

Dear 4-H Families,

The thaw is upon us and spring is almost here! Warmer weather and new COVID guidelines mean clubs will be able to once again hold in-person meetings and events. (See page 4 for details)

We are excited to announce that we will be holding our annual 4-H Cultural Arts Festival and Clothing and Foods Revue in person this year. The events will be held on the same day this year, May 23rd, at the Bayfield County Fairgrounds.

Holding the event at the fairgrounds will allow us to spread out and hold the performance portion of the event outdoors. We hope to see you there!

Sincerely,



Ian Meeker
Youth
Development
Educator



Kaylie Lukas
4-H Operations &
Communications
Associate



Save The Date



March

23– CANSKI gear return 5-6:30pm

24– Wildlife & Woods Virtual Series

31– WI Poultry– Raising Meat Bird Basics

April

15– Pumpkin & Sunflower contest registrations due

May

1– Deadline to register for Cultural Arts, Clothing, & Foods Festival

23– Cultural Arts, Clothing, & Foods Festival

Attention all 4-H members! Help us make this newsletter great!

We are looking for club updates, meeting minutes, pictures & stories. Tell us what you or your club has been doing in 4-H! We will welcome your submissions at any time. The next newsletter will go out in May, and submissions for that issue are due by **May 1st**. Submissions can be typed, hand written, drawn, anything you want!

Please send submissions to
kaylie.lukas@wisc.edu or mail them to:

Bayfield County Extension

P.O. Box 878

Washburn, WI 54891



We are excited to announce the:

2021 Cultural Arts, Clothing, & Foods Festival

When: Sunday, May 23rd 1-5pm

Where: Bayfield County Fairgrounds, Iron River



Join us for a fun afternoon of events including music and theatrical performances, a fashion show, foods revue, and art, craft, and photography shows.

Open to all 4-H members and their families.

This is our chance to share your talents and skills with your 4-H Community.

We hope to see you there!



All events will be judged by knowledgeable community members and constructive feedback will be provided. Fashion show and food items will be judged fair events with premiums.

Registration forms and information will be mailed and emailed soon.



Registration deadline is May 1st



Cultural Arts, Clothing, & Foods Categories & Rules 2021

****In order to follow Covid protocol, those in performances that include members of more than one household will be required to wear masks or facial coverings. We encourage you to develop performances individually or as a family this year.**

Music

Categories:

1. Vocal
2. Instrumental
3. Dance



Time limit: 30 minutes

Drama

Categories:

1. Original Play
2. Non-original play
3. Poetry or prose reading
4. Spoken word (memorized or spontaneous vocal performance with or without music)
5. Puppet show



Time limit: 30 minutes

Arts & Crafts

1. Pencil, charcoal or ink drawing
2. Chalk, pastel, or crayon
3. Painting, oil or acrylic
4. Painting, watercolor
5. Sculpture
6. Craft item
7. Ceramic item
8. Legos



Rules:

1. Project must be from the current 4-H year. It cannot be from past Fairs.
2. Item may be original or made from a kit
3. Each entry is required to include a 3x5 card containing the following information:
 - Name, club and grade level of member
 - Category
 - Kit or original
 - If made in school, at a group project meeting, or on member's own time

Creative Writing

Categories:

1. Poetry
2. Prose



Rules:

1. Must be original work of the member. Author should sign and date the work.
2. Hand written or typed submissions are acceptable. Make sure it is neat and easy to read.

Photography

Categories:

1. Landscape
2. Nature
3. People
4. Animals
5. Action
6. Black & White
7. Enlargement
8. Cropped photo/before and after
9. Macro photo



Rules:

1. Only one entry per category; one photo per entry
2. All photos must be mounted on one piece of sturdy poster board or matting as follows (these are the same standards used for the fair):
 - 3x5 or 4x6 – on 8 1/2" x 5 1/2" mat
 - 5x7 – on 8" x 10" mat
 - 8x10 – on 11" x 14" mat
 - Include a 3 x 5 card with your entry indicating:
 - Name, club, and grade level of member
 - Category
 - Type of camera used: digital, film
 - Setting used: manual, automatic

Foods

- This is a judged fair event with premiums. You must sign up for the "Foods & Nutrition" project to enter.
- The theme this year is "Bakery"
- You will attractively display your baked goods in individual portions.
- Further details and rules will be provided upon entry.

