



4-H Family Newsletter



Extension

UNIVERSITY OF WISCONSIN-MADISON
BAYFIELD COUNTY

University of Wisconsin-Madison, Division of Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891

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TDD: 711 for Wisconsin Relay

March-April, 2020

Dear 4-H Families,

Spring is almost here! Time once again for a couple of our favorite annual 4H events, the Dairy Breakfast and the Cultural Arts Festival. Details and registration information can be found inside.



32ND ANNUAL FARM AND GARDEN SHOW AND DAIRY BREAKFAST

April 4 at the Bay Area Civic Center

The show will begin with the Dairy Breakfast which will be served from 8:00 a.m. until 12:30 p.m. The breakfast is sponsored by the Bayfield and Ashland County 4-H, the Ashland FFA, the Chequamegon Dairy Association, Wisconsin Milk Marketing Board, and Superior Shores Farm Bureau. Proceeds will support Bayfield and Ashland County 4-H and Ashland FFA activities.

The **Farm and Garden Show** offers community members an opportunity to interact with area business and a variety of vendors that include crafters, educational programs, farm and garden businesses, conservation programs, and health and service groups and organizations. One of the big draws to the show is the FFA Small Animal Farm where FFA and 4H members share their animals with visitors. The show is free and open to the public from 8AM-1PM. For information on the Farm & Garden Show or to reserve a table, contact **Sandy Naas** (you can find vendor info on page 12).

If you'd like to help out with the **Dairy Breakfast**, work shifts are from 7-9 am, 8:30-11 am, 10:30-12:30 pm, and **12:30-1 pm (clean-up shift—help needed here!)** Please contact Rebecca-Crumb Johnson or the 4H office if you'd like to sign up. Six-8 youth and at least 2 adults are needed for each shift. Whittlesey Creek will be covering the Friday evening preparations (cracking eggs, cutting & plating cheese, etc.) from 4:30-6 pm Friday. Amanda Tutor will be coordinating and overseeing ticket sales. 4H Ambassadors will also be on hand greeting people and have an information and activity table. Hope to see you there!

Donna Ganson

Donna Ganson
4-H Program Coordinator
Extension Bayfield County
donna.ganson@wisc.edu

715-373-3287

Ian Meeker




Ian Meeker
Youth Development Educator
Extension Bayfield County
ian.meeker@wisc.edu

715-373-3289

MARCH 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

March 2020

- 06..... Youth Night at Mt Ashwabay
- 13..... Youth Night at Mt Ashwabay
- 14..... Northland Powwow
- 15..... Mojakka Supper at The Workshop, Oulu, WI
- 16..... 4-H Leaders Association Meeting, 7 pm, Whittlesey Creek host
- 21..... Sewing Camp, 10-2, Washburn Library

APRIL 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

April 2020

- 04..... Dairy Breakfast & Farm & Garden Show
- 18..... Cultural Arts Festival, Drummond School
- 20..... 4-H Leaders Association Meeting, 7 pm, Whittlesey Creek host

May 2020

- 16..... Foods Revue & Clothing Revue (Tentative Date)

Winter Activities—Indoors & Outdoors

Youth Nights at Mt. Ashwabay!

FRIDAY NIGHTS 4-9PM

January 24 thru March 13



\$11 YOUTH LIFT TICKETS & FREE RENTALS

BART BUS IS AVAILABLE!

You must call BART 715-682-9664 to arrange your space on the bus!

PICK-UP/DROP-OFF TIMES & LOCATIONS

3:30 Ashland Middle School
(at the Dodd Gym doors)

3:40 at Ashland High School
(regular bus pickup area)

Washburn High School at 4:00

\$1.00 each way

Special Cabin Fever Kick-off

January 24

Open Noon - 9:00pm!

\$17 Youth lift tickets from 12-9pm

\$11 Youth lift tickets from 4-9pm

Bus: AMS@12:15 AHS@12:30 WHS@12:50



info at mtashwabay.org or 715.779.3227

2020 Winter 4-H Youth Archery

Who: Youth in grades 4-12

Ashland & Bayfield Counties

Cost: \$10

Dates: Mondays, February 3 - March 30
(No class on Feb. 17th)

Time: 6:00pm - 7:00pm Archery 1 &
7:00pm - 8:00pm Archery 2 *

*For kids who have taken 4-H archery before!

Place: Bretting Community Center Gym (Parks & Rec)
400 4th Ave West, Ashland, WI

**To register call the Extension Ashland
County Office at 715-682-7017**

(Must register, limited class size)



Certified instructors will teach archery safety and proper shooting technique, as well as, lessons on equipment and maintenance.

All equipment is provided in partnership with the Chequamegon Archery Club, or bring your own. Archery 2 will cover more advanced shooting technique and mental discipline for those who are ready to take their shooting ability to the next level.



An AA/EEO employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.



