



Extension

UNIVERSITY OF WISCONSIN-MADISON
BAYFIELD COUNTY

4-H Family Newsletter

PO Box 218
Washburn, WI 54891

May-June, 2021

Cultural Arts Festival & Clothing & Foods Revue Updates

Thank you to everyone who signed up for Cultural Arts Festival and the Clothing and Foods Revues! I am looking forward to attending these events and seeing all of the great talent that we have within Bayfield County 4-H.

We have changed the location of the event to the Iron River Community Center (8275 E Mill St). Now we will have a wind and rain free indoor space to display all of your artwork, clothing, and baked goods. If the weather is nice, we will set up refreshments outdoors.

The tentative schedule for the day is: **(Sunday May 23rd)**

1-2pm- Clothing Revue

2-3pm- Foods Revue

3-4pm- Performances & Fashion Show

4-4:30- Refreshments Outdoors

4:30-5pm- Presentation of Awards

All 4-H families are welcome to attend this event, even if you did not submit an entry, just give the 4-H office a call to let us know you plan to attend so that we have an idea of our numbers.

Please remember to turn your registration forms in by May 16th.

I would also like to let you know that you are welcome to submit Art & Craft or performance entries even if you are unable to attend the actual event. If your family is interested in this **virtual option** please contact Kaylie as soon as possible and we can talk about specifics.

SAVE THE DATE

May	
16	WI Junior Leaders 4-H Zoom
17	4H Leaders Association Meeting 7pm Washburn Courthouse or Zoom
23	Food & Clothing Revues & Cultural Arts Festival 1-5pm Iron River Community Center
June	
21	4-H Leaders Association Meeting, 7pm
30	Camp Counselor Training 9am-3pm Washburn Courthouse
25	Fair Registrations due to Fair Office & last day for \$20 early bird exhibitor special
31	End of fiscal year for clubs
July	
9	Camp Counselor Training, Crosswoods
10-11	4-H Summer Camp, Crosswoods
19	4-H Leaders Association Meeting, 7pm
August	
12-15	Bayfield County Fair

Summer COVID-19 Guidelines for 4-H Meetings & Events

- Indoor Events can have up to 350 attendees, or up to 50% room capacity.
- Outdoor events can have up to 500 attendees
- Face masks are required while indoors unless eating, and outdoors when less than 6 feet from others.
- Have **hand sanitizer** and extra **masks** available at all meetings, contact the 4-H office if you need either of these.
- **Food is allowed** outdoors anytime and indoors if the meeting will last more than 2 hours. While eating try to stay at least 6 feet from each-other.
- The club's secretary or leader should **record and save a list of all attendees** for each meeting or event.
- Stay home if you have any COVID-19 like symptoms or if you've come into contact with anyone who tested positive in the past 14 days.
- **HAVE FUN THIS SUMMER!** And contact the 4-H office at 373-3287 with your questions.

Save the date for 4-H Summer Camp July 9-11 !

If you are a young person in grades 3-8, you are invited to be part of this year's 4-H Camp, July 10-11 at Camp Crosswoods in Mason, WI. The camp is in a beautiful wooded area, has nice facilities, a great lake for swimming and boating, a group campfire area and all of the regular amenities. As always, the camp program will include swimming, arts and crafts, canoeing and kayaking, campfires and singing, nature education, skits, and large and small group games.

Campers will be supervised by trained high school age counselors, 4-H Youth Development staff from Ashland and Bayfield Counties, and 4-H certified adult volunteers.

In order to follow COVID-19 related policy, cabins will need to be at 50% capacity, and there will be options for tent camping. That means space will be limited this year, **so please contact us ASAP if you would like to attend camp this year.**

You can call the office at 715-373-3287 or email Kaylie at kclukas@wisc.edu to hold your spot for camp.

Registration information and further details will be emailed out soon.

Registrations will be due June 15 with payment.

CAMP FACTS:

- Sponsored by Bayfield and Ashland County UW-Extension 4-H Youth Programs
- Financial support provided by the Bayfield and Ashland County 4H Leaders Associations
- Directed by UW-Extension 4-H Youth Development Educators
- Supervisory Aid: Certified 4-H Adult Volunteers and nurse
- Program led by 4-H Youth Leaders
- Youth Staff (Counselors, etc): 4-Hers in 9th grade and older
- A "Counselor in Training" program for 8th graders will be offered during camp and will include hands-on experiences.
- Campers will sleep in comfortable cabins in bunks. Limited shower facilities are available.
- The camp has a swimming area, canoes, lots of trails and outdoor space, campfire circles, and multi-purpose buildings for dining and recreation.



