

# Bayfield County 4-H Family Newsletter

Dear 4-H Families,

I hope you and your families are well and that you have been able to get out and enjoy our winter weather. I am happy to hear that many of our clubs are planning outdoor winter activities like sledding and tubing. I hope that everyone can enjoy some much needed time to socialize with one another (masked and/or socially distanced of course!)

This year there will be no Dairy Breakfast, but we do plan to hold the Clothing & Foods Revue and Cultural Arts Festival this year, so stay tuned for details this spring. COVID may necessitate that we hold the events outdoors, but we will try our best to make it happen.

As for this winter, I am excited to announce that we are holding a county-wide virtual demonstration competition. (Go to page 7 for more information). This is a first for Bayfield County 4-H. I hope that you will have some fun and get creative by making a demonstration video. I look forward to seeing what you come up with!

Be well and keep on learning by doing,

Sincerely,

Ian Meeker  
Youth  
Development  
Educator

Kaylie Lukas  
4-H Operations &  
Communications  
Associate



## Current COVID-19 Guidelines

At this time, virtual programming & meeting is preferred. However, planned and pre-approved in person meetings and activities are allowed.

Smaller groups (under 10) are preferred and can be approved for inside or outside. Larger groups of up to 50 can meet in pods of 10 outside.

If your club or project would like to plan an in-person meeting or activity please contact Ian at least 3 days ahead of time so that he can ensure you have everything you need to keep things safe.

For additional information on FAQ's related to COVID-19 visit:  
<https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>



## Save The Date

### February

6- Mt. Ashwabay Summit Ski Race

11-14- 4-H Healthy Living Summit

15- Leader's Association Meeting 7pm

### March

1- Deadline for Club 4-H Pandemic Grant Applications

4-7- 4-H Agri Science Summit

5- County Wide Demonstration Contest submission deadline

15- Wisconsin 4-H Foundation Scholarship Applications Due



The Bayfield County 4-H Extension Office has a limited number of Mars Base Camp 4-H Stem Challenge project kits available for 4-H families. Kits are available on a first come, first serve basis. If you would like to have a project kit mailed to you contact [kaylie.lukas@wisc.edu](mailto:kaylie.lukas@wisc.edu) with your name, address, and projects you are interested in.

The projects are:

1. **Landing Zone Surveyor**– Discover the many features of Mars using a real map, and learn about the history of NASA's exploration of Mars.
2. **Red Planet Odyssey**– Use engineering and design skills to build a mini land rover.
3. **Crop Curiosity**– Play a card game to learn about the items needed to grow food on Mars in an artificial growing environment.
4. **Insight From Mars**– Learn how to use Scratch, a block-based coding language developed by MIT and code an animated story.

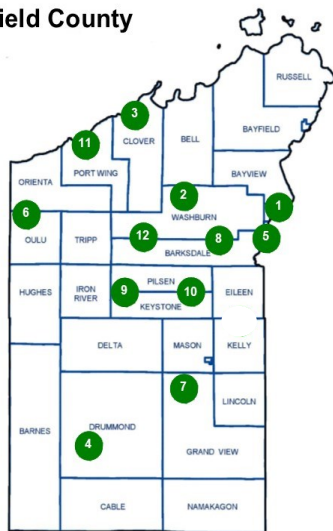




# Club Corner

## Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gume
7. Great Divide
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Pine Creek
11. Whispering Pines
12. Whittlesey Creek



### Whittlesey Creek 4-H Club Update

On Sunday, NOV. 15, 2020, at 4:00 p.m. on Zoom, the Whittlesey Creek 4-H club called our meeting to order, with a small group of families.

Grace Kreinbring led the pledges, then Avana Beeksma read the secretary's report. Grace Kreinbring made a motion to accept the minutes, and Promise Kreinbring seconded.

The treasurer's report was \$568.58. Nick Pully made a motion to accept the treasurer's report and Avana Beeksma seconded.

We then held our club election, with our officers as follows: President-Avana Beeksma; Vice President-Grace Kreinbring; Treasurer-Nick Pully; Temporary Secretary-Avana Beeksma; Historian-Addie McGuire; and Sgt. Of Arms- Levi Kreinbring.

We discussed record sheets and shields, noting that most record sheets and shield requests still need to be submitted. (Sarah Pully will take this info)

Also, Whittlesey Creek is looking for a new general leader. Sarah Pully has accepted the Director of Rehab position at Court Manor and is needing to step down as Whittlesey Creek's general leader. We congratulate Sarah Pully on her promotion!!

Our club's 4-H re-enrollment is going slowly, so if you haven't enrolled yet, be sure to do so soon. Finally, we worked on our club charter and discussed potential opportunities for the coming year (TBD), then adjourned the meeting.

-Avana Beeksma, President and temporary secretary.

## Drummond Explorers Ski Trail Maintenance Project



Two families from The Drummond Explorers got together on November 7th to work on clearing and maintaining the Drummond Ski Trail. Pictured left to right are: Leader Jim Crandall, Sam Tuttle, Drew Tuttle, Nora Skoraczewski,



## **Attention all 4-H members! Help us make this newsletter great!**

**We are looking for club updates, meeting minutes, pictures & stories. Tell us what you or your club has been doing in 4-H! We will welcome your submissions at any time. The next newsletter will go out in March, and submissions for that issue are due by March 1st. Submissions can be typed, hand written, drawn, anything you want!**





# Club Corner

## Ino Valley 4-H Club Update

The Weber & Hecimovich families got together to make Christmas cookies and Christmas ornaments for the Nursing homes. Ino valley 4-H has small family groups doing activities together.