SEWING CAMP—Sat. March 21, 10-2

Washburn Library basement

Join us for a fun day of learning where we will create earth-friendly tote bags, made from recycled animal feed bags. I have a supply of puppy chow bags, but you are encouraged to bring your own if you have some. This is a simple project where you can turn something that would be thrown away into a sturdy, re-usable tote that will last for years.

What to bring:

- A sewing machine with sturdy needle and thread
- Scissors or rotary cutter & mat
- Plastic 20-50 lb. feed bag, inside wiped clean
- A helper and a sack lunch

Everyone is welcome—call or email Donna to register.
donna.ganson@wisc.edu



*Participants with tote bags made at
2016 Sewing Camp!*

Club Corner

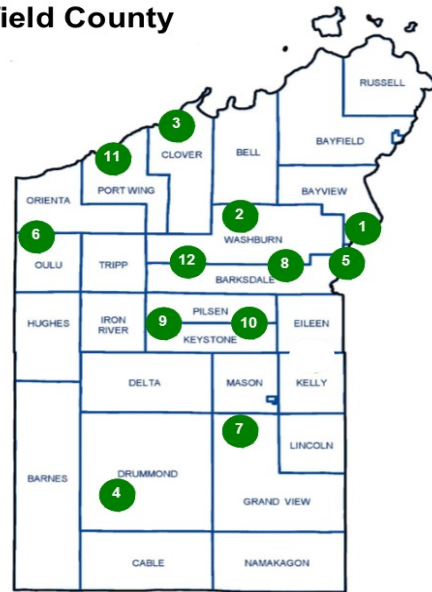
Gitche Gumee 4-H Club

The month of December was a very busy month for the Gitche Gumee 4-H Club. We had our annual achievement night and went caroling to 3 local assisted living facilities. December 4th was our Club achievement night where participants received project discs of their choice to stick on their 4-H achievement board. Next, they had their annual caroling event on December 8th. The carolers met at Hope Lutheran Church in Oulu, Wisconsin and set out to carol with smiles on their faces. With the accompaniment of Pastor Scott Stai, the kids and chaperones sang songs such as *Silent Night* and *Deck the Halls*. "I thought it went great! It was super fun and everyone's voices blended together very nicely." Tucker Mueller quoted when asked what he thought of caroling. A special thanks goes out to the 4-H Food Group because they put together goodie bags for the elderly and the carolers. Caroling is something the 4-H kids and the people listening enjoy very much.

By: Kiley Mueller

Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gumee
7. Great Divide
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Pine Creek
11. Whispering Pines
12. Whittlesey Creek



Great Divide 4-H Club

The Great Divide 4-H Club gathered at the Grand View Town Hall on December 15th at 2 p.m. to decorate cookies to deliver to those in need of a smile, and exchange their homemade holiday gifts. Members created lots of wonderful items including a catapult, a nail-art wall hanging, ornaments, original artwork, marshmallow shooters and more! The Yankee Candle items that were sold for a fundraiser were also distributed at that time.

Project Leader, Maria Renz, will hold a

project meeting on Sunday, January 12th at 3 p.m. for photographers and 3:45 p.m. for cake decorators. We extremely appreciate the addition of the Renz Family and all of Maria's continued help with our group! Our next meeting will be held on Sunday, January 26th from 2-5 p.m. at the Grand View Town Hall. We plan to discuss future sledding excursions, the upcoming Cultural Arts event, planting seeds for fundraisers, as well as community service projects.



Great Divide 4-H Club members at their December Meeting

Club Corner—Continued

Ino Valley 4-H Club



Ino Valley 4-H Club members helped spread the cheer by decorating cookies for the White River HCE Valentine's Day Baskets.

The baskets will be distributed by the HCE club members to area residents.

Brielle and Isabel Ino Valley discussing the ceramic items they have been working on..

Drummond Explorers 4-H Club

*Drummond Explorers yearly Valentine box gathering.
Creating boxes for elderly or shut in folks to remind them they are cared for. ▼ ▼ ▼
Submitted by Sage Williams*



Market Sale Minutes

*from Sunday Jan 26th,
6:00 pm at the Eileen Town Hall*

Meeting was called to order by
Brielle Mesik

Roll call was taken

Pledges: American pledge was lead by
Maggie Ostrenga and 4-H pledge by
Brady Lahti

Secretary's report was read by Kelsie
Wiezorek Motion to approve made by
Maggie Ostrenga and 2nd by Nick Pully.
Motion passed

Treasurers report by Emma Coffland.
We have a balance of \$10,278.41
Motion by Maggie Ostrenga and 2nd by
Damon Walsh to approve. Motion
carried



Old Business:

- Discussion was held on steer tagging. If tag falls out please let Jody or Marla know.

