



# 4-H Family Newsletter



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
BAYFIELD COUNTY

PO Box 218  
Washburn, WI 54891

September-October, 2019

Dear 4H Family,

As we say goodbye to summer and the end of this 4H year we have lots to feel grateful, proud, and hopeful about as we reflect on all of the good things that have happened for our kids and families through the 4H program. We hope that you and your family can be part of the year end celebration by joining us at the 4H Awards Dinner on Sat. Oct. 19 at the Iron River Community Center. We'll be putting together the annual 4-H slide show and would appreciate you sending photos that tell a story a capture a moment of your 4-H Year.

It is also time to gear up for the new year and re-enroll your family members through 4HOnline. You'll find instructions for doing this on the inside pages.

Want to feel extra good about being a 4-H family? Check out this video that sums it up rather nicely.



<https://youtu.be/BqxSEqp1Is0>

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**Extension**


UNIVERSITY OF WISCONSIN-MADISON



## SEPTEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16 4-H Leaders Assoc Mtg	7	18	19	20	21
22	23	24	25	26	27	28
29 	30					

## October 2019


SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9 	10	11	12
13	14 4-H Leaders Exec Mtg	15	16	17	18	19 
20	21	22	23	24	25	26 
27	28	29	30	31 		

## November 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 	2 
3 	4	5	6	7	8	9
10	11 	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28 	29 	30

## September

16.....Leaders meeting, 7 pm, Iron River Community Center


29 .....Pumpkin/Sunflower contest, 3 pm, Eileen Town Hall 

## October


7 – 11.....Extension Week


6—12.....National 4H Week 

9 ..... .Ambassador school visits 

9.....4-H Open House, 5 pm-7 pm Bayfield County Courthouse 

14.....Leaders Executive Board meeting, 7 pm, ETH


19.....Awards and Recognition Dinner, Iron River Community Center, 

26.....Ino Valley Halloween Party, Benoit Community Center—Everyone Welcome! 


31.....Re-enrollments due 

## November

1-3.....Fall Forum, Green Lake 

11.....Veteran's Day Observed  
Courthouse closed 

18.....Annual 4-H Leaders Meeting 7pm,

28-29.....Thanksgiving Holiday - Courthouse Closed 

# A big **THANKS** to:

**Jill Zifko** who took on the challenge and did a fantastic job running the 4-H food booth this year!

**Carolyn Maunu and supportive family members** for once again serving as General Superintendent in the Fair Exhibit Hall.

**Verne Gilles** for his dedication and many hours of volunteer service before, during, and after the fair, which include attending fair meetings, assistance to the 4H Food Booth manager, helping with needs that arise during the fair, and countless other small and not so small things he does throughout the year to help make Bayfield County's the best fair in the north!

Ambassadors **Nick Pully, Brielle Mesik, Promise Kreinbring, Paige Tuura, McKenzie Tuura, Aaron Folsom, Evelyn Sanda, Joe Tuttle, George Tuttle,** and **Seth Johnson** for helping organize

and present the 4H Awards on Sunday, and to **Kelli Tuttle**, Awards Superintendent.

**Aaron Folsom** for making a nice new sign for the Food Booth

***The Fair Superintendents, for their work at the fair and throughout the year:***

**Dawn Klobucher** and **Jodi Hipsher** (Beef), **Ted Kramolis** (Dairy), **Darla Lahti** (Horse), **Sarah Pully** (Sheep, Goats), **Jeff Wiezorek** (Swine), **Roberta Opatik** (Rabbits & Poultry), **Kaela Huber** (Photography), **Dee Yost** (Foods & Nutrition), **Pat Shields** (Clothing, Knitting & Crocheting, Home Environment & Child Development, Demos and Presentations), **Lee Schultz** (Woodworking), **Wanda Suo** (Animal & Vet Sciences, Communications, Natural Sciences, Electrical & Mechanical Sciences, Health, Social & Political

Sciences), **Renae Strand** (Plant & Soil Sciences & Flowers & Houseplants), **Donya Pudas** (Cloverbuds), and **Nancy Johnson** (Cultural Arts).

