in a fun filled atmosphere in the great outdoors. Youth are split into groups based on age and receive instruction from skilled leaders. Instruction takes place at Mt. Ashwabay in Bayfield, WI, usually on Tuesday and Thursday

evenings and generally runs January-March.

### Sewing Camp

Choose **sewing or clothing** as one of your projects and join us in February for a day-long workshop where you can work with county leaders and youth to complete fun sewing projects.

### Clothing Revue

Clothing revue is a fun pre-fair judged event that usually takes place in June. Show off your project work and have it formally judged. There are also opportunities to take part in state Clothing Revue. You must be enrolled in **clothing, sewing, knitting, or crocheting** projects to take part.

### Foods Revue

A fun pre-fair judged event that usually takes place in May. You must be enrolled in the **Food & Nutrition** project to take part. A theme is chosen, and you will plan a nutritious menu based on that theme and use what you have learned about food and nutrition to cook a delicious food item.

### Market Sale

Open to 4-H members 12 and older who have previous experience in beef, sheep, swine, or goat projects. This is a unique opportunity to sell your animals at the annual Bayfield County 4-H Market Sale held during the Bayfield County Fair. For more information contact Marla Lahti at [bmlahti@cheqnet.net](mailto:bmlahti@cheqnet.net).



### Service Learning

Work individually or as a group to address local and global needs, and plan and execute a service project. There is also opportunity to attend a 3 day Service Learning conference in Minneapolis where you can become inspired, learn,

connect, and take action with youth and adult leaders.

### Performing Arts

Work as a group to develop a play, puppet show, dance, or musical performance and perform your work at our annual Cultural Arts Festival in April. We encourage all clubs to take part!

### Visual Arts

All members in any of the visual arts projects can showcase their work and have it judged by experienced artists at our annual Cultural Arts Festival in April, as well as at the County Fair.



### Aerospace

Learn to build a model rocket and take part in our county-wide rocket launch competition, a judged pre-fair

event

### International Programs

Programs are available for youth ages 12-18 to travel abroad for a full year or for a month in the summer to a variety of countries. Please see <https://www.states4hexchange.org/summer-outbound/> for details. There are also opportunities for families to host international students.



### Robotics

If you have an interest in robotics, Bayfield County has variety of high quality Lego robotics kits available for rental that can be completed individually or as a group. Contact Ian if you're interested.



# A BIG THANKS TO:

**Maria Renz** who took on the challenge and did a fantastic job running the 4-H food booth this year! And to all of her children that worked so hard in the booth.

4-H Leaders Association treasurer **Andy Tuttle** for his assistance with 4-H food booth and awards finances.

All of our **4-H members and volunteers that helped out in the 4-H Food booth**. Thank you for your time and hard work taking orders, scooping ice cream, mixing malts, and getting food to our customers!

Ambassadors **Brielle Mesik, Sam Tuttle, Alex Renz,** and **Brian Maki** for helping organize and present the 4H Awards on Sunday, and to **Cindy Luzzatto**, Awards Superintendent.

**Chalee Luzzatto & Allyson Golly** for their help with setting up the 4H awards booth.

**Dory Jensen** for serving as General Superintendent in the Fair Exhibit Hall.

**Verne Gilles** for his dedication and many hours of volunteer service before, during, and after the fair, which include attending fair meetings, assistance to the 4H

Food Booth manager, helping with needs that arise during the fair, and countless other small and not so small things he does throughout the year to help make Bayfield County's the best fair in the north!

***The Fair Superintendents, for their work at the fair and throughout the year:***

**Shawna Olesiak** (dairy), **Caloney Mesik** (Beef), **Melissa Tonn** (Horse), **Sarah Pully** (Sheep, Goats), **Jeff Wiezorek** (Swine), **Jennifer Simmons** (Rabbits & Poultry), **Wanda Suo** (Animal Vet Science, Natural Science, Electricity, Mechanical Science, & youth leadership), **Renae Strand** (Jr. Plant & Soil Science & Flowers & Houseplants), **Emmer Shields** (open plant & soil science & open Natural sciences), **Melissa Kummerow** (open Flowers & Houseplants), **Donya Pudas** (Cloverbuds), **Katie Tuura** (Jr. Cultural Arts), **Glory Bizub** (Open Cultural Arts), **Bill Tuura** (Jr. Photography), **Dory Jensen** (open photography), **Pat Shields** (computers, clothing & textiles, knitting & crocheting, home environment, family & child development, & demos & presentations), **Stefan Schultz** (woodworking, booths, banners, & scrapbooks), **Becca Crumb-**