New Business:

- Beef members need to start feed records as of Jan 1st
- By-laws were reviewed and approved. Motion made by Maggie Ostrenga and 2nd by Hunter Meirtz. Motion passed
- Rules review—Tabled until next meeting. Reviewed starting Hog weight rule. Jeff Wiezorek will be looking into some additional info that is needed
- Confirmed all members and animal type they are selling

- Discussed best means of communication. Marla Lahti will be working on getting an automated text message system set up,Remind.com
- Jeff Wiezorek reported on testing requirements. Discussion on the fair being a terminal show. More updates to follow with the Rules discussion next month
- Any other business: Brielle will be asking a couple of business for donations of bolt cutters for the fair.
- Date of next meeting is March 29th at 6pm at the Iron River Community Center

Motion to adjourn made by Brady Lahti
and 2nd by Hunter Meirtz
—minutes submitted by Kelsie Wiezorek

Club Corner

Welcoming New 4-H Members & Families

"How do we find out when project meetings take place?"

"What exactly is a record book?"

"What did the club leader mean when she mentioned shields and achievement points?"

"If we didn't sign up for a project is it too late?"



New families have lots of questions. The 4H program has lots of moving parts and even its own language! We all have a part to play in making our newest 4-H members feel welcome and supported, whether it's greeting them with a friendly "Hi!" or taking a more active role in helping them learn the ropes in their first year.

Welcome to these new members and families!

CANSKI				
Hunter Ament Emma Austin McKinley Bitzer Lillian Blackman William Blackman Sandra Blong	Kerrigan Culver Teagan Culver Sarah Earing Gianna Fanchi Margaret Filipczak Arlo Harman	Katie Hauser Miles Klema Kyan Kraus Edith Krueger Louis Krueger Javier LeBouton-Chediack	Kiwi Maziasz Megan Nordin Kaden Olson Jackson Ray Hanna Reese Ivy Sauter-Sargent	Lake Sauter-Sargent Kaylee Schwantes Riley Sopiwnik Forrest Swan Sydney Wroblewski
Clover Valley	Friendly Valley	Gitche Gumee		Pine Creek
Elliot Faye Riley Faye Greyson Wilcox	Mitchell Martinez Oona Staggs	Abby Bartick Alexe Bartick Layla Bayliss Lexi Bayliss Ella Cain Lily Cain	Rocklynn Dull Claire Geuze Benjamin Jondreau Kassidy Kane Elliot Serbousek Don Simmons Oliver Thomas Addisen Wehrmans Alexys Wehrmans Kayanna Wehrmans	Gunner Chvatik Macy Martinsen Timothy Misun Elias Schmidt
Great Divide	Ino Valley	Richard Caratzola Isabella Caratzola Alejandro Delimat Evalina Delimat		Whispering Pines
Brianna Quaderer	Gage Galligan Hanna Hamann Cali Mika Gage Mika			Dexton Wilcox

COME JOIN US!

What: 46th Annual Spring Powwow

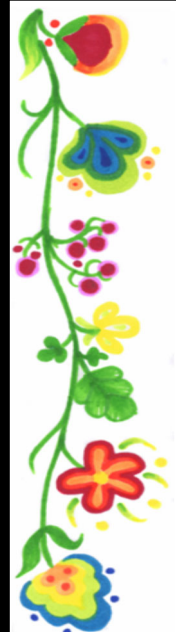
Where: Kendrigan Gymnasium – Northland College
1411 Ellis Avenue Ashland, WI 54806

When: March 14th, 2020 @ 1:00 p.m.

Why: To celebrate our communities and cultures. Lots of family fun for everyone!

Questions? Contact Heather Gibbs at 715-682-1205 or
hgibbs@northland.edu.

We hope to see you there!



2020 BAYFIELD COUNTY 4-H PROGRAM & PROJECT COMMITTEES

Many of your favorite 4H events and subprograms are guided, planned, and carried out by dedicated volunteers whose names you'll see listed below. Where would you like to help out? Let us know if you'd like to add your name to one or more of these committees.

Awards, Recognition, and Records

Make decisions on awards program, member and leader recognition, achievement standards, and record books. Meet as needed throughout the year. **Leaders Association vice-president** Chairs this committee.

Cindy Luzzatto – Chair
Verne Gilles
Kelli Tuttle
Rebecca Crumb-Johnson
Caloney Mesik
Maria Renz
Sarah Pully

By-Laws

Executive Board makes up this committee.

Clothing & Foods Revue (NEW) (Tentative date: May 16, 2020)

Alternate location for event each year. Choose date & location, secure judges, and plan program.

Friendly Valley hosting in 2020
Gitche Gurnee – Katie & Bill Tuura

Cloverbud

Help plan & conduct Cloverbud Day Camp or other Cloverbud events. Meet once for each event. All Cloverbud Leaders are encouraged to participate on this committee.