UW Extension Committee members **Fred Strand, Larry Fickbohm, Jeff Silbert, Jim Crandall** and **Tom Snilsberg** for their support; and Bayfield County Fair Committee members **Jim Crandall, Larry Fickbohm, Jeremy Oswald, Fred Strand, Tom Snilsberg** also for their support. Special thanks to **Jim Crandall** and the **Kreinbring family** for their hours of work at the fair to paint and spruce up the inside of the Exhibit Hall and Verne Gilles Garden Building. Jim continues to look for ways to improve the Harry Lowe Exhibit Hall over the next four years on behalf of the Fair Committee.

## ***Hello 4-H Club Members and Families!***

I want to thank everyone who came out to help with the 4-H Food Booth this year. I am impressed by the level of professionalism, dedication to hard work, commitment to teamwork, and the genuine love for each other. You should all be very proud of the work you have accomplished.

Thanks again for taking time out of your day to volunteer in our 4-H Food Booth. Your willingness to share your time and talents with me in the food booth, made my job as your manager, well worth it. Great Job!

I look forward to working with all of you again in the future. I may even have some fun new surprises for you.

Until then, continue to live out your 4H Pledge.

Jill Zifko  
4H Food Booth Manager



I pledge my **HEAD** to clearer thinking  
My **HEART** to greater loyalty,  
My **HANDS** to larger service, and  
My **HEALTH** to better living,  
for my club, my community, my country and my world.

# Wanted!!

Candid shots from your 4-H year of club and project meetings that can be used to make the annual Bayfield County 4-H slideshow.

E-mail your digital photos to:

[lan.meeker@wisc.edu](mailto:lan.meeker@wisc.edu)

or mail them to our office, Bayfield County UWEX, Courthouse, PO Box 218, Washburn, WI 54891. All photos received will be scanned and mailed back to you.

The slide show is put together by the 4-H office to document the year in photos and is presented at the 4-H Banquet. Copies of the slide shows are available on request.



## Intermediate Horse Bowl team placed Top Ten at the State Horse Bowl competition in May!

A big congrats to the Intermediate (grade 6-8) Horse Bowl team!! Although we did not realize it at the time, (as we did not stay for the Horse Bowl Award ceremony) our Bayfield County Intermediate Horse Bowl team placed Top Ten at the State Horse Bowl competition in May!

This is a first for our county in recent years. Although our beginner teams have placed consistently the last few years, this is the first time an Intermediate team has placed.

The team consisted of Promise Kreinbring, (Captain), Grace Kreinbring, Allie Thomas, Maggie Tutor and Avana Beeksma.

Also, at the May Horse Bowl Competition, Promise Krienbring placed Top Ten Intermediate Hippology (also a first for our county) and Avana Beeksma placed Top Ten Individual in Horse Bowl.

Congrats girls! Your ribbons have recently arrived and are waiting for you!

—Submitted by Christine Beeksma

# 4-H Recognition Dinner

**Iron River Community Center**  
Saturday, Oct. 19,  
5 pm—8 pm



This year's dinner will be held Saturday evening, Oct. 19th, at the Iron River Community Center, hosted by members of the Gitche Gumee 4-H Club. It is an evening of celebration and recognition for our members and leaders, and ***all 4H families and friends are welcome.***

The program will include recognition of members and leaders, new inductees into the Hall of Fame, a potluck dinner (pulled pork and BBQ, buns, milk, coffee, and dessert will be furnished), silent auction, and a slide show with highlights of the year.

Award winners and club leaders will be sent a letter indicating awards to be received and a reservation form. If you wish to attend and do not receive a letter, please call the office to reserve seats.

Each family attending is asked to bring a hot dish, salad or side dish to share (no desserts please).

***We hope you'll join us for this evening of celebration.***

**5:00 Doors open and social time**

**5:30 Dinner**

**6:15 Awards presentation in the Auditorium  
Slideshow - Highlights of the 4H year**



# Scenes from the Bayfield County Fair



## Cloverbud Judging at the Fair

On Friday of the Fair our youngest 4H members participated in face to face judging with some of our older 4H members. Thanks to our judges **Seth Johnson, George Tuttle, Promise Kreinbring, Joe Tuttle, McKenzie Tuura, Paige Tuura, and Brielle Mesik**—you did a great job helping the kids show and tell about the fun things they did, made, and learned in 4H this year.