Fashion Show

- This is a judged fair event with premiums. You must sign up for clothing, sewing, or knitting projects on 4H-Online to enter.
- You will model garments and accessories you've made and get constructive feedback from a knowledgeable judge.
- Entered items should have been made in 2020 or 2021 and cannot be from past fairs.
- Further details and rules will be provided upon entry.



Spring (April 1- June 1) COVID-19

Guidelines

General Guidelines

- Contact Ian Meeker at Ian.Meeker@wisc.edu or 715-373-3289 before holding any in-person club meetings or event. If you plan to hold a meeting with more than 20 individuals, please contact us at least one week in advance.
- Hand sanitizer or a hand washing station is required. Contact the Extension office if you need hand sanitizer for your event.
- Each individual should have a mask, extra masks should be available for members to use. Contact the Extension office if you need extra masks for your event.
- Members who attend in person meetings cannot have had contact with anyone suspected of having COVID-19 or have any COVID like symptoms.
- These guidelines will be updated in early June, so be aware that there may be changes going forward.

Indoor Gatherings

- Groups of up to 50 individuals can meet with pre-approval.

The number of individuals in a room should be at or below 30% of the room's normal maximum occupancy. (Please check out your meeting space beforehand. This number is normally posted at the room or buildings entrance. If it is not, contact the owner or caretaker of the building or your local fire department).

Larger groups should be split into pods of no more than 20. Each pod should stay at least 20 feet from other pods.

- A 6-foot minimum distance is required between households
- Indoor gatherings are limited to 4 hours.
- Masks should be worn at all times while indoors.

Outdoor gatherings

- Groups of up to 150 are allowed.
- Larger groups should be split into pods of no more than 20. Each pod should stay at least 20 feet from other pods.

Exceptions: Pods are not necessary if:

You will be seated theater style and maintain a 6 foot minimum distance between households

You will be participating in an activity where social distance is maintained naturally such as horseback riding, biking, or hiking/ walking.

- Masks should be worn when individuals are 10 feet or closer to someone who is not part of their household.

Food and Eating

- Food must be eaten outdoors or off-site. Masks are required at all times indoors.
- Baked goods, restaurant, or catered foods are allowed. They must be pre-bagged or served in individual portions by someone who has washed their hands and is wearing gloves and a mask.
- Those preparing or packaging foods should use good hygiene, wear a mask, and wash hands beforehand.
- Food sales or bake sales can be pre-approved, but foods should be pre-packaged and eaten outdoors or offsite.

20th Annual 4-H Giant Pumpkin & Giant Sunflower Contest

Register by April 15th to have seeds mailed to you.

Participation in the competition and **seeds are FREE.**



Contests

Largest/ Heaviest Pumpkin

Largest Sunflower Head

Tallest Sunflower Stalk

Age Categories

Cloverbuds

Grade 3-5

Grade 6-9

Grade 10-12

Call Mike or Sue at 715-774-3254 or email
msostren@cheqnet.net with your questions.

Email registration info to Kaylie at kaylie.lukas@wisc.edu

or mail form to:

Bayfield County Extension

P.O. Box 218

Name

Contests

Age Category

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Address _____

Phone _____

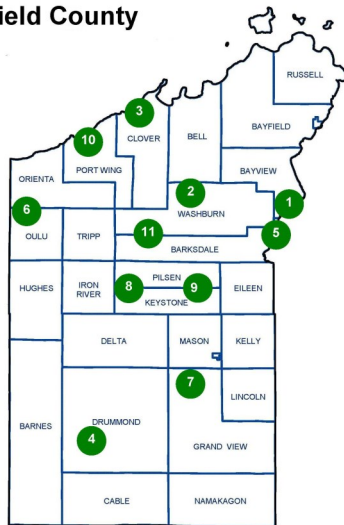
Email _____



Club Corner

Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gumee
7. Great Divide
8. Ino Valley
9. Pine Creek
10. Whispering Pines
11. Whittlesey Creek



4-H CANSKI

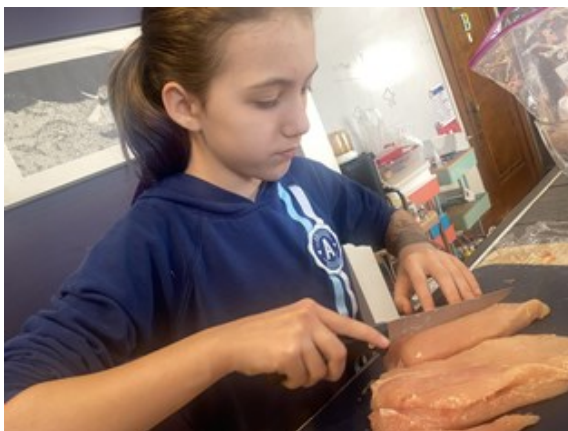
The 4-H CANSKI season has officially come to a close. Thank you to everyone who helped to make this a great season! We wrapped up with a "Barnebirke" style tour and cookies. Remember that all checked out gear needs to be returned on Thursday March 18th or Tuesday March 23rd!



