## Bayfield County 4-H Program





Extension UNIVERSITY OF WISCONSIN-MADISON **BAYFIELD COUNTY** 

University of Wisconsin-Madison, Division of Extension P.O. Box 218, Courthouse, Washburn, Wisconsin 54891 Phone (715) 373-6104 FAX (715) 373-6304 TDD: 711 for Wisconsin Relay November–December 2020

Dear 4-H Families:

Since being implemented in July, the size limitations on face to face 4-H gatherings has made it difficult for 4-H clubs to stay connected. Hats off to the Friendly Valley 4-H Club, who continued to plan a variety of activities that took advantage of being outdoor and active. (See page 14 for highlights) Since we are seeing 4-H reenrollment happening a bit slower this year, we want to make sure everyone understands there is not a deadline in place for reenrollment.

While outdoor gatherings are the preferred way for face to face gatherings, they will become more challenging as winter approaches, Bayfield County 4-H can offer both club and project leaders the opportunity to meet via Zoom video conferencing. When you are interested in setting up a meeting, call or email Ian or Kaylie and we will send you a link. Together we can still create ways for 4-H clubs and the county program to support on-line connections similar to how the 4-H Market Sale had to reinvent itself to develop a very successful on-line auction in August. For example, perhaps we have a county wide 4-H demonstration contest that could be submitted as a short video presentation. There is also a state wide Virtual Learning Committee that will be announcing a variety of interesting on-line learning opportunities this winter.

Since the last 4-H Newsletter went out, the UW Extension office said goodbye to Donna Ganson, the 4-H Program Assistant for the last 26 years. Donna retired in June. Special thanks to the hard work and dedication Donna provided to Bayfield County 4-H over her career.

Thanks to the ongoing support of the Bayfield County Board of Supervisors, in September we welcomed Kaylie Lukas to her new position as the 4-H Operations Program Assistant. Kaylie, who majored in Plant Ecology at UW Steven's Point, lives on a farm with her husband and 2 children near Cornucopia. Kaylie has also worked as a part-time bookkeeper in the Extension office since January.

If you would like to be more involved with decision making at the county level for Bayfield County 4-H, plan to attend the Bayfield County 4-H Leaders Association Annual meeting on November 16th at 7pm. A Zoom link will be sent the week before the meeting.

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Kaylie Lukas 4-H Operations & Communications Extension Bayfield County Kaylie.Lukas@wisc.edu 715-373-3286



Mecher

Ian Meeker Youth Development Educator Extension Bayfield County lan.Meeker@wisc.edu 715-373-3289

### **County News & Updates**



Hi! I'm Kaylie Lukas, the new 4-H Communications & Operations Associate for Bayfield County's Extension office. I have been working in the Extension office as a bookkeeper and as general support staff since January and am very excited to have been given the opportunity to take this position on and to more directly assist

our community and it's youth! I love the rich history behind

4-H, and the values that it continues to embody today. "Learning by doing" was definitely a motto of mine as a child, and it continues to be, even as an adult. I live with my husband and two children, ages four and two, on our own start at a homestead between Bayfield and Cornucopia. I love old-timey ways of doing things, like cooking on a wood cookstove, canning, gardening, ma-

ple sugaring, pressing cider, raising an evergrowing assortment of animals, and crafting and creating useful things.



In my new position I will be working part-time and assisting lan, the 4-H Youth Development Ed-

ucator with 4-H administrative areas including 4HOnline enrollment, charters, event planning, newsletters, online updates, and general communication with the clubs. I look forward to hearing from you and seeing what you have been learning and doing, and helping you to keep

4-H moving forward during this difficult time.

### Attention all 4-H members! Help us make this newsletter great!

We are looking for club updates, meeting minutes, pictures, stories. Tell us what you or your club has been doing in 4-H!

We will welcome your submissions at any time. The next newsletter will go out in January, and submissions for that issue are due by December 20th.

Submissions can be typed, hand written, drawn, anything you want! Get creative!

Please send submissions to kaylie.lukas@wisc.edu or mail them to: **Bayfield County Extension** P.O. Box 878



### Current COVID-19 Guidelines

At this time, virtual programming & meeting is preferred. However, planned and pre-approved in person meetings and activities are allowed.

Smaller groups (under 10) are preferred and can be approved for inside or outside. Larger groups of up to 50 can meet in pods of 10 outside.