## Great Divide

Great Divide got together in December to do door-to-door caroling for their community! They are also have an upcoming sledding event on January 31st!

## Equine Council

A state horse bowl team is forming. If you are interested in joining contact Christine Beeksma at [pbeeksma@centurytel.net](mailto:pbeeksma@centurytel.net).

## Clover Valley

Clover Valley is looking for a new general leader. Please contact Kaylie or Ian if you are interested.

## Friendly Valley 4-H Club Update

Our Friendly Valley 4H club had fun projects to do. In November we raised money at IGA in Washburn and shopped for local families for Thanksgiving dinners. We've been meeting over Zoom once a month. In December we built solar robots on Zoom. We finished the solar robots during on January meeting. The club also elected officers this fall. The past three months were really fun with 4H.—Emery Roush

## CANSKI 4-H

Canski is now in full swing and meeting at Mt. Ashwabay twice per week. This year families have to drive out individually and things have been split into smaller groups to help maintain social distances, but it should still be a great year for skiing! We have 75 members from Bayfield County taking part in CANSKI this year. CANSKI is a unique 4-H club that is open to all 4-H members. Contact Ian if you are interested in getting involved this year.







# **Meet Your 2021 Ambassadors**



My name is Drew Tuttle and I have been a member of the Drummond Explorers club in Drummond from the first grade. I am currently a senior at Drummond High school and have applied to various colleges in the agriculture field. With my free time I enjoy: Nordic skiing, CC running and track and field. I also play guitar and violin and last year I was an exchange student to Australia for 10 months. I have been an ambassador for five years and I enjoy leading and begin in contact with members across the county. This year I hope to keep 4H alive within the county during this virtual time.



Hello, I am Sam. I am a five year member of 4-H and before that I was a Cloverbud for a several years. I am member of the Drummond Explorers Club and am currently a freshman at Drummond High School. My favorite aspect of 4-H is my lamb project. Every year on my family's small farm we raise a small flock of lambs. I work with my sheep in preparation for the annual county fair. At the fair I get to show my sheep. This led me to complete in other sheep showing events across the Midwest. Some of my hobbies include: mountain biking, Nordic skiing and horseback riding. I like being active and having friendly competition. These activities make for fun all year round. This is my second year as an ambassador and I look forward to developing ways to stay connected with clubs throughout the county virtually.



Hello, I'm McKenzie Tuura. I am from the Gitchee Gumee 4-H club. I am a senior at Northwestern High School. This is my 5th year being an ambassador for Bayfield county. In 4-H I participate in many projects like clothing, foods and nutrition, child development, home environment, health and citizenship, drawing and painting, pottery, natural sciences, and speaking and demonstrations. I am a member of the Wisconsin Leadership Council. Next year I'll be going to UW-Superior for Physical Education. I am a golfer and I will be golfing for UWS.



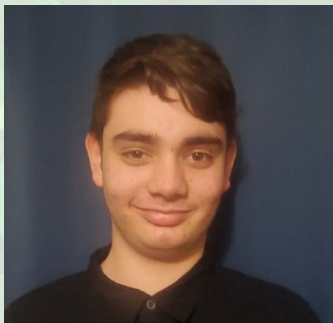
Hello, my name is Seth Johnson. I am a member of the Friendly Valley club and a senior at Washburn High School. I have been in 4-H for 10 years.



Hello, my name is Avana Beeksmas. I am 14 years old, in the 8th grade, and have been in 4-H for 9 years. I am in the Whittlesey Creek 4-H club. My favorite 4-H projects are horses and vet science. I also enjoy the many opportunities 4-H offers, that can not be found anywhere else. I love sports, especially, swim team, volleyball, basketball and riding my horse. (barrels, pleasure classes, and jumping) I am looking forward to my first year as club President, and I hope to gain leadership skills and confidence, while being a 4-H Ambassador.



# Meet Your 2021 Ambassadors



My name is Alex Renz. I am 15 years old and in 10<sup>th</sup> grade at Drummond High School. I am in the Great Divide 4-H club. I have been in 4-H for 3 years. I enjoy being able to help other 4-H members. The projects I enjoy the most are Computers, Woodworking and Photography. Outside of 4-H I enjoy playing sports. I also love music and singing. I hope that by being an ambassador I will become a better leader.



My name is Sage Williams, I am a student at Drummond Highschool and a member of the Drummond Explorers 4-H Club. I am an honor student and am also involved in band and choir. I run cross country, play basketball, and run track and field for the school. I also play Babe Ruth Baseball. I have been the Elks student of the month and a C.E.S.A Spelling Bee contestant. I love animals and sports and playing video games. I am excited for this opportunity to represent 4-H as an ambassador.