Whittlesey Creek

In January, the Whittlesey Creek Club made Chicken and Wild Rice Soup for Core Community Resources, to be given in food shares in Bayfield County. The club made 15 quarts of soup for the community!

-Submitted by Addie McGuire



Club Corner

Friendly Valley

February was a very busy month for the Friendly Valley 4-H Club. We had our monthly Zoom business meeting. We also made puff cars and learned about solar and wind energy. This was led by Seth and Brian. The cars were made out of construction paper and straws. We used Life Savers for wheels. We compared our puff car designs and saw how fast they went when we blew on them to make them go.



Later in the month, we had our Winter Family Fun Day on Lake Delta. We had a picnic, ice fishing, scavenger hunt, snow painting, and a couple more fun activities. It was the first time we saw each other in person since October. We look forward to doing another Winter Family Fun Day next year! ~Written by Erik Maki



Monday, March 1 was Friendly Valley's annual all club demonstration night (via Zoom). The meeting started off with our club president, Brian Maki leading our business meeting. First was Aubrey Markin making her favorite kit kat milkshake. Next was Emmie Roush making the most amazing lemonade ever. Following Emmie was Erik Maki presenting pudding pops- which is close to ice cream but not ice cream. Katie Kovach (that's me) talked about therapeutic horseback riding. After Katie, Logan demonstrated his favorite breakfast food French toast. Last but not least was Nathan Saari. Inspired by the club's solar robot project(which was demonstrated by Seth Johnson and Brian Maki) Nathan made a spider robot which could climb up and down walls -amazing. I hope next time we do demonstrations we can meet in person so that we can taste all the fun foods . Submitted by Katie Kovach

Club Corner

Gitche Gumee

Even though Gitche Gumee is still meeting virtually we finally were able to meet together in person for the first time! On February 28th, 2021 the Gitche Gumee leaders and club members met at the Iron River golf course. Even though it was quite chilly we had quite the turnout with 17 club members. Everyone was required to wear a mask and stay in family pods. Everyone made sure to stay 6 feet away from others. Many kids and even some adults got in on the sledding action! Afterwards we were met with a nice warm fire, bottled water and prepackaged chips. Overall a fun and successful event.

~Submitted by Kiley Mueller



**Next Newsletter Article
Submission deadline:**

May 1st

Email to:

kaylie.lukas@wisc.edu



Countywide 4-H News

County-Wide Service Project: Books and Music for Seniors in Bayfield County Nursing Homes

The COVID-19 pandemic has made life difficult for many people in our community, but for those in nursing homes and long-term care facilities, visitation hours have been limited and many residents may be feeling isolated or lonely.

Several 4-H Leader's and ambassadors had an idea— creating videos of 4-H members reading their favorite books, telling stories, performing music, or singing songs and sharing those videos with Bayfield County nursing home residents.

We are still in the planning phase of this project and are seeking help in pulling this off. If you are interested in getting involved please email Kaylie at kaylie.lukas@wisc.edu.



We're HIRING

SUMMER JOB: FAIR OFFICE ASSISTANT

- Do you have:
- Great organizational skills?
- Good oral and written communication skills?
- Good computer* and keyboard skills?
- The ability to work independently?
- Excellent Customer Service skills?
- Knowledge of 4H Program & County Fair? (helpful, but not required)

APPLY TODAY! VISIT OUR WEBSITE AT:
governmentjobs.com/careers/bayfieldco

THEN WE WANT YOU!

*Working knowledge of Word & Excel required

Congratulations to Bayfield County 4-H member Morgan Martens for winning the 2021 Junior Iditarod!



Martens, a member of the Gitche Gumee club, led his team of 10 sled dogs on a 150 mile, 2-day race on February 28th in Alaska. The 14 year old came in first place, coming in nearly an

hour before any of the other 9 racers made it to the finish line.



For more information, check out this [New York Times article](https://www.nytimes.com/2021/03/09/sports/junior-iditarod-dogs-alaska.html).