If your club or project would like to plan an in-person meeting or activity please contact lan at least 1 week ahead of time so that he can ensure you have everything you need to keep things safe.

For additional information on FAQ's related to COVID-19 visit: https://4h.extension.wisc.edu/4-h-faqs- related-tocovid-19/



## while remaining masked and socially distanced outdoors.

# **Thank You!** for making the 2020 Bayfield County Virtual Fair a Success!

We would like to thank everyone who participated in this year's first ever Bayfield County Virtual Fair. It took an incredible amount of time and effort to organize this year's fair, but your participation made it all worth while.

Exhibitors, without you, there would not have been a 2020 Fair so thank you for entering your exhibits. Judges, thank you for judging and being willing to try something new.

Pictures of your exhibits are posted on Facebook. Each department has an album but smaller departments may have been combined. If you haven't done so yet, make sure to visit our Facebook page and check out everyone's exhibits.

Please save the date for next year's Bayfield County Fair August 12 - August 15, 2021.



## **County News & Updates**



years. I don't make public appearances any more because I now resemble nothing so much as an iguana. What I had to say to you, moreover, would not take long, to wit:

Practice any art, music, singing, dancing, acting, drawing, painting, sculpting, poetry, fiction, essays, reportage, no matter how well or badly, not to get money and fame, but to experience becoming, to find out what's inside you, to make your soul grow.

Seriously! I mean starting right now, do art and do it for the rest of your lives. Draw a funny or nice picture of Ms. Lockwood, and give it to her. Dance home after school, and sing in the shower and on and on. Make a face in your mashed potatoes. Pretend you're Count Dracula. Here's an assignment for tonight, and I hope Ms. Lockwood will flunk you if you don't do it: Write a six line poem, about anything, but rhymed. No fair tennis without a net. Make it as good as you possibly can. But don't tell anybody what you're doing. Don't show it or recite it to anybody, not even your girlfriend or parents or whatever, or Ms. Lockwood. OK?

Tear it up into teeny-weeny pieces, and discard them into widely separated trash receptacles. You will find that you have already been gloriously rewarded for your poem. You have experienced becoming, learned a lot more about what's inside you, and you have made your soul grow.

Bayfield County 4-H Club Organizational Leaders	
<b>Clover Valley</b>	Ino Valley
Roger Branham	Glory Bizub
Drummond	Pine Creek
<b>Explorers</b>	Caloney Mesik
ndy & Kelli Tuttle	Amanda Tutor
Friendly Valley	Whispering Pines
Pat Shields	Susan Ostrenga
Rebecca Crumb-	
Johnson	Whittlesey Creek
	Sara Pully
Gitche Gumee	Sarah Kreinbring
Peggy Golly	
Cindy Luzzatto	<u>4-H CANSKI</u>
	Lisa Weispfenning
Great Divide	

2020-2021

Thank You to all new and returning

Would you like to hold a meeting or workshop virtually? Contact Kaylie Lukas or Ian Meeker to have a zoom meeting and link created for you.

Kaylie.Lukas@wisc.edu 715-373-3286 zoom zoom or lan.Meeker@wisc.edu 715-373-3289

Premium Checks

are in the mail. Please cash



**4-H Family Newsletter** 

## Now is the time to enroll on 4-H online!



You may have noticed there is a new 4-H Online website this year. To enroll go to: <u>www.wi.4honline.com</u> and follow the directions in the <u>Family Enrollment Guide</u> located at <u>https://4h.extension.wisc.edu/4h-resources/4-h-online-2-0-family-enrollment-guide/</u>.

If you have any questions on how to use the website or would like more information on projects, you can contact your club leader or the 4-H Operations & Communications Associate, Kaylie Lukas at 715-373-3286 or kaylie.lukas@wisc.edu.

Once you have enrolled for the new 4-H year, you may be asking the question "*What do I do next?*" The answer varies depending on your role in the 4-H program.

If you are a Project Leader: You should start by setting a date for your first project meeting, with the goal of leading 4-6 project meetings in the year. Next, find out who wants to learn what you have to teach. You can ask either your club organizational leader or the 4-H office for a contact list of members enrolled in the project . If you'd like to open up your meeting to interested members in neighboring clubs, that is also an option. Next, communicate to them the meeting date, time and place. Work with your members at that first meeting to set some goals for what can be learned and accomplished at the meetings. If you would like to hold a meeting virtually through Zoom contact Ian or Kaylie.

