



Extension

UNIVERSITY OF WISCONSIN-MADISON
BAYFIELD COUNTY

4-H Family Newsletter

PO Box 218
Washburn, WI 54891

July-August, 2021

The next Bayfield County Leaders Association meeting will be held at 7pm on Monday September 20th
Location TBD

Who: All 4-H Leaders and Volunteers are welcome to attend.

We need your help!

Please mark your calendars for the:
Countywide 4-H Fairgrounds & Food Booth Cleanup Day
Sunday, August 1st
Noon-4pm



We will be cleaning up the food booth and sprucing up the Exhibit Hall to get them ready for the Fair. Come on down to the fairgrounds after lunch and be ready to do some work and get a little dusty. Then when we are done we will try out the food booth kitchen and share some pizza and ice cream!

Please RSVP by signing up [HERE](#)



SAVE THE DATE

July	
19	Superior Adventures: Washburn Biking Day
20	Superior Adventures: Canoeing on Lake Owen
27	Superior Adventures: Hiking at Copper Falls
28	Superior Adventures: Cable Natural History Museum
28	WI 4-H Global Exploration Session: Korea
29	Superior Adventures: Canoeing at Long Lake
August	
1	4-h Food Booth & Fairgrounds Cleanup Day & Potluck (noon-4pm)
3	Superior Adventures: Canoeing at Bark Bay
3-4	Pullorum Testing Clinic- Fairgrounds
4	Superior Adventures: Biking The Corridor Trail
5	Superior Adventures: Hiking at Amnicon Falls State Park
12	Superior Adventures: Brule Canoe Series (1/2)
12-15	Bayfield County Fair
14	Superior Adventures: Family Houghton Point Kayaking
17	Superior Adventures: Brule Canoe Series (2/2)
16-31	Time to turn in your Record Books!
September	
1	Annual Financial Reports Due- all 4-H clubs
1	Start of 2021-2022 4-H Year
17	Older Member Awards Application Deadline
20	4-H Leaders Association Meeting
25	Older Member Award interviews
28	Older Member Award Interviews

8th-12th Graders:
Now is the time to apply for
Older Member Awards & Trips!

As a 4-H member in the 8th grade or older you are eligible to apply for a number of recognitions and travel opportunities through the Older Member Award process. All members in this age range will be mailed information, and applications are also available on our [website](#). Award and trip opportunities include:

- ◆ **4-H Key Award:** This prestigious award provides special recognition to 4-H members in their senior year of high school who have demonstrated consistent growth in the 4-H program, developed and applied their leadership skills, and actively participated in the functions of their club and community.
 - ◆ **Beginning Leadership Award**
 - ◆ **Outstanding Leadership Award**
 - ◆ **Outstanding Youth Project Leader**
 - ◆ **Community Service Award**
 - ◆ **Young Entrepreneur Award**
 - ◆ **Advanced Entrepreneurship Award**
 - ◆ **4-H Ambassadors:** Bayfield County 4-H Ambassador duties include reaching the public with the 4-H story, helping other 4-H'ers better understand the 4-H program, promoting 4-H programs and events in the media, and assisting with and hosting 4-H programs and events. This is a two-year term.
 - ◆ **Junior Ambassadors** will be inducted at the 4-H Awards Dinner and encouraged to attend State Conference in Madison as an ambassador.
 - ◆ **Legislative Citation**
-
- ◆ **WINTER CAMP:** A weekend event, held in January at Camp Crosswoods in Delta, focuses on developing leadership skills in a fun supportive environment. Up to ten Bayfield County 4-H'ers, in eighth grade or older, are selected. ***All first time Older Member Award applicants are encouraged to apply for this trip.*** Award winners receive scholarships to cover ½ the cost (\$50.00) from the Leaders Association to attend. 4-H'ers may receive scholarships to attend this event more than once.
 - ◆ **SUPERIOR DAYS:** a lobbying event held in February at the State Capital in Madison where adults and youth from Northwest Wisconsin present Legislative issues unique to Northern Wisconsin through face to face conversations with elected representatives and their staff. Prior to attending, Superior Days delegates must attend three planning meetings. 4-H members have found this experience both a challenging and rewarding leadership experience. For more information about Superior Days contact Ian Meeker, who also chaperones this trip. All expenses to this trip are covered by Bayfield County.
 - ◆ **BAYFIELD COUNTY ADVENTURE TRIP:** Work with other older 4-H members to develop one or multiple local Outdoor Adventure trips. They may involve but are not limited to: kayaking, canoeing, rock climbing, camping, ropes courses, or other adventures that fit the interest of the group. Youth who apply through the Older Member Awards will receive funding to offset the cost of these adventures. The trips will be organized by the group and take place during the fall, winter, spring or summer of 2022.
 - ◆ **STATE 4-H YOUTH CONFERENCE:** designed to help participants develop self-confidence, express and exchange ideas, increase knowledge of 4-H subjects, gain ideas for use with local 4-H programs, make new friends and experience the UW Madison campus. Up to seven Bayfield County 4-H'ers, grades 8-10, will be selected to each receive a scholarship to attend. The conference typically takes place Monday through Thursday of the third week of June. Approximately 600 youth attend this educational event in Madison each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community.
 - ◆ **CITIZENSHIP WASHINGTON FOCUS:** leadership program revolves around a trip to Washington, D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips, and social events.
 - ◆ **FALL FORUM:** The Forum provides youth and adult volunteers the opportunity to learn, teach, network, and discuss critical issues and initiatives with the 4-H Youth Development program area state and local staff on policies and direction affecting Wisconsin 4-H.
 - ◆ **AMERICAN SPIRIT TRIP:** opportunity for youth in grades 8-10 to develop knowledge of America's Heritage, citizenship and leadership through a 10-day educational tour of historical sites in the Eastern states, including Valley Forge, Philadelphia, New York, Boston, and Niagara Falls.