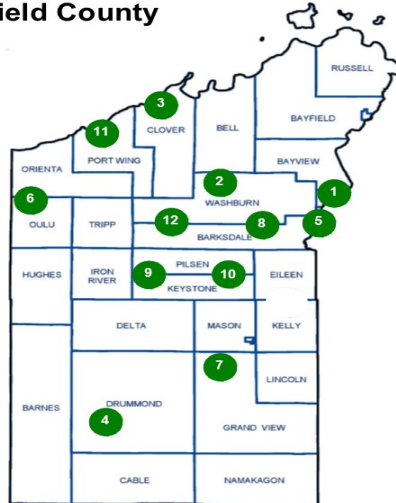




# Club Corner

## Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gumees
7. Great Divide
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Pine Creek
11. Whispering Pines
12. Whittlesey Creek



▲ Members created display items for their 4-H Club booth at the 2019 Bayfield County Fair. Pictured are: Hannah, Josie N, Preston, Elliot, and Josie B.

## Ino Valley 4-H Club

Ino valley 4-H got together at Jessica's home and worked on the booth for the fair.

The theme was "Fun at the Fair". Deciding to make the piggies that went to the fair. The boxes were covered with different colors of pink plastics. The kids made eyes, ears and "tails".

It was so good to see the kids working together and enjoyed creating the booth. When all the piggies were constructed, pictures were taken with smiling faces.

The booth received "Best of Show"; it was bright and really lit up that corner of the hall.

Thanks to the kids and moms who helped out, making the day fun and productive.

## Great Divide 4-H Club

The Great Divide 4-H Club met on September 15th, 2019 at the Grand View Town Hall.

We discussed our successes at the Bayfield County Fair, turned in our record books and created fall candle holders. We also made plans for the upcoming year, which includes a sledding party and various field trips (The Cable Natural History Museum, local farms and The Great Lakes Visitor Center).

We are currently selling Yankee Candles as a fundraiser for our club. If you are interested in purchasing any, please contact Heather Gibbs at [heather.gibbs@hotmail.com](mailto:heather.gibbs@hotmail.com).





# Club Corner

## Friendly Valley 4-H Club

This month, the Friendly Valley 4-H Club went on a hike. We hiked Salmo Trail and it's about a ½ mile long. It's located near Bayfield. Due to the river and lake coming together, there are unique birds and plants that live there. While we were hiking, we played a color scavenger hunt game. We found items that were a certain color on our lists that were along the trail. When we came back, we shared what we found. We each showed one fair project that we made. After that, we had a dessert/snack potluck.



Submitted by Brian Maki.

## Gitche Gumee 4-H Club

Gitche Gumee held its September Club meeting on September 11, 2019. At the meeting we talked about the fair, handed in our record books, picked our activity for our 4-H Activity Award Plaques, and elected club officers.

Congratulations to: President—Lucie Landweher, Vice-President—Muree Ahlberg, Secretary—Selah Swanson, Treasurer—Natalie Golly, and Reporter—Kiley Mueller.

Upcoming events for Gitche Gumee are: the Hayride, Halloween Carnival, 4-H Enrollment Deadline, 4-H Awards Banquet, and Fall Forum. The Hayride is September 22, at the Workshop and the Halloween Carnival on September 26, will also be held at the Workshop. 4-H Enrollment Deadline is on October 31.

The deadline for Fall Forum is on September 29, and will be held on November 2, and 3.

Finally, our County Awards Banquet will be hosted by Gitche Gumee and Drummond Explorers on October 19, at the Iron River Community Center.

Submitted by Kiley Mueller.



*in the picture are (from left to right): Kiley Mueller (Reporter), Peggy Golly (Club General Leader), Natalie Golly (Treasurer), Lucie Landwehr (President), Selah Swanson (Secretary), Cindy Luzzatto (Club General Leader), Muree Ahlberg (Vice President).*

# The 4-H State Horse Expo Competition

September 13-15<sup>th</sup>, at State Fair Park, in West Allis, WI.

After many hours of riding and training their horses over the past year, the Bayfield County equestrians finished STRONG in the 2019 4H State Horse Expo in West Allis, WI.