4-H project literature is available from the 4H office free of charge to support your work. Take a look at the 4H Enrollment and Project Guide to see what is available. You can find it on our website here <a href="https://bayfield.extension.wisc.edu/how-do-i-join/">https://bayfield.extension.wisc.edu/how-do-i-join/</a> There is also a vast network of resources available on the Internet, as well as our public libraries. If you would like help printing resources online or have any project related questions, contact either Ian or Kaylie at the 4-H office. We are also your link to the greater University System and in many cases there are resources available beyond 4-H literature like videos and lesson plans.

**4-H Members and Parents:** Do you know the name of the 4-H project leader for the projects your son or daughter has enrolled in? If not, ask your club leader and if there is not a project leader for a project they enrolled in, call Ian or Kaylie in the Extension office and we can help you determine if a neighboring club has a leader that has room for you to participate in their meetings. If there are no project leaders available, think about someone in the community that has skill or experience in this area and ask them if they would consider becoming a 4-H Project Leader. Adults in the community do not have to be certified 4-H project leaders if there is a certified 4-H project leader present at the project meetings.



## **4-H State & National Updates & Offerings**

Keep doing and learning this year!



4-H.org has plenty of fun and educational hands on activities, learning experiences, and videos for all ages on their new <u>4-H At Home</u> page. Go to <u>www.4-h.org/about/4-h-at-home/</u> to learn more.



### High school aged 4-H'ers, check this out!

Available to all 4-H high school age students! The 4-H National Youth Summit Series brings together high school students for three days of hands-on activities and workshops, led by leaders and educators in these fields. For 2020 and 2021, these events will be held virtually. Go to: <u>https://4-h.org/parents/national-youth-summits/</u> to learn more and to register

2021 Healthy Living Summit Online, February 11 - 14, 2021



At the National Youth Summit on Healthy Living, high school students develop the knowledge and skills to address issues surrounding nutrition, physical fitness, wellness, and emotional well-being. Working alongside professionals in family consumer science and healthy living, students will create action plans they can implement in their communities to teach other youth about what they have learned.

2021 Agri-Science Summit Online, March 4-7, 2021



At the National 4-H Youth Summit on Agri-Science, high school students develop the skills and knowledge needed for the challenges facing agriculture, food security, and sustainability. Students will work with each other and experts in the agricultural community in this collaborative, hands-on educational setting.

Celebrate the Arts 4-H Art Contest

The Wisconsin 4-H Foundation is sponsoring an art contest, open to any current Wisconsin 4-H member, with cash prizes totaling nearly \$1,000. The contest will be held virtually, with photos of all entries submitted electronically. The contest consists of eight categories: Drawing Using Any Medium, Painting (acrylic, watercolor or oil), Pottery, Ceramics or Clay, Photography, Paper, Fabric, Yarn or Fiber, Wood, Any Other Media. Submissions are due by January 1st, 2021. For more information on how to enter, visit <u>https://fyi.extension.wisc.edu/wi4harts/celebrate-the-arts/</u>

## Notes & Reminders Attention 4-H Club Treasurers & Leaders

As you are probably aware, keeping good club treasury records is more important than ever. You may have also discovered that it's much easier to keep an accurate, on-going record of income and payments than to try and recreate it later. To get off to a good start this year we strongly urge you to do the following:

Use the "Club Financial Records" forms found on our website at <u>http://</u> <u>bayfield.uwex.edu/4-h-youth-</u> <u>development/</u>. If you use the Excel document the math is done for you! Treasurers can type in and save this document to their own computers.

A second NEW record keeping form called 4H Club Treasurers Report— NEW is available on request. If you use this one it will automatically generate the financial information needed for the Club Charter.

Start your records as of July 1, 2019. July 1, 2019– June 30, 2020 is the period of activity that will need to be audited next year. We need to get in the habit of using these dates.

Treasurers need to work closely with an adult who can help them understand how to do their job and the importance of it to their club as a whole.

Remember that financial records tell a story about what your club values and supports. Add enough detail to the lines to explain where the money came from or why it was paid out. If money is paid to an individual, tell why (i.e. camp scholarship, reimbursement for supplies, etc.).

We know you are all good stewards of the money in your treasuries and keeping detailed records takes some work, but in the end, remember it teaches us all about handling money and being accountable, life lessons worth learning.