**Johnson** (Jr. Foods & Nutrition), **Sandy Rau** (open foods & nutrition, clothing, knitting & crocheting, & home furnishings), **Erin Basina** (Booths, Health & Citizenship & School Exhibits)

UW Extension Committee members **Fred Strand, Steve Sandtrom, Jeff Silbert, Jim Crandall** and **Tom Snilsberg** for their support

Special thanks to **Jim Crandall** and the **Tuttle, Crumb-Johnson, Beeksma, & Kreinbring families** along with **Ella Houck, Isabelle Chvatik, & Maia Galligan** for their hours of work at the fair to clean the 4-H food booth and paint and spruce up the inside of the Exhibit Hall and Verne Gilles Garden Building.

**Northern Clearing Inc., Country Blossoms Greenhouse & Garden Center, Lulich Implement, Peter & Bonnie Lulich, Kramolis Concrete, Fred & Renae Strand, Cable Lumber & Home, Emmer & Pat Shields, Willow Animal Hospital, Jim & Mimi Crandall, & Steve & Julie Stipetich** for their generous donations to the 4-H Award & Trophy fund.





# Scenes From The Bayfield County Fair



Award winners at the Sunday 4-H Awards Ceremony.



Three members of the Renz family take an ice cream break after working hard in the 4-H food booth.



4-H Ambassador Grace Kreinbring of Whittlesey Creek helps with Cloverbud judging.



4-H Ambassador Brian Maki of Friendly Valley helps with Cloverbud judging.



4-H Ambassador Promise Kreinbring of Whittlesey Creek helps with Cloverbud judging.



# Wanted!!

Candid shots from your 4-H year of club and project meetings that can be used to make the annual Bayfield County 4-H slideshow.

E-mail your digital photos to:

[ian.meeker@wisc.edu](mailto:ian.meeker@wisc.edu)

or mail them to our office, Bayfield County UWEX, Courthouse, PO Box 218, Washburn, WI 54891. All photos received will be scanned and mailed back to you.

The slide show is put together by the 4-H office to document the year in photos and is presented at the 4-H Banquet. Copies of the slide shows are available on request.

### Countywide Horse Bowl Meetings 2021

Are you interested in learning more about horses and meeting with other members that like to talk about horses? We are hoping to have horse bowl meetings again this year!

During horse bowl meetings we will explore many aspects about horses (owning a horse not required!) using games, reading books, and team events.



Besides, gaining knowledge about horses, if a member chooses, they can participate in quiz bowl competitions as a team with other counties.

Please contact Christine Beeksma by phone: 715-682-8333 or email: [pbeeksma@centurytel.net](mailto:pbeeksma@centurytel.net), if you are interested, or have questions.



## WOULD YOU LIKE TO HOLD A CLUB OR PROJECT MEETING VIRTUALLY?

CONTACT KAYLIE OR IAN  
AND WE WILL SET UP A  
ZOOM MEETING FOR YOU

### Outstanding Project Leaders & 4H Hall of Fame

We know the importance of 4-H project leaders and the impact they have on our youth. The Awards and Recognition Committee invites you to nominate an Outstanding Project Leader for 2021. Nominations are welcome from youth and adults. Please mail or email a written nomination including the project leader's name and the reason(s) you feel he or she is deserving of this recognition. These leaders will be recognized at the Recognition Dinner on Nov. 13. Please get your nominations to us by October 15th.

Or maybe you would like to recognize a general leader, 4-H alumni, or supporter of 4-H. If there is a special someone you think should be added to our 4-H Hall of Fame, please send your nominations to the below address and the awards & recognition committee will review your nomination and get in contact with you for further details.

Nominations can be emailed to:  
[Kaylie.Lukas@wisc.edu](mailto:Kaylie.Lukas@wisc.edu)  
or mailed to:  
PO Box 218  
Washburn, WI 54814



### Giant Pumpkin & Sunflower Contest

Are your pumpkins HUGE yet? How about those "Mammoth" sunflowers? The official weigh-in and measuring for these contests will take place **on Sat. Oct 2 at 3:30 pm at the Eileen Town Hall** (29130 State Hwy. 137, Ashland)



