**2019 4-H Older Member Awards & Trip List**

 **(Youth may be selected for some award trips more than once.**

 **Funding will remain the same.)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age: \_\_\_\_\_ Grade entering this fall: \_\_\_\_\_\_Preferred interview time: **Sept. 4th 3-8 pm** or **Sept. 7th 9am-1pm**

 (indicate range of time available)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\* \* \* \* \***

 **PLEASE CHECK THE APPROPRIATE BOXES - PUT a check on every line**

|  |  |  |  |
| --- | --- | --- | --- |
|  **AWARDS:** | **I have received this award in the past.** | **I would like to** **apply for this award this year.** | **I don't want to apply for this award this year.** |
| Key Award |  |  |  |
| Beginning Leadership Award |  |  |  |
| Outstanding Leadership Award |  |  |  |
| Outstanding Youth Project Leader |  |  |  |
| Community Service Award |  |  |  |
| Young Entrepreneur Award |  |  |  |
| Advanced Entrepreneur Award |  |  |  |
| 4-H Ambassador(2-year commitment) |  |  |  |
| Legislative Citation |  |  |  |
| **AWARD TRIPS:** | **Indicate with a \* if you were awarded** **the trip last year but did not participate**  |
| Winter Camp |  |  |  |
| Superior Days  |  |  |  |
| Bayfield County Adventure Trip |  |  |  |
| WI 4-H & Youth Conference |  |  |  |
| Citizenship Washington Focus |  |  |  |
| Fall Forum |  |  |  |
| American Spirit Trip East |  |  |  |

**IMPORTANT NOTE:**  Give careful consideration to the award trips you apply for. When it is time to register for the trip, you will be informed and may be held financially liable for part of the cost if you cancel after payments are due.

COMMENTS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_