My name is Brian Maki I am the President of the Friendly Valley 4-H Club. My favorite things that I have done in 4-H are 4-H Camp, the Fair, and Space Camp. One of my 4-H goals this year is to co-lead a STEM project for my club. My favorite projects are Woodworking and Electricity. I am a 9th grader at Washburn High School. Outside of 4-H, I like to play Football, Basketball, and Baseball. I also like traveling and fishing.



Hello! My name is Promise Kreinbring and I am a member of the Whittlesey 4-H Club. I am currently fifteen years old and in tenth grade. I have been a regular member for eight years and an ambassador for the past two years. My favorite 4-H projects are youth leadership, horse, and speaking & demonstrations. As an ambassador, I have helped MC at the Cultural Arts Festival, hand out awards to 4-H'ers, and participate in cloverbud judging. I actually decided that I wanted to become an ambassador as a cloverbud because I thought it was so cool that the older kids listened to me talk about my projects. It's one of the best feelings when you realize how you can positively affect a young kid's life just by listening and showing that you care about them. This coming year I am hoping that I can be a camp counselor at 4-H camp and possibly go on the American Spirit Trip.



Hi, my name is Grace Kreinbring. I am in 8th grade and have been in 4-H for 6 years. I am participating in the Whittlesey Creek 4-H club as the Vice President this year. My favorite thing about 4-H is: learning new things, teaching the youth my skills as an older member, and making new and wonderful friendships. One of my favorite projects in 4-H is horses; they are really fun to be around and to work with. Currently, my family owns 2 horses, which are named "Poppy" and "Oscar." I love having fun with my best friend, but every time I go to her house I always get hurt, for example: I fell off a 2 foot high pony while it was trotting when I was 9 years old. I hope to be a 4-H ambassador so I can help people to be more confident, start more project days, and encourage more intercounty events.



# Meet Your 2021 Ambassadors



Hi I am Paige Tuura. I am 15 years old and a Sophomore at Northwestern High School. I am a member of the Gitche Gumee 4-H club and this is my 8<sup>th</sup> year in 4-H. I love to cook! I take foods classes in school and I am watching food vlogs or looking up and trying new recipes all the time. I bet that makes it easy to guess what my favorite 4-H project is, yep Foods and Nutrition! I love to bake and my family loves my food. I am also in Clothing, Home Environment and this year I also added Pottery to my project list. Pottery is a project I look forward too and I am able to take classes at school for it too. Being an Ambassador I love to work with the Cloverbuds during the fair, this is my favorite part. Talking to the kids about what they made and what they liked to do the best is something I look forward to each year.



I'm Timmy Zangri a member of Drummond Explorers 4-H club. I'm 16 and a Sophomore at Drummond High School. My favorite Projects and activities include Art, Drawing and painting, working on model planes and cars. I am looking forward to presenting my artwork at the fair this year and being a counselor at this summers 4-H camp.



## High school aged 4-H'ers, check this out!

Available to all 4-H high school age students! The 4-H National Youth Summit Series brings together high school students for three days of hands-on activities and workshops, led by leaders and educators in these fields. For 2020 and 2021, these events will be held virtually.

Go to: <https://4-h.org/parents/national-youth-summits/> to learn more and to register

### **2021 Healthy Living Summit** **Online, February 11 - 14, 2021**



At the National Youth Summit on Healthy Living, high school students develop the knowledge and skills to address issues surrounding nutrition, physical fitness, wellness, and emotional well-being. Working alongside professionals in family consumer science and healthy living, students will create action plans they can implement in their communities to teach other youth about what they have learned.

### **2021 Agri-Science Summit** **Online, March 4-7, 2021**



At the National 4-H Youth Summit on Agri-Science, high school students develop the skills and knowledge needed for the challenges facing agriculture, food security, and sustainability. Students will work with each other and experts in the agricultural community in this collaborative, hands-on educational setting.

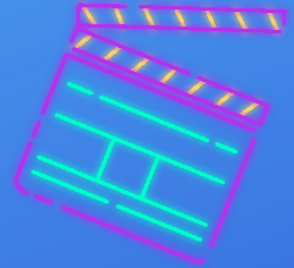
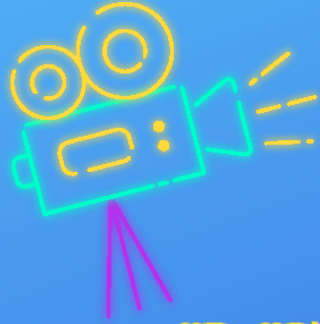




Extension  
UNIVERSITY OF WISCONSIN-MADISON

NOW ACCEPTING SUBMISSIONS FOR  
THE 2021:

# BAYFIELD COUNTY 4-H VIRTUAL DEMONSTRATION CONTEST



SUBMISSIONS ARE DUE MARCH 5TH AND WINNERS WILL BE  
ANNOUNCED MARCH 15TH.

PRIZES AWARDED TO EACH CATEGORY!

Why give demonstrations? A demonstration helps others learn how to do something useful, perhaps in an easier or more practical way. Demonstrating is one of the best methods of teaching others, because it involves visual and verbal presentations at the same time.

Remember to have fun! Making a video demonstration opens up a lot of opportunities! You could take us out to your barn, get your family members involved, show us how to do something outdoors, the options are endless! Older members are welcome to edit their videos and add effects if that is something they are interested in.