**Ribbons and prizes will be awarded in each of the 5 categories:**

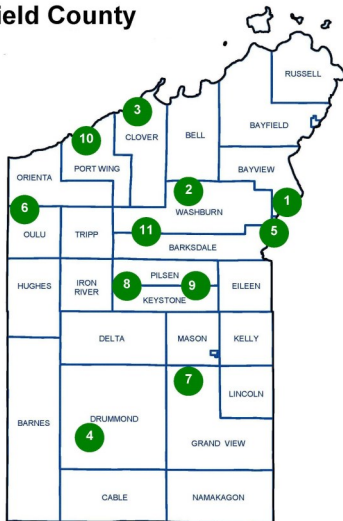
**Cloverbuds**  
Grades 3-5  
Grades 6-9  
Grades 10-13  
Adults

**Wishing you warm sunny final days to finish up the growing season!**

# Club Corner

## Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gume
7. Great Divide
8. Ino Valley
9. Pine Creek
10. Whispering Pines
11. Whittlesey Creek



### Clover Valley

As members graduated from high school and moved on to college, and then COVID slowed things down, Clover Valley had been inactive for the past two years. General leader Roger Branham has officially handed the club over to his neighbor Kaylie Lukas who also happens to work at the county 4-H office. Kaylie is excited to keep this historical club going and an initial meeting is in the works for early October. If you know anyone in the Cornucopia/Herbster/Bayfield area that is interested in joining 4-H please have them get in contact with Kaylie at [kclukas@wisc.edu](mailto:kclukas@wisc.edu) and be on the lookout for posters around town. Meetings will continue to be held at the

### Drummond Explorers

We wish Drew Tuttle well as he heads off to college at Iowa State University to study Horticulture & Agronomy. Keep up the good work Drew!

### Ino Valley

Ino Valley is excited to help out with Whistle Stop again this year!

### Great Divide

The Great Divide 4-H Club had a wonderful time at the Bayfield County Fair. We are proud of our fellow 4-H member, Beyla Wallin, for having received "Best of Show" with her oversized onions. Congratulations Beyla!



Our next meeting will be held on Sunday, September 12 at 11:00 a.m. at the Lincoln Community Forest, where we plan to do some hiking and go on a nature treasure hunt. If any other clubs are interested in doing this treasure hunt, which is provided through the Friends of the Lincoln Community Forest, please contact Heather Kinnunen at [wisconsinwriter@hotmail.com](mailto:wisconsinwriter@hotmail.com).

In other news, Emily Kinnunen of our club will be hosting fall family photo sessions on Saturday, October 9 at 9 a.m. These will be held at the Grand View ballpark and are free to anyone who would like to attend. Any donations will go the Great Divide 4-H Club.

Attention all 4-H members & project leaders! Help us make this newsletter great!

We are looking for club & project updates, meeting minutes, pictures & stories, and upcoming event dates. Tell us what you or your club has been doing in 4-H! We will welcome your submissions at any time. The next newsletter will go out in November, and submissions for that issue are due by **November 8th**.

Submissions can be typed, hand written, drawn, anything you want!

**Please send submissions to**  
[kaylie.lukas@wisc.edu](mailto:kaylie.lukas@wisc.edu) or mail them to:  
Bayfield County Extension  
P.O. Box 878  
Washburn, WI 54891





## Pine Creek

Congratulations to Maggie Tutor of the Pine Creek 4-H Club!

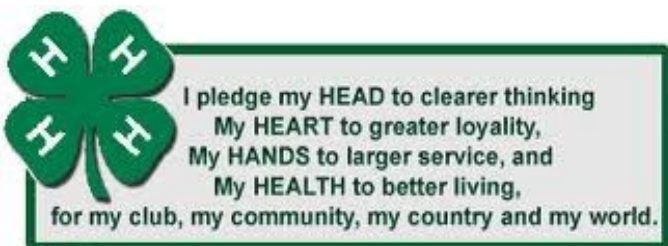
Maggie was invited by the State Fair to ride at the Champions Challenge for Gymkhana during the WI State Fair. Ten of the top riders from 2019 were chosen to attend this event. During the event the riders were competing against each other in 6 events, Barrels, Poles, Key Race, LT Special, Plug Race, and Pennant.

Maggie placed 2nd in three events, 3rd in two and 4th in one. Maggie also won the overall Individual High Point award for the night, which was given to the rider earning the most points in all six events.



Riding at the state fair was such a great experience, she had never ridden in front of so many people before. It was a bit overwhelming to see all the people but fun to be a part of.

This coming Sunday, September 11 Maggie will be returning to the WI State Fair Grounds to compete in the WI State 4H Gymkhana competition. She hopes to ride well enough to be invited back to the State Fair again next year.