WANTED: ARCHERY & SHOOTING SPORTS LEADERS

Bayfield County 4-H is looking for adults interested in becoming certified archery and shooting sports instructors. If you know someone who might be interested, or better yet, if you are interested, please get in touch with Ian at Ian.Meeker@wisc.edu.



We have air rifles, compound, and recurve bows, nets, and targets available for your use. Everything you need to instruct, we just need a certified Shooting Sports 4-H Leader!



Statewide Moving Forward with Chris Clover Competition

Now through September 15th! Go to <https://4h.extension.wisc.edu/the-movement/cclover/> and download and print "Chris Clover" then take them with you on your 4-H adventures this summer. Submit photos of you or your group with Chris Clover for a chance to win gift cards or 4-H gear.

For more information visit: <https://4h.extension.wisc.edu/the-movement/cclover/>



UNIQUE OPPORTUNITY FOR CLUBS AT PIKES CREEK



The North Pikes Creek Wetlands is an outdoor education area within a large parcel of unique forested wetlands at the Pikes Creek headwaters. There is an outdoor classroom, and a large boardwalk that travels into the wetlands, an excellent space for bird watching and nature viewing.

The Friends of the North Pikes Creek Wetlands has binoculars and curriculum for 4-H clubs and families to use at Beaver Hollow (Compton Road, Bayfield). They have 25 pairs of binoculars, 20 fold-out bird guides, a few Peterson and Tekiela guides for leader/older youth to use, and a binocular-use teaching set. They also have some [Audubon Adventure curriculums](#) that leaders can use.



If your club or family would like to make use of these resources, email info@northpikescreek.org, or call Kathy at 715-779-5599. For more information on Beaver Hollow, go to: <https://northpikescreek.org/beaver-hollow/>.

States' 4-H



Global Exploration Series

This summer, State' 4-H Exchange is organizing a free virtual trip around the world.

Upcoming Dates

7/28– Korea

August: Argentina & Egypt

Each session will be 75-90 minutes and will feature Language 101, Country Trivia, a Hands on Activity and Global Connection.

Participants will have an opportunity for an intro to language learning, basic phrases and even some songs!

There will be a hands-on craft or cooking activity that is unique to each country and there will be a chance to "connect" and learn from program partners and youth across the world.

For more information or to register, visit:

<https://4h.extension.wisc.edu/2021/06/30/states-4-h-global-exploration-series-july-sessions/>

Save the date for Fall Forum: November 6, 2021

Join WI youth grades 7-12, adult volunteers, and staff for a one-day face-to-face Fall Forum to connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning!



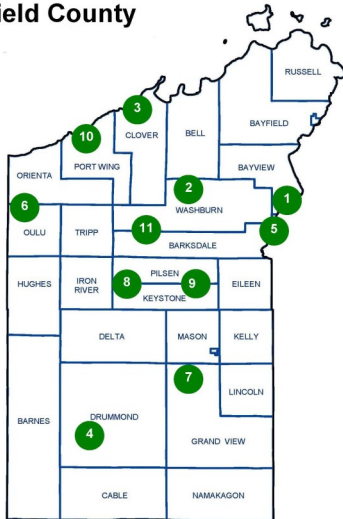
WOULD YOU LIKE TO HOLD A CLUB OR PROJECT MEETING VIRTUALLY?

CONTACT KAYLIE OR IAN AND WE WILL SET UP A ZOOM MEETING FOR YOU

Club Corner

Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gumees
7. Great Divide
8. Ino Valley
9. Pine Creek
10. Whispering Pines
11. Whittlesey Creek



Whittlesey Creek

On April 10, 2021, the Whittlesey Creek 4-H went to the trail by the Eileen Town Hall. We went to pick up garbage. We walked for a couple of hours. We found a deer skull, a dirty basketball, and a lot of garbage. Michel got the basketball to keep. Then, we named it Wilson and made it our new mascot. WE filled two garbage bags, and two buckets. Then, a kind man came by on his ATV and took all the garbage. ~Written by: Addie and Brennan McGuire



Great Divide

The Great Divide 4-H Club has been happily busy for the past few months!