Get creative!



- A video demonstration has three parts:
1. Introduction — what the member is demonstrating
  2. Body — the steps of the skill and how to do them.
  3. Summary — review of the steps.



Members should consider the following as they select a demonstration topic.

- Can I demonstrate the topic in the allotted time?
- Does the topic have enough action?
- Is the topic appropriate for my age and experience?

Open to all youth in grades K-12 who are enrolled in 4-H.  
Individuals may submit one demonstration video each.  
Videos will be judged, and prizes will be awarded in each category.

Categories:  
Grades K-2 (Cloverbud): 1-3 minute video  
Grades 3-5: 3-5 minute video  
Grades 6-8: 6-12 minute video  
Grades 9-13: 6-12 minute video

To submit your video entry go to: <https://bit.ly/GoogleFormBayCoDemo>

After submitting this form you will be given a link to BOX where you can upload your video.

CALL THE BAYFIELD COUNTY EXTENSION OFFICE AT 715-373-3286  
OR EMAIL [KCLUKAS@WISC.EDU](mailto:KCLUKAS@WISC.EDU) FOR MORE INFORMATION

## News from your ambassadors: Highlights from 2020's Virtual Fall Forum

One quote that came to my mind when helping with this year's virtual Fall Forum was "Once you replace negative thoughts with positive ones, you will start having positive results." - Willie Nelson.

This year was a big change for the Wisconsin Leadership Council we had to change our conferences to be virtual. To make sure the conference was organized there was a website created for the participants to access the zoom links and codes to go to the sessions and workshops that they signed up for. Everyone was able to pick what they wanted to participate in when they registered for Fall Forum.

After you registered you were able to



receive a package that contained a t-shirt, mask, your session information, two stickers (one for you one to share with a friend), and a pen.

Being on WLC, we were able to host rooms and help prepare for the big event. The event lasted from Friday night to Saturday night. On Friday people were able to go to any workshop during certain time periods to connect with others and learn new things. On Saturday we started the day with announcements from the Wisconsin leadership council and some energizers to wake everyone up for the morning. We then had the

great opportunity to hear from Jennifer Sirangelo the National 4-H Council President and CEO. She shared with us how she got to her position and what she does now in her position.

Once we were done with our Keynote speaker Jennifer we went to our morning sessions. There were many different sessions you could participate in but you had to go to the session that you had selected when you registered. The first session I participated in was Introduction to breathing a meditation session. I was able to be a host and help the presenters get participation from the participants in our session.

After our morning session, we had our lunch break and then we went to our second sessions in the afternoon. I was also able to host another session this one was a Yoga one. The session I selected was a two-hour session but you could have picked two one-hour sessions instead. When our sessions were done we go to do activities for another two hours.

At the end of the night, we all said goodnight and announced the new WLC members, and the 2020 Virtual Fall Forum came to a close for all the participants. For the new, returning, and leaving members of the Wisconsin Leadership Council, we had another meeting on Sunday to welcome the new members and say goodbye to the leaving members.

—Kenzie Tuura,  
Gitche Gume Ambassador

On Nov., 6-7, 2020, I attended the 4-H virtual Fall Forum for the first time as an older member. The Fall Forum is a way for youth and leaders from across the state to learn and connect.

I thought the layout and seminar topics were spectacular. Seminars such as, "Parliamentary Procedures", or

"How to Host a Virtual House", really related to my life right now, and will probably be useful throughout my life.

One activity available to participants, was to make trail mix and be able to "share a snack" with others during the day. The chat box option was open during the session, encouraging participants to connect with each other. I joined a conversation about "not braces friendly foods"-such as the popcorn in the trail mix.

I enjoyed chatting with a girl from Wood county. I was able to continue chatting with her in the other sessions we shared throughout the day, and getting to know her better. This is a highlight of the Fall Forum, being able to connect with other 4-Hers in the state, and maybe we will meet up at another state event in the future!

—Avana Beeksma,  
Whittlesey Creek Ambassador



**Attention all high school seniors and graduates:**

**2021 Scholarship Applications are now being accepted!**



Over \$15,000 in scholarships will be awarded to outstanding Wisconsin 4-H members and alumni pursuing higher education in 2021. Applications must be received by March 15, 2021. For more information on how to apply go to:

<https://wis4hfoundation.org/scholarships/>





# THE UNSUNG HEROES OF NATURE

WE MAY FEEL A BIT SQUEAMISH ABOUT BUGS, BATS, WORMS, SNAKES, FUNGI, AND BACTERIA, BUT THESE AND OTHER MISUNDERSTOOD CRITTERS PLAY ESSENTIAL ROLES IN OUR ECOSYSTEMS AND GARDENS. JOIN NATURALIST, AUTHOR, AND ADVOCATE FOR THE UNDERDOGS EMILY STONE TO LEARN ABOUT THEIR POSITIVE CONTRIBUTIONS TO THE WEB OF LIFE

Emily Stone is the Naturalist/Education Director at the Cable Natural History Museum. Her award-winning Natural Connections column has been compiled into two books, the second of which recently won an Excellence in Craft Award from the Outdoor Writers Association of America.