Never been to camp before? Check out what these kids and their parents had to say about last year's camp:

- *I had a good time at camp because I was with my friends. I made more friends. I loved the theme. I had the best counselors ever and I got to do amazing things, and I got the best top bunk*
- *Swimming was AWESOME, kayaking was AWESOME. It was all AWESOME*
- *The camp was fantastic! My son had a wonderful time and definitely wants to do it again next year. Very nice facility, such nice people, and a great value as always in 4H.*

WHO CAN APPLY?

Youth in grades 3-8

DATES:

July 9-11

LOCATION:

Crosswoods, Mason, WI

COST:

TBD

***Scholarships are available for families sending more than one child or with financial need. Please indicate in the comments below if you**



The next Bayfield County Leaders Association meeting will be held at
7pm on Monday May 17th
Bayfield County Board Room- Washburn
or join by Zoom

Who: All 4-H Leaders and Volunteers are welcome to attend.

Attention all 4-H members! Help us make this newsletter great!

We are looking for club updates, meeting minutes, pictures & stories. Tell us what you or your club has been doing in 4-H! We will welcome your submissions at any time. The next newsletter will go out in May, and submissions for that issue are due by **July 1st**. Submissions can be typed, hand written, drawn, anything you want!

Please send submissions to kaylie.lukas@wisc.edu or mail them to:
Bayfield County Extension
P.O. Box 878
Washburn, WI 54891



Get out and explore this summer with our outdoor adventure series!

SUPERIOR ADVENTURES

<https://bayfield.extension.wisc.edu/4-h-youth-development/superior->



Get outside and explore this summer with Superior Adventurers. Explore fun and exciting adventures unique to Bayfield County and northern Wisconsin.

Canoe local lakes and rivers, kayak and sail on Lake Superior and start to navigate the hundreds of miles of hiking and biking trails. Trips are open to area youth entering grades 5-9*.

*Younger youth may be considered but need approval prior to registration.

Contact Ian at 715-373-3289 or ian.meeker@wisc.edu for more info.



SIGURD OLSON ENVIRONMENTAL INSTITUTE

SUMMER Youth Adventures

Stewards of Tomorrow

Connecting through sailing, kayaking, adventure & art

AGES 14-17

4-DAY SESSION
JUL 12-15
JUL 19-22
JUL 26-29
AUG 2-5

Youth Connect Trails

Leadership through service, community and conservation

AGES 14-17

4-DAY SESSION
JUL 12-16

Girls Empowered

Leadership and outdoor skills through morning trail work and afternoon trail adventures

AGES 10-17

4-DAY SESSION
AUG 9-12
AUG 16-19

SOEI Youth Corps

Youth interested in preserving, protecting and advocating for the Earth

AGES 10-17

QUARTERLY DAY PROGRAMS

Custom Designed Youth Adventures

Have a group of kids? We can help design an adventure. For more information contact Katherine Jenkins at kjenkins@northland.edu or (715) 682-1853.

northland.edu/soei/youth

Please join us in recognizing each of these young men and women for their personal accomplishments and contributions to their communities.

We would like to wish them all the best as they move into their adult lives.

CANSKI

Caroline Ray
Madeline Blong

Drummond Explorers

Drew Tuttle

Friendly Valley

Seth Johnson

Gitche Gumee

Amy Bates
Lucie Landwehr
McKenzie Tuura
Morgan Evans
Muree Ahlberg

Great Divide

Breanna Kinnunen

Pine Creek

Emma Coffland



Time to start thinking about the Bayfield County Fair ~ August 12-15th

Fair Packets & Premium Lists

Fair Packets (including the Premium List) will be sent to club leaders at the end of May.

The full premium list will be available online mid-May & will also be available at local libraries, banks and other businesses in the area.

Please contact Ursula at the Fair office (715) 373-3493 or at thefair@bayfieldcounty.org if you have any questions.

Exhibitor Fees & Due Dates

Class	Fee	Entry Forms Due
Junior/ Open	\$20.00 "Early Bird"	<ul style="list-style-type: none"> 4-H Members - Check with your Club Leader. Club Leader - ALL Junior entry forms due to Fair office by June 26.
Open	\$30.00	<ul style="list-style-type: none"> Entries received at the Fair Office after June 26.

