



4-H Family Newsletter



Extension

UNIVERSITY OF WISCONSIN-MADISON
BAYFIELD COUNTY

PO Box 218
Washburn, WI 54891

July—August, 2019

Dear 4-H Families,

Summer is in full swing now—4H Camp has come and gone and the Fair is just around the corner!

We hope you'll enjoy seeing some photos of the kids having fun and learning and growing in all kinds of ways as they participate in a variety of summer programs that have been happening.

In this newsletter we've included some important information and reminders for you to keep in mind as you get ready for the Fair. It takes a big cooperative effort to make it all work - we've got the heads, hearts, hands, and health to do it!

Time change for 4-H Awards presentation: Please note that the 4-H Jr. Fair Awards will be presented at 11:00 am in the Family fun Pavilion, an hour earlier than usual.



Camp Trivia: Can you guess what song these kids are singing?
Be the first to contact our office with the correct answer and you'll win a prize!

See you at the Fair!

Donna Ganson

Donna Ganson
4H Program Assistant
Bayfield County
donna.ganson@wisc.edu



Extension

UNIVERSITY OF WISCONSIN-MADISON



**Get out and explore
this summer with our
new outdoor
adventure series!**

**SUPERIOR
ADVENTURES**

Superior Adventures

This is a summer program through UW Extension that is open to area youth entering grades 6—9. It provides opportunities to explore fun & exciting outdoor adventures unique to Bayfield County & Northern Wisconsin. Activities include kayaking, biking, canoeing and much more. Check our website and FB pages or contact us for more information!!

<https://bayfield.extension.wisc.edu/4-h-youth-development/superior-adventures/>



JULY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 4-H Camp	2	3	4	5	6	
7	8	9	10	11	12	13
14	15 4-H Leaders Assoc Mtg	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August 2019

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4	5	6	7	8	9	10
11 Bay Co Fair	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

July

- 15 4-H Leaders Association, Meeting at 7 pm
- 17 Canoeing—Jr Leader's Trip
- 23 Superior Adventures—Lake Superior Kayaking-9am– 2 pm
- 24 4-H Lake Superior Zoo Trip—8:45 am—5:30 pm
- 25 Superior Adventures—Morgan Falls Hike—9 am—1 pm
- 26 Fair Grounds Spruce Up—8:30 am—Noon
- 29 Superior Adventures—Outdoor Climbing—9 am—1:30 pm

August

- 2 Fair Grounds Spruce Up—8:30 am—Noon
- 5 Superior Adventures—Business Tour—Ashland Industries—9 am—Noon
- 6 Superior Adventures—Amnicon Falls Hike—9am—2 pm
- 8-11 Bayfield County Fair

September

- 4 Older Member Award interviews, Washburn
- 7 Older Member Award interviews, Eileen Town Hall

Older Member Award Applications

If you are entering the 8th grade this fall or older, you can apply for Older Member Awards. Application information will be sent to families via email on Aug. 1. An online application will be available on our website, and a paper copy will be mailed to anyone requesting it. Interviews will take place on Wed. Sept 4 at the 4H office in Washburn starting at 3 pm, and Saturday morning Sept. 7 at the ETH. Please watch for this email and consider applying for these trips and recognitions.

4-H Summer Camp at Camp Northwoods



Swim Time: Photo by Demeri Mullikin ^



Beach Time: Photo by Demeri Mullikin ^



2. Fair Grounds
Spruce Up—
am—Noon



4-H Camp Counselors



Archery: Photo by Demeri Mullikin ^



Lots of Games!

Nature Space Campfire:
Photo by Demeri Mullikin ^



Tie Dye: Photo by Demeri Mullikin ^



Talent Show by Cabin Groups



The Counselors in Training (CITs) all singing Baby Shark. Photo by Liz Wabindato ^



Songs at the Campfire



4-H Events at the Fair



IMPORTANT!

If you are entering a booth, the booth must be **completed by 7 pm, on THURSDAY**, so please plan accordingly.