### Why Do A Record Book?

4-H Record Books will help you keep track of the achievements and activities that you participate in throughout your 4-H career. The information on the project record sheets may be used to fill out applications for awards, trips, scholarships, and resumes. The information will help you put into writing your accomplishments, recording your growth and development in 4-H.

Record-Keeping Skills: Youth learn the importance of keeping records.
Documentation: Record books are a source of documentation for future reference.
Growth: Record book forms allow youth to demonstrate how they have grown throughout the year.
Organization: Record books allow youth to develop good organizational methods.
Financial Records: Youth keep financial records of their project, which can be a valuable asset in the future.
Goals: Record book forms encourage youth to establish their goals for the 4-H year.
Memories: Record books are a wonderful source of 4-H memorabilia.
Responsibility: Youth practice responsible behavior by completing record books.



### 4-H Project Literature

Literature **is** available from the 4H office free of charge to support your work.



Take a look at the 4H Enrollment and Project Guide to see what is available. You can find it on our website here <u>https://</u> bayfield.extension.wisc.edu/how-doi-join/



There is also a vast network of resources available on the Internet, as well as our public libraries. If you would like help printing resources online or have any project related questions, contact either lan or Kaylie at the 4-H office. We are also your link to the greater University System and in many cases there are resources available beyond 4-H literature like videos and lesson plans.



4-H Family Newsletter



## Congratulations to this years Older Member Award recipients!

### Beginning Leadership

Avana Beeksma Grace Kreinbring

### **Outstanding Leadership**

Brielle Mesik Sean Meeker Promise Kreinbring McKenzie Tuura Drew Tuttle

### **Community Service**

Avana Beeksma Sage Williams

### Young Entrepreneur Brielle Mesik

**Outstanding Youth Project** Leader Brielle Mesik McKenzie Tuura

### **Citizenship Washington Focus** McKenzie Tuura Drew Tuttle

### WI 4-H & Youth Conference

Sage Williams Alex Renz Avana Beeksma Grace Kreinbring Sam Tuttle Brian Maki Promise Kreinbring Tim Zangri Brielle Mesik Paige Tuura

### New Ambassadors

Avana Beeksma Grace Kreinbring Alex Renz

### **Returning Ambassadors**

Sage Williams Brian Maki Sam Tuttle Tim Zangri Promise Kreinbring Brielle Mesik Paige Tuura McKenzie Tuura Seth Johnson Drew Tuttle

### Northern District Winter Camp

Avana Beeksma Grace Kreinbring Sage Williams Sam Tuttle Drew Tuttle Brian Maki Alex Renz Tim Zangri Promise Kreinbring Brielle Mesik Paige Tuura McKenzie Tuura Seth Johnson

### Superior Days

Promise Kreinbring Sean Meeker Timmy Zangri Seth Johnson

### Fall Forum

Sage Williams Avana Beeksma Grace Kreinbring Promise Kreinbring Tim Zangri Brielle Mesik McKenzie Tuura Seth Johnson

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## Words from Bayfield County's 4-H Older Members

"My life will forever be changed by 4-H and it's a big part of my life. It has assisted me to be kind to everyone and to lead in my club and county." -McKenzie Tuura

"I believe my investment in 4-H has fueled my interests and hobbies and is a big contribution to the person I am today."- Seth Johnson

"4-H has played a huge role in shaping my morals around courage, leadership, and understanding." - Drew Tuttle "4-H has taught me so many different lessons and has brought me friends from around the state and world."- Drew Tuttle

"Being part of 4-H has made me be confident to share what I love and not be scared that someone will think it's weird or that I'm crazy to do it. My confidence has grown in 4-H with being glad to stand out in a crowd, help any youth in need, and apply for bigger 4-H events." -McKenzie Tuura

"I believe during the past decade, 4-H has been the most influential thing in my life. Through my 4-H experiences, I have developed leadership and organization skills and made countless connections that I value."- Seth Johnson

### I pledge...

my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living for my club, my community, my country, and my world.



### Congratulations to the 2020 Bayfield County Fair 4-H Market & Showmanship Award Recipients!

Grand Champion Market Hog, Non-Sale Margaret Ostrenga Reserve Champion Market Hog, Non-sale & Senior Swine Showmanship

**Drew Tuttle** 

Intermediate Swine Showmanship Wyatt Wiezorek

Sand Strain

MARKET SALE YOUTH! Please check to ensure you are signed up for Market Sale on 4-H ONLINE!!