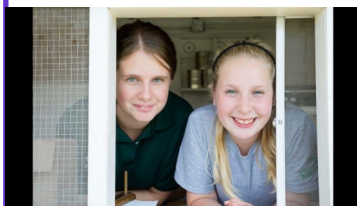
*Entry forms must be received by this date in order for the discounted "Early Bird" rate to apply.

The Exhibitor fee includes a season pass which is valid for all four days of the Fair and gives you access to gate entry, parking, unlimited carnival rides, admission to grandstand shows, grounds entertainment and more!

4-H Food Booth

The Leader's Association is looking for someone to serve as this years **food booth manager**. This is a paid position that will require you to work full-time during the week of the fair. **If you think you may be interested you can contact Cindy Luzzatto at mustangclb@yahoo.com.**

All **clubs** are encouraged to take a shift at the food booth where you will help to prepare food and clean up. 6 to 10 club volunteers are needed to work the shift. **If you would like to help with the booth this year you can contact your club leader.**



Profit from the food booth goes toward funding Bayfield County 4-H trips and events. It is the major fundraiser for the Leaders Association!

Entry Tips

- ◆ Your Club Leader will receive all the entry tags for your club. You will need to pick them up from him/her.
- ◆ Affix your tags to your entries with rubber bands provided. Animal entries may have their tags affixed to stalls/pens.
- ◆ Give the entry tags for the items you did **NOT** bring to the Fair ("No Shows") to each Department Superintendent at the Fair on Thursday.
- ◆ Bring the items you are entering to the Fairgrounds on Thursday, August 12th from Noon—7pm. (Your exhibit/booths must be finished by 7 pm.)
- ◆ Learn from your experiences; Watch and listen to the judging.
- ◆ Show your entries to friends and family during the Fair.
- ◆ Pick up your entries on Sunday from 5:45—7pm. The Bayfield County Fair will not be responsible for any items left after 7 pm.

Camping

The rates for camping will be slightly different this year, but other than that there are no changes. If you are interested in camping this year you can find more information as well as a camping registration form at the Fair website.

<https://www.bayfieldcounty.org/878/Camping-During-the-Fair>



**We're
HIRING**

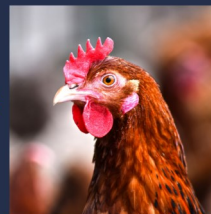
**SUMMER
JOB:
FAIR OFFICE
ASSISTANT**

- Do you have:
- Great organizational skills?
- Good oral and written communication skills?
- Good computer* & keyboard skills?
- The ability to work independently?
- Excellent Customer Service skills?
- Knowledge of 4H Program & County Fair? (helpful, but not required)

If you have 200 hours to spare this summer and would like to make over \$2,500, apply today!

<http://bit.ly/fairoffice>

ATTENTION POULTRY & RABBIT EXHIBITORS



There will likely be no Poultry or Rabbit entries this year at the Fair since we do not have superintendents in those departments.



Questions? Please contact the Fair Office at 715-373-3493

BAYFIELD COUNTY
FAIR

IRON RIVER · WISCONSIN

WANTED: ARCHERY & SHOOTING SPORTS LEADERS

Bayfield County 4-H is looking for adults interested in becoming certified archery and shooting sports instructors.



If you know someone who might be interested, or better yet, if you are interested, please get in touch with Ian at Ian.Meeker@wisc.edu.

We have air rifles, compound, and recurve bows, nets, and targets available for your use. Everything you need to instruct, we just need a certified leader!

There will be a Northern Region Shooting Sports Leader Certification workshop held in Price County on May 22nd. A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range. This course is being offered on Saturday, May 22, 2021 from 7:45AM to 5:15PM at the Extension Price County office. Archery and Air Rifle/.22 Rifle are the two disciplines being offered during this workshop. You can register for this training on 4H-Online or contact our office and we will sign you up.



UPCOMING 4-H OPPORTUNITIES

For more information on any of these events head over to 4-H Online or contact our office.

Spring Archery Series

Monday evenings
May 17th-June 21st
Chequamegon Archery Club
Ages 10-18

Hatching Eggs & Caring For Chicks (Zoom)

May 17th, 7pm

Beginner Virtual Poultry Showmanship Clinic (Zoom)

May 18th, 7pm

Intermediate & Advanced Virtual Poultry Showmanship Clinic (Zoom)

June 2nd, 7pm

"I Wish You All The Best" Book Group (Statewide-Virtual)

June 15th- July 6th
Topics covered in this book include friendships, depression, acceptance, pronoun use, bullying, love, gender nonconformity, and family dynamics.

