

**BAYFIELD COUNTY 4-H OLDER MEMBER AWARD APPLICATION
FOR TRIP AND AWARD CONSIDERATION**

Name:		Phone:
Name of 4-H Club:		Years in 4-H (completed):
Grade (fall 2020):	Age:	

PLEASE CHECK THE APPROPRIATE BOXES - PUT A CHECK ON EVERY LINE

AWARDS:	I have received this award in the past.	I would like to apply for this award this year.	I don't want to apply for this award this year.
Key Award			
Beginning Leadership Award			
Outstanding Leadership Award			
Outstanding Youth Project Leader			
Young Entrepreneur Award			
Advanced Entrepreneur Award			
Community Service Award			
4-H Ambassador (2-year commitment)			
Legislative Citation			
AWARD TRIPS:	Indicate with a * if you were awarded the trip last year but did not participate		
Winter Camp			
Superior Days			
WI 4-H & Youth Conference			
Citizenship Washington Focus			
Fall Forum			
American Spirit Trip East			

IMPORTANT NOTE: Give careful consideration to the award trips you apply for. When it is time to register for the trip, you will be sent information via email.

COMMENTS:

Interviews with a panel of 4-H leaders will take place on Saturday morning, **Sept. 19 from 9am-1pm** or **September 23 from 3-7pm** at the Bayfield County Courthouse in Washburn.

Please indicate which date & time(s) you would prefer ___ Sept 19 or ___ Sept 23 ___ Either is fine

1. 4-H PROJECT SUMMARY - List projects you are currently enrolled in. Include the number of years if you know them.

2. 4-H PROJECT REPORT - Describe one major project in which you are presently enrolled. Briefly outline your growth and development in the project since joining 4-H. Include things like number of animals, articles made, things learned, etc; project related activities such as demonstrations, county fair exhibits, etc.; leadership and/or teaching responsibilities you've had in this project. What are your plans for the future in this project?

3. 4-H ACTIVITIES - List 4-H club and county activities (besides project work) that you've participated in in the past 2 years. (You can get these from your Permanent Record form. Examples: 4-H Camp, Cultural Arts Festival, Food and Clothing Revues, project workshops, pumpkin contest, Dairy Breakfast, Award Trips, club demonstrations or trips, etc.)

4. 4-H LEADERSHIP - List the 4-H Leadership roles you have held in order of importance to you. *Give a brief description of what you did in each of these roles.* (Examples are Camp Counselor or CIT, club officer, serving on a club committee, teaching someone else a project skill, Jr. Fair Superintendent, Cloverbud judge, Ambassador, etc.).

5. COMMUNITY SERVICE - List community service activities you've participated in both in and outside of 4-H. This can include involvement in church or other community groups, or volunteer activities through school. *Give a brief description of what you did and approximate amount of time spent on each activity.*

6. If you are applying for the Entrepreneur Award: In one paragraph describe your small business. Include what you have learned, how long you have been running a small business, and what your plans are for the future.