Thursday

Noon – 7 pm	Entries Accepted	Exhibit Hall & Barns
Noon – 3 pm	Face to Face Judging Dept. 115 Flowers & Plants	Verne Gilles Garden Building
& 4-7 pm	Face to Face Judging	Verne Gilles Garden Building
7 pm	Mandatory Horse meeting	Horse Barn or Arena
7-9:30 pm	Older Member Shift-Grades 8-12	Food Booth

Friday

9 am	Judging begins in all categories except Dairy, Goat, Poultry	Exhibit Hall , Barns & Verne Gilles Garden Building
10 am-2 pm	Cloverbud Face to Face Judging	Garden Building
10 am	Horse Judging	Horse Arena
4 pm	Rabbit Judging	Small Animal Barn

Note: Many of the judges will be judging multiple departments – check with the Superintendent of the various departments to find out when they expect judging to begin in each department.

Saturday

9 am	Poultry judging	Small Animal Barn
10 am	Dairy Cattle & Goat Judging	Dairy Ring
6:30 pm	Market Sale	Large Animal (Beef) Ring

Sunday

11 am	4-H Awards Presentation	Family Fun Pavilion
5 pm	Animal Exhibits released	Barns
5-5:45 pm	Exhibit Hall & Verne Gilles Garden Building closed	
5:45 pm	Exhibits Released	

Remember all exhibits must be picked up by 7 pm

Bayfield County Fair is not responsible for any items left after this time.

Plan now to help out at the 4-H Food Booth!

Thursday	Friday	Saturday	Sunday
	11:00 – 1:30 pm Great Divide Contact: Heather Gibbs	11:00 – 1:30 pm Clover Valley Contact: Roger Branham	11:00 – 1:30 pm Ino Valley Contact: Glory Bizub
Noon – 4 pm Drummond Explorers Contact: Andy & Kelli Tuttle	1:30 – 4:00 pm Pine Creek Contact: Amanda Tutor or Caloney Mesik	1:30 – 4:00 pm Hillcrest Mt Valley Contact: Jacque Coffland	1:30 – 4:00 VACANT Workers needed
4:00 – 7:00 pm Whispering Pines Contact: Marla Lahti	4:00 – 7:00 pm Friendly Valley Contact: Rebecca Crumb-Johnson	4:00 – 7:00 pm Gitche Gumee Contact: Peggy Golly & Cindy Luzzatto	4:00 – 6:00 pm 4-H CANSKI Contact:
7:00 – 9:30 pm 4-H Older Members grades 8-12 Contact:	7:00 – 10:00 Whittlesey Creek Contact: Sarah Pully	7:00 – 10:00 pm Gitche Gumee Contact: Peggy Golly & Cindy Luzzatto	

Working in the 4-H Food Booth at the Fair is a fun way to help the Leaders Association raise money for Bayfield County 4-H programs and scholarships. Jill Zifko of the Friendly Valley club is the new manager and is asking volunteers to note the following:

Attire:

1. Wear 4-H T-shirts if you have them
2. All long hair must be pulled back
3. Other people should wear a ball cap
4. Shorts are acceptable, no holes or rips please
5. All servers must wear gloves provided

Number of people needed to run an efficient booth

1. A minimum of 3 adults
2. A minimum of 5+ club members is ideal



Stations:

1. Hot Food (Hot Dogs, Sloppy Joes, Baked Potatoes, Pizza) **Must have an adult
2. Shakes/Malts/Floats **Must have an adult
3. Cold food (Nachos and Cheese, Veggies and Dip)
4. Ice Cream Cones
5. Drinks and Candy (Water, Soda, coffee, hot chocolate)

Arrival

1. **Arrive 15 minutes prior to your shift.** Come dressed appropriate and ready to meet with the food manager
2. Your club leader will assign you to a station and you'll be trained by the person ahead of you

If everyone comes prepared and on time things will run smooth as a cool vanilla milkshake!