On a windy, but sunny Saturday in July, the 4-Hers met in Delta, WI for their monthly meeting. They toured an 800 sq. ft. greenhouse which was provided by the Ashland Elks Lodge No. 137 / Elks National Foundation in order to fulfill a grant project called "Growing Within Our Community". As part of this project, the children were given roughly five plants each (tomatoes, peppers, pumpkins, squash, etc.) to plant in their own gardens. With these plants, it was requested that they experiment, ask questions, make discoveries, and donate some of the produce to someone in need. Demonstrations on the various stages of planting (seed to full-grown plant) were also provided by Riley and Morgana Gibbs. The remaining plants in the greenhouse were donated to The BRICK Ministries, Inc., as well as planted in a 10,000 sq. ft. garden. The produce that is harvested from these plants will also be donated to The BRICK Ministries, Inc. to help combat hunger issues in the northern Wisconsin region.

The next meeting will be held on Saturday, July 17th at noon at the Grand View Town Hall. This meeting will serve as a fair project day.



Attention all 4-H members! Help us make this newsletter great!

We are looking for club updates, meeting minutes, pictures & stories. Tell us what you or your club has been doing in 4-H! We will welcome your submissions at any time. The next newsletter will go out in September, and submissions for that issue are due by **September 1st**. Submissions can be typed, hand written, drawn, anything you want!

Please send submissions to kaylie.lukas@wisc.edu or mail them to:
Bayfield County Extension
P.O. Box 878
Washburn, WI 54891



Ashwabay Bike Club

The Ashwabay 4-H Club has been meeting every Monday at 3pm this summer to go mountain biking as a group and work on their biking skills. If you are interested in biking out on the Mt. Ashwabay trails with this group contact the 4-H office.



Drummond Explorers

The Drummond Explorers had their club members complete roadside trash pickup near their homes for their May meeting. Below are a few pictures of the Tuttle family and Sage Williams taking part in the cleanup.



Summer COVID-19 Guidelines for 4-H Meetings & Events

- Face masks are no longer required. But we encourage youth who have not been vaccinated to wear a mask while indoors.
- There are no longer any restrictions on food or eating, but as always, encourage members to wash hands prior to eating, and serve food in a safe and sanitary manner.
- The club's secretary or leader should **record and save a list of all attendees** for each meeting or event.
- Stay home if you have any COVID-19 like symptoms or if you've come into contact with anyone who tested positive in the past 14 days.
- **HAVE FUN THIS SUMMER!** And contact the 4-H office at 373-3287 with your questions.
- For up to date Wisconsin 4-H COVID policy information visit: <https://4h.extension.wisc.edu/wisconsin-4-h-covid-19-policy/>

Get out and explore this summer with our outdoor adventure series!

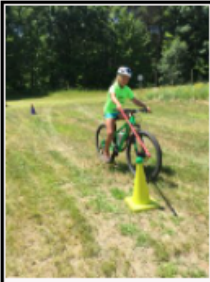


<https://bayfield.extension.wisc.edu/4-h-youth-development/superior->



Get outside and explore this summer with Superior Adventurers. Explore fun and exciting adventures unique to Bayfield County and northern Wisconsin. Canoe local lakes and rivers, kayak and sail on Lake Superior and start to navigate the hundreds of miles of hiking and biking trails. Trips are open to area youth entering grades 5-9*. *Younger youth may be considered but need approval prior to registration.

Contact Ian at 715-373-3289 or ian.meeker@wisc.edu for more info or to organize a trip for your club.



Washburn Bike Day

Monday, July 19th 9:00am to 2:00 pm

Bike around town , play fun games on bikes, work on your biking skills. Participants will need to provide their own bike and helmet.



Canoeing at Lake Owen

Tuesday, July 20th (7/20) 9:00 am to 3:00 pm

Paddling on crystal clear Lake Owen, where we can look for eagle's nests and swim around. We'll eat lunch on the water. Maximum 6 participants.



Hiking at Copper Falls State Park

Tuesday, July 27th (7/27) 9:00 am to 2:00 pm

Hiking the trails around the falls, and going up to the observation tower, then eating lunch at the park. Maximum 7 participants.



A Day at the Cable Natural History Museum

Wednesday, July 28th (7/28) 9:00 am to 2:00 pm

Spend a day at the Cable Natural History Museum, including a live raptor program from a naturalist. Maximum 7 participants.