Pictures from: <https://www.nytimes.com/2021/03/09/sports/junior-iditarod-dogs-alaska.html>

Countywide 4-H News



The Bayfield County 4-H Extension Office has a limited number of Mars Base Camp 4-H Stem Challenge project kits available for 4-H families. Kits are available on a first come, first serve basis. If you would like to have a project kit mailed to you contact kaylie.lukas@wisc.edu with your name, address, and projects you are interested in.

The projects are:

1. **Landing Zone Surveyor**– Discover the many features of Mars using a real map, and learn about the history of NASA's exploration of Mars.
2. **Red Planet Odyssey**– Use engineering and design skills to build a mini land rover.
3. **Crop Curiosity**– Play a card game to learn about the items needed to grow food on Mars in an artificial growing environment.
4. **Insight From Mars**– Learn how to use Scratch, a block-based coding language developed by MIT and code an animated story.



WOULD YOU LIKE TO HOLD A CLUB OR PROJECT MEETING VIRTUALLY?

CONTACT KAYLIE OR IAN AND WE WILL SET UP A ZOOM MEETING FOR YOU



KAYLIE
715-373-3286
KAYLIE.LUKAS@WISC.EDU

IAN
715-373-3289
IAN.MEEKER@WISC.EDU

Reminder:

The next **Bayfield County Leader's Association** meeting will be held at 7pm on **Monday April 19th**

Where: **Bayfield County Board Room**– Second floor of Bayfield County Courthouse, Washburn or join by **Zoom**

Who: **All 4-H Leaders and Volunteers are welcome to attend.**



The Bayfield County Fair Needs your help. We are looking for Beef & Poultry Superintendents. If you're interested, or for details, please contact the fair office at (715)-373-3493.



4-H News & Opportunities

Congratulations to the winners of our 2021 Virtual Demonstration Contest!

Senior (Grade 9-12):

Brian Maki, "How to Wire an Electrical Outlet"

Junior (Grade 6-8):

Avana Beeksma "How to Stack Wood"

Elementary (Grade 3-5):

Aubree Markin, "How to Make a Milkshake"

Avery Schmidt, "How to Draw a Wolf"

Cloverbud (Grade K-2):

Elias Schmidt "How to Shoot a Recurve Bow"

Wisconsin Virtual Learning Community

Here are some of the upcoming events for the Virtual Learning Community. For a full and updated listing of statewide and local events, please visit the calendar: <https://4h.extension.wisc.edu/opportunities/calendar/>. This calendar provides information about even more events available throughout the state.

Wildlife & Woods Virtual Series

Registration Ongoing

These Wildlife & Woods Sessions and the corresponding planning meetings will provide a virtual opportunity for 4-H youth and adults to connect and exchange valuable wildlife and forestry knowledge as well as develop life skills, access new opportunities and career connections. Each monthly session will have a stand-alone theme such as Winter Wonderland: Non-hibernators and conifers, A Tropical Trip to Florida, Song Birds & Fruit Trees, or Big Game & Mountain Trees. Will be held the fourth Wednesday of each month, the next one is on 3-24-2021 at 7:00pm.

State-Wide Poultry Meetings

Poultry Meeting #2 - Basics of Raising Meat Chickens (Wednesday, March 31st at 6:30pm) - Zoom Meeting Will cover the basics of raising poultry for meat. What breeds are ideal, type of housing, what to feed and processing. To conclude we will play a Poultry game. Meeting time one hour or less.

Poultry Meeting #3 - Poultry Trivia (Saturday, April 17th at 6:30pm) - Zoom Meeting Test out your poultry knowledge. We will be playing a trivia game with all types of facts about poultry!

Virtual Fitness Club

Have fun learning about endurance, muscle strength, flexibility, and mindfulness in our beginner-level fitness program. Free series open to 3-6th graders, Tuesdays at 6:30pm on April 6, April 20, May 4, and May 18.

Let's get started! ~ Members

A Message to Members ...

Now is a great time to get started with your 4-H projects and avoid the last minute

"it's almost fair time – too much to do!" blues.

Start by setting some goals and writing them down on your project record sheets.

If you start your record book now, you'll be way ahead in August when it's time to turn them in.