Maria Renz - Chair
Amanda Tutor
Caloney Mesik
Judith Chaney

Cultural Arts Festival (NEW) (April 18, 2020)

Choose date and location, find judges, find host club, plan performance schedule and program

Drummond Explorers & Great Divide hosting in 2020
Heather Gibbs - Chair
Kelli & Andy Tuttle

Dairy Breakfast/Farm & Garden Show (April 4, 2020)

Plan and assist with this spring event.

Verne Gilles
Heather Gibbs
Rebecca Crumb-Johnson
Sarah Pully
Amanda Tutor
Sandy Naas – FFA rep.
Kim Berweger – Ashland Co. 4-H rep & treasurer
Debbie Swartz – Ashland Co. rep

Equine Council

County-wide horse project committee. Offer ideas and coordinate educational activities for youth in the county horse program. Manage fundraising to help offset costs for youth activities beyond the county level. All horse project leaders are a part of this committee.

Sarah Kreinbring - Chair
Heidi Schiefelbein
Jenny Biolo
Darla Lahti

Finances

Executive Board makes up this committee.

Food Booth

Assist with recruiting, training, and providing information on operations to new manager(s)

Jill Zifko
Verne Gilles
Cindy Luzzatto

Horticulture

Plan & carry out pumpkin contest and/or other events for the year.

Mike & Sue Ostrenga
Glory Bizub
Verne Gilles

Market Animal Sale

Officers are elected annually in November by the Market Sale members.

President – Brielle Mesik
Vice President – Kelsie Wiezorek
Secretary – Carter Lulich
Treasurer – Emma Coffland

Adult advisors:

Chairperson – Jody Hipsher
Co-Chairperson – Marla Lahti
Beef Representative – John Mesik
Swine Representative – Jeff Wiezorek
Sheep Representative – Sarah Pully
At Large Representative – Roger Branham
Adult Treasurer – Jackie Coffland

Project Day (Tentative date: Oct. 17, IRCC)

Plan and conduct a county-wide project education day, recruit presenters, reserve facility.

Maria Renz-Chair
Sarah & Nick Pully
Caloney & Brielle Mesik

Sewing Camp

Choose a sewing project, date & location, and help coordinate and teach a half-day workshop.

Gina Emily
Katie Tuura

Summer Camp (Tentative dates: July 10-12, Crosswoods)

Representatives from Bayfield and Ashland Counties give input to the planning of this 3 day summer camp. Meet with youth staff 2-3 times beginning in April or May.

Dede Maki

Topside

Oversee creation and management plan for 4-H Topside Lake Property.

Sarah Kreinbring
John Mesik
Cindy Luzzatto

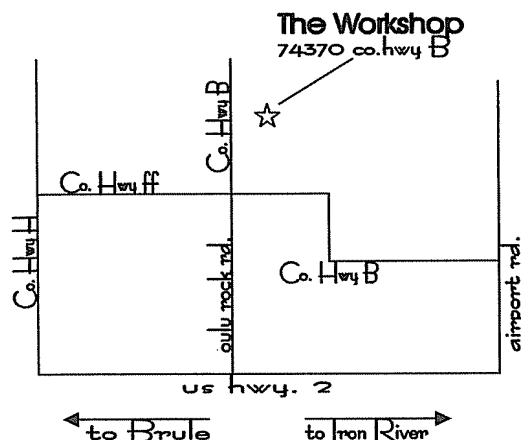
Gitche Gumee 4-H club hosts the annual **MOJAKKA SUPPER**

March 15, 2020 - 12:00 - 2:30PM

**"The Workshop" in Oulu, WI
74370 Cty. Hwy. B**

Mojakka is a kind of Finnish beef stew. Also served will be: Finnish flat bread, butter, pickles, pickled herring, rice pudding & fruit topping, coffee, milk & desserts

Adults:.....\$5.00
Kids 6-12:.....\$4.00
Family of 4.....\$15.00
(each additional child add \$2.00)



The Workshop is 6 miles north of US 2

Save the Date!

Bayfield County Fair

August 6-9, 2020

Veterans
\$5 Admission
Friday

Seniors
\$5 Admission
Sunday



Free Face Painting
2 artists!

Entertainment includes:

Mobile Escape Room
Timberworks Lumberjack Show
Rice Bull Riding & Barrel Racing
Division Stunt Team
Dirt Dash



Carnival Rides
are FREE

BAYFIELD COUNTY
FAIR
IRON RIVER, WISCONSIN



For more information visit www.bayfieldcounty.org/fair

Remember!

Exhibitors (Open and Junior Division) who have registered their entries before the June deadline, will only need to pay a \$20 fee. After the June deadline, the price goes up to \$30.

The Exhibitor fee includes a Season Pass!!.

4-H SUMMER CAMP

July 10-12, 2020 Camp Crosswoods

Good news! We have a place and plans in the works to hold 4-H Summer Camp at Crosswoods this year! Many of our counselors have been there for Winter Camp. Watch for more details and registration information in the May 4-H Newsletter. If you're interested in helping out with planning our 4-H Summer camp, please call the 4-H Office and let us know.