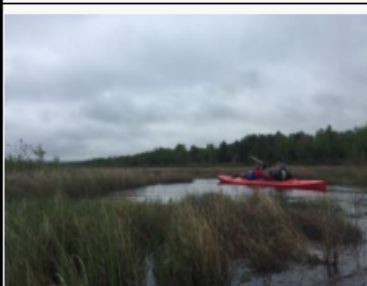
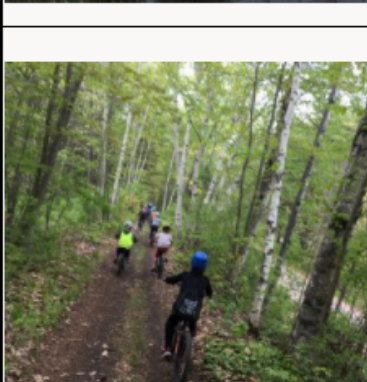
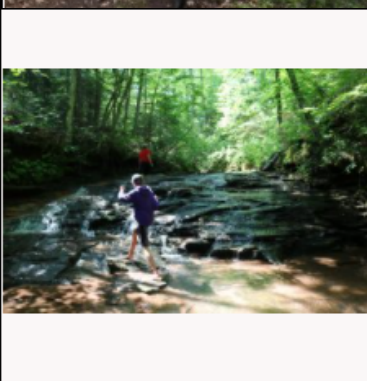
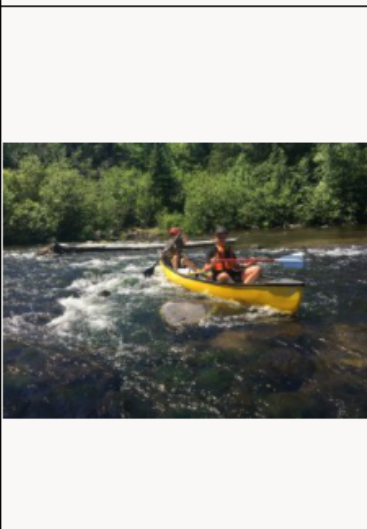
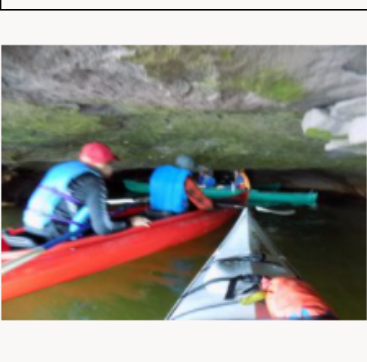


Canoeing at Long Lake

Thursday July 29th (7/29) 9am-1pm

Limited to 6 participants.

Spend a day at Long Lake and explore all that it has to offer. Learn canoeing techniques, rescues, and paddling around the lake.

	<h3>Canoeing at Bark Bay</h3> <p>Tuesday August 3rd (8/3) 9am-1:30pm</p> <p>Limited to 7 participants.</p> <p>Canoe around the Bark Bay Slough and watch for birds and turtles, as well as eat lunch on the beach overlooking the scenic Bark Bay.</p>
	<h3>Biking the Corridor Trail</h3> <p>Wednesday August 4th (8/4) 9am-2pm</p> <p>Limited to 7 participants.</p> <p>A scenic out and back ride on the crushed limestone trail. Please bring your own bike and a helmet.</p>
	<h3>Hiking at Amnicon Falls State Park</h3> <p>Thursday August 5th (8/5) 9am-1pm</p> <p>Limited to 7 participants</p> <p>Hike around the beautiful Amnicon Falls State Park and bring a swimsuit to swim around the falls as well!</p>
	<h3>Brule Canoe Series</h3> <p>Thursday August 12th (8/12) and Tuesday August 17th (8/17) 9am to 5pm both days</p> <p>Limited to 6 participants, participants must be able to go on both days.</p> <p>Join us in our Brule River Canoe Progression. On the first day we'll get our feet wet and learn the basics of river canoeing such as strokes, navigation, and running rapids starting from the Stones Bridge landing and ending at the Winneboujou landing. On the second day we'll put our knowledge to the test and run some of the iconic ledge rapids that make the Brule famous.</p>
	<h3>Family Houghton Point Kayaking</h3> <p>Saturday August 14th (8/14) 9am to 1pm</p> <p>Meet at the Washburn Coal Dock. Limited to 14 participants. Participants must be at least 10 years of age.</p> <p>Embark on a family day trip to Houghton Point by way of kayak. We'll travel along the from Washburn in tandem kayaks and explore what the lake has to offer.</p>

BAYFIELD COUNTY FAIR

IRON RIVER • WISCONSIN

AUGUST 12-15, 2021

GRANDSTAND SHOWS FRIDAY

Circus: 3, 6 & 8 pm

SATURDAY

Stunt Show: 8 pm

SUNDAY

Dirt Dash: 1 pm

BEST OF SHOW SPONSORS



Memorial
Medical Center



Norvado

BLUE RIBBON SPONSORS

#2 Septic Pumping &
Excavating
Brule River Motel &
Campground
Chippewa Valley Bank

Lulich Implement
Northern State Bank
Republic Services
WIMI - The Storm

CARNIVAL Fun Fair

FREE FAMILY ENTERTAINMENT

Face Painting
Kids' Pedal Tractor Pull
The Bubbler
Magician
Hypnosis Show
Escape Room

DAILY ADMISSION:

Thurs. - \$10; Fri, Sat. or Sun - \$12
Veterans - \$5 (Fri. Only)
Seniors 62+ - \$5 (Sun. Only)
Kids 4 & under: Free
Season Pass: \$30/all 4 days

bayfieldcounty.wi.gov/fair
715.373.3493

Plan now to help out at the 4-H Food Booth!