Grand Champion Market Lamb, Non-Sale & Senior Sheep Showmanship Nick Pully

Intermediate Sheep Showmanship & Reserve Market Lamb, Non-Sale Sam Tuttle

### Congratulations to the 2020 Bayfield County Fair 4-H Market & Showmanship Award Recipients!



Wisconsin 4-H FAQ and Meeting Approval Process:

As we move into the winter months virtual programming and meetings is the most predictable mode for communication at the club and county level. However, there is a process for requesting small face to face gatherings of 10 or less people. You can also request larger gatherings that can be made up of multiple pods of 10 if they remain physically distanced and do not intermingle.

Based on University of Wisconsin policy, there is an approval process for meeting if you want to do anything in person with club or group members. If you would like to request a 4-H club or project meeting, e-mail ian.meeker@wisc.edu to start the process. You can also call 715-373-3289. Include in the e-mail the date time and location of the meeting and anticipated number of people attending.

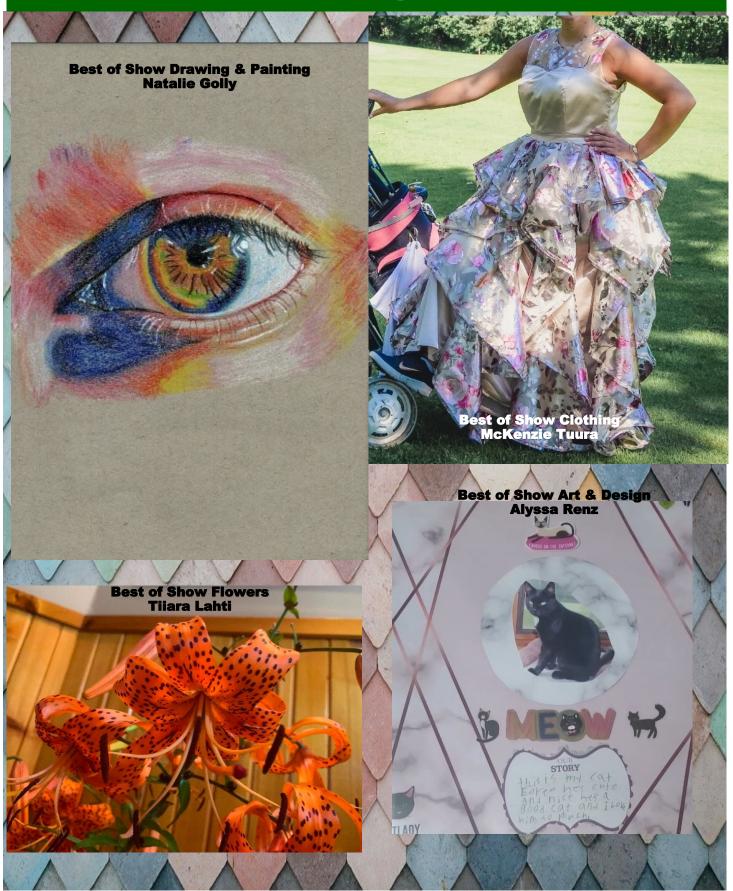
Ian will take that information and create a program request. The program request form asks questions about the activity, personal protection equipment, distancing, facility, food, etc. The completed the request is them submitted for Administrative Approval.

#### Criteria for in-person programs include:

- Indoor gatherings are limited to 2 hours and limited to 10 people
- 6 feet minimum distancing between participants is required at all times.
- Physical distancing is not required between members of the same household, however each member is counted in the maximum group size.
- Hand sanitizing equipment (soap and water is preferred, or hand sanitizer must be readily available and used.
- Face masks or coverings are typically required even when speaking.
- This approval process has usually taken 1-2 days, in some cases I comes back with a request for changes.

If you have questions, need assistance with forms, or help thinking through in-person or virtual meetings, please e-mail or call lan or Kaylie in the 4-H Office.

## Congratulations to the 2020 County Fair Best of Show Award Recipients!



### Congratulations to the 2020 County Fair Cultural Arts Award Recipients!





### **GIANT Pumpkin**

Grades K-2: Eliot Faye 120lbs Grades 3-5: Riley Faye 124 lbs

Grades 6-9: Maggie Ostrenga Grades 10-13: Seth Johnson 126lbs 6'8"

Congratulations to the GIANT Pumpkin & Sunflower Growing Contest Winners!