The 7 competitors, their horses, family and friends traveled round trip about 750 miles to compete in and watch this grand event. Out of the 700 horses and 900 youth competitors, Bayfield County captured some of the highest awards of the show. A fun time was had by all.

## **Myla Lahti (age 18) riding Skippa Dee Do Da (Hank)**

Grand Western Showmanship  
Reserve Champion English Showmanship  
Top 10 Trail  
Top 10 Individual Judging  
Grand Champion Senior Team Judging



## **Talia Martens (age 18) competing in harness & driving Echo**

Grand Champion driving Reinsmanship  
Reserve Champion Cones  
Reserve Champion Pleasure



## **Abby Lahti (age 15) riding Majestic Kay Too (Kay)**

Top 10 English Showmanship



## **Paige Lahti (age 13) riding Lady Scotch Time (Paris)**

Top 10 Western Horsemanship  
Top 10 English Horsemanship





# The 4-H State Horse Expo Competition

September 13-15<sup>th</sup>, at State Fair Park, in West Allis, WI.

**Beau Reijo (age 14) riding The Late Invitation (Jake)**

Top Ten in Hunter Under Saddle  
Top Ten Hunt Seat Equitation  
Reserve Champion Jr Team Judging

**Brinley Tonn (age 14) riding Popeyes Win Dixie (Dixie)**

Top Ten Western Showmanship  
Top ten trail  
Reserve Champion Team Judging  
Top Ten Junior Judging



**Bryce Tonn (age 17) competing in harness & driving with RJC Orphan Drift (Mauney)**

Top Ten Driving Pleasure  
Top Ten Driving Reinsmanship  
Top Ten Senior Judging  
Grand Champion Senior Team Judging

More about the  
4-H State Horse Expo Competition  
on Page 14.



# Re-enrolling for the 2019-20 4-H Year

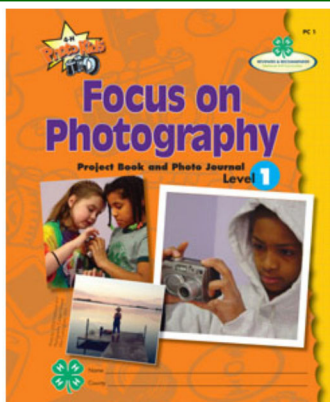
As begun in 2014, all 4H enrollments will continue to be done online at <https://wi.4honline.com/>. Step by step instructions for updating your family's information in 4HOnline is available from your club leader or on our website at <https://bayfield.extension.wisc.edu/how-do-i-join/>. There you will also find the **Bayfield County 4H Enrollment and Project Guide** for detailed descriptions of the projects.

## Selecting Projects:

Refer to the Project Guide to choose your projects. Grade levels are suggested for most (but not all) units. A 4-H member should limit the number of projects to what he or she can reasonably accomplish in a year. *It's better to do a really good job on one or two projects than a halfway job on a bunch of projects.*

## Need Literature?

Many good, up-to-date printed resources are available to help you learn about your project.



## Special offer while supplies last:

4H Literature we have on hand will be provided FREE to enrolled members and leaders. We have a large amount in stock and want to get it into our members' hands!

Inside the Project Selection Guide you will find a **Family Literature Order form** to list the names of the pieces you want to order. Please use this form to order literature. You may turn it into your club leader or directly to the 4H office.

**Please do not request literature through 4Honline because their titles/prices do not coincide with what we offer in Bayfield County.**

## What is a 4H Project?

A 4-H project is simply a topic that you want to learn more about during the year. There are projects on just about any topic you would like to study and explore, from art to woodworking, from computers to rabbits, from clothing to small engines.

So how do you know what projects are available to you? See the **Bayfield County 4H Project and Enrollment Guide** for a complete list and descriptions of the projects. When you go to 4HOnline to enroll, the projects offered in Bayfield County will be the ones that appear as your choices.

Another great resource is the Wisconsin 4-H Web Site at <https://4h.extension.wisc.edu/about-4-h/>. Here you'll find info about Wisconsin 4H, events, resources, and links to National 4H curriculum.

