



# 4-H Family Newsletter



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
BAYFIELD COUNTY

University of Wisconsin-Madison, Division of Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891

Phone (715) 373-6104 FAX (715) 373-6304

TDD: 711 for Wisconsin Relay November—December 2019

Dear 4-H Families:

Now that you have enrolled for the new 4-H year, you may be asking the question ***“What do I do next?”*** The answer varies depending on your role in the 4-H program.

**If you are a Project Leader:** You should start by ***setting a date for your first project meeting***, with the goal of leading 4-6 project meetings in the year. Next, ***find out who wants to learn what you have to teach***. You can ask either your club organizational leader or the 4-H office for a contact list of members enrolled in the project. If you'd like to open up your meeting to interested members in neighboring clubs, that is also an option. Next, ***communicate to them the meeting date, time and place***. Work with your members at that first meeting to ***set some goals*** for what can be learned and accomplished at the meetings.

4-H project literature is available from the 4H office free of charge to support your work. Take a look at the 4H Enrollment and Project Guide to see what is available. You can find it on our website here <https://bayfield.extension.wisc.edu/how-do-i-join/> There is also a vast network of resources available on the Internet, as well as our public libraries. If you would like help printing resources online or have any project related questions, contact either Ian or Donna at the 4-H office. We are also your link to the greater University System and in many cases there are resources available beyond 4-H literature like videos and lesson plans.

**4-H Members and Parents:** Do you know the name of the 4-H project leader for the projects your son or daughter has enrolled in? If not, ask your club leader and if there is not a project leader for a project they enrolled in, call Ian or Donna in the Extension office and we can help you determine if a neighboring club has a leader that has room for you to participate in their meetings. If there are no project leaders available, think about someone in the community that has skill or experience in this area and ask them if they would consider becoming a 4-H Project Leader. Adults in the community do not have to be certified 4-H project leaders if there is a certified 4-H project leader present at the project meetings.

**For everyone:** stay connected and participate as much as possible with your club meetings and events. This is at the heart of the 4H experience. It is about building community, sharing, and supporting one another with the talents and gifts each of us has to offer.

With that, we here at the 4H and Extension office wish you and your family a wonderful holiday season.

Donna Ganson  
4-H Program Coordinator  
Extension Bayfield County  
donna.ganson@wisc.edu






Ian Meeker  
Youth Development Educator  
Extension Bayfield County  
ian.meeker@wisc.edu

**715-373-3287**


**(new direct dial extensions)**

**715-373-3289**





## November 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7 	8	9
10	11 Courthouse Closed	12 	13	14	15	16
17	18 	19	20	21	22	23
24	25	26	27	28	29	30
← Courthouse Closed →						



## December 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
← Courthouse Closed →						
29	30	31				
← Courthouse Closed →						



## January 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
← Courthouse Closed →						
5	6	7	8	9 	10	11 
12	13	14	15	16	17	18
← Winter Camp →						
19 Winter Camp	20 	21	22	23	24	25
26	27	28	29 	30	31	





## November

- 7.....  CANSKI-Wax & Gear Prep  
 11..... Courthouse Closed  
 12.....  CANSKI Business Mtg-6 pm, Mrs. Reed's room.  
 18...  4-H Leader's Assoc. meeting  
 28—29... Courthouse Closed

## December

- 01.....  County-Wide Horse meeting, 5 pm. Eileen Town Hall  
 01...  4-H Market Sale Meeting, 6:30 pm, Iron River Community Center, IR  
 TBD...  Superior Days Meeting  
 24—25... Courthouse Closed  
 31..... Courthouse Closed

## January

- 1..... Courthouse Closed  
 9.....  4-H CANSKI Elementary & All Rec Skiers  
 11.....  4-H CANSKI Free Community Ski Clinic  
 17—19.. 4-H WINTERCAMP  
 20...  4-H Leaders Association Meeting, 7 pm  
 29.....  Superior Days meeting—tentative

### MARKET SALE YOUTH!

*Please check to ensure you are signed up for Market Sale on 4-H ONLINE!!*



## Congratulations to all newly elected 4-H Club Officers!

**Secretaries and Reporters:** After you've taken your club's meeting minutes and notes, don't forget to send them to the 4-H office so we can publish your club news in the 4-H Newsletter.

**We welcome pictures and stories at any time, but *due by the 10th of the odd-numbered months.***

Newsletters are published in the months of:

● January ● March ● May ● July ● September ● November.