### **GIANT Sunflower -Tallest**

Grades K-2: Elias Schmidt 12'6" Grades 3-5: Ivar Wallin 10'8" Grades 6-9: Avana Beeksma 12'8" Grades 10-13: Seth Johnson 6'8"



### GIANT Sunflower-Largest Head

Grades K-2: Avery Schmidt Elias Schmidt Elliot Faye 12" Grades 3-5: Riley Faye 13.5" Grades 6-9: Maggie Ostrenga 14.5" Grades 10-13: Seth Johnson 10.5"

Adult: Christine Beeksma 37lbs Adult: Christine Beeksma 14'

Adult: Paul Beeksma 14"



# **Club Corner**

Township Map of Bayfield County 4-H Clubs



Friendly Valley Activities

During the COVID shutdown, Friendly Valley 4-H Club was still able to stay active. As president of the club, I led a couple of Zoom meetings in May and June. During the Zoom meetings, we still had our normal agendas and we made plans for the summer. Because things were different, some of our activities had to be done in families and not as a whole club. Examples of this were the roadside clean-up and record books. Even through the pandemic, we were still able to do a lot as a club, which the other members are going to talk about. By Brian Maki

#### Houghton Falls Clean Up

This May, our 4-H club cleaned up a local hiking trail at Houghton Falls. We cut and moved branches off the trails. We made barriers with sticks to keep people on the trail to keep them away from dangerous areas. Because of COVID, we socially distanced and worked with our own families while other 4-H families worked nearby.By Erik Maki

Abbey Road



Seth Johnson cleaning up the Houghton Falls trail.



Our 4H activity was on July 28, 2020. Our club, Friendly Valley, went on a sail boat called the Abbey Road at Port Superior. This is what I liked about it. That there was a nice view. Oh and I went to the front of the boat and there was really nice air. The Captain's name was Gordy. He

let everybody get a chance to steer the sail boat. Katie Kovach, took control of the boat at the end and did a good job parking it at the dock. And that is what I liked about the sailboat trip. By Nathan Saari



### Photography Activity

In late August, our club visited Cornucopia Beach and Marina for photography lessons conducted by Jayme Ritter and Scott Roush. For the lesson they gave us simple guide lines for good lighting and object placement in photographs, then gave us a list of subjects to photograph. It was enjoyable to spend the afternoon finding fun and interesting things to photograph and trying to portray said object in an interesting manner or fashion. After taking pictures, we showed our pictures to the rest of the club so they could see where our adventuring took us. I really enjoyed this lesson and I liked the loose guidelines so we could go out on our own and experiment with our cameras. By Seth Johnson

#### Washburn Lake Superior Walk



In October, Friendly Valley met for a walk along Chequamegon Bay in Washburn. Everyone shared an interesting fact about Lake Superior and something they like about living by the lake. One of the facts was Lake Superior could cover both North and South America in one foot

of water if it was spread over both continents! A lot of the members like fishing in the lake and exploring the Apostle Islands. During our walk we looked for painted rocks hidden on the trail. After our walk we held a regular business meeting.

Rebuild of IGA Can Bin Seth Johnson and his father, Jeff, upgraded Friendly Valley's can bin at the Washburn IGA. The money from selling the cans is what the club uses to finance their activities.





Virtual Fair Display Friendly Valley was grateful for the opportunity of entering the virtual fair and appreciated all of the work done by the fair office to make it possible, but it was still a disappointment not to be able to display projects. A variety of member's projects were displayed

in the Brownstone Pharmacy's display window for the month of September and the first week of October, which was 4-H week. The club would like to thank the pharmacy's owner, Delora Pufall, for loaning us the space.

### **Leaders Meeting Minutes**

#### Bayfield County 4-H Leader's Meeting Monday, September 21, 2020–Via Zoom

### Bayfield County 4-H Leaders Association Minutes Monday, September 21, 2020 Via Zoom @ 7:00pm

Attending: Deedee Maki, Rebecca Crumb-Johnson, Cindy Luzzatto, Ian Meeker, Maria Renz, Kelli Tuttle, Caloney Mesik, Peggy Golly, Verne Gilles, Sarah Pully

#### Meeting called to order at 7:00pm by Rebecca Crumb-Johnson

Pledge of Allegiance and 4H Pledge recited by all and led by Chalee Luzzatto

#### Attendance taken

**Secretary's Report presented by Kelli Tuttle** – *Motion to approve by Cindy, second by Peggy* 

**Treasurer's Report** – None received. Ian asked if the Leaders Association would like to buy a kayak trailer for \$100 for use by 4-H. Leaders Association asked if, due to insurance concerns, Ian would reach out to Bayfield County to see if they would purchase.