**FEBRUARY 11, 2021 | 6:30PM**

REGISTER FOR THIS FREE VIRTUAL PRESENTATION HERE:  
<https://uwmadison.zoom.us/join/register/tjyqde2-qqtug9bmrddyd23fi5xiuonkxrvd>



## SCHOLARSHIP ESSAY REQUIREMENTS

**1**

Entrants must prepare an essay addressing the 2021 WTA Scholarship program topic.

**"What lessons can town governments take from the COVID-19 pandemic to improve their emergency management systems and prepare for and respond to future disasters?"**

**2**

The typed (not handwritten) essay should be between 500 and 1,000 words and double spaced.

**3**

Essays must include a bibliographic listing of sources used.

**4**

The completed essay should be postmarked no later than May 28, 2021 and mailed to:

Wisconsin Towns Association  
 W7686 County Road MMM  
 Shawano, WI 54166-6086

Your thoughts — combined with your writing skill and creativity — can put you in line to receive one of seven scholarships.



Rural Mutual Insurance Company, Wisconsin Towns Association, and Scott Construction, Inc. are again offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:

- Two (2) \$1,000 scholarships will be awarded, one each to the highest ranking boy and highest ranking girl from a town or village insured by Rural Mutual Insurance Company as of May 1, 2021.
- Five (5) \$1,000 scholarships will be awarded to the top five additional students.

### ADDITIONAL INFORMATION:

All applicants must graduate from a Wisconsin public or private high school in 2021 and plan to attend a Wisconsin public or private college or University in 2021.

- Essays will be judged independently on originality and subject matter in relationship to the topic. The essays must also contain correct spelling, grammar and punctuation.
- Judging will be completed by August 13, 2021.
- Recipients will be announced by August 27, 2021. Proof of enrollment in a Wisconsin public or private college is required to receive a scholarship.

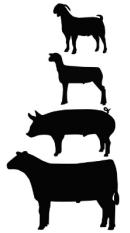


Wisconsin Towns Association  
**2021 SCHOLARSHIP PROGRAM**

**Rural Mutual**  
 Insurance Company  
[www.RuralMutual.com](http://www.RuralMutual.com)

## LIVESTOCK LESSONS

1. Oral Video Presentations
2. Written Public Service Announcements (PSA)
3. SAE Google Slides



SUBMISSIONS DUE ONLINE **MARCH 5, 2021**

CONTACT **BERNIE O'ROURKE**  
**BOROURKE2@WISC.EDU**

<https://bit.ly/LivestockLessons>



The Wisconsin Youth Livestock Program is now accepting entries for the next round of Livestock Lessons.

Livestock Lessons Round 2 is an opportunity for youth who want to stretch and share their animal science knowledge with others.

Pick your topic and prepare a short video or a written public service announcement that informs and encourages others to share in your enthusiasm.

New for 2021, SAE slides project to assist students in exploring topics and careers for an SAE project application.

Be creative, be imaginative!

Open to all youth who are interested in animal projects. Each youth can enter one submission in both oral presentation and written public service announcements.

Submissions are due March 5th!

For more information go to:

<https://fyi.extension.wisc.edu/youthlivestock/livestock-lessons/>

Check out <http://bit.ly/youtubelivestocklessons> to see past winning videos!





# WE WANT TO HEAR FROM YOU!



The **Voices of Wisconsin Students Project** is looking to hear the voices of students across Wisconsin about **learning, coping, and building resilience** during COVID-19.

- How is school and learning going for you during COVID-19?
- What are current sources of stress or anxiety and what challenges are you experiencing?
- What is going well? What new strategies are you and your fellow students using to cope better?
- What kinds of additional resources and support do you wish you had?
- What do you want school and community leaders to know about how COVID-19 is impacting students?

REGISTER  
HERE



Join us for a **ZOOM discussion** of these topics with other students across Wisconsin!

## SESSIONS WILL BE HELD IN JANUARY AND FEBRUARY

For dates, times, and more information, visit <https://wipps.org/research-partners/> or click [HERE](#)

The Voices of Wisconsin Students Project is being done in partnership with the Wisconsin Department of Health Services (DHS), the Medical College of Wisconsin, and the UW's Wisconsin Institute for Public Policy and Service (WIPPS). We are providing Wisconsin youth an opportunity to share thoughts, concerns, and insights on the impact of the COVID-19 pandemic on students. WIPPS will gather information about how students are coping during COVID-19; identify challenges, as well as examples of success and resilience; and obtain feedback about students' learning experiences. This project will help DHS, school leaders, and community organizations improve and implement services, programs and supports for Wisconsin youth.



WISCONSIN DEPARTMENT  
OF HEALTH SERVICES

WIPPS RESEARCH  
PARTNERS  
PROMOTING COMMUNITY ENGAGEMENT



Questions? Contact Sharon Belton at [sbelton@uwsa.edu](mailto:sbelton@uwsa.edu) or 715-302-8483



## What does 4-H stand for?

Head, heart, hands, and health represent the 4 H's. Each meeting begins with a recitation of pledges, including the 4-H Pledge. While the 4-H pledge has a very direct meaning for our 4-H clubs and members, there are additional ways that adults can apply the pledge before, during, and after club meetings and events.