## Fairgrounds Cleanup Day

On July 31st, youth from Bayfield County volunteered to clean the 4-H food booth on the fair grounds. The Renz, Tuttle, and Johnson families, along with, Avana Beeksma, Ella Houck, Grace Kreinbring, Isabelle Chvatik, & Maia Galligan swept floors, washed walls, wiped down counters, and cleaned the exceptionally dirty freezers. The area was also reorganized, equipment moved, and items placed in more convenient locations.



After an hour of intensive cleaning of various sections of the food booth, a break was taken to eat pizza and drink soda. Then, back to cleaning.

Although the boys allegedly cleaned the ice cream freezer first, Avana, Grace and Ella, felt it had barely even been touched and after what seemed an eternity (but was only another hour), one freezer was restored to its true colors, following a MASSIVE amount of bleach and household cleaners.



Eventually the mission was successful, and the food booth now had a beautiful clean ice cream freezer!



By Avana Beeksma & Grace Kreinbring – Whittlesey Creek 4-H Club



# State & National 4-H News

## Fall Forum 2021

This year, Fall Forum will be one fun-filled day only: Saturday, November 6th. The program includes dozens of workshops, interactive stations, and more! We have an amazing keynote speaker! Chad Littlefield from We and Me, Inc. will teach us how to build a culture of connection, belonging, and trust in our 4-H programs. The day will culminate with the Wisconsin 4H Hall of Fame Induction Ceremony for 2020 and 2021 Laureates.



Youth in grades 7+, adult volunteers, and staff are encouraged to attend in-person at the Green Lake Conference Center in Green Lake. If you are unable to attend in-person, you will have the option to attend the keynote presentation and an interactive workshop virtually with our keynote speaker.

Please contact Ian if you would like to attend and we can plan for transportation and lodging as a group.



## LEARN TO USE THE FORCE! ELECTROMAGNETS

The University of Wisconsin – Madison's 4-H Program is inviting you to participate in an electrical engineering project!



Through this project, youth ages 10 – 15 will explore **electromagnetism** content, connect with UW-Madison faculty and students, and learn about careers in engineering.

The **kit-based project** is self-paced and supported with video conferences and one-on-one help.



The project will begin in mid-October and end on November 23<sup>rd</sup>!

For more information contact: Ian at 715-373-3289

## National 4-H Week



Save the date! National 4-H week is October 3-9 this year and the theme of the week is "Find your spark!"

4-H week is a good time to promote your club in schools and throughout your community and work to gain new members and volunteers.

Maybe you want to give a presentation about 4-H at school or hang up informational posters. If you would like help planning anything please contact the 4-H office.

We have lots of informational materials and brochures at the 4-H county office, and are happy to print anything you would like.

There is also a toolkit available on 4-H.org with a variety of posters and 4-H images that you can use on social media or print off. To view these go to: <https://4-h.org/professionals/marketing-resources/4-h-week-toolkit/>

## 4-H & American Idol

4-H is going to Hollywood! On Friday, September 24, American Idol will host a virtual audition day dedicated to 4-H'ers—current members and alumni ages 15-28. Individual 4-H singers nationwide will audition over Zoom for a chance to become the next *American Idol*. Look for updates on how to take part via email, or contact the 4-H office.



## Teen Thriving Model 4-H Survey

This fall, Wisconsin 4-H will be inviting members (ages 13-18) to complete a survey about their 4-H experience. The survey was developed by National 4-H Leaders (<https://helping-youth-thrive.extension.org/>) and will help Wisconsin 4-H to learn about the quality of our programs. The information will help to show how 4-H helps young people to learn new things, develop leadership skills, manage goals, set high personal standards, create positive academic attitudes, and other skills that lead to long-term success in life.

The survey will be sent to all Wisconsin 4-H members by e-mail in the first week of October. Youth who complete the survey will be entered into a raffle to receive gift cards, scholarships to 4-H events, and other prizes.

For more information on the 4-H Thriving Model and some of the results from the 2019-2020 4-H Thriving Study in Wisconsin, visit [4-H Thriving Model – Wisconsin 4-H](#).

Please keep an eye out for messages and more information about this important survey.