Correspondence – None received.

### **Committee Reports**

Market Sale – No report.

ARR – Older member award interviews on Wednesday. Trips have been cancelled by UWEX for upcoming year. Perhaps local trips can be planned. Winter camp will proceed as day camp for Bayfield County 4-Hers only. Fair trophies have been ordered.

### **Old Business**

- **Reflections on Bayfield County Fair** Overall reactions are positive.
- *Older Member Awards* Interviews are Wednesday, September 23<sup>rd</sup> via Zoom.
- *Club Awards Clubs will distribute awards and get photos that will be sent to Ian.*
- Older Member Awards See 'Committee Reports' above.

#### New Business

#### **Program Ideas During Covid** – Suggestions include family scavenger hunts, begin using 4-H ambassadors to help clubs. Small in-person meetings are allowed, but need approved.

*Club Meetings* – *Small group meetings not to exceed* 10 are allowed and must be approved by Ian. He needs 3-5 days lead time to complete his checklist to approve meetings.

- *Newsletter Ian request photos, writings, art, fair info, etc. by October 10<sup>th</sup> for next newsletter.*
- *4-H Movement Challege Ian will send info about this program.*
- **Pumpkin and Sunflower Contest** Sue and Mike Ostrenga will be contacted for guidance.
- **Donna's Position** It will be a 40% position employed by UWEX. Applications were being accepted, but the position application period is now ended.
- *Enrollment, etc. Registration is down at present. A new registration website will be open October 1,* 2020. Ian will send info on how to register. Those needing background checks will be notified.
- *Club Charters Due November* 1<sup>st</sup>. *Ian can provide last years if clubs request.*

National 4-H Week – Ambassadors are not allowed in the classroom. Cindy suggested Zooming with 3<sup>rd</sup> graders at each school. Ambassadors have a unique opportunity to help promote 4-H during pandemic. Please contact Ian if you are interested in working with the Ambassadors.

*Fall Forum* – November 6-8, 2020. Virtual format. All are welcome.

Club Updates – Reported earlier.

*Food Booth Manager - We will need a manager. Please keep a look out for interested people.* 

**Other -** None

Motion to Adjorn by Peggy. Second by Kelli.

Next meeting October 19, 2020 via Zoom at 7:00pm. This is open to all attendees. Will primarily involve Executive Board preparation for November annual meeting.

Submitted by Kelli Tuttle on October 12, 2020





### Bayfield County 4-H Newsletter

Layout: Kaylie Lukas Editors: Ian Meeker & Kaylie Lukas

(DD) Y11 for Wisconsin Relay (TDD) Phone: 715-373-6104 ~ FAX: 715-373-6304 Extension Bayfield County

Support Staff:

Bayfield County **Office Manager** Theresa LaChappelle

Bayfield County Clerk 1 Kaylie Lukas

Bayfield County Ag Research Assistant Ariadna Chediack

seitnuo2 bnsldzA/bleitysB Agriculture Educator Jason Fischbach

Educator Bayfield County Human Development & Relationships nexə<sub>d</sub> zid

Bayfield County Development Educator Community Resource Kellie Pederson



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Douglas, & Iron Counties ,blañyeB ,bnaldzA Area 1 Extension Director Mary Pardee

Bayfield County Development Educator улод lan Meeker

Bayfield County 4-H Program Operational Ast Kaylie Lukas

tivity so that proper arrangements can be made. Requests are kept confidential." tions should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or acincluding Title IX and the Americans with Disterior ACA) to ACA) requirements." "Requests for reasonable accommodations for distabilities or limita-An EEO/AA employer, University of Wisconsin-Madison, Division of Extension provides equal opportunities in employment and programming,



Change Service Requested

\*

**Bayfield County Extension Office** U.S. Department of Agriculture **Cooperative Extension Service** Courthouse, P.O. Box 218 Washburn, WI 54891