4H Zoo Day—Lake Superior Zoo



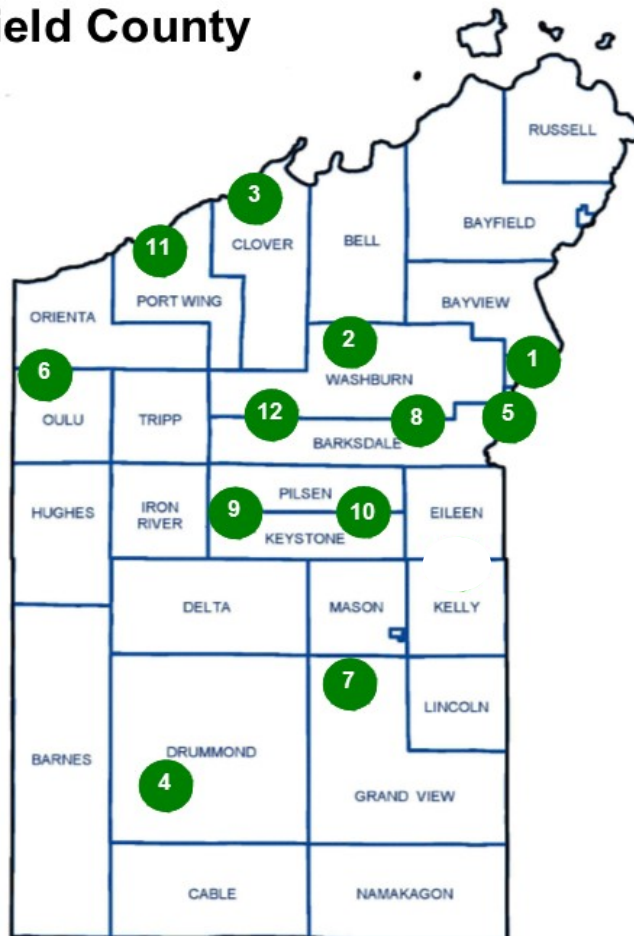
On July 24 Brianna Oliphant, Superior Adventures Program Coordinator, took a group of 4H kids to the Lake Superior Zoo for a fun day of visiting and learning from zoo staff about care of the zoo animals.

Attending the Zoo Day were (from left) Selah, Sam, Avery & Elsie Swanson Kiley Mueller & Tucker Mueller, Eddie Pudas, McKenna Coy, Maggie Tutor, and Katie Kovach. Thanks to Mindy Mueller and Rachelle Swanson for helping to chaperone the group.



Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gumee
7. Great Divide
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Pine Creek
11. Whispering Pines
12. Whittlesey Creek



Friendly Valley

May 13, 2019 Friendly Valley 4H had their monthly meeting at Pat Shield's house.

There were demonstrations on how to make pistachio salad and how to set a table. Also, everyone brought food to share.

After the demonstrations we picked up garbage on Maki Road and Washington Avenue. We found a large metal culvert and a lot of garbage.

When we were done all shared a potluck around a fire. It was good. After the potluck we had yummy s'mores. After we played with Pat's dog Edna. It was fun.

We also discussed a painting project for June and an adventure too for July. We said thankyou and goodbye.

Submitted by Katharine Saari, acting reporter

Club Corner

Mt. Ashwabay Bike Club



2019 Summer 4-H Youth Archery

Who: Kids 10 to 19 years old

Cost: \$10



Dates: Thursdays, July 11th

through August 29th (no class 8/15)

Time: 5:30pm – 6:30pm Archery 1 &

6:30pm – 7:30pm Archery 2 *

* For kids who have taken 4-H archery before!

Place: Chequamegon Archery Club,
Outdoor Range, 3501 McDonald Rd,
Ashland, WI



To register call the Extension Ashland Co. Office at 715-682-7017

(Must register, limited class size)

Sponsored by Ashland Elks Lodge #137.

Certified instructors will teach archery safety and proper shooting technique, as well as, lessons on equipment and maintenance. All equipment is provided, or bring your own. Archery 2 will cover more advanced shooting technique and mental discipline for those who are ready to take their shooting ability to the next level.

4H & Youth Conference, June 2019

By McKenzie Tuura, Wisconsin Leadership Council representative

"If your actions inspire others to dream more, learn more, do more, you are a leader." Is a quote from John Quincy Adams, and is exactly what I felt like after the first time I went to 4-H and Youth Conference. For those of you who don't know what 4-H and Youth Conference is, it's a learning and growing experience for teens from the ages 12 to 16. Each year there are over 300 youth participating in the conference, not all are 4-H members though. At the conference there are people from Urban Underground, National Guard Youth, and Menominee Nation that all participate and have a fun time getting to know one another and work together to get our service projects done.