## 2021 Cedar Crest 4-H Flavor Contest

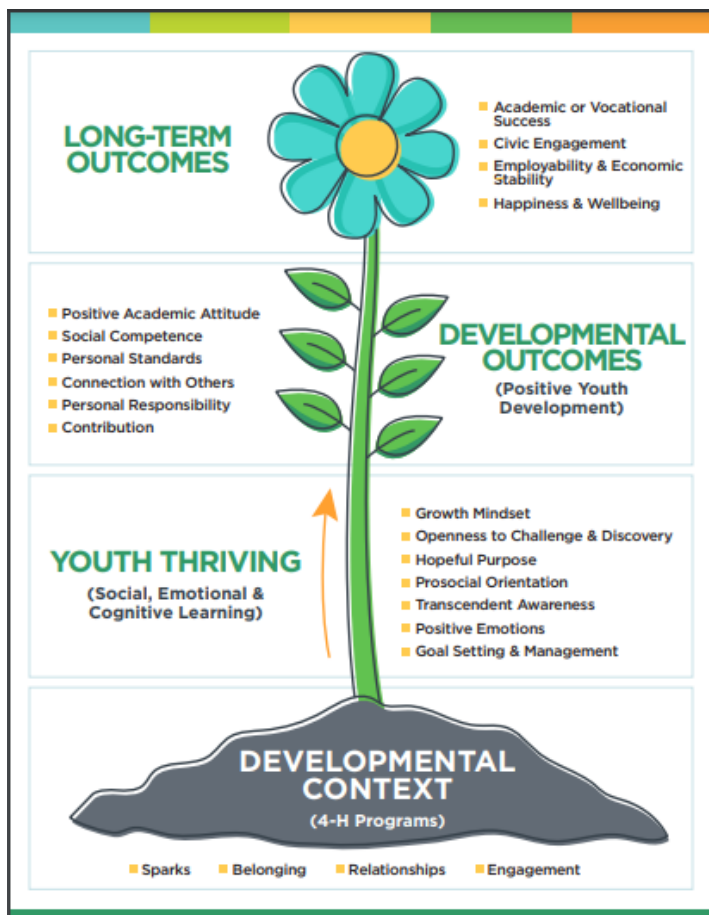


[Cedar Crest Ice Cream](#), Cedarburg, Wisconsin, and the [Wisconsin 4-H Foundation](#) have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor ‘recipe’ with the top clubs named as finalists, and the top flavor produced for summer 2022.

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. “The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next July.” The annual contest has already yielded popular flavors including Deep Woods, created by the Baraboo Valley 4-H Club and Wisconsin Campfire S’mores, created by the Springbrook 4-H Club of New Richmond. This year’s winning flavor was Tractor Tracks, created by the Country Clover 4-H Club in Green Lake County.



A panel of ice cream experts chosen by Cedar Crest judges the entries. The company manufactures more than 80 flavors of ice cream, along with frozen custard, sherbet and sorbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Wisconsin Campfire S’mores and Big Muddy, are a result of the contest. More information and the entry form are available at [www.cedarcresticecream.com](http://www.cedarcresticecream.com). Entries are due by November 12, 2021. The winner will be announced in December 2021.







### A special thanks to our temporary staff and volunteers including:

- Gate volunteers, office help, barn/project superintendents, clerks, judges, exhibit hall volunteers, 4-H Leaders
- Area Fire Departments and EMTs
- Ralph and Tina Mashland & crew for putting on the Dirt Dash & Power Wheels event
- Dave Aronson and Nick Brilla for building the Dirt Dash Track
- Northern Aged Iron for the wagon rides
- McKenzie Tuura for singing the National Anthem in front of the Grandstand crowds

And a special "Thank You" to our 2021 Bayfield County Fair Sponsors:

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**U.S. Department of Agriculture**  
**Cooperative Extension Service**  
**Courthouse, P.O. Box 218**  
**Washburn, WI 54891**



## Change Service Requested

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and the Americans with Disabilities Act (ADA) requirements. "Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential."

**Mary Pardee**  
 Area 1 Extension Director  
 Ashland, Bayfield,  
 Douglas, & Iron Counties  
**Ian Meeker**  
 4-H & Youth  
 Development  
 Bayfield County

**Jason Fischbach**  
 Agriculture Educator  
 Bayfield/Ashland Counties  
**Tracy Henegar**  
 Human Development  
 & Relationships  
 Bayfield & Douglas Counties  
**Kellie Pederson**  
 Community Resource  
 Development Educator  
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**Support Staff:**  
**Theresa LaChappelle**  
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**Kaylie Lukas**  
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**Mary Johnson**  
 Financial Security Educator  
 Bayfield County

**Extension**  
 UNIVERSITY OF WISCONSIN-MADISON  
 BAYFIELD COUNTY



# Bayfield County 4-H Newsletter

**Editors: Kaylie Lukas**

**Extension Bayfield County**  
 Phone: 715-373-6104 ~ FAX: 715-373-6304  
 711 for Wisconsin Relay (TDD)