Counselor applications will be mailed out to all counselors and CITS from last year. If you were not a counselor last year or know someone who would like to apply, have them request an application by calling the 4-H office.



Meet Your New Ambassadors



Brian Maki

My name is Brian Maki I am the President of the Friendly Valley 4-H Club. My favorite things that I have done in 4-H are 4-H Camp, the Fair, and Space Camp. My favorite projects are Woodworking and Electricity. I am an 8th grader at Washburn Middle School. Outside of 4-H, I like to play Football, Basketball, and Baseball. I also like traveling and fishing.



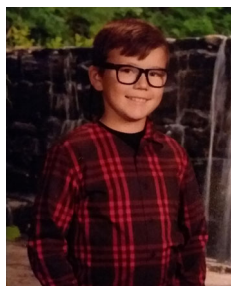
Kiley Mueller

I'm Kiley Mueller and I'm 13 years old. I am a member of, and the reporter for, the Gitche Gumee 4-H club. I am an 8th grade at South Shore and I participate in lots of extra curriculums such as basketball, volleyball, softball, track, drama, honors band and honors choir. I also like to volunteer at Hope Lutheran Church, Food Shelf, RBA & WRBA Basketball coach and for the Star Legacy Foundation. My favorite sport is basketball and my favorite 4-H activity is block printing.



Sam Tuttle

I am Sam Tuttle. I am 14 and am in the 8th grade at Drummond Middle School. I am a member of the Drummond Explorers 4-H Club. I have been participating in 4-H for 8 years. You might have seen my sheep, photography or cake decorating at the fair. My favorite project I currently do is sheep. A couple things I look forward to as an ambassador is being able to interact with the beginners a little more and being able to learn more about 4-H and how older members are able to help.



Sage Williams

My name is Sage Williams, I am a student at Drummond middle school and a member of the Drummond explorers 4h club. I am an honor student and am also involved in band and choir. I run cross country, play basketball, and run track and field for the school. I also ski the Barnebirkie and play Babe Ruth Baseball. I have been the Elks student of the month and a C.E.S.A. spelling B contestant. I love animals and sports and playing video games. I am excited for this opportunity to represent 4h as a new ambassador.



Tim Zangri

I'm Timmy Zangri a member of Drummond Explorers 4-H club. I'm 15 and a Freshman at Drummond High School. My favorite Projects and activities include Art, Drawing and painting, working on model planes and cars. I am looking forward to presenting my artwork at the fair this year and being a counselor at this summers 4-H camp.

Returning Ambassadors and years of service:

Drummond Explorers: George Tuttle~ 4 years, Joe Tuttle~ 4 years,

Friendly Valley: Seth Johnson~4 years,

Gitche Gumee: McKenzie Tuura~4 years, Paige Tuura~2 years

Pine Creek: Brielle Mesik~ 2 years

Whittlesey Creek: Promise Kreinbring~ 2 years, Nick Pully~2 years

In Remembrance.....

Many of you will remember Carolyn as General Superintendent at the Bayfield Co. Fair. She always had a smile and a laugh to share, and will be missed by many.



Carolyn "Gabby" Dawn Maunu

(March 10, 1954 - December 31, 2019)

Carolyn Dawn Maunu "Gabby", age 65, of Red Cliff and formerly of Washburn, started her journey peacefully and with her loving family by her side, Tuesday, December 31, 2019.

Gabby was born March 10, 1954 in Ashland, the daughter of Ernest and Helyn (Daley) Maunu. She graduated in 1972 from Washburn High School and took stenography courses at WITI in Ashland. She worked for ten years at Munsingwear in Ashland and thirty-six years for the Red Cliff Community Health SEP department. During this time, Gabby was very involved and helpful in Red Cliff Community activities and events. She was certified in canning and preserving and taught classes in Red Cliff for many years.

Gabby was a proud 4-H member and leader. She was Superintendent for over 30 years at the Bayfield Co. Fair where she organized and set up exhibits for 4-H. She enjoyed cooking, baking, gardening and canning. She loved going

to the Bayfield Troller basketball games to watch her boys. She was a fan of and liked watching the Dallas Cowboys and Western Movies.

Gabby was big-hearted and was always trying to help someone. She ended up touching a lot of lives with her loving and giving ways.

She is survived by her siblings, Ernest "Skip" (Helen) Maunu Jr., Virginia (Earl) Frank, Linda Dunkley, Doris "Dory" Jensen, Stacey (Ken) Long and Lucinda "Dolly" Gordon; 14 nieces & nephews, 25 great-nieces & nephews and 15 great-great-nieces & nephews; her special boys, Ryan Jensen, Anthony Lee and Stefen Schultz; and the Kevin Maunu family.