Friday	Saturday	Sunday
11:00 – 1:30 pm 4-H Older Members & Ambassadors Contact: Kaylie	11:00 – 1:30 pm Drummond Explorers Contact: Kelli Tuttle	4-H Awards Ceremony 11am
1:30 – 4:00 pm Ino Valley & Whittlesey Creek Contact: Glory Bizub	1:30 – 4:00 pm Great Divide Contact: Heather Kinnunen	12:30-3pm Whispering Pines Contact: Marla Lahti
4:00 – 7:00 pm Friendly Valley Contact: Dede Maki	4:00 – 7:00 pm Gitche Gumee Contact: Peggy Golly & Cindy Luzzatto	3:00 – 6:00 pm 4-H CANSKI Contact: Ian Meeker
7:00 – 10:00 Pine Creek Contact: Caloney Mesik	7:00 – 10:00 pm Gitche Gumee Contact: Peggy Golly & Cindy Luzzatto	

TEENS,
We need you!
Help out at the
4-H Food Booth
11am-1:30pm Friday

Please contact Kaylie ASAP
at 715-373-3287
if you are available.



Working in the 4-H Food Booth at the Fair is a fun way to help the Leaders Association raise money for Bayfield County 4-H programs and scholarships. Maria Renz of the Great Divide Club is the new manager and is asking volunteers to note the following:

Attire:

1. Wear 4-H T-shirts if you have them
2. All long hair must be pulled back
3. Other people should wear a ball cap
4. Shorts are acceptable, no holes or rips please
5. All servers must wear gloves provided

Number of people needed to run an efficient booth

1. A minimum of 3 adults
2. A minimum of 5+ club members is ideal

Stations:

1. Hot Food (Hot Dogs, Sloppy Joes, Pizza) **Must have an adult
2. Shakes/Malts/Floats **Must have an adult
3. Ice Cream Cones
4. Drinks and Candy (Water, Soda)

Arrival

1. **Arrive 15 minutes prior to your shift.** Come dressed appropriate and ready to meet with the food manager
2. Your club leader will assign you to a station and you'll be trained by the person ahead of you

If everyone comes prepared and on time things will run smooth as a cool vanilla milkshake!





4-H Events At The Fair

IMPORTANT!

If you are entering a booth, the booth must be **completed by 7 pm, on THURSDAY**, so please plan accordingly.

Thursday

Noon – 7 pm
7 pm

Entries Accepted
Mandatory Horse meeting

Exhibit Hall & Barns
Horse Barn or Arena

Friday

9 am

Judging begins in all categories
except Dairy, Goat, Poultry

Exhibit Hall , Barns &
Verne Gilles Garden Building

11-1:30

Teens 4-H Food Booth Shift

4-H Food Booth

10 am-2 pm

Cloverbud Face to Face Judging

Garden Building

2pm

Poultry Judging

Small Animal Barn

10 am

Horse Judging

Horse Arena

Note: Many of the judges will be judging multiple departments – check with the Superintendent of the various departments to find out when they expect judging to begin in each department.

Saturday

10 am

Dairy Cattle & Goat Judging

Dairy Ring

6:30 pm

Market Sale

Large Animal (Beef) Ring

Sunday

11 am

4-H Awards Presentation

Family Fun Pavilion

5 pm

Animal Exhibits released

Barns

5-5:45 pm

Exhibit Hall & Verne Gilles Garden Building closed

5:45 pm

Exhibits Released

Remember all exhibits must be picked up by 7 pm
Bayfield County Fair is not responsible for any items left after this time.

VOLUNTEERISM PAYS! AT THE BAYFIELD COUNTY FAIR



WORK A TICKET GATE
to earn \$5/hr for the
organization, school, club,
sport, trip, of your choice.

To sign up for a shift or for
more information, go to:

BAYFIELDCOUNTY.WI.GOV/FAIR

Or call the Fair office at
715.373.3493

Pullorum Testing Clinic

There will be a free Pullorum testing clinic at the Bayfield County Fairgrounds. Testing will be held by David Lindelof, David Grote, and Margie Falter for poultry and waterfowl to be exhibited in Open and Junior divisions at the 2021 Bayfield County Fair.