Some of the service projects that we worked on are writing letters to people in nursing homes, helping weed gardens, organizing food shelves, and helping animal shelters.



Each year the conference is run by the four state teams, which are Wisconsin Leadership Council (which I am a member of), Communications Team, Art Team, and Drama Company. These groups go to Madison a couple days in advance to get all set up. As you arrive the state teams are there to welcome you and help you get situated with your registration. The same night you arrive in Madison we have an assembly to introduce you to all the leaders and go through all the expectations of the week. There is also the keynote speaker, this year they helped you see that not everyone has the same story and how they got to where they are now.

The next day some people start their day with a morning fun run or meditation. While people were either running or meditating, I was getting ready for the day before breakfast started. After we all are awake and ready for the day, we get going to our seminars and the Wisconsin leadership members lead the groups to their designated areas. Each time I lead a group to their seminar I walked a half mile there and back, each day I got over 20,000 steps in! There are two seminars a day so the same process happens after lunch. After the groups come back from their seminars there is Possibilities Time where you sign up for what you would like to do for the next two hours. There would be activities like chilling in your room, going to State Street, watching the communications team make a show, play games inside or outside, and go on certain tours that were available.

After dinner we have our nightly assembly where the Drama Company performs their amazing show to us all. Once the show is over, we all head back to campus for recreation time where you can watch movies, play games, or go to the night time dance before bed. Wednesday morning there is also a fun run and morning meditation, and then we all have breakfast. After everyone is in the courtyard we all get ready to head to our last two seminars. After lunch and our seminars we have Possibility Time again to do what you signed up for. After everyone is back from Possibility Time they head to dinner before the assembly which is the talent show. The talent show usually consists of delegates that have previously signed up and practiced to do their acts Wednesday night. After all the amazing acts we head back to the main campus and have recreation fun time. Everyone heads to bed so they are well rested for the last day of the conference. The day starts off with another fun run and morning meditation. After everyone has eaten breakfast we head to our last assembly where we have a reflection and evaluation time before everyone starts to head home.

Once we are all finished up everyone is all on the buses on their way home to tell stories of what had happened this week and they can't wait to go next year. As a Wisconsin Leadership Council member I did not get a lot of sleep as we had meetings at the end of each night to talk about the day and get us ready for the next day. I have always enjoyed the experience of being a delegate and making connections with the state teams. I'm hoping to be there again next year as a Wisconsin Leadership Council member again, and I hope to see you there.

Summer Fun with SUPERIOR ADVENTURES



▼ Kayaking on Bark Bay—June 6, 2019



▼ Tall Ship Sailing on the Abbey Road—June 19, 2019 ▼



▲ Bayfield Water Week ▲

Entry Tips

- ◆ Your Club Leader will receive all the entry tags for your club. You will need to pick them up from him/her.
- ◆ Affix your tags to your entries with rubber bands provided. Animal entries may have their tags affixed to stalls/pens.
- ◆ Bring ALL entry tags you received to the Fair - even if you're not entering some items.
- ◆ Give the entry tags for the items you did **NOT** bring to the Fair ("No Shows") to each Department Superintendent at the Fair on Thursday.
- ◆ Bring the items you are entering to the Fairgrounds on Thursday, August 8th from Noon—7* pm. (Your exhibit/booths must be finished by 7 pm.)
- ◆ Turn in your Exhibitor Pass Voucher at the Gate on Thursday to get your season wristband.
- ◆ If you have more than 10 entries please arrive at the Exhibit Hall or Garden Building no later than 6:00 p.m. on Thursday.
- ◆ Volunteer in the Exhibit Hall/Garden Building to earn a *free Season Pass for you or a family member*. Go online to: www.bayfieldcounty.org/fair
- ◆ Learn from your experiences; Watch and listen to the judging.
- ◆ Show your entries to friends and family during the Fair.