### I pledge

#### My head to clearer thinking

It's normal for youth to have questions or be unsure about things. Give your youth the information you can to help them plan, organize, make wise decisions, and problem solve. It will encourage your child to think critically and use this knowledge throughout life.



#### My heart to greater loyalty

Success is awesome. Some failure is inevitable. Both help youth develop strong personal values and a positive self-concept. Encourage and support all youth, especially your own, to have empathy and concern for others. Show your child, by example, how to cooperate and communicate with those around them.

#### My hands to larger service

When you help your family's club, you model volunteerism, community service, and inclusiveness to your youth. If you don't have the time to be a volunteer, you can help in many equally important ways. If you do want to learn more about volunteering, contact the Extension Office!



#### My health to better living

In addition to keeping youth physically healthy—body and mind—it is important we provide them the skills to make healthy decisions and to lead healthy lifestyles. You can help create safe spaces to support youth learning and character development.

for my club, my community, my country, and my world.

4-H does not happen without supportive adults serving as positive role models. Stay involved as a family/caregiver as best as you can; it makes the experience much richer for everyone. The more involved our 4-H members are, the more impactful they are upon the world around them.

### I pledge

My head to clearer thinking,

My heart to greater loyalty,

My hands to larger service, and

My health to better living

for my club, my community, my country, and my world.

### The 4-H Pledge

4-H meetings start with pledges, including the 4-H Pledge. In each leaf of the clover below, write what each "H" might mean for you!



What does the 4-H Pledge mean to you?

## WOULD YOU LIKE TO HOLD A CLUB OR PROJECT MEETING VIRTUALLY?

CONTACT KAYLIE OR IAN  
AND WE WILL SET UP A  
ZOOM MEETING FOR YOU



KAYLIE  
715-373-3286  
KAYLIE.LUKAS@WISC.EDU

IAN  
715-373-3289  
IAN.MEEKER@WISC.EDU



The Bayfield County Fair Needs your help. We are looking for Beef & Poultry Superintendents. If you're interested, or for details, please contact the fair office at (715) 373-3493.



## Premium Checks

Just a friendly reminder to cash your premium checks.



BAYFIELD COUNTY  
**FAIR**  
IRON RIVER, WISCONSIN



# Winter Wildlife WHEP & Forestry 4-H Art Contest

## 2021 Registration Form



Registration is required by mailing this form & payment by February 15<sup>th</sup>, 2021. We will email you a photo submission form upon receipt of your registration & payment. Your completed submission form must be emailed by February 28, 2021.

**This 4-H activity open to all Wisconsin 4-H Club members. You may be enrolled in any 4-H project to participate. See additional guidelines and wildlife/forestry art contest rules for all classes.**

**"Brief Description Required" – All items must have completed the "story telling" description area (counts 30% toward award) explaining your item and its wildlife or forestry connection. Items must be made in the current 4-H project year and after September 1<sup>st</sup> of the previous year. No commercial craft kits or similar are allowed. Judges will use their own discretion and no challenges are allowed.**  
Limit - THREE ITEMS.

### Separate Classes & Current Grade (January 2021): K5, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13

**1-Nesting Structure or Feeder for Bird, Bee, Butterfly, or Bat House, etc.** – The structure meets specific requirements for the named critter. Include - overall size, shape, and hole diameter or opening, etc.. (Ornamental bird houses, etc. must be entered in crafts.) Include your story telling description.

**2-Craft** – Craft item has wildlife or forestry connection. Examples: leather craft, stitchery, clothing, sculpture, wildlife folk art, plaster tracks, quiver, etc. Craft items must be made by exhibitor during the current 4-H year. (Do not use "put together craft kits" or similar items.)

**3-Drawing** – Drawing can be any size and does not need to be mounted that has a wildlife, forestry, or wildlife habitat connection. Drawing can be pencil, ink, charcoal, chalk, pastel, colored pencil or similar on any surface. Drawing will be judged on "story telling ability", neatness, and your description.

**4-Invasive Plant or Weed** – Poster, display, or dried example of an invasive plant or weed (immature and mature if possible). Include item name, your description, and control measures. Also, include date & location where found for each item for actual collections. This entry may include items from the entire preceding calendar year. Examples: purple loosestrife, ragweed, etc. Include your story telling description.

**5-Orienteering & Geocaching** – Poster or display on Compass, GPS, or Topographic Map Use. Items will be judged on their relationship to wildlife or forestry applications. Poster or display related to geocaching. Include your story telling description.

**6-Painting** – Your painting can be any size and does not need to be mounted that has a wildlife or forestry connection. Painting can be acrylic, watercolor, oil, or similar on any surface. Painting will be judged on "story telling ability", neatness and your description.

**7-Photo Black & White** – Your black & white photo or silhouette photo (one photo only) can be any size and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on "story telling ability", neatness, and your description. No people allowed.

**8-Photo Color** – Your color photo (one only), any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on "story telling ability", neatness, and your brief description. No people allowed.

**9-Recycle** – Any item related to wildlife, forestry, or for wildlife use. Example – bird nesting material. Item will be judged on "story telling ability", practical usefulness, neatness, and your brief description.

**10-Taxidermy** – Item or display made 4-H member during the current 4-H year. Include date, location, and county where critter was obtained. Also, include a description of the critter and of your taxidermy work.