When: Tuesday, Aug. 3 & Wednesday, Aug. 4

Time: 4 pm - 7 pm

Where: Bayfield County Fairgrounds

Rabbit/Poultry Barn

7080 N. Main Street

Iron River, WI 54847

Remember to ask for & to keep your "Pullorum-Free Flock" Certificate when you pick up your chicks from the dealer.



For more information contact the
Fair Office at 715.373.3493



Bayfield County Fair - August 12-15, 2021

Entry Tips

- ◆ Your Club Leader will receive all the entry tags for your club. You will need to pick them up from him/her.
- ◆ Affix your tags to your entries with rubber bands provided. Animal entries may have their tags affixed to stalls/pens.
- ◆ Bring ALL entry tags you received to the Fair - even if you're not entering some items.
- ◆ Give the entry tags for the items you did **NOT** bring to the Fair ("No Shows") to each Department Superintendent at the Fair on Thursday.
- ◆ Bring the items you are entering to the Fairgrounds on Thursday, August 8th from Noon—7* pm. (Your exhibit/booths must be finished by 7 pm.)
- ◆ Turn in your Exhibitor Pass Voucher at the Gate on Thursday to get your season wristband.
- ◆ If you have more than 10 entries please arrive at the Exhibit Hall or Garden Building no later than 6:00 p.m. on Thursday.
- ◆ Volunteer in the Exhibit Hall/Garden Building to earn a *free Season Pass for you or a family member*. Go online to: www.bayfieldcounty.org/fair
- ◆ Learn from your experiences; Watch and listen to the judging.
- ◆ Show your entries to friends and family during the Fair.

Pick up your entries on Sunday
from 5:45—7pm.

The Bayfield County Fair will not be responsible
for any items left after this time.

Reminder:
Pets are not allowed on the
Fairgrounds during the Fair.

Using the Barns? *Just a few reminders ...*

- ◆ Have your health forms ready
- ◆ **Wait to unload your animal(s) until after you have checked with the Superintendent and have shown him/her any required health forms.**
- ◆ All stalls and pens are assigned by the Superintendent.
- ◆ Park your truck and trailer in the main parking lot or at your campsite after you have dropped off your feed and animals. Space is limited!
- ◆ Straw, hay & wood shavings can be used for bedding. Do not use shredded paper for bedding.
- ◆ Wood shavings will be available for sale during the Fair at the Fair office.
- ◆ Keep the barns clean. This means thoroughly cleaning your stalls daily after the barns close - Not just covering things up with fresh bedding and hauling everything out on Sunday.
- ◆ **Do not eat or drink in the barns.** (For health safety reasons.) Set a good example for the Public.
- ◆ Keep your hands clean and wash them often.
- ◆ When the Public leaves the barns, thank them for stopping by and remind them that there are hand washing stations and Purell dispensers near the barn exits.

Getting to the barns ...

As usual there will be limited vehicle traffic allowed to the barns and camping areas. The times and gates to use are as follows:

- ◆ Friday- Sunday: 7am—9am – The driveway in front of office will be open to allow access back and forth to the barns North of Main Street.

Starting at 11 am on Thursday, As you are driving to the barns Please follow these additional rules and guidelines:

- ◆ ALL persons in the vehicle must have a Daily or a Season wristband.
- ◆ After you have unloaded/loaded and fed your animals; you must park in the regular parking lot. **Parking near the barns is not allowed.**
- ◆ Be courteous to our gate workers; they are just doing their jobs.
- ◆ If the handicapped parking area is full (usually Sunday), please check in with the Fair Office for available options.

A few items that Horse Members should take note of:

- 1 Please check with the Superintendent **before you unload** your horse!!
- 2 **MANDATORY** meeting is on Thursday evening—7 pm.
- 3 All horses will be judged on Friday. Open Division classes will be judged first with all Junior Division classes to be judged after.
- 4 Horse Judging on Friday begins at 10 am.
- 5 Gymkhana games are once again on Friday. Premiums will be paid on these classes.

These will be judged in the Regular Judging style (1st-4th places Only) - ***Danish style judging will NOT be used.***

- 6 The premiums will be paid out in accordance with the WI State Statutes. This means premiums will be limited to two (2) per exhibitor, regardless of how many classes or lots you have entered.



- 7 Please walk your horses to & from the barns.

If you have any comments or questions please contact Ursula, Fair Coordinator, at 715.373.6125, #2 or at thefair@bayfieldcounty.org

**GOOD LUCK
&
HAVE FUN!**



4-H Summer Camp 2021.

Thank you to all of our great volunteers and counselors that helped to make camp possible this year!



4-H Cultural Arts Festival & 4-H Clothing & Foods Revue Recap

Thank you to everyone who made it out to the 4-H Clothing & Foods Revue and the 4-H Cultural Arts Festival on May 26th! It was great to meet many of you for the first time in-person, and to see all of the talent that our 4-H youth have. I was very impressed!

In the 2022 year the events will again be separate. With Cultural Arts in April and Clothing & Foods Revues in May.