Pick up your entries on Sunday
from 5:45—7pm.

The Bayfield County Fair will not be responsible
for any items left after this time.

Reminder:

Pets are not allowed on the
Fairgrounds during the Fair.



We Need You!

**Earn extra \$\$ for your club, church,
school organization/activity, sport, or a trip!**

Earn \$5/hour per person for your organization as a Gate Ticket attendant during the Bayfield County Fair.

To sign up go to:

<https://www.bayfieldcounty.org/293/Volunteers> and fill out the online "**Ticket Seller Volunteer Form**"

For questions contact Ursula at (715) 373-3493.



Pullorum Testing

WILL NOT be required this year at the
Bayfield County Fair
due to a shortage in the
antigen needed for testing.

For more information go to bayfieldcounty.org/fair

Assistant Fair Superintendents Needed

If you are in 8th - 12th grade and have a strong interest and skills in any of the departments of the Fair, consider helping out on entry, judging and release day as an Assistant Superintendent. This is a great way to add some dimension to your college or work resume.

Camping

- ♦ **ALL camping sites are assigned**
- ♦ **Including primitive sites.**
- ♦ You must check-in at the Fair Office on the Fairgrounds to receive a camping site and receive your camping permit before you park.
- ♦ Camping Permits will be available at the Fair Office on the Fairgrounds
 - ♦ the Wednesday of the Fair from 2 pm - 7 pm
 - ♦ Thursday starting at 9:30 am.
- ♦ Place your camping permit in a visible spot. On your camper, place on or near the doorway.
- ♦ Remember to use "common sense" and "common courtesy" when setting up your campsite. Be respectful of others' sites.



- ♦ Generators are NOT allowed in the primitive camping areas.
- ♦ Anyone under the age of 18 must be camping with a responsible adult.
- ♦ Please follow all of the Camping Rules which can be viewed on the website or in the premium book on the back of the camping form.

For more details check the Fair website.

www.bayfieldcounty.org/fair

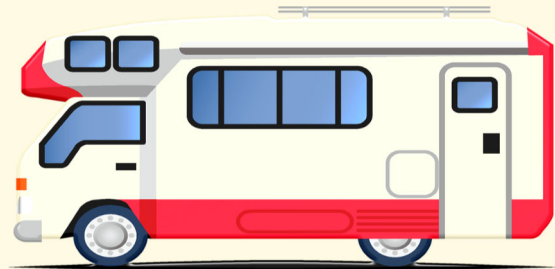


Exhibit Hall Spruce Up!

We are looking for a few good helpers!

Are you good with a brush or a broom? Have you been told you're the Picasso of the fat brush? A Da Vinci with a dust and pan? Well, then you're just the kind of help we're looking for.

For the next few Fridays :

July 26 & August 2

between the hours of 8:30 am - noon

We will be sprucing up the Exhibit Hall to get it ready for the Fair.

We will be doing some light painting, sweeping & dusting.

In exchange for a 3.5 hour shift you can earn a free Daily Pass to the Fair. To sign up, please send Ursula Garrison an email at thefair@bayfieldcounty.org with your name and contact information. We need three groups of six volunteers. Even if you already are an exhibitor, this is a great way to earn a free pass for another family member or friend.

Here is your chance to help us out and enjoy the Fair for free.

Bayfield County Fair - August 8 - 11, 2019

A few items that Horse Members should take note of:

- 1 Please check with the Superintendent **before you unload** your horse!!
- 2 **MANDATORY** meeting is on Thursday evening—7 pm.
- 3 All horses will be judged on Friday. Open Division classes will be judged first with all Junior Division classes to be judged after.
- 4 Horse Judging on Friday begins at 10 am.
- 5 Gymkhana games are once again on Friday. Premiums

will be paid on these classes.

These will be judged in the Regular Judging style (1st-4th places Only) - ***Danish style judging will NOT be used.***

- 6 The premiums will be paid out in accordance with the WI State Statutes. This means premiums will be limited to two (2) per exhibitor, regardless of how many



classes or lots you have entered.

- 7 Please walk your horses to & from the barns.