## 4-H Awards and Recognition Dinner October 19th at the Iron River Community Center

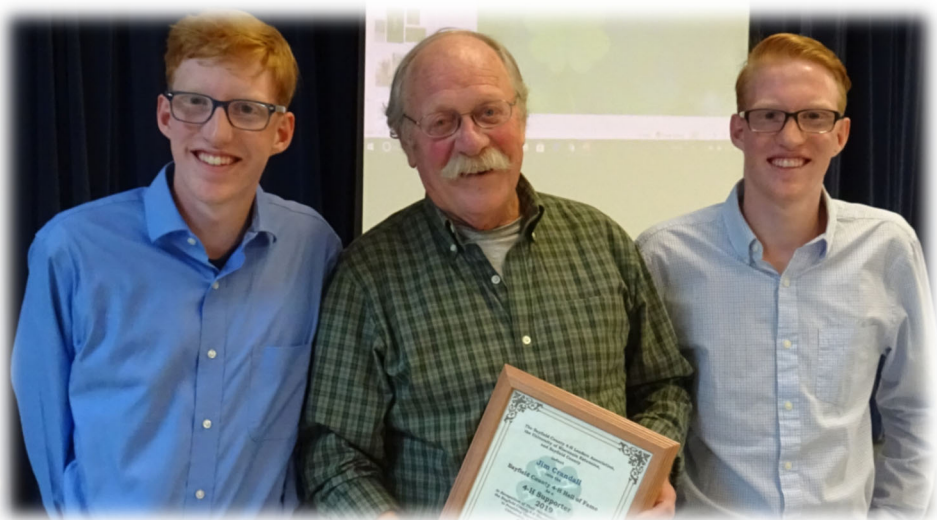
We had a great turnout for the Awards Dinner. Special thanks to the Iron River Community Center for use of the facility. Thanks also to members of the Gitche Gumee and Drummond Explorers clubs who coordinated the food, decorations, setup, and cleanup. It was a big effort and wonderful celebration of the people and spirit that make Bayfield County 4H the strong and enduring community youth program it is.

### 4-H Supporter Award Recipient

Jim Crandall was this year's recipient of the 4-H Supporter Award.

Photo

*Joe Tuttle, Drummond Explorers, 4-H Club (Left), Jim Crandall, Award Recipient (Center) and George Tuttle, Drummond Explorers 4-H Club (Right)*



### 4-H Lifetime Volunteer Award Recipient

Pat Shields was this year's recipient of the 4-H Lifetime Volunteer Award.

Photo

*Ian Meeker, Bayfield County 4-H Educator (Left), Pat Shields, Award Recipient (Center) and Rebecca Crumb-Johnson, Friendly Valley 4-H Club (Right).*





# 4-H Awards and Recognition Dinner October 19th at the Iron River Community Center





# Club Corner

## Ino Valley 4-H Club

Minutes from the September 29<sup>th</sup> meeting

The Ino Valley 4-H club met at the Keystone Town Hall, the group signed in on the roll call sheet. Each one wrote their own name down. Pledges were said, no secretary report, last meeting was before the fair.

Treasurers report read.

Old business, was the fair, our booth won a Blue ribbon, it was a super cute set up and very bright. The group worked at the 4-H fair booth on Sunday.

New business, Officers assigned, :

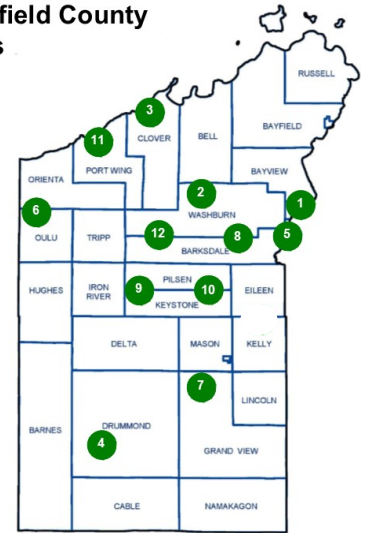
Gage and Carter Mika will share the presidents role. Meghan Kurilla is the secretary, treasurer, Carter Mika, helping Preston Mika.

Planning the time and help for the Whistle stop stand, and getting orders for the Volunteer shirts.

The next Sunday (October 6<sup>th</sup>), we helped out and the Mason Ambulance dinner. Members cleaned tables, set up, and delivered beverages. They worked very hard, and met and served the people from the community, and were wearing their 4-H shirts to spread the word about 4-H.

## Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gumees
7. Great Divide
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Pine Creek
11. Whispering Pines
12. Whittlesey Creek



Enrollment was discussed, and all done on line.

Activities for next year were suggested: looking into tours of local businesses, and touring farms. We would also like to go to the Corn Maze.

Meeting was adjourned, we had 85% attendance.

Secretary Meghan Kurrilla

Glory Bizub, General Leader.



▲ Ino Valley 4-H Club worked one of the stations along the Corridor for the Ashland Whistlestop!! ▲

# Club Corner—Continued

## Whittlesey Creek 4-H Club

On Oct. 27<sup>th</sup>, 2019, 6:00 pm at the Barksdale Town Hall, the Whittlesey Creek Club called the meeting to order. We said the 4-H pledge and the Pledge of Allegiance.

We held the election of club officers, with Promise Kreinbring, President, Blake Kreinbring, Vice President, Avana Beeksma, secretary, Grace Kreinbring, treasurer, Nick Pulley, historian and Levi Krienbring, Sargent at Arms.

Attendance was taken and the treasurer's report was \$380.83.

We went through our old business and Nick talked about his experience at the World Dairy Expo.

For new business we voted on the by-laws. Avana made a motion to change the by-laws for fair entries and Nick seconded. Grace made a motion to make Sargent at Arms an official officer, and to approve the by-laws.