**And remember, you'll learn more than "subject matter" as you complete your projects. You'll learn many "life" skills that you'll use every day, such as, understanding yourself, communicating better, solving problems, making decisions, and working with others. Have a great 4-H year!**

## Pumpkin-Sunflower Contest

Are your pumpkins HUGE yet? How about those "Mammoth" sunflowers? The official weigh-in and measuring for these contests will take place **on Sun. Sept. 29 at 2 pm** **at the Eileen Town Hall (formerly AERC)**

**Ribbons will be awarded in each of the 5 categories:**

**Cloverbuds      Grades 3-5      Grades 6-9**  
**Grades 10-13      Adults**

***Wishing you warm sunny final days to finish up the growing season!***



The **125th** Anniversary of the Bayfield County Fair was a huge success !



*Thank You!*



A special thanks to our temporary staff and volunteers including:

- ♦ Gate admissions volunteers, office help, barn/project superintendents, clerks, judges, exhibit hall security, 4H Leaders
- ♦ Area Fire Departments and EMTs
- ♦ Larry Tutland for volunteering your time and equipment expertise (congratulations on your retirement, Larry – we'll miss you!)
- ♦ Northern Aged Iron for putting on the Antique Tractor Pull
- ♦ Ralph & Tina Mashlan & crew for putting on the Dirt Dash & Power Wheels events
- ♦ Grounds crew
- ♦ Tressa Harings, Emily Kovach-Erickson and Brian Howe for singing the national anthem in front of the grandstand crowds
- ♦ Verne Gilles for all of the “behind the scenes” work

And a special ***“thank you”*** to our 2019 Bayfield County Fair Sponsors:



**Best of Show**  
Memorial Medical Center  
Northern Clearing, Inc.  
Norvado



**Blue Ribbon**

#2 Septic

Ashland Area Veterinary Clinic  
Brule River Motel &  
Campground  
Chippewa Valley Bank -  
Iron River, WI  
Heartland Communications  
Hood Equipment  
Lulich Implement  
Northern Pines Golf Course  
Northern State Bank  
WIMI - The Storm

**Red Ribbon**

Cabs Rops Attachments  
Morning View Farm  
NAPA Auto Parts  
Northlakes Community Clinic  
Olson Bros.  
Rondeau's Shopping Center  
Spears, Carlson & Coleman  
Superior Beverages



**White Ribbon**

Bayfield Electric Cooperative  
Dahlberg Light & Power Co.  
Fig Leaf Thrift Store  
Hauser's Superior View Farm  
O'Brien's Spur C Store  
Ron's Repair & Towing  
Security State Bank



**Friend of the Fair**

Antique Garden Inn  
Omer Nelson Electric



# Outstanding Project Leaders

We know the importance of 4-H project leaders and the impact they have on our youth. The Awards and Recognition Committee invites you to nominate an Outstanding Project Leader for 2018. Nominations are welcome from youth and adults. Please submit a written nomination including the project leader's name and the reason(s) you feel he or she is deserving of this recognition. (See the form below.) These leaders will be recognized at the Recognition Dinner on Nov. 4.

## Outstanding 4-H Project Leader Nomination

**Nominee should be a currently enrolled 4-H Project Leader who has provided project leadership at a county or club level.**

I would like to nominate \_\_\_\_\_ as an "Outstanding Project Leader" this year for the following reasons:

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Signed: \_\_\_\_\_

Return this form by **October 1** to the Bayfield County UW-Extension Office, PO Box 218, Washburn, WI 54891  
**Nominations can also be sent via e-mail to: [donna.ganson@ces.uwex.edu](mailto:donna.ganson@ces.uwex.edu)**

# Space Camp Spring 2020

**What?** Delegates participate in hands-on mock space missions and other activities in this NASA program while exchanging ideas with youth from across Wisconsin.

**Where?** US Space & Rocket Center Huntsville, Alabama

## How Much?

- ♦ The total cost of Space Camp is approximately \$625

## Questions?

Call or e-mail Ian Meeker at 715-373- or [ian.meeker@wisc.edu](mailto:ian.meeker@wisc.edu)

## Who?

- ♦ 4-H members in grades 6-8 with a maximum age of 15 at time of trip.
- ♦ Carry county approval through time of program.
- ♦ May only attend Space Camp once as a delegate.