4-H Members Alyssa Renz, Kenzie Tuura, Natalie Golly, & Thor Tuura show off their sewing projects at the Clothing Revue.



Levi Kreinbring & Chalee Luzzatto show off their place settings at the Foods Revue. Judge Karen Bizub-Wren walks with Grace about her baking.



When you re-enroll in September, be sure to select projects in Food & Nutrition so that you can take part in Foods Revue; Knitting, Crocheting, or Sewing so that you can take part in the Clothing Revue; and any art related projects you are interested in so that you can take part in Cultural Arts. This is a great opportunity for you to showcase the skills you have learned!



Judge Joanne Meierhofer hands Elise Lahti an award for her artwork.



Judge Eric Iverson looks over the photography entries.



A winning pencil drawing by Natalie Golly

This was the first in-person post-COVID restriction event that we were able to hold, and the first event that I helped to plan in my position with 4-H. This was a learning process for me, and now that I know how these events are typically put together I hope that we can make some changes for next year to streamline things and so that there is less wait time between events, and more fun activities planned for those in-between times. If you have any feedback or suggestions for me, please feel free to reach out.



A group plays ball outside once the rain and wind die down.

If your photographs are currently on display at the courthouse, you are welcome to pick them up at any time, they are on the lower lever, where Human Services is located. I will plan to send you all an email reminder as well.

Thank you to Alex Renz for taking pictures of these events!

~Kaylie Lukas, 4-H Program Assistant

Bayfield County 4-H Leaders Association Meeting Minutes

Monday, May 17th, 2021

Via Zoom or at the Bayfield County Board Room @ 7:00pm

Attending: Ian Meeker, Kaylie Lukas, Maria Renz, Alex Renz, Karen Bizub-Wren, Becca Crumb-Johnson, Avana Beeksma, Grace Kreinbring, Cindy Luzzatto, Chalee Luzzatto, Dede Maki, Glory Bizub

PRELIMINARIES

Meeting called to order at 7:00 pm by Rebecca Crumb-Johnson

Pledge of Allegiance and 4H Pledge recited by all and led by Chalee Luzzatto

Roll Call

Consent to Agenda

Secretary's Report -Motion to approve by Maria, second by Cindy

4-H UPDATES

Club Updates –

Great Divide (Maria)- Planning to plant flowers in Grand View

Whittlesey Creek- no updates

Ino Valley- no updates, Glory requests that a club roster be sent to her

Gitche Gume (Cindy)- In-person meeting was held outdoors and the group held a roadside cleanup on Cty Hwy B and were finally able to hand out their 2019-2020 PAF & Fair awards.

Friendly Valley (Becca)- A roadside cleanup was planned but had to be cancelled due to poor weather. They have plans to canoe the Brule in June or July.

Fair Packets- will go out at the June meeting. The fair office is behind and premium lists and other information is not available yet.

Summer Camp – provided by Ian

Camp will be held at Camp Crosswoods July 9th-11th with counselors arriving on the 8th.

Campers will arrive at 1pm on Friday and leave Sunday after breakfast.

Cabins will be at 50% capacity with campers sleeping "foot to toe".

The cost for us is about \$75 for each counselor and camper. The Leader's Association will cover the cost of each counselor and \$15 for each registered 4-H member so the cost for parents will be \$60.

One adult is needed for every 10 children. Ian will let leaders know if he needs more adults.

Food Booth- provided by Cindy

The committee talked about what to sell this year and agreed on ice cream items, but limiting flavors and finding a way to have the ice cream more scoopable. Soda dispensers will be used with 4 flavors. The hired food booth manager will be able to decide other details.

They will check with Jodi to see if she still has the food booth binder

Points System Updates- by Becca- The form just needs to be updated and will be ready for the 2021-2022 year in September.

2021 Awards Dinner- Friendly Valley & Whittlesey Creek will host. The date will be the 2nd or 3rd week of November depending on when Fall Forum falls with year.

FINANCIALS

Treasurer's Report presented by Kelli Tuttle (Andy not available) – Motion to approve by Cindy, second by Maria.

CLOSINGS

Plan Next Month's Meeting – The meeting will be led by Cindy Luzzatto. Becca will be out of town. Cindy will reserve the Iron River Community Center. Date set to June 21st at 7pm.