We discussed some fundraising plans. We set a date for a bake/craft sale at Tractor Supply from 11-3 on Nov. 23 and potential grocery bagging in December. We thought about making tie blankets to sell, or donate if they didn't sell. For next year we might do a Haunted House event for the public.

Upcoming project meeting for all horse members county-wide is Dec. 1<sup>st</sup>, 5:00 pm, at the Eileen Town Hall. We will also have dates for a Cultural Arts meeting and a demonstration in January. (finger knitting and table runners).

Promise talked about the upcoming Fall Forum and the Horse Leader's Conference. We decided to have a float for the Ashland Christmas parade, and will have a float decorating meeting, Nov. 30<sup>th</sup>, at the Kramolis' house. Our Christmas party will be on Dec.8, Sunday, at 5 pm, Barksdale town hall.

We adjourned the meeting. Ate lots of yummy treats and worked on our record books.

Avana Beeksma  
Whittlesey Creek 4-H Club

## Great Divide 4-H Club

The Great Divide 4-H Club met at the Grand View Town Hall on November 15<sup>th</sup>, 2019 at 6:00 p.m. We had the grand opportunity to introduce the Renz Family to our club.

We proceeded with elections, and the results are as follows: Beyla Wallin – President; Riley Gibbs – Vice President; Ivar Wallin – Secretary; Manny Milam – Treasurer; Wenona Lively – Photographer.

Members of the club chose to have a homemade secret Santa gift exchange for our next meeting. Each family will also bring at least one dozen cookies to decorate and give to those in need.

Immediately following our meeting, we created poured paintings and homemade bookmarks.





# State 4-H Horse Leaders Conference

## State 4-H Horse Conference

The weekend of November 15-17<sup>th</sup> three youth and two adults (Grace, Promise and Sarah Kreinbring, Avana and Christine Beeksma) went down to the State 4-H Horse Conference. It was a very good experience for us all. At the conference there were educational workshops related to the horse project. Some of the topics were .... What horses can teach us about leadership skills, Equine nutrition, How to give a presentation, Job opportunities in the equine industry, and many more.

Our key speaker, Sara Novotny, gave a great talk on respect. A lack of respect has become an issue in the horse project state wide. So this year the UW staff chose RESPECT as the theme for the year. It focused on respect for your leaders, parents, staff,

judges, competitors, your horse and respect for yourself. She also talked about being respectful in social media.

I've been waiting to attend the conference for two years. I was so excited to finally be able to go! I had a very good time and learned a lot of new things! My favorite workshop was on "How to give a presentation." The presenter was a girl my age who I had competed against at the State Horse Education Days back in May of this year. I also went to a workshop on "Ice Breakers" for having fun in your horse meetings and helping your members get to know each other. They were tons of fun to learn and I can't wait to share them at our upcoming horse meeting! I highly encourage any youth or parents to go too!

Submitted by: Grace Kreinbring

## State 4-H Horse Conference

This was my second year attending the State 4-H Horse Conference down at the UW Oshkosh campus. As a high school student I have been thinking a lot about college and jobs that I would possibly be interested in. I was really excited when I saw two workshops on careers and job opportunities in the horse industry. It was very helpful and provided a lot of

information on colleges that have equine classes and had a list of jobs that are horse related.

This conference is a great opportunity to learn leadership skills and make connections with kids and adults who share the same interests. I strongly encourage the horse project youth and adults to come and share in this experience!

Submitted by : Promise Kreinbring



< Promise Kreinbring, Avana Beeksma and Grace Kreinbring (Left to Right) participated in many workshops during the WI State 4-H Horse Conference in Oshkosh.



< Grace Kreinbring & Promise Kreinbring giving a presentation.

Promise Kreinbring & Grace Kreinbring enjoying the State 4-H Horse Conference. ►



▲ Avana Beeksma received the WI State 4-H Youth Horse Association State Sportsmanship Award Certificate and Medallion at the State 4-H Horse Conference in Oshkosh.

# FALL FORUM

"This was my first year attending Fall Forum down in Green Lake, WI. It was a great learning experience and a lot of fun. The first workshop I attended was about how to run a successful meeting and how to involve the younger members. The second class I went to was on how to write a resume and I learned great tips for interviews.

On Saturday evening there was a very nice awards dinner and ceremony to honor the new 4-H Hall of Fame Inductees. It was very inspiring to listen to the former 4-H leaders talking about how 4-H has changed their lives and their families lives.

The key speaker was a photographer who talked about his journey around the world and across the USA on a mission to find what peace means to different people from different backgrounds. It was called "A Peace of My Mind." He asked for volunteers to come to his pop up studio and have their

photo taken. We were also asked to write down in 25 words or less what 4-H meant to us.

The whole experience was amazing! Fall Forum gave me so many ideas and showed me that 4-H really IS the best youth program. The confidence of the youth leaders who basically ran the ceremonies was astounding. True Leaders ARE Formed Here! I encourage everyone to come to Fall Forum. It is one of the best experiences that I have had!"