- ♦ The Bayfield County Leader's Association provides scholarships for half the registration cost to 4-H members who make a formal request.

**Tell me more!** Check out the website:

<https://fyi.extension.wisc.edu/wi4hedopp/space-camp/>

**When?** April 16—20, 2020





## Discount Sewing Patterns Available to 4H Clothing Members & Leaders

**McCalls & Butterick** patterns are available for you to order online. There are lots of great patterns to pick from for only \$2 each. This offer is open to 4-H Clothing Project members and leaders only.

Go to [www.sewcoolinschool.com](http://www.sewcoolinschool.com). You can create a student account and then e-mail your selected patterns to Donna and she will place the group order.

You can use the same process to order **Simplicity & New Look** patterns. Go to [www.simplicity.com](http://www.simplicity.com), go to Patterns, then select Teaching Kit. Here you can download and view available patterns. Write down the pattern numbers and sizes you want and send them to Donna who will place the order.



### My 4H Story: Citizen Washington Focus

By Seth Johnson

Last year I applied for the CWF 4H trip at older member awards and was chosen to go.



In the beginning of this past June, forty 4H Wisconsinites and myself, piled into a bus and drove to the east coast. The first thing we visited was the Gettysburg battlefield. It was truly a great experience to see a few of the hundreds of monuments that cluttered this historical site.

After our Gettysburg excursion we continued to Washington DC. There I met kids from all over the country at the 4H center in Chevy Chase Maryland. At the 4H center, we did a simulation where we pretended to try to pass our own bills. We first developed our own bills and four of the many bills were chosen. After this process, we held a mock-procession to first tell what the groups needed to change and improve on in their bills. After we

allowed these four groups to do changes on their bills, we held a final vote to decide whether the bill "passed" or not.

In DC we also visited many of the monuments throughout the city as the week progressed. We also had a questioning panel with Wisconsin senators Tammy Baldwin and Ron Johnson.

Later in the week, we went to visit the Mexican Embassy and learn about its relationship with the US. We learned about the imports and exports exchanged between the two countries.

One of the highlights of this trip was visiting the Capitol building. The amazing architecture and familiar faces of members of congress was an interesting sight to see. All in all, I had an incredibly fun and interesting time exploring our country's capital.

This trip taught me the values of leadership and the fundamentals to lead an organization, such as a nation, forward in the right direction. I hope to use these valuable skills in the future as I progress through 4H.

I would like to thank the Bayfield Leaders Association for helping fund this amazing experience.



# The 4-H State Horse Expo Competition

September 13-15<sup>th</sup>, at State Fair Park, in West Allis, WI.



This year Bayfield County had two horse Judging teams compete, one Junior and one Senior team. The judging teams evaluate three groups of four horses in the halter category. The three halter categories were, miniature, stock and English type horses. Two riding classes, Western pony pleasure and English pleasure, along with a showmanship class were also judged.

A team consists of up to 26 individuals from a county. (we only had a total of 3 individuals for each of our teams!) The top 4 individual scores determine a team and then the 3 highest scores are added together for total team score. Since our teams each only had 3 participants, all our scores counted!! (no scores to choose from or low score to eliminate) Each participant judges the horses individually, and are not allowed to

talk or interact with their team during all of the judging. I thought it was terrifying. It was all new to me and a lot of pressure. Participants are only given a short amount of time to place each class.

Well, our small teams, rocked it!

Our Senior team, consisting of Myla Lahti, Grace Zupke, and Bryce Tonn, not only each placed **Top Ten Individual**, but they won **Grand Champion Team**!

On Junior team, Beau Reijo, along with Brinley Tonn, and Avana Beeksma, who both placed **Top Ten Individual**, placed **Reserve Champion Team**!

A fantastic, showing for Bayfield County!

By Avana Beeksma



Among the events held there, was the state model horse show. This year we had two participants from Bayfield County, Addie McGuire and Avana Beeksma. These

two girls competed in the junior division, grades 3-8<sup>th</sup>. A model horse show is conducted in the same way a horse show is with a live horse, only with model horses. The exhibitors must present their model horses with everything to the correct scale, including tack, props and riders. Tack must be adjusted correctly and appropriate for the class entered. Rules are followed for each individual class, just as in a live horse show.