Tips on Setting Goals for your Projects:

- ◇ Set goals for what you'd like to learn and do individually. You might also set goals as a project group for what you'd like to accomplish.
- ◇ As the year progresses, record what you did and learned in your record book on the project pages.
- ◇ At the end of the year, reflect on what you've done and learned and celebrate what you've accomplished in your record book with words and pictures.
- ◇ Remember—It's okay for goals to change as the project work happens.

Getting Started with Your 4-H Record Book

Now is the time to get your record book materials together and start planning what you want to do in your projects this year. In an effort to simplify this for members and leaders, you can now use **ONE FORM** for all of your project records. It is called the **4H Project Record**. You can download it from our website at:

<https://bayfield.extension.wisc.edu/4-h-youth-development/4-h-forms/>

or ask for copies from our office or your club leader.

We have kept some of our older individualized project record sheets for specific projects if you prefer to use those, you may. These forms help you keep track of financial information with a little more detail, or may have a place for you to put a sample, or ask more specific info that will help you plan and keep track of your project work. The following forms and many others are also available on our website (<https://bayfield.extension.wisc.edu/4-h-youth-development/4-h-forms/>) or by request:

Youth Leadership	Beef	Dairy	Horse	Computers	Bicycling
Knitting/Crocheting	Rabbit	Sheep	Birds	Sport Fishing	Horticulture
Food Preservation	Photography	Ceramics	Macramé	Small Engines	Entomology
Child Development	Pets	Bees	Poultry	Cake Decorating	Winter Travel
Drama/Theater Arts	Woodworking	Clothing	Archery	Foods & Nutrition	Music



Outstanding Record Books on display at the Bayfield County 4-H Awards Banquet.

A message to new and continuing project leaders...

As you look to the year ahead, think about how you can help your project members have a great learning experience this year. Set a goal for yourself to get to know your group early and offer support through project meetings and making yourself available for questions outside of scheduled meetings.

- **We are here to help!** If you have any questions, need member contact info, or want help with organizing or planning anything you can email or call the Extension office at kaylie.lukas@wisc.edu or 715-373-3287.
- **Establish a schedule** of project group experiences where members may gather to work together on their project. This schedule could be once a month for six months, four Saturdays in a row, or three times a week during the month of June. The important thing is that members and adults gather to learn and have fun together.
- **Vary the activities** that occur at project meetings. Talks and demonstrations might be presented at one meeting, a field trip to secure resources for project work might be at another, and two or three meetings might be spent working on specific components of a project item.
- **Allocate time at project meetings to update project records**, answer questions, have members report on progress made, and help them think about what comes next.



- **Try to maintain contact with parents** of members. Answer their questions and encourage them to work with their members at home on their projects. Parents might be

invited to attend one or more project meetings.

- **Allow time for members to bring their project work to a meeting.** Have each member review and evaluate his or her work. Review the planning sheets and the goals they set earlier. Give recognition for the work that has been accomplished. Youth, like most adults, have unfinished work or tasks, but they will probably be willing to discuss what they have accomplished.



- **Celebrate the accomplishment of learning by doing.** Some clubs have an after the fair show and tell of favorite projects. This gives kids an opportunity to share accomplishments they're proud of with people they care about who care about them. Young people, parents and project leaders all need to work together to see that 4-H project work occurs, that learning by doing takes place, and that everyone has fun while developing the life skills of decision-making, communication and responsibility.

Adapted from article written by Sheri Seibold, Extension Educator, Youth Development, University of Illinois Extension Matteson Center.

Leaders Meeting Minutes

Bayfield County 4-H Leaders Association Annual Meeting Minutes

Monday, January 18, 2021 Via Zoom @ 7:00pm

Attending: Ian Meeker, Becca Crumb-Johnson, Glory Bizub, Maria Renz, Kaylie Lukas, Caloney Mesik, Dede Maki, Verne Gilles, Avana Beeksma, Brielle Mesik, Alex Renz, Amanda Tutor, Kelli Tuttle, Andy Tuttle

Meeting called to order at 7:03pm by Rebecca Crumb-Johnson

Pledge of Allegiance and 4H Pledge recited by all and led by Brielle Mesik

Attendance taken

Secretary's Report presented by Kelli Tuttle

Motion to approve by Maria, second by Andy

Treasurer's Report presented by Andy Tuttle – Andy reported that the transfer to Chippewa Valley Bank is up and running. He will transfer the remaining funds from Bremer Bank to Chippewa Valley Bank.

Motion to approve by Kelli, second by Glory

Committee Reports & Correspondence- Market Sale - Market Sale met on January 17, 2021 to discuss rules and bylaws. A few changes were made. At present, there are 16 steer, 3 pigs and 2 lambs expected to be sold in August.