Virtual State 4-H Horse Speaking & Demo Contest

Entries due June 1st

2021 State Meats Judging Contest

June 15th

2021 Dairy Judging Regionals

June 16- Wausau, WI

WI 4-H Horse Education Day

June 21, Dodge County Fairgrounds

2021 State Livestock Judging

June 22, Jefferson

State 4-H Hunt & Dressage Show

June 25-27, Sheboygan County Fairgrounds

UNIQUE OPPORTUNITY FOR CLUBS AT PIKES CREEK



The North Pikes Creek Wetlands is an outdoor education area within a large parcel of unique forested wetlands at the Pikes Creek headwaters. There is an outdoor classroom, and a large boardwalk that travels into the wetlands, an excellent space for bird watching and nature viewing.

The Friends of the North Pikes Creek Wetlands has binoculars and curriculum for 4-H clubs and families to use at Beaver Hollow (Compton Road, Bayfield). They have 25 pairs of binoculars, 20 fold-out bird guides, a few Peterson and Tekiela guides for leader/older youth to use, and a binocular-use teaching set. They also have some [Audubon Adventure curriculums](#) that leaders can use.



If your club or family would like to make use of these resources, email info@northpikescreek.org, or call Kathy at 715-779-5599. For more information on Beaver Hollow, go to: <https://northpikescreek.org/beaver-hollow/>.



WOULD YOU LIKE TO HOLD A CLUB OR PROJECT MEETING VIRTUALLY?

CONTACT KAYLIE OR IAN
AND WE WILL SET UP A
ZOOM MEETING FOR YOU

Bayfield County 4-H Leaders Association Annual Meeting Minutes
Monday, March 15, 2021
Via Zoom @ 7:00pm

Attending: Ian Meeker, Becca Crumb-Johnson, Karen Bizub, Dede Maki, Avana Beeksma, Kaylie Lukas, Andy Tuttle, Kelli Tuttle, Grace Kreinbring, Maria Renz

I. Preliminaries

Meeting called to order at 7:03pm by Rebecca Crumb-Johnson

Pledge of Allegiance and 4H Pledge recited by all and led by Grace

Roll Call

Consent to Agenda – No changes

Secretary's Report provided by Email

Motion to approve by Kelli, second by Avana

II. 4-H Updates

Spring COVID Updates – Provided by Ian. Larger groups are able to meet and this group can safely meet with social distancing measures in the County Board meeting room. Masks are required.

Thriving Model Survey – Ian discussed this 8 county survey that was sent to youth members. Out of a possible high score of 8, Bayfield County 4-H scored a 5-7 in different areas.

Cultural Arts Festival & Other Events – Kaylie led discussion. Drummond school is not allowing outside groups to utilize their facilities, so the event will be held at the Fairgrounds in Iron River. Approximately 50 people expressed interest in the event(s). Discussion was held regarding combining the Cultural Arts Festival and Clothing/Foods Revue to run simultaneously. Motion made to this effect made by Dede, second by Kelli. Motion made to hold event on May 23, 2021 made by Andy, second by Maria. A committee was formed to plan the event(s). Members are Glory, Maria, Avana & Grace. NOTE: Foods revue is via individual serving only. No heated dishes and no serving by hand.

III. Financials

Treasurer's Report presented by Andy Tuttle – Motion to approve by Kelli, second by Dede

Pandemic Grant Approval - Motion made by Kelli, second by Maria to approve the following grant award amounts: Drummond Explorers \$40, Friendly Valley \$140, Gitchie Gumme \$520, Great Divide \$140, Whispering Pines \$100, Whittlesey Creek \$100. Total amount paid is \$1,040.

Mini Grant Approval – Grace and Avana presented their request of \$90 for themselves to attend the UW-River Falls virtual horse judging clinic. They plan on sharing their new knowledge with their club members. Motion made to approve \$90 mini grant by Maria, second by Kelli.

IV. Review & Planning

4-H Scholarship Applications & Committee Selection – MacKenzie Tuura and Drew Tuttle submitted applications. Dede, Becca and Maria will meet to determine awardees of the scholarship.

Cultural Arts Festival – See previous discussion.

Clothing and Foods Revue – See previous discussion.

Update Points System – Ian will provide emails to Rebecca so that she can email and bring group together to continue this process.

V. Closings

Plan Next Month's Meeting – The meeting will be held at the County Board meeting room on April 19, 2021 @ 7pm in-person. A zoom link will also be provided/available.