She was preceded in death by her parents; sisters, Arlene Gordon and Bonita "Bonnie" Zeeveld; brother-in-law, Duane Dunkley; nephew, John Dunkley a great-niece, Nicole Maunu and a nephew-in-law, Jordan Allen.

Bayfield County 4-H Leaders Meeting Monday, February 17, 2020

Bayfield County Courthouse, Washburn @ 7:00pm

Minutes

Attending: Kelli Tuttle, Maria Renz, Rebecca Crumb-Johnson, John Mesik, Caloney Mesik, Donna Ganson, Sarah Kreinbring, Cindy Luzzatto (via phone)

- I. Meeting called to order at 7:13pm by Rebecca Crumb-Johnson**
- II. Pledge of Allegiance recited by all and 4H Pledge recited**
- III. Welcome, Roll Call**
- IV. Secretary's Report presented by Kelli Tuttle –**

Motion to approve by Sarah, second by Caloney

- V. Treasurer's Report presented by Andy Tuttle**

Motion to approve by Kelli Tuttle, second by Sarah

VI. Committee Reports

Market Sale – Rules and bylaws reviewed at last meeting. Donna requested that the new Secretary be reminded to send minutes for the newsletter.

Equine Council – January meeting was a planning meeting. Donna requested that minutes be sent to her for inclusion in the newsletter. Request from Maggie Tutor for Gymkhana fees. Based on funding policies the Leaders Association can reimburse the \$10 entry free. Mileage for events for these types of events is fundable, but must be preapproved. A horse superintendent is needed for the Bayfield County Fair in 2020.

Awards, Recognition & Records – Met on February 16, 2020 to discuss superintendent changes, Older Member Awards and gift certificates for

best animal displays at the Fair.

VII. Old Business

- A. Revised Program & Project Committee List** – Reviewed and updated. Will be published in upcoming newsletter. *Motion to approve by Caloney, second by Maria.*
- B. Dairy Breakfast/Farm Show April 4th**, Updates from January 29th Meeting – Rebecca reported on meeting. Treasury will no longer be managed by Bayfield Co. Leaders Association. They are requesting help from Bayfield Co. members on: Friday, April 3rd at 4:30pm, 6-8 servers on Saturday, 2 ticket sellers on Saturday, 1 ticket taker on Saturday and clean-up crew on Saturday. Doug Liphart is working on an online sign up sheet for these shifts. Kwik Trip donated \$200 in gift cards for eggs and other supplies.
- C. Project Day** - Maria volunteered to set up and coordinate this event. She will schedule a committee meeting in the near future. She plans on having the Project Day near National 4-H week in October. Potential date of October 17, 2020.
- D. Cultural Arts Festival April 18th, Drummond School** – Reservations have been made at Drummond School. Ambassadors should plan on arriving at 8am to assist with set up.
- E. Clothing and Foods Revue** Hosted by Friendly Valley – Scheduled for May 16, 2020.
- F. Other** – None reported.

VII. New Business

- A. Space Camp Participant Funding Request(s)** – Funding request was reviewed from

Logan Gilbert.

Motion made to approve request of \$300 made by Cindy, second by Kelli.

- B. Summer Camp** – Summer camp will be held at Crosswoods in Delta, Wisconsin this year. It will be a three day camp and the cost per camper is \$90. Dates are scheduled for July 10-12. Additional adult volunteers may be needed due to venue change.
- C. Senior Scholarships** – These letters were sent to eleven members. Scholarship applications are due on March 15, 2020.
- D. Club Updates** – Provided by attendees.
- E. Other** –
 - i. Fair Board Liaisons** will be Caloney Mesik, John Mesik and Cindy Luzzatto. They will coordinate attendance with each other. All three liaisons are encouraged to contact Mary Motiff so that they can be added to the Fair Board email list. All three members will report back to the Leaders Association.
 - ii. Changes were made to insurance requirements/policies** in 2020. For an additional \$60 premium, all Leaders can be covered. *Motion made to purchase additional insurance made by Kelli, second by Cindy.*
- IX. Motion to Adjourn** by Caloney, second by Maria. *Meeting adjourned at 8:55pm.*

Next meeting March 16, 2020 at Eileen Town Hall, Whittlesey Creek host

Submitted by Kelli Tuttle on February 28, 2020

32nd Annual Dairy Breakfast & Farm & Garden Show

Dairy Breakfast

8 AM to 12:30 PM

Adults -\$8 Children (5-12)-\$4

MENU

"Wisconsin Scrambled Omelette"

(eggs, cheddar cheese, ham, onions & mushrooms)

Muffins or Donuts, Sliced Cheese, Milk, Juice, Coffee,

Ice Cream Sundae!



CALLING ALL VENDORS!