*Promise Kreinbring-Whittlesey Creek*

"Fall Forum was an exciting experience where I got to meet people from all over the state. I had the opportunity to learn and hear about 4-her's stories as well as tell my own."

*Joe Tuttle-Drummond Explorers*

"Fall Forum was an interesting experience that was fun and interactive. We got to meet people from all over the who taught us new

things and what it means to be a 4Her. I was able to learn new things about myself and 4H."

*Seth Johnson-Friendly Valley*

"Fall Forum was an incredible learning experience with interesting activities and new ideas. There were some amazing speakers and awesome seminars. I learned a lot of new things that I can now bring back home."

*George Tuttle-Drummond Explorers*

"Fall Forum was so fun! If I had the opportunity to go back I would. The games and people were fun and awesome!"

*Sam Tuttle-Drummond Explorers*

"I really enjoyed my time at Fall Forum. The food was amazing. The people were friendly and the classes were helpful and informative. If I had the opportunity to come again, I would."

*Aaron Folsom-Hillcrest/Mt. Valley*





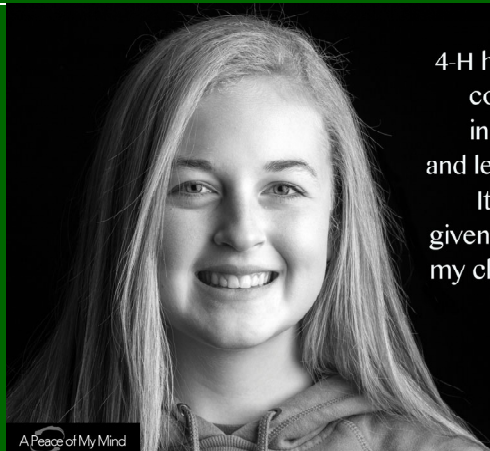
# FALL FORUM

## "A P e a c e O f M y M i n d" P r o j e c t



4-H is the embodiment of everything that is good in a community and a county.

A Peace of My Mind



4-H has given me confidence in speaking and leading others. It has also given me some of my closest friends.

A Peace of My Mind



4-H has made my life so much more fun!

A Peace of My Mind



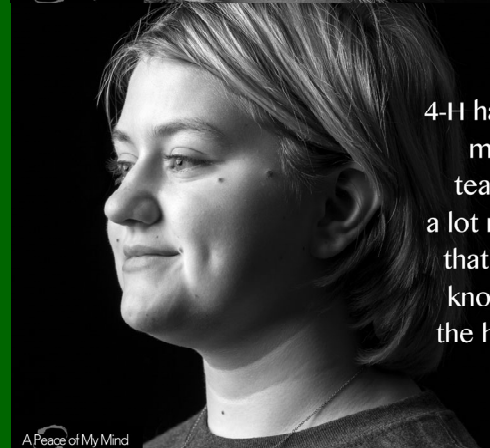
4-H has impacted three generations of my family. It is like taking a photo in a mirror. It grows and expands exponentially. I'm grateful!

A Peace of My Mind



4-H has given me many opportunities to express who I am. It has allowed me to travel and learn many new things.

A Peace of My Mind



4-H has impacted my life by teaching me a lot more things that I wouldn't know without the help of 4-H.

A Peace of My Mind



Oh, the beautiful friendships I have made.

A Peace of My Mind



4-H has given me the pleasure of witnessing strength and growth in my son.

A Peace of My Mind



# Notes & More.....

## TO DO LIST:

☒ Cash Premium check from the Bayfield County Fair by Dec. 31.

- ☐
- ☐
- ☐
- ☐

## NOTES:

Cash check (no matter how small) you've earned it!



## GIANT Pumpkin Growing Contest Winners

Grades K-2.....	Ivar Wallin.....	150 lbs.
Grades 3 thru 5.....	Beyla Wallin.....	159 lbs.
Grades 6 thru 9.....	Jordan McGinty.....	122 lbs.
Adults.....	Mike Ostrenga.....	76.5 lbs.



## GIANT Sunflower Growing Contest Winners

### Tallest

Grades K-2.....	Ivar Wallin.....	11 feet, 1.5 inches
Grades 3 thru 5.....	Molly Tutor.....	10 feet, 10.25 inches
Grades 6 thru 9.....	Brielle Mesik.....	11 feet, 3.25 inches
Grades 10—13.....	Aaron Folsom.....	10 feet, 5.75 inches
Adult.....	Caloney Mesik.....	10 feet, 7.5 inches



### Largest Head

Grades K-2.....	Brinley Martenson.....	12.5 inches
Grades 3 thru 5.....	Beyla Wallin.....	12.75 inches
Grades 6 thru 9.....	Maggie Tutor.....	15 inches
Grades 10—13.....	Aaron Folsom.....	11.75 inches
Adult.....	Caloney Mesik.....	9.5 inches

## Attention 4-H Club Treasurers & Leaders

As you are probably aware, keeping good club treasury records is more important than ever. You may have also discovered that it's much easier to keep an accurate, on-going record of income and payments than to try and recreate it later. To get off to a good start this year we strongly urge you to do the following:

**Use the "Club Financial Records" forms** found on our website at <http://bayfield.uwex.edu/4-h-youth-development/>. If you use the Excel document the math is done for you! Treasurers can type in and save this document to their own computers.