Addie McGuire received the all-around Sportsmanship award (a new model horse), along with 3 Top Tens and a Reserve Grand Champion.

Avana Beeksma received the all-round high point Grand Champion for Grades 3-8 (new model horse) and the Grand Champion recognition for 1<sup>st</sup> year model horse shower (a model dog).



**Bayfield County 4-H Leader's Meeting**  
**Monday, July 15, 2019**  
**7pm Eileen Town Hall**

**Call to Order** at 7:02 by Rebecca Crumb-Johnson.

**Pledge of Allegiance and 4-H Pledge-** were recited.

**Roll Call:** Rebecca Crumb-Johnson, Seth Johnson, Jacque Coffland, Sarah Pully, Caloney Mesik, Verne Gilles, Jill Zifko, Ian Meeker, Heather Gibbs, Donna Ganson, Cindy Luzzatto, Kelli Tuttle, Christine Beeksma.

**Secretary's Report** presented by Verne Gilles. Motion to approve by Sarah, second by Cindy. Passed.

**Treasurer's Report** presented by Heather Gibbs. Motion to approve by Kelli, second by Cindy. Passed.

**Correspondence** No correspondence.

**Committee Reports**

**Equine Council** Christine Beeksma reported. The council members volunteered on the Whittlesey Creek completing macro-invertebrate sampling with the Superior Rivers Watershed Association. Participated in Area Animal Science Day in Polk County in June. Participated in Barron County Horse Camp and a pre-fair mock show at the Bayfield County fairgrounds.

**Awards, Recognition & Records** Kelli Tuttle has volunteered to be Awards Superintendent at the Fair. Donna will utilize Ambassadors to set up booth on Thursday and to transport/organize awards ceremony on Sunday. The dates have been tentatively set for Older Member Awards on September 4<sup>th</sup> and 7<sup>th</sup>. The Awards ceremony on October 19<sup>th</sup> will be held at the Iron River Community Center and is hosted by Gitche Gumees.

**Market Sale** all plans are in place for the Market Sale at the Fair.

**Old Business**

**Summer Camp** Weather was an issue this year, but plans for inclement weather worked perfectly and all campers were safe and cared for. One injury was reported (sprained ankle), Bayfield County club participation was down, but participation from other campers resulted in 100% subscription. Several people noted that our counselors were especially excellent this year.

**Camp Finances & Paul Kacvinsky Scholarships** the Kacvinsky scholarship fund has a balance of \$788.01. This fund is used to award \$50 to each family that sends multiple campers. Four families will receive this award in 2019. Motion made to award the \$50 scholarship fund to three families made by Christine, second by Cindy. Passed.

**Food Booth** Jill Zifko distributed a Food Booth Leaders Guide to those present and discussed changes to the booth in 2019. She stressed that adult participation is critical to the smooth operation of the food booth. She requests that a minimum of 3 adults be present at each booth shift and asks that clubs arrive 15 minutes prior to their shift. She has added some items to the menu including baked potatoes and veggies/dip.

**Fair** Fair tags are ready for pickup on July 17<sup>th</sup>. Plans are in place to transition to an online registration system in a few years.

**Dairy Breakfast** Heather is waiting on one item from Sandy Naas to finalize the final profit. The profit does seem to be similar to recent years. Verne noted that Bayfield County is providing all of the financial/treasurer support for the Dairy Breakfast and that this is a big task.

**Older Member Awards Applications** Applications will be mailed to members around August 1. Dates for interviews have been set for September 4<sup>th</sup> and 7<sup>th</sup>.

**Summer Plans/Progress**

**Astronomy** – Becca researching options. She has contacted a student astronomy group at UMD.

**Lake Superior Zoo** – Behind the scenes tour set for July 24<sup>th</sup>. This session is full (10 youth, 2 adults), but there could be more dates added. The Leaders Association is paying \$20 per member who attends.

**Cloverbud Camp** – No updates at present

**Club Charter and Financial Reports/Audits** Due this fall. Clubs are encouraged to get their finances in order as the fiscal year has ended.