**11-Trail Camera Photo – Large / Small Mammal** – Photo from a trail camera can be any size and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera's owner. Picture must have been taken with your immediate family or grandparents trail camera after September 1<sup>st</sup> of the previous year. Photos will be judged on "story telling ability", neatness, and your description.

**12-Trail Camera Photo – Upland Bird, Backyard Bird, Waterfowl, or Raptor** – Photo from a trail camera can be any size and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera's owner. Picture must have been taken with your immediate family or grandparents trail camera after September 1<sup>st</sup> of the previous year. Photos will be judged on "story telling ability", neatness, and your description.

**13-Tree or Shrub** – Item, poster or display of a tree or shrub, parts, measurements, related insects or diseases, etc. Include the tree/shrub name and description. Also, can be with an animal, insect, bird, or critter that makes their home in, on, or near a particular tree or shrub species. This entry may include items from the entire preceding calendar year.

**14-WHEP or Forestry Concept** – Item, diorama, poster, or display of a WHEP or forestry Concept (or part of a concept) from the current national manuals. Include the concept name and a description. Examples: habitat requirements, stages, food chain, etc.

**15-WHEP Foods** – Item, diorama, poster, or display of a WHEP foods (or part of a food group) from the current national WHEP manual. Include the food group name and a description. Examples: aquatic plants, grains, soft mast, hard mast, etc.

**16-WHEP or Forestry Management Practice** – Item, diorama, poster, or display of a WHEP Management Practice (or part of a management practice) from the current national WHEP Manual. Include management practice name and your description. Examples: planting trees, fish or wildlife survey, create snags, wildlife damage management, recreational uses, products, tools used, etc.

**17-Wildflower** – Dried or pressed wildflowers, poster or display of wildflowers or parts of a wildflower. Include name, date, location (county) where found and your description. This entry may include items from the entire preceding calendar year.

**18-Wildlife/Forestry Game** – Individual or group game or learning activity related to wildlife or forestry. Include name of game, supplies, rules, and ages for participation. Also, briefly describe what will be learned by the participants. Include a picture of the game being used if possible. Your item can be a 4-H youth leader activity from the entire preceding year.



## Winter Wildlife WHEP & Forestry 4-H Art Contest Entry Form:

**My current (January 2021) grade is** \_\_\_\_\_

1 <sup>st</sup> Item	Class #	Grade	Class Item	\$3.00
2nd Item	Class #	Grade	Class Item	\$3.00
3rd Item	Class #	Grade	Class Item	\$3.00

EXAMPLE: Class # 2 Grade 5 Class Item Craft

**\$3.00 registration fee for each item is required.** Total \_\_\_\_\_ Check # \_\_\_\_\_  
**Make check out to:** Washington County 4-H Shooting Sports

**Remember to mail your registration & payment by February 15, 2021.**

We will email you a photo submission form upon receipt of your registration & payment. Your submission form will be emailed to you and it must be emailed back by February 28, 2021.

### Washington County 4-H Wildlife WHEP & Forestry Art Contest Rules

- All entries are the property of Wildlife WHEP Wisconsin 4-H and Wisconsin 4-H Forestry and may be used for promotional purposes.
- No people are permitted in photos of all entries in this contest. Such entries will be rejected.
- Only North American wildlife (including migratory critters), plants, habitat, etc., especially those in found in Wisconsin can be used in this contest.
- Items must be made in the current 4-H project year and after September 1<sup>st</sup> of the previous year. (See listed exceptions.)
- All 4-H wildlife artwork must be done by the participant and not previously exhibited at a Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Art Contest.
- Mountings or frames on photos, drawings, paintings, etc. for the submission photo is not required.
- No composed or altered pictures are permitted. Judges will use their own discretion and no challenges are allowed.
- No commercial craft kits or similar are allowed. Judges will use their own discretion and no challenges are allowed.
- **Your Wildlife or Forestry Description is Required and counts 30% toward an award" - 75 words maximum. Your description includes the correct critter name or names. You can include habitat information (diet, water & cover) and other interesting comments that tells the story about your item.**
- Youth are limited to one entry in a class for your grade and three entries total.
- Your division is determined by your current (January 2021) grade.
- Judges will award: blue, red, white, or green ribbon certificates in each class and in each age division.
- Any entry not meeting all contest requirements and rules will not be eligible for an award.
- Check your email for award listings after March 31, 2021.
- +++ An incomplete registration form will not be accepted. +++

## **Mail in REGISTRATION DEADLINE: February 15, 2021**

Name \_\_\_\_\_ Grade \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

4-H Club \_\_\_\_\_ County \_\_\_\_\_

E-mail \_\_\_\_\_ (print clearly)

**Program support is provided by: Wisconsin Wild Turkey Federation Chapters, Mad City Gobblers, Northern Kettle Moraine Whitetails Unlimited, Friends of Wildlife WHEP Wisconsin 4-H, Friends of Wisconsin 4-H Forestry, Washington County 4-H Shooting Sports, Washington County 4-H Wildlife WHEP & Forestry Volunteers, THANK YOU.**

**Permission Statement:** I grant permission for my child to participate in the Winter Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Art Contest. I release the hosting facility, their employees, UW Extension employees, volunteers, and donors from any financial responsibility. I authorize the use of my name and photographs at this event for educational or media purposes.  
I have read and understand the contest rules regarding participation.