A second NEW record keeping form called 4H Club Treasurers Report—NEW is available on request. If you use this one it will automatically generate the financial information needed for the Club Charter.

**Start your records as of July 1, 2019.** July 1, 2019– June 30, 2020 is the period of activity that will need to be audited next year. We need to get in the habit of using

these dates.

**Treasurers need to work closely with an adult** who can help them understand how to do their job and the importance of it to their club as a whole.

**Remember that financial records tell a story about what your club values and supports.** Add enough detail to the lines to explain where the money came from or why it was paid out. If money is paid to an individual, tell why (i.e. camp scholarship, reimbursement for supplies, etc.).

We know you are all good stewards of the money in your treasuries and keeping detailed records takes some work, but in the end, remember it teaches us all about handling money and being accountable, life lessons worth learning.



## County Van Available for 4-H Programs

Bayfield County 4-H has access to a 11-passenger van. This van is available for club and project leaders once they have completed a short drivers certification program.

The process for using the van will include reserving the van at least a week in advance and having a driver available who has been certified by the county. This certification will cover defensive driving techniques, a background check on their driving record and a drive in the van.

If you foresee a way you can utilize this resource please call the office to arrange a training.





# Bayfield County 4-H Older Member Awards

**Congratulations** to these 4-H members

who participated in the Older Member Award interviews on Sept. 6th  
and earned the following honors and award trips:

## Beginning Leadership Award

- ♦ Jon Kubik
- ♦ Brian Maki
- ♦ Sean Meeker
- ♦ Kiley Mueller
- ♦ Paige Tuura

## Outstanding Leadership Award

- ♦ Seth Johnson
- ♦ McKenzie Tuura

## Community Service

- ♦ Seth Johnson
- ♦ Promise Kreinbring
- ♦ Brielle Mesik

## Young Entrepreneur

- ♦ Sean Meeker

## Ambassadors

### New Ambassadors

- ♦ Brian Maki
- ♦ Kiley Mueller
- ♦ Sam Tuttle
- ♦ Sage Williams
- ♦ Tim Zangri

### Returning Ambassadors

- ♦ Seth Johnson
- ♦ Promise Kreinbring
- ♦ Brielle Mesik
- ♦ Nick Pully
- ♦ George Tuttle
- ♦ Joe Tuttle
- ♦ McKenzie Tuura
- ♦ Paige Tuura

## Northern District Winter Camp

- ♦ Seth Johnson
- ♦ Promise Kreinbring
- ♦ Brian Maki
- ♦ Brielle Mesik
- ♦ Sean Meeker
- ♦ Kiley Mueller
- ♦ Nick Pully
- ♦ George Tuttle
- ♦ Joe Tuttle
- ♦ Sam Tuttle
- ♦ McKenzie Tuura
- ♦ Paige Tuura
- ♦ Sage Williams
- ♦ Tim Zangri

## Citizenship

### Washington Focus

- ♦ George Tuttle
- ♦ Joe Tuttle
- ♦ McKenzie Tuura

### Fall Forum

- ♦ Aaron Folsom
- ♦ Seth Johnson
- ♦ Promise Kreinbring
- ♦ Brielle Mesik
- ♦ Kiley Mueller
- ♦ Nick Pully
- ♦ George Tuttle
- ♦ Joe Tuttle
- ♦ Sam Tuttle
- ♦ McKenzie Tuura
- ♦ Paige Tuura
- ♦ Sage Williams
- ♦ Tim Zangri

## WI 4-H & Youth Conference

- ♦ Promise Kreinbring
- ♦ Brian Maki
- ♦ Brielle Mesik
- ♦ Nick Pully
- ♦ Sam Tuttle
- ♦ Paige Tuura
- ♦ Sage Williams
- ♦ Tim Zangri

## Bayfield County Adventure Trips

- ♦ Promise Kreinbring
- ♦ Jon Kubik
- ♦ Brian Maki
- ♦ Sean Meeker
- ♦ Brielle Mesik
- ♦ Kiley Mueller
- ♦ Joe Tuttle
- ♦ George Tuttle
- ♦ Sam Tuttle
- ♦ McKenzie Tuura
- ♦ Sage Williams

## Superior Days

- ♦ Promise Kreinbring
- ♦ Sean Meeker
- ♦ Nick Pully
- ♦ George Tuttle
- ♦ Joe Tuttle
- ♦ McKenzie Tuura
- ♦ Paige Tuura