Vendor Space Available
for

2020 Bay Area Farm and Garden Show & Dairy Breakfast

When: April 4, 2020 8 AM – 1 PM

Where: Bay Area Civic Center, 320 4th Ave. West, Ashland WI

New this year: Bring a raffle item to donate for the floor raffle

Sponsors: Superior Shores Farm Bureau, Wisconsin Milk Marketing Board, Ashland & Bayfield County 4H, and the Ashland FFA Chapter

For more information, contact Sandy at (715)209-1006 or snaas@sdak12.net.

Please return the bottom of this page with payment by March 27, 2020.
Spaces are reserved on a first-come, first-served basis.

Yes, we are interested in renting space at the Bay Area Farm and Garden Show.

Rental fee includes electrical hookup, table and chairs. Setup: 4-6 PM April 3 or 6-7:45 AM April 4.

We wish to reserve:

Commercial	10x10 booth @ \$30 (1 table/2 chairs)	\$ _____
Commercial	10x20 booth @ \$60 (2 tables/4 chairs)	_____
Commercial	20x20 booth @ \$80 (3 tables/6 chairs)	_____
Educational	10x10 booth @ \$10 (1 tables/2 chairs)	_____
Educational	10x20 booth @ \$20 (2 tables/4 chairs)	_____
Extra table @ \$10 in advance		_____

Check enclosed for \$ _____

Do you need electricity? Yes _____ No _____

Make check payable to and mail to: Bayfield County 4-H
% S Naas, 71245 Lindahl Rd
Ashland WI 54806

Exhibitor _____

Exhibit

Description: _____

Address _____ **Contact Person** _____

City/State/Zip _____ **Phone** _____

Email _____

Check us out on Facebook @[bayareafarmandgardenshowANDdairybreakfast](https://www.facebook.com/bayareafarmandgardenshowANDdairybreakfast)

Cultural Arts Festival

Saturday, April 18, 2020 - Drummond School



Do you like to sing? Dance? Draw or paint or make crafts? The Cultural Arts Festival is a fun event where you can share your talents in a friendly atmosphere with others who enjoy the arts and seeing talented kids like you perform! All youth in Bayfield County 4-H are welcome to participate!

We hope to see
YOU
at the Festival!

Details:

- Stage performances begin at 9:30 a.m.
- Arts & Crafts and Photography will be displayed and need to be brought in between 9:00 and 9:30 am.
- Ribbons and Certificates are awarded for outstanding entries
- Feedback is given by volunteer judges from the community
- ♦ The Great Divide and Drummond Explorers 4-H clubs will host and provide lunch for a small cost.
- ♦ Registrations are due April 1st

Entry Categories:

- ♦ Drama (plays & skits)
- ♦ Dramatic Reading
- ♦ Music—instrumental
- ♦ Music—vocal
- ♦ Dance
- ♦ Photography
- ♦ Drawing & Painting
- ♦ Ceramics
- ♦ Sculpture
- ♦ Crafts
- ♦ Legos



Cultural Arts Festival Rules

Any 4-H member or Boys & Girls Club member may exhibit in the Cultural Arts Festival. He or she need not be enrolled in any specific project. Non-club affiliated youth may participate with a 4-H group or individual.

Music

Categories:

1. Vocal
2. Instrumental
3. Dance

Rules:

1. 30 minute time limit
2. Any live or taped accompaniment is to be provided by the performer. Tape or CD players must be furnished by participants.
3. Performers must be youth. (Accompanist may be an adult or non-4H member, but the performing group must be made up of youth.)
4. Vocal and instrumental entries are to provide a copy of their music for the judge.

Drama

Categories:

1. Original Play
2. Non-original Play
3. Dramatic Reading (poetry or prose)
4. Spoken Word (memorized or spontaneous vocal performance, with or without music)
5. Puppet Show
6. Other

Rules:

1. Plays may be original or non-original. Clubs are responsible for paying any royalties.
2. Each play will be allowed up to 30 minutes of stage time, including set up and take down.
3. Dramatic Reading or Spoken Word – maximum time - 10 minutes.
4. No hay bales please! Clean up is too difficult.

Arts & Crafts

Categories:

- | | |
|------------------------------------|-----------------|
| 1. Pencil, charcoal or ink drawing | 6. Craft item |
| 2. Chalk, pastel, or crayon | 7. Ceramic item |
| 3. Painting, oil or acrylic | 8. Any other |
| 4. Painting, watercolor | 9. Legos |
| 5. Sculpture | |

Rules:

1. Project must be from the current 4-H year. It cannot be from past Fairs.

Arts & Crafts—Continued

2. Any 4-Her can enter any type of arts and crafts item that was made by the member – you do not need to be currently enrolled in a specific project
3. Item may be original or made from a kit
4. Each entry is required to include a 3x5 card containing the following information:

Name, club and grade level of member Category Kit or original If made in school, at a 4-H project meeting, or on member's own time

Items made at a 4-H project meeting or on the member's own time are preferred. School entries are accepted, but must be designated as such on the 3 x 5 card.