Old Business

Winter Camp – Winter Camp was planned as a four county event, but only 7 members signed up and the event was cancelled due to lack of interest. Ian is planning a Zoom with winter camp awardees to reschedule a fat bike day in Bayfield County.

CANSKI – There are approximately 130-140 skiers enrolled in grades K-8. Equipment checkout was in December at the VFW in Washburn.

County-wide Demonstration Contest – Kaylie is organizing this event and info will be in the newsletter and via email by the end of the week. The demonstrations will be via video and submission deadline is March 5, 2021. The video's will be from 3-10 minutes in length depending upon age category. Kaylie will communicate with the Fair office to determine if this can be added as a Fair entry.

New Business

4-H Pandemic Grant - The grant proposal submitted by Andy was reviewed. A lower level of funding was suggested by Dede. A motion was made to approve the grant proposal at the rate of \$10 per formally enrolled member by Dede, second by Amanda. Deadline is March 1st. Ian and Kaylie will distribute updated grant information to club leaders when it is available.

Dairy Breakfast - Will not occur in 2021.

Record Book Points System Committee – The committee will consist of adults and youth ambassadors. Becca, Caloney and Maria will be adult members. Brielle will be a youth member. Ian will contact ambassadors for two additional youth members.

Clothing and Foods Review - This will be discussed again in February.

Cultural Arts Festival - This will probably be similar to last year and provided in an on-line format in April.

4-H Ambassadors – No updates.

Club Updates – Provided by members

Fair and Food Booth – Information is unknown at present.

Other – No other information provided or discussed.

Announcements- Senior scholarship deadline is April 15, 2021. Information will be mailed/sent in mid-February to senior 4-H members.

Motion to Adjourn by Kelli. Second by Caloney.

Next meeting February 15, 2021 via Zoom at 7:00pm.

Submitted by Kelli Tuttle on February 1, 2021.

Leaders Meeting Minutes

Bayfield County 4-H Leaders Association Annual Meeting Minutes Monday, February 15, 2021 Via Zoom @ 7:00pm

Attending: Ian Meeker, Becca Crumb-Johnson, Karen Bizub, Caloney Mesik, Dede Maki, Verne Gilles, Christine Beeksma, Kaylie Lukas, Avana Beeksma, Sarah Pully, Andy Tuttle, Drew Tuttle, Brian Maki

Meeting called to order at 7:00pm by Rebecca Crumb-Johnson

Pledge of Allegiance and 4H Pledge recited by all and led by Brian Maki & Drew Tuttle

Attendance taken

Secretary's Report provided by Email

One correction noted. The VFW is in Washburn, not Ashland.

Motion to approve with change by Andy, second by Karen

Treasurer's Report presented by Andy Tuttle – Motion to approve by Dede, second by Christine

Committee Reports & Correspondence

Market Sale - Ian is going to ask the Market Sale club to participate in the demonstration contest.

Awards, Recognition & Records – All awards have been mailed to members.

Old Business

County-wide Demonstration Contest – Information can be found on the website.

4-H Pandemic Grant -. Deadline is March 1st. Kayle sent out enrollment numbers to each club.

4-H Club Charter - Ian is finalizing these documents. Hillcrest Mountain Valley is dissolving and they are sending \$120 to the Leaders Association, which is the balance of their funds.

New Business

Club Updates, Face-to-face Gatherings – Club members provided updates. UW-Extension is allowing some indoor activities up to 20 people total in pods of no more than 10 people in each pod.

Senior Scholarships – Letters will be sent to our ten seniors soon. Deadline is March 15th.

Cultural Arts Festival - This event will be virtual or outside at a later than typical date.

Summer Camp – Ian will be recruiting counselors.

Other/Fair Dates –

The Bayfield County Fair is scheduled for August 12 -15, 2021.

Kaylie asked about the need for Executive Board Binders. Ian will work on Google Docs for the Executive Board.

Discussion of asking 4-H members to read books via zoon to nursing home residents. Sarah will research this possibility.

Motion to Adjourn by Andy. Second by Caloney.

Next meeting March 15, 2021 via Zoom at 7:00pm.

Submitted by Andy Tuttle on February 21, 2021.

Bayfield County Extension Office

U.S. Department of Agriculture

Cooperative Extension Service

Courthouse, P.O. Box 218



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Bayfield County 4-H Newsletter