## American Spirit East

- ♦ Brielle Mesik
- ♦ Tim Zangri



**Older Member Awards Not awarded this year:**

~Advanced Entrepreneur ~Outstanding Youth Project Leader ~Legislative Citation

# 2019—2020 Bayfield County 4-H Club Organizational Leaders

## Clover Valley

Roger Branham

## Drummond Explorers

Andy & Kelli Tuttle

## Friendly Valley

Pat Shields

Rebecca Crumb-Johnson

## Gitche Gumee

Peggy Golly

Cindy Luzzatto

## Great Divide

Heather Gibbs

Jeff Dryer

## Ino Valley

Glory Bizub

## Pine Creek

Caloney Mesik

Amanda Tutor

## Whispering Pines

Susan Ostrenga

## Whittlesey Creek

Sarah Kreinbring

Sarah Pully

## 4-H CANSKI

Lisa Weispfenning

**Thank You to  
all new and  
returning  
volunteers!**

# Leaders Meeting Minutes

## Bayfield County 4-H Leader's Meeting Monday, September 16, 2019—Iron River Community Center

**Call to Order** at 7:12 by Rebecca Crumb-Johnson.

**Pledge of Allegiance and 4-H Pledge-** were recited.

**Roll Call:** Rebecca Crumb-Johnson, Caloney Mesik, Verne Gilles, Jill Zifko, Ian Meeker, Heather Gibbs, Donna Ganson, Cindy Luzzatto, Kelli Tuttle, Jill Zifko.

**Secretary's Report** presented by Kelli Tuttle. *Motion to approve by Cindy, second by Heather. Passed.*

**Treasurer's Report** presented by Heather Gibbs. Reviewed Food Booth financials in detail. Motion made to purchase excess product from Food Booth for Awards Dinner including soda, chips, bottled water. *Motion to approve by Kelli, second by Cindy. Passed. Motion to approve Treasurers Report by Cindy, second by Caloney. Passed.*

**Correspondence** Thank you note from Aaron Folsom for scholarship.

### **Committee Reports**

**Market Sale** no updates.

**Equine Council** no updates.

**Awards, Recognition & Records** met immediately preceding this meeting at 6:00pm. Sixteen 4H-ers were interviewed for Older Member Awards (OMA). Descriptions of OMA's are being revised to more thoroughly describe the criteria for meeting awards. Ian suggested that to receive the Legislative Citation, a member should have already received the Community Service Award.

### **Old Business**

#### **Report on Food Booth from Jill Zifko**

The following suggestions/comments were discussed:

Potatoes were not recommended for 2020. Did not sell well, hard to control quality throughout the day.

Nachos, veggie trays, and tacos sold very well and are recommended for 2020.

The pizza ovens are slow and it is recommended to research a new method of cooking pizzas.

Ask clubs to bring and freeze burger for sloppy joes or pre-buy sloppy joe mix from Upper Lakes Food. Preparation of the burger was very time consuming and difficult.

Revert back to two food order lines rather than one.

Stress to clubs the importance of having enough workers for each shift.

Crew passes are available for Food Booth staff (Jill, husband, children) as is a camping pass.

Travel to and from was expensive and a stipend for transportation for the Food Booth Manager needs to be considered.

Attach drainage hose to freezer so that it can drain

to the outside.

Better/more ice cream scoops are recommended.

Place a screen on the water dump container so that towels/utensils are not accidentally lost.

Consider providing a \$300 Visa card or cash for manager to pre-buy supplies. Currently, the Manager purchases these items and is then reimbursed. Providing funds in advance will help eliminate financial strain to Manager.

Be sure to provide the Manager with the tax exempt card well in advance of the Fair.

The soda cooler that says "Coca-Cola" was making a strange noise and it is recommended for service.

**Reflections on Fair** long waits to pick up art projects on Sunday.

**Older Member Awards** letters went out to awardees last week.

**Club Awards** Donna has many of these is waiting on a few other clubs.

### **New Business**

#### **Awards Dinner October 19, 2019 at Iron River**

**Community Center Clubs** are encouraged to send photos to Ian as soon as possible. There will not be a silent auction this year. Cindy will invite speakers who are judges at the fair.

**Clothing & Foods Review** tabled until future meeting.

#### **Enrollment, Re-enrollment and On-line Background Checks**

Donna distributed letters for leaders. Leader registration is slightly different – it asks the leader to designate which type of leader they are and which one is primary. Background checks are required every four years for leaders.

**Club Charters and Financial Reports due November 1** Donna distributed forms.

#### **National 4-H Week and UW Extension Week**

is October 7-11. 4-H visits are on Wednesday, October 9. Ian distributed a listing of activities for this week.

**Fall Forum** is November 1-3 in Green Lake.

Registration is open thru 4-H online until September 29.

**4-H Club updates** provided by attendees.

**Other** none

**Motion to Adjourn** at 8:55pm by Kelli, second by Cindy. *Passed.*

**Next Meeting** October 14th, 2019 at 7:00pm at Eileen Town Hall. **This is an Executive Board Meeting.**

*Minutes submitted by Kelli Tuttle on October 4, 2019*



# Leaders Meeting Minutes

## Bayfield County 4-H Leader's Meeting Monday, November 18, 2019— Eileen Town Hall

**Call to Order** at 7:02 by Rebecca Crumb-Johnson.

**Pledge of Allegiance and 4-H Pledge-** were recited.

**Roll Call:** Rebecca Crumb-Johnson, Caloney Mesik, Verne Gilles, Kelli Tuttle, Maria Renz, Sarah Kreinbring, Sarah Pully, Amanda Tutor, Andy Tuttle, Glory Bizub, Promise Kreinbring, Grace Kreinbring, Levi Kreinbring.