Motion to Adjourn Meeting – made by Cindy, second by Glory at 7:56pm

Next meeting June 21, 2021 @ 7pm at the Iron River Community Center

Submitted by Kaylie Lukas

Bayfield County 4-H Leaders Association Meeting Minutes

Monday, June 21st, 2021

Iron River Community Center or via Zoom

Attending: Ian Meeker, Kaylie Lukas, Cindy Luzzatto, Peggy Golly, Andy Tuttle, Maria Renz, Alex Renz, Caloney Mesik, Amanda Tutor, Dede Maki, Glory Bizub, Verne Gilles, Avana Beeksmas (virtually)

PRELIMINARIES

Meeting called to order at 7:04 pm by Cindy Luzzatto
Pledge of Allegiance and 4H Pledge recited by all and led by Andy Tuttle
Roll Call
Consent to Agenda
Last month's minutes -Motion to approve by Amanda, second by Caloney

4-H UPDATES

Club Updates

Gitche Gumee- in person meeting held in June, roadside cleanup conducted, awards handed out, they have a meeting coming up on July 7th and they club is excited for the fair

Drummond Explorers- held a virtual garbage pickup where each family went out on their own to clean up a portion of Hwy B
Great Divide- held their first in-person meeting. Older youth demonstrated how to plant vegetables and member got to take plants home with them

Pine Creek- held roadside cleanup and will have a club picnic at the end of June where they will hand out fair packets. Many members in the club are taking part in the pumpkin ^& sunflower competition as well

Friendly Valley- they plan to go on a canoe trip later in the summer

Ino Valley- they traditionally volunteered at an animal shelter at this time of the year but this year they decided to send a donation to the Chequamegon Humane Society instead.

Fair packets handed out- entries are due by July 9th Contact Kaylie if you need anything additional. She will deliver to the club not in attendance

2021 Financial Reports- due September 1st

all clubs with a bank account need to complete this. Paper forms were handed out and a fillable form was emailed. It is also available on the WI 4-H website.

Change this year is that the auditor cannot be related to the leader preparing the report, but other than that it can be any other adult, in your club or otherwise.

There is a simple chartering form that will need to be filled out by November 1st it will be emailed out when it is available, probably in September

Summer Camp-

42 campers and 17 counselors are registered.

The theme this year is "4-H Olympics"

2 or more adult volunteers are needed. Please contact Ian if you are interested or spread the word. One adult is needed for every 10 children at all times, including overnight.

FINANCIALS

Treasure's Report

2021-2022 Budget

Paul Kacvinsky Scholarship fund- Dede moves to provide a \$15 discount to each child in families who have more than one child going to camp. Caloney seconds. All in favor, motion carries.

Budget for 4-H Summer Camp will be added once Ian provides Andy with a more specific breakdown of expense and costs, which he will have in the next week or two

Motion to approve budget with this caveat by Verne, 2nd by Glory, 3rd by Maria. Motion carries.

Certificate of Deposits- Verne and Andy will continue to look for higher rates that would make a CD more worthwhile and notify the group when available.

Topside property logging- tabled, moved to September meeting

REVIEW & PLANNING

4-H Food Booth

Shift sign up- still have several shifts that will need to be filled, Kaylie will send an email. Hours may be limited and Thursday would be a set up day instead of an open day.

A different freezer may be needed. Options were discussed.

Maria Renz & family are running the booth this year and have what they need

Suggestions given on what ice cream and foods to order and where to order them.

The booth needs major cleaning. A county-wide 4-H cleanup day will be held on Sunday July 18th from 1-5pm. Please come whenever you are available and bring a potluck dish to share if you would like. The focus is on cleaning the food booth inside and out, but if we have enough people we may clean up other areas of the fairgrounds as well.

Financials discussed. Verne will train Andy on how to handle this. Maria may take on more of a role.

2022 Points System Changes

ARR Committee

Older Member Award applications will go out in August and will be due mid September

Cloverbud Day camp- decision made to hold off on this until September and have something for new cloverbuds entering the 2021-2022 year

2022 Dairy Breakfast- dates TBD, Verne will inform the group when they are set

CLOSINGS

Plan Next Month's Meeting – No meeting in July or August. Next meeting scheduled for September 20th. Location TBD.

Motion to Adjourn Meeting – made by Caloney, 2nd by Avana. Meeting adjourned at 8:40pm

Next meeting September 20th, 2021 @ 7pm. Location TBD. –Submitted by Kaylie Lukas

**Extension Bayfield County
U.S. Department of Agriculture
Cooperative Extension Service
Courthouse, P.O. Box 218
Washburn, WI 54891**



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Mary Pardee
Area 1 Extension Director
Ashland, Bayfield,
Douglas, & Iron Counties
Ian Meeker
4-H & Youth
Development
Bayfield County
Kaylie Lukas
4-H Program Assistant
Bayfield County

Jason Fischbach
Agriculture Educator
Bayfield/Ashland Counties
Liz Lexau
Family Living Educator
Bayfield County
Kellie Pederson
Community Resource
Development Educator
Bayfield County

Support Staff:
Theresa LaChappelle
Office Manager
Bayfield County
Kaylie Lukas
Clerk 1
Bayfield County
Ariadna Chediak
Ag Research Assistant
Bayfield County

Extension Bayfield County
Phone: 715-373-6104 ~ FAX: 715-373-6304
711 for Wisconsin Relay (TDD)

Editors: Kaylie Lukas

Bayfield County 4-H Newsletter



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