If you have any comments or questions please contact Ursula, Fair Coordinator, at 715.373.6125, #2 or at thefair@bayfieldcounty.org

GOOD LUCK



NEW RULES

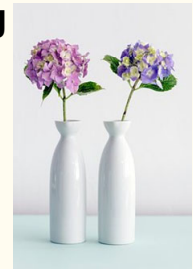
There are new rules regarding entries in the premium book this year.

Please pay attention to new rules outlined on page 4 of the 2019 Premium List and pages 32-33.



Dept. 115 (Flowers & Plants) Face-to-Face Judging

Face-to-Face Judging will take place on
Thursday (Entry Day)
Noon to 3 pm and 4 pm - 7pm
for Junior Division
Classes A, B, & C



Face-to-face judging is a great opportunity to learn about the different things the judge looks for when judging your project. You get to learn from the judge and the judge gets to hear more about how you completed your project, so it's a win-win situation

Face-to-Face judging DOES require that YOU BE PRESENT on THURSDAY to participate. If you **do not take part** in the Face-to-Face judging **one of your items in Dept. 115 may be disqualified.**

Bring all of your items to the Exhibit Hall to be checked in. After the Superintendent has checked you in, you will then choose one (1) of those items to bring to the Face-to-Face judging .

Your other items in Dept. 115 will stay in the Junior Flower & Plants area in the Exhibit Hall Building and will be judged using the Danish System.

Using the Barns? *Just a few reminders ...*

- ♦ Have your health forms ready
- ♦ **Wait to unload your animal(s) until after you have checked with the Superintendent and have shown him/her any health forms.**
- ♦ All stalls and pens are assigned by the Superintendent.
- ♦ Park your truck and trailer in the main parking lot or at your campsite after you have dropped off your feed and animals. Space is limited!
- ♦ Straw, hay & wood shavings can be used for bedding. Do not use shredded paper for bedding.
- ♦ Wood shavings will be available for sale during the Fair at the Fair office.
- ♦ Keep the barns clean. This means thoroughly cleaning your stalls daily after the barns close - Not just covering things up with fresh bedding and hauling everything out on Sunday.
- ♦ **Do not eat or drink in the barns.** (For health safety reasons.) Set a good example for the Public.



- ♦ Keep your hands clean and wash them often.
- ♦ When the Public leaves the barns, thank them for stopping by and remind them that there are hand washing stations and Purell dispensers near the barn exits.

Getting to the barns ...

As usual there will be limited vehicle traffic allowed to the barns and camping areas. The times and gates to use are as follows:

- ♦ Friday- Sunday: 7am—9am – The driveway in front of office will be open to allow access back and forth to the barns North of Main Street.

Starting at 11 am on Thursday, As you are driving to the barns Please follow these additional rules and guidelines:

- ♦ ALL persons in the vehicle must have a Daily or a Season wristband.

- ♦ After you have unloaded/ loaded and fed your animals; you must park in the regular parking lot. **Parking near the barns is not allowed.**

NOTE: You must park your vehicle in the main parking lot or campsite by 9am

- ♦ Be courteous to our gate workers; they are just doing their jobs.
- ♦ **SLOW DOWN!** If you feel like you could walk faster than what you are driving; that is the right speed!!!
- ♦ Expect the unexpected! Adults and kids don't always pay attention to what's going on around them - use caution.
- ♦ If the handicapped parking area is full (usually Sunday), please check in with the Fair Office for available options.

Our goal to keep everyone at the Bayfield County Fair safe & accident free.

We need your help to do this.
Safety is everyone's job!

Thank You!

Bayfield County 4-H Leader's Meeting
Monday, July 15, 2019
7pm Eileen Town Hall

Call to Order at 7:02 by Rebecca Crumb-Johnson.

Pledge of Allegiance and 4-H Pledge- were recited.

Roll Call: Rebecca Crumb-Johnson, Seth Johnson, Jacque Coffland, Sarah Pully, Caloney Mesik, Verne Gilles, Jill Zifko, Ian Meeker, Heather Gibbs, Donna Ganson, Cindy Luzzatto, Kelli Tuttle, Christine Beeksma.