**Secretary's Report** presented by Kelli Tuttle. *Motion to approve by Caloney, second by Sarah K. Passed.*

**Treasurer's Report** presented by Verne. The Charter for the Bayfield Co. Leaders Assoc. is nearly complete and only requires signing by Heather Gibbs for completion. *Motion to approve Treasurers Report by Sarah P. second by Kelli. Passed.*

**Correspondence** none received.

### **Committee Reports**

**Equine Council** Grace Kreinbring read a report she prepared on her recent attendance at the State 4-H Equine weekend on November 15-17, 2019. Promise also presented a report on her attendance and favorite portions of the weekend. 4-H members attending were Promise, Grace and Avana Beeksma. Sarah K. discussed adding this trip or scholarship for the trip as an awards to Older Member Awards. She also asked the Awards Committee to consider opening Older Member Awards to 7<sup>th</sup> graders so that they might be able to attend this event.

**Market Sale** no updates.

### **Old Business**

**4-H Enrollment & Club Charters** Enrollment summaries were distributed to clubs that are present. Charters were due October 31, 2019.

**Awards Dinner** Club leaders will be asked to present a brief summary of Key Award winners and their participation in 4-H at the Awards Dinner in 2020. The idea of switching locations around the county each year was well supported. The Awards Dinner was at the Iron River Community Center in 2019 and will be at the Northern Lakes Visitors Center in 2020.

**Winter Camp** no updates.

**Fall Forum** was attended by three adults and eight Bayfield County members on November 1-3, 2019. McKenzie Tuura was elected to Youth Leadership Council again representing the Southern District.

### **New Business**

**Dairy Breakfast** A meeting of all parties involved is tentatively planned for January. At least one Bayfield County representative should attend. The three primary organizing units are Ashland FFA, Ashland Co. 4-H and Bayfield Co. 4-H Leaders Association.

**Review Budget** Some adjustments are still necessary and Ian needs to provide input. Sarah P. asked that the budget for trophies be increased to allow for the purchase of alternatives to trophies such as buckets, halters or hay racks. These would be engraved with the award

information and would replace traditional trophies. Amanda asked that we consider including 4-H horse awards in our ceremony which may also include an increase in this budget amount.

### **Election of Officers: Treasurer and Vice President**

Rebecca nominated Andy Tuttle for the position of Treasurer for a term of two years beginning immediately and ending at the annual meeting in November 2021. *The voting was unanimous. Andy Tuttle elected as Treasurer of the Bayfield County 4-H Leader Association*

Cindy Luzzatto was nominated for the position of Vice President by Kelli Tuttle for the same term as the newly elected Treasurer. *The voting was unanimous. Cindy Luzzatto elected as Vice-President of Bayfield County 4-H Leader Association.*

**Review Calendar , Committee Sign up & Host Sign up** the ARR dinner date was moved to November 14, 2020 so as not to conflict with local 4-H club events that occur in late October.

Sarah K. made a suggestion to combine the Cultural Arts Festival and the Clothing and Foods Review. Rebecca will discuss with Donna. Support for this suggestion was strong.

*Motion to approve calendar by Glory, second by Amanda. Passed.* Hosting sign up sheet and project committee sign up were distributed.

**Leaders Association Charter** is complete and awaiting signature by Heather Gibbs.

**Remote Meetings on Zoom** was discussed and strongly supported. The Executive Board meeting in October and the general meeting in January are tentatively scheduled for participation on Zoom. Caloney suggesting making each meeting available via Zoom for those unable to attend in person.

**Other** Caloney suggested that a 4-H member be present at each Bayfield County Fair Board meeting for the upcoming year. Kelli will contact the county to gather dates and email a sign up sheet.

Rebecca requested that a youth member attend from each club for the month that they are hosting. Ideally, this would be an ambassador, but could be any interested member.

Sarah K. asked if it might be possible to start up the Junior Leaders meetings again. This will be added to the January agenda.

Rebecca discussed identifying a chair for each committee. This will be added to the January meeting.

**Motion to Adjourn** at 8:55pm by Caloney, second by Amanda. Passed.

**Next Meeting, January 20, 2020 via Zoom at 7:00pm.**

*Minutes submitted by Kelli Tuttle on November 19, 2019*

***We at Gitche Gumee 4-H have come to truly appreciate the sharing and help that our friends and local businesses have so generously given.***

***Their support has made our 65th Annual Oulu Halloween Carnival a huge community success!***

***Join us in saluting our 4-H friends, neighbors and local business partners.***

### **ASHLAND**

Ashland Ford/Chrysler  
Associated Bank  
Axel's Saw & Tool  
Benoit Cheese  
Bob's Factory Outlet  
Breakwater Restaurant  
Designer Outlet, Inc.  
Huhn Drugs  
L & M  
Napa Auto Parts  
New China Restaurant  
Omer Nelson Electric  
Sherwin Williams  
Shoe Shack  
Tractor Supply  
United Ag (Synergy)