Club Updates – Provided

Motion to Adjourn Meeting – made by Kelli at 7:58, second by Andy

Bayfield County 4-H Leaders Association Annual Meeting Minutes

Monday, April 19, 2021

Via Zoom or at the Bayfield County Board Room @ 7:00pm

Attending: Glory Bizub, Kaylie Lukas, Ian Meeker, Peggy Golly, Maria Renz, Avana Beeksmas, Grace Kreinbring, Levi Kreinbring, Promise Kreinbring, Verne Gilles, Rebecca Crumb-Johnson, Kelli Tuttle, Andy Tuttle, Dede Maki, Cindy Luzzato

I. Preliminaries

Meeting called to order at 7:05 pm by Rebecca Crumb-Johnson

Pledge of Allegiance and 4H Pledge recited by all and led by Grace and Levi

Roll Call

Consent to Agenda – Add ‘Dairy Breakfast’ to ‘Review and Planning’ per request by Verne.

Secretary’s Report provided by Email

Motion to approve by Verne, second by Cindy

II. 4-H Updates

COVID Updates – Provided by Ian. COVID updates were recently provided to general leaders via email. Generally, inside capacity is limited to 30%, outside capacity is unlimited with masking and social distancing. Ian requests that he is notified of club meeting plans that will be in-person.

Summer Camp – Provided by Ian and Kaylie.

There is a hold on Crosswood’s Camp for this summer for dates July 9, 10 & 11.

Plans must be approved by UW-Madison Extension.

Cost is approximately \$90 per camper.

The Leaders Association is advised to expect to contribute \$1,500 - \$2,000 to assist with camp costs. This is in ADDITION to any camper scholarship we wish to provide.

Due to COVID, more adults will be needed as chaperones.

Cabins and tent camping will be available with cabins at 50% capacity.

Camp staff will provide food/meals.

Estimated arrival is 1pm for counselors and 6-7pm for campers on Friday, July 9th.

Estimated departure is mid-day on Sunday, July 11th.

III. Financials

Treasurer’s Report presented by Andy Tuttle – Motion to approve by Cindy, second by Maria.

Verne requested that a discussion of CD’s be put on the agenda in May.

Payment to Bayfield County Fairgrounds for Cultural Arts Festival is complete as are Pandemic Grants for clubs.

IV. Review & Planning

4-H Fair Booth – A food booth committee was formed. Members include: Cindy (lead), Kelli, Dede and Maria. Discussion was focused on limiting items served to ice cream and malts/shakes. The committee will continue this discussion prior to the May meeting.

Senior Scholarships – Were awarded to McKenzie Tuura and Drew Tuttle. Checks will be issued to the winners upon delivery of fall registration to the treasurer.

Points System Update – The Points committee has begun revisions of the points system. They will continue working towards revising the document before presenting to the Leaders Association. The system should be in place prior to the fall. Members of this committee include: Becca, Maria, Promise, Grace, Avana & Caloney.

Cultural Arts Festival & Clothing and Foods Revue – Only 6 entries thus far. Kaylie asks that leaders promote the events to their members. Deadline for entry is May 1. Judges are needed – please contact Kaylie with any suggestions.

Topside Property – Ian discussed options for use. It is open to 4-H clubs as well as families. Cindy will work on a project meeting to utilize the property.

Dairy Breakfast - This did not occur in 2021, but is planned for 2022. Sandy Naas suggested late April to allow for plant sales. Verne will organize a meeting with Sandy Naas and Ashland County to begin planning for Dairy Breakfast 2022.

V. Closings

Plan Next Month’s Meeting – The meeting will be held at the County Board meeting room on May 17 @ 7pm in-person. A zoom link will also be provided/available.

Club Updates – Provided

Additional Questions – Camping is expected to be allowed at the Bayfield County Fair.

Motion to Adjourn Meeting – made by Kelli, second by Glory.

Extension Bayfield County
U.S. Department of Agriculture
Cooperative Extension Service
Courthouse, P.O. Box 218
Washburn, WI 54891



Change Service Requested

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and the Americans with Disabilities Act (ADA) requirements. "Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential."

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 Ashland, Bayfield,
 Douglas, & Iron Counties
 Ian Meeker
 4-H & Youth
 Development
 Bayfield County

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 Bayfield/Ashland Counties
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UNIVERSITY OF WISCONSIN-MADISON
 Extension
 BAYFIELD COUNTY



Bayfield County 4-H Newsletter

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 711 for Wisconsin Relay (TDD)