Secretary's Report presented by Verne Gilles. Motion to approve by Sarah, second by Cindy. Passed.

Treasurer's Report presented by Heather Gibbs. Motion to approve by Kelli, second by Cindy. Passed.

Correspondence No correspondence.

Committee Reports

Equine Council Christine Beeksma reported. The council members volunteered on the Whittlesey Creek completing macro-invertebrate sampling with the Superior Rivers Watershed Association. Participated in Area Animal Science Day in Polk County in June. Participated in Barron County Horse Camp and a pre-fair mock show at the Bayfield County fairgrounds.

Awards, Recognition & Records Kelli Tuttle has volunteered to be Awards Superintendent at the Fair. Donna will utilize Ambassadors to set up booth on Thursday and to transport/organize awards ceremony on Sunday. The dates have been tentatively set for Older Member Awards on September 4th and 7th. The Awards ceremony on October 19th will be held at the Iron River Community Center and is hosted by Gitche Gumees.

Market Sale all plans are in place for the Market Sale at the Fair.

Old Business

Summer Camp Weather was an issue this year, but plans for inclement weather worked perfectly and all campers were safe and cared for. One injury was reported (sprained ankle), Bayfield County club participation was down, but participation from other campers resulted in 100% subscription. Several people noted that our counselors were especially excellent this year.

Camp Finances & Paul Kacvinsky Scholarships the Kacvinsky scholarship fund has a balance of \$788.01. This fund is used to award \$50 to each family that sends multiple campers. Four families will receive this award in 2019. Motion made to award the \$50 scholarship fund to three families made by Christine, second by Cindy. Passed.

Food Booth Jill Zifko distributed a Food Booth Leaders Guide to those present and discussed changes to the booth in 2019. She stressed that adult participation is critical to the smooth operation of the food booth. She requests that a minimum of 3 adults be present at each booth shift and asks that clubs arrive 15 minutes prior to their shift. She has added some items to the menu including baked potatoes and veggies/dip.

Fair Fair tags are ready for pickup on July 17th. Plans are in place to transition to an online registration system in a few years.

Dairy Breakfast Heather is waiting on one item from Sandy Naas to finalize the final profit. The profit does seem to be similar to recent years. Verne noted that Bayfield County is providing all of the financial/treasurer support for the Dairy Breakfast and that this is a big task.

Older Member Awards Applications Applications will be mailed to members around August 1. Dates for interviews have been set for September 4th and 7th.

Summer Plans/Progress

Astronomy – Becca researching options. She has contacted a student astronomy group at UMD.

Lake Superior Zoo – Behind the scenes tour set for July 24th. This session is full (10 youth, 2 adults), but there could be more dates added. The Leaders Association is paying \$20 per member who attends.

Cloverbud Camp – No updates at present

Club Charter and Financial Reports/Audits Due this fall. Clubs are encouraged to get their finances in order as the fiscal year has ended.

State Fair Funding Request from McKenzie Tuura Written request from McKenzie to attend the Clothing Review at the State Fair. Motion made by Kelli to fund up to \$379.10 in reimbursement based upon receipts, second by Cindy. Passed.

Funding request by Equine Council The Council requests \$90.00 + mileage reimbursement for attending the Area Animal Science Days in St. Croix Falls. Nine members attending at a cost of \$10 each. Motion made to approve reimbursement by Kelli, second by Caloney. Passed.

New Business Seth Johnson presentation on Citizenship Washington Focus trip.

Next Meeting September 16th, 2019 at 7:00pm, Gitche Gumees host

Minutes submitted by Kelli Tuttle, secretary, on July 23, 2019

Extension Bayfield County
U.S. Department of Agriculture
Cooperative Extension Service
Courthouse, P.O. Box 218
Washburn, WI 54891



Change Service Requested

- • • • •
- Check us out on the web! •
- <http://bayfield.uwex.edu/> •
- • • • •



<https://www.facebook.com/bayfieldcounty4H/>
<https://www.facebook.com/BayfieldCountyUWEX/>



<https://twitter.com/BayCoExtension>

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Extension
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 BAYFIELD COUNTY



Bayfield County 4-H Newsletter