### **BRULE**

Brule Motel & Campground  
Brule Spur Service  
Copp's Tire & Auto Service  
Hope Lutheran Church  
North Bay Trading Co.  
Round Up North  
Oulu Glass  
Twin Gables Restaurant

### **Duluth**

Great Lakes Aquarium  
Wherley Moving & Storage

### **IRON RIVER**

The 300 Grill  
A & L Automotive  
A & W  
Angie's Bakery  
Auto Value  
Bayfield Electric  
Chippewa Valley Bank  
The Coffee Shop  
The Fig Leaf Thrift Store  
Forever Marge's  
Idea Design Studio  
Iron River Building Products  
Iron River Co-op  
Iron River Hardware Hank  
Jim's Meat Market  
Judy's Drift Inn  
Liquor in the Woods  
Napa Auto Parts  
Northland Veterinary Services  
O'Brien's C-Store  
Oulu Log Builders  
Pizza Parlor  
Ryan & Francine Pyykola  
Roberto's Pizza  
Salon Marcel  
Security State Bank  
This Old Bunk House  
Wehrman's Fishing Guide  
White Winter Winery

### **MASON**

Bob Hamann Logging  
Lulich Implement  
Northland Lawn & Sport

### **PORT WING**

The Bear Paw  
The Port Bar & Restaurant  
South Shore Saloon

### **SUPERIOR**

Angel Nails  
Applebees  
Auto Value  
Culver's  
Denise's Hair Design  
Domino's Pizza  
Dunkin Doughnuts  
Kimmes Oil, Tire & Propane  
McDonald's  
Papa Murphy's  
Super One  
Taco Johns

**THANK YOU**

## **Ceramics Classes Offered**

Ceramic classes will be held at Glory Bizub's ceramics studio; 20020 US Hwy 2, Ashland  
on Tuesday nights at 6:30 pm.

All supplies are available for purchase onsite from Glory.

Any questions, call Glory Bizub at 715-746-2311.







CHEQUAMEGON AREA NORDIC

## 4-H CANSKI MISSION:

To promote FUN, fitness, excellence, and safety in the lifelong sport of cross-country skiing. 4-H CANSKI provides on-going instruction, social ski opportunities and leadership development for skiers of all levels.

*4-H CANSKI is a partnership between:*

*Ashland & Bayfield County 4-H, local schools, BART and  
the Ashwabay Outdoor Education Foundation*

**2019-2020 Season**

**[4hcanski.org](http://4hcanski.org)**

## CANSKI REGISTRATION

Registration will take place Online at: <http://wi.4HOnline.com>

Families of members and adult leaders will need to register at this site, 4-H CANSKI will appear in a club dropdown box during registration.

Members not registered on the day of gear check-out will need to register on-site before they can check-out gear. Limited online registration access will be provided at gear check-out but members are encouraged to complete this prior to their arrival.

Payment can be mailed to: Extension Ashland County ~ 201 W Main St, Courthouse Rm 107 ~ Ashland, WI 54806...or brought to the gear check out.

Please see the 4-H CANSKI Website <https://4hcanski.org/> for information on:

◆ Membership Fees ◆ Schedules ◆ Gear Checkout ◆ Policies ◆ Volunteering ◆ More ...

Date	Event	Location	Time
Nov 12	Annual Business Meeting	Washburn School	6 PM
Dec 5	HS/MS Racing Gear Check-Out	LSI Commons	5:30 - 7 PM
Jan 9, 2020	Elementary & Rec Skiing Gear Check-Out	Ashland Elementary School Commons	5:30 - 7 PM
Jan 11	Free Community Ski Clinic	Mt. Ashwabay	10 AM
Jan 14	Start of MS/HS Rec Skiing	Mt. Ashwabay	4:15 PM
Jan 17	Start of Elementary Skiing	Ashland MMC OR Golf Course Washburn	3:30 - 4:20 PM 3:45 - 4:30 PM
Feb 1	Ashwabay Summit Ski Race	Mt. Ashwabay	9:30 AM
Feb 20	Jr. Birkie & Barnabirkie	Hayward, WI	12 PM
Feb 21	Korteloppet	Hayward, WI	9 AM
Feb 27	End of Year Shindig	Mt. Ashwabay	5 PM
March 5 & 10	Gear Check-in	Ashland Elementary School Commons	5:30 - 6:30 PM

### Direct questions to:

**High School—Doug Liphart**, Ashland County 4-H at 715-682-7017 or [doug.liphart@wisc.edu](mailto:doug.liphart@wisc.edu)

**Middle School—Ian Meeker**, Bayfield County 4-H at 715-373-3289 or [ian.meeker@wisc.edu](mailto:ian.meeker@wisc.edu)

**Elementary School—Betty Swiston**, OLL at 715-682-7622

**Bayfield County Extension Office**  
**U.S. Department of Agriculture**  
**Cooperative Extension Service**  
**Courthouse, P.O. Box 218**  
**Washburn, WI 54891**



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