Signature: Parent/Guardian \_\_\_\_\_ Participant's Signature: \_\_\_\_\_

Mail registration form & payment to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379



## Leaders Meeting Minutes

### **Bayfield County 4-H Leaders Association Annual Meeting Minutes**

**Monday, November 16, 2020**

**Via Zoom @ 7:00pm**

*Attending: Dede Maki, Rebecca Crumb-Johnson, Cindy Luzzatto, Chalee Luzzatto, Ian Meeker, Kelli Tuttle, Andy Tuttle, Kaylie Lukas, Maria Renz, Karen Bizub, Glory Bizub, Peggy Golly, Avana Beeksma, Caloney Mesik, Verne Gilles*

**Meeting called to order at 7:06pm by Rebecca Crumb-Johnson**

**Pledge of Allegiance and 4H Pledge recited by all and led by Avana Beeksma**

**Attendance taken**

**Secretary's Report presented by Kelli Tuttle**

Motion to approve by Maria, second by Cindy

**Treasurer's Report presented by Andy Tuttle** – Andy reported that the transfer to Chippewa Valley Bank is waiting on finalization, but should be complete very soon.

Motion to approve by Cindy, second by Maria.

#### **Committee Reports & Correspondence**

- A. Equine Council** - Presented by Avana Beeksma. The state 4-H Horse Bowl is December 5<sup>th</sup> and is virtual. It is for 7<sup>th</sup> grade and older. Registration is online and there are no fees this year. Ian will send notification to all horse members.
- B. Market Sale** - Checks have been delivered to participants.
- C. Ambassadors** - Doodle poll was sent to the Ambassadors by Ian for meeting the week of Thanksgiving.
- D. Older Member Awards** - Awards are at the office and are being packaged by club for delivery. Shields and plaques have been ordered and these will be added to the packages prior to distribution. Mailing packages can be done as a last resort, but it is preferred that club leaders pick up the boxed awards.

#### **Old Business**

- A. 4-H Enrollment and Club Charters** - An email was recently sent to clubs that have not completed this task.
- B. Awards Update** – See above under “Older Member Awards”
- C. Fall Forum** – Avana provided information on this event as she was a participant. She particularly liked the games on Friday evening. She stated it was very well organized and she, along with Brian Maki, McKenzie Tuura, Brielle Mesik and Alex Renz will be asked to prepare a short paragraph on



## Leaders Meeting Minutes

Fall Forum for the upcoming newsletter.

### **D. Key Awards – Congratulations to Drew, Seth and McKenzie!**

#### **New Business**

**A. Election of Officers** - President: Becca Crumb-Johnson was nominated by Cindy and second by Peggy. A unanimous ballot was cast for Becca. Secretary: Kelli Tuttle was nominated by Cindy and second by Peggy. A unanimous ballot was cast for Kelli. Both terms will expire November 2022.

**B. Badger Talks** - Ian had those present (via Zoom) take a short survey on potential topics. He will include more information in the next newsletter.

**C. Review Calendar** – A county-wide demonstration contest (via Zoom) was suggested in February or March. Guidelines will need to be established. Cultural Arts is supported again in April of 2021. It was suggested that the judges Zoom directly with the performer for better feedback for the youth participating.

**D. Covid Checklist** – Not discussed

**E. Dairy Breakfast & Food Booth** - Dairy Breakfast seems extremely unlikely at this point. The likelihood of a Fair is unknown, but it is always advisable to keep an eye out for Food Booth managers.

**F. Bayfield Co. Mini Grant** – Ian read a grant request from the Friendly Valley club. Project leader is Dede Maki and the youth leaders are Brian Maki and Seth Crumb-Johnson. They propose a solar energy project and are requesting \$141. They plan on creating a solar powered robot(s) in addition to wind energy activities. Motion to approve by Kelli. Second by Cindy. Motion passed. Andy suggested increasing the limits on mini grants at this point due to Covid. He will prepare a proposal for discussion in January.

**G. Other** - Friendly Valley is seeking funding for their Thanksgiving dinner meals that will be distributed throughout the Washburn area.

Motion to Adjourn by Kelli. Second by Cindy. Adjourned at 8:08pm

Next meeting January 18, 2021 via Zoom at 7:00pm.

Submitted by Kelli Tuttle on November 24, 2020



**Bayfield County Extension Office**

**U.S. Department of Agriculture**

**Cooperative Extension Service**

**Courthouse, P.O. Box 218**



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Area 1 Extension Director  
Ashland, Bayfield,  
Douglas, & Iron Counties  
Ian Meeker  
Youth  
Development Educator  
Bayfield County

Kaylie Lukas  
4-H Program Operational Asst  
Bayfield County  
Jason Fischbach  
Agriculture Educator  
Bayfield/Ashland Counties

Theresa Lachappelle  
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BAYFIELD COUNTY



# Bayfield County 4-H Newsletter

Editors: Ian Meeker & Kaylie Lukas

Extension Bayfield County

Phone: 715-373-6104 ~ FAX: 715-373-6304