**State Fair Funding Request from McKenzie Tuura** Written request from McKenzie to attend the Clothing Review at the State Fair. Motion made by Kelli to fund up to \$379.10 in reimbursement based upon receipts, second by Cindy. Passed.

**Funding request by Equine Council** The Council requests \$90.00 + mileage reimbursement for attending the Area Animal Science Days in St. Croix Falls. Nine members attending at a cost of \$10 each. Motion made to approve reimbursement by Kelli, second by Caloney. Passed.

**New Business** Seth Johnson presentation on Citizenship Washington Focus trip.

**Next Meeting September 16<sup>th</sup>, 2019 at 7:00pm, Gitche Gumees host**

*Minutes submitted by Kelli Tuttle on July 23, 2019*

**Extension Bayfield County**  
**U.S. Department of Agriculture**  
**Cooperative Extension Service**  
**Courthouse, P.O. Box 218**  
**Washburn, WI 54891**



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## Bayfield County 4-H Newsletter

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**Extension**  
 UNIVERSITY OF WISCONSIN-MADISON  
 BAYFIELD COUNTY





# October 7-11, 2019

## Extension Week

### Connecting the **U** to YOU!

Presented by: Extension Colleagues in Ashland & Bayfield Counties

#### Monday, October 7th

All Week	National 4-H Week, October 6-12, 2019
9am-12pm WITC Ashland	Zoning Fundamentals: Workshop for Local Planning and Zoning Officials and Staff at WITC-Ashland Conference Center \$*
9-10:30am Bayfield	Virtual Villages for Seniors, a Movement to Support Aging-in-Place—Bayfield Library
11-12:30pm Washburn	Virtual Villages for Seniors, a Movement to Support Aging-in-Place—Cultural Center
2:30-4pm Cable	Virtual Villages for Seniors, a Movement to Support Aging-in-Place—Community Center
3:30-5pm Odanah	Traditional Lacrosse at the Bad River Community Center Field (open to all ages)
5-7pm Red Cliff	Basic Budgeting Class at the Red Cliff Elderly Nutrition Site*
6-7pm NGLVC	Making the Most of Your High Tunnel Green House Workshop with Jason Fischbach
6-7pm Ashland Co Courthouse	Ashland County 4-H Parent / Leader Organization Meeting and Recruitment plus Annual Record Book Check
6-7:30pm Bayfield Co Courthouse	Superior Adventures Open House, outdoor experiences for youth in grades 4-10, Bayfield County Courthouse Board Room

#### Tuesday, October 8th

12-1pm Online	Parents Connect Online Lunch & Learn: Helping Kids Manage Strong Emotions
1-2:30pm Bayfield	Aquaculture Facility Tour, Northern Aquaculture Demonstration Facility*
6:30-8:30pm NGLVC	Red Cross Volunteers to the Rescue! Program by Disaster Program Managers for Wisconsin's Red Cross

For details see our websites:

Extension Ashland County 715-682-7017 <a href="http://ashland.extension.wisc.edu">ashland.extension.wisc.edu</a>	Extension Bayfield County 715-373-6104 <a href="http://bayfield.extension.wisc.edu">bayfield.extension.wisc.edu</a>
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#### Wednesday, October 9th

All Day In Schools	Bayfield County 4-H Teen Ambassadors Visit Schools
4:30-6pm Washburn	7 Smart Strategies for 50+ Job Seekers, Washburn Public Library
5-7pm Bayfield Co Courthouse	Learn about 4-H! Overview of 4-H Program and Projects, Open House at the Bayfield Co Courthouse Board Room
5:30-8pm Ashland	Ashland County Teen Court, Ashland County Courthouse
6:30-8:30pm NGLVC	How is a Changing Climate Changing Us? Movie and Discussion

#### Thursday, October 10th

All Day	Check Your Free Credit Report Online
All Day Bayfield	Great Apple Crunch, FoodWise Nutrition Program at Bayfield School
6:30-8:30pm NGLVC	Master Gardeners presents Mushrooms Wild & Cultivated with Tavis Lynch

#### Friday, October 11th

Morning Superior	Ashland & Bayfield County Literacy Link presentation at the UW System Board of Regents Meeting at UW-Superior
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\* Pre-Registration Requested      \$ Program Cost

Schedule may be subject to change.

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