Participants are invited to discuss their project with the judge between 10 am and noon.

Photography

Categories (note a few new changes*)

- | | |
|----------------------|---------------------------|
| 1. Landscape | 6. Black & White |
| 2. Nature | 7. Edited or Manipulated* |
| 3. People/Portraits* | 8. Macro photo |
| 4. Animals | 9. Any other |
| 5. Action | |

Rules:

1. Only one entry per category; one photo per entry
2. All photos must be mounted on one piece of sturdy poster board or matting as follows (these are the same standards used for the Bayfield County Fair):
 - 3x5 or 4x6 – on 8 ½” x 5 ½” mat
 - 5x7 – on 8” x 10” mat
 - 8x10 – on 11” x 14” mat
 - Include a 3 x 5 card with your entry indicating:

Name, club and grade level of member Category Type of camera used: digital, film Setting used: manual, automatic

Creative Writing

Categories:

1. Poetry
2. Prose

Rules:

1. Must be original work of the member. Author should sign and date the work.
2. Hand written or typed submissions are acceptable. Make sure it is neat and easy to read.

CULTURAL ARTS FESTIVAL: "DRAMA" REGISTRATION FORM



RETURN BY APRIL 1 TO: Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: _____ **Sent in by:** _____

Phone: _____ **Email:** _____

Please check one: ☐ Original Play (written by members)
 ☐ Non-Original Play (written script)
 ☐ Dramatic Reading (poetry or prose)
 ☐ Spoken Word (memorized or spontaneous vocal performance, with or without music)
 ☐ Puppet Show
 ☐ Other: _____

Title of Play/Presentation: _____

Name of Character:

Played By:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Director(s): _____

Time Preference: ☐ Early Morning ☐ Late Morning ☐ No Preference

CULTURAL ARTS FESTIVAL: “MUSIC” REGISTRATION FORM



RETURN BY APRIL 1 TO: Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: _____ **Sent in by:** _____

Phone: _____ **Email:** _____

Categories: 1. Vocal
2. Dance
3. Instrumental

Performer Name(s)	Instrument: (If Applicable)	Category:	Title of Selection:	Length: (Minutes)

Include this information, if pertinent: Accompanist: _____
Choreographer: _____
Director(s): _____

Time Preference: ____ Early Morning ____ Late Morning ____ No Preference

CULTURAL ARTS FESTIVAL: “PHOTOGRAPHY” REGISTRATION

RETURN BY APRIL 1 TO:

Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891



Club: _____

Sent in by: _____

Phone: _____

Email: _____

Categories:

- | | | |
|--------------------|------------------|--------------------------|
| 1. Landscape | 4. Animals | 7. Edited or Manipulated |
| 2. Nature | 5. Action Photo | 8. Macro Photo |
| 3. People/Portrait | 6. Black & White | 9. Any Other |

All Entries Must Include a 3x5 Card Listing:

Name, club and grade level of member
Category and Title
Type of camera used: digital, film
Setting used: manual, automatic

(Reminder: one entry per category per person)

Name of Photographer:

Category and Title:

CULTURAL ARTS FESTIVAL: “CREATIVE WRITING” REGISTRATION



Categories: 1. Poetry 2. Prose

Name of Exhibitor:

Category and Title of Piece:

CULTURAL ARTS FESTIVAL: “ARTS & CRAFTS” REGISTRATION FORM

RETURN BY APRIL 1 TO: Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: _____ **Sent in by:** _____

Phone: _____ **Email:** _____

“ARTS & CRAFTS”

- Categories:**
- | | |
|------------------------------------|-----------------|
| 1. Pencil, charcoal or ink drawing | 5. Sculpture |
| 2. Chalk, pastel or crayon | 6. Craft item |
| 3. Painting, oil or acrylic | 7. Ceramic item |
| 4. Painting, watercolor | 8. Any other |



All Entries Must Include a 3”x5” Card Listing:

Name, club and grade level of member
Category
Title
Kit or original—Brief description of work done by member
If made in school, at a 4-H project meeting, or on member’s own time

(Reminder: one entry per category per person)

Name of Exhibitor:

Category and Title:

CULTURAL ARTS FESTIVAL “LEGO” REGISTRATION FORM

Categories: 1. Made from a Kit 2. Original Design

Include a 3”x5” Card Listing

Name, club and grade level of member
Category—Kit or original
Descriptive Title of the piece



(Reminder: one entry per category per person)

Name of Exhibitor:

Category and Title:

Bayfield County Extension Office
U.S. Department of Agriculture
Cooperative Extension Service
Courthouse, P.O. Box 218
Washburn, WI 54891



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Bayfield County 4-H Newsletter

Extension
 UNIVERSITY OF WISCONSIN-MADISON
 BAYFIELD COUNTY

