



4-H Family Newsletter



Extension

UNIVERSITY OF WISCONSIN-MADISON
BAYFIELD COUNTY

PO Box 218
Washburn, WI 54891

May-June, 2019

On April 13th the Bayfield County 4-H **Cultural Arts Festival** was held at Drummond High School. This annual display of young artistic talent is always a delight. A special thanks goes out to Great Divide 4-H clubs for hosting this event and the dedicated 4-H leaders and parents who support this important experience for 4-H members.

This year's **4-H Summer Camp** will be held at Camp Northwoods in Delta, WI. The theme this year we be "Hawaiian Getaway." The 4-H Camp **REGISTRATION FORM** is on page 5 and features an online registration and payment option this year. Space is limited so make sure to register early if you know your son or daughter plans to attend.

4-H Leaders: summer is an excellent time to have some 4-H project meetings. One idea often discussed at 4H Leaders meetings is having 4-H project leaders from different clubs get together and plan a county wide project meeting. If you are curious what educational information we have to support your 4-H project meetings please call the 4-H office and we can help you access a wide variety of information that is available in our office an online. We can also help you develop handouts and provide organizational support.

As a thank you from the Leaders Association and the Fair, all certified **active** 4-H leaders who wish to have their \$20 Fair season pass paid for by the Leader's Association may do so by submitting their written request to their club's general leader by the due date. Forms and instructions will be provided in your Fair packet.

Looking forward to the warm days of summer ahead of us!



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**Get out and explore
this summer with our
new outdoor
adventure series!**



Superior Adventures

This is a summer program through UW Extension that is open to area youth entering grades 6—9. It provides opportunities to explore fun & exciting outdoor adventures unique to Bayfield County & Northern Wisconsin. Activities include kayaking, biking, canoeing and much more. Check our website and FB pages or contact us for more information!!

<https://bayfield.extension.wisc.edu/4-h-youth-development/superior-adventures/>



JUNE 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
					<i>Camp registrations Due</i>	
16	17 <i>4-H Leaders Assoc Mtg</i>	18	19 <i>Camp counselor training</i>	20	21	22
23	24	25	26 <i>Fair Registrations Due</i>	27	28	29
30	4-H Camp →					

JULY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
4-H Camp →						
7	8	9	10	11	12	13
14	15 <i>4-H Leaders Assoc Mtg</i>	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

May

- 18.....Food & Clothing Revues, Oulu Workshop
- 20.....4H Leaders Association meeting, 7 pm, Oulu Workshop, Gitche Gumees host

June

- 11Superior Adventures—Canoeing
- 12Superior Adventures—Tall Ship Sailing
- 13.....Superior Adventures—Canoeing
- 17.....4H Leaders Association meeting, 7 pm, ETH
- 18.....Superior Adventures—Biking
- 19.....Camp Counselor Training, 9am—3 pm Courthouse, Washburn
- 20.....Superior Adventures—Sea Kayaking
- 22.....Cloverbud Day Camp, Drummond (tentative)
- 25.....Superior Adventures—Biking
- 26.....**Fair Registrations due to Fair office**
- 24-27 Youth Conference, Madison
- 28 Pre-Camp Counselor Training, Camp Northwoods, Delta
- 29-July 1. **4-H Camp - Camp Northwoods in Delta**
- 31 end of fiscal year for clubs

July

- 154-H Leaders Association, Meeting at 7 pm

August

- 8-11 **Bayfield County Fair**

4-H Summer Camp Coming June 29-July 1! Camp Northwoods, Delta

2019 THEME:

"Hawaiian Getaway"

If you are a young person in grades 3-8, you are invited to be part of this year's 4-H Camp, June 29-July 1 at Camp Northwoods in Delta. This will be our fifth year at this location. The camp is in a beautiful wooded area, has nice facilities, a great lake for swimming and boating, a group campfire area and all of the regular amenities. As always, the camp program will include swimming, arts and crafts, canoeing and kayaking, campfires and singing, nature education, skits, and large and small group games.

The theme this year is "Hawaiian Getaway" and our program will be full of fun related activities.

Campers will arrive between 9-10 a.m. on Saturday morning, June 29. Two nights will be spent with kids of the same age group and gender in a troop house that houses up to 22 or a yurt that houses 12. Check out will be the afternoon of Monday July 1.

Campers will be supervised by trained high school age counselors, 4-H Youth Development staff from Ashland and Bayfield Counties, and 4-H certified adult volunteers.

The cost for camp is \$85 for the 3 days, **\$70 if you are a 4-H member**. Check with your club to see if they provide scholarships. Further scholarship opportunities are available for families with more than one child attending camp or with financial need. *If your child or someone you know needs this assistance to be able to attend, please don't hesitate to request it on your registration form or call the 4-H office. Requests will be kept confidential.*

Registrations are due June 14 with payment. Registrations received after that time can not be guaranteed a spot, so get them in on time!

Note: Camp finances are run through the Bayfield County UWEX office. Please make your checks



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out to **Bayfield County UWEX**.

Never been to camp before? Check out what these kids and their parents had to say about last year's camp:

- *I had a good time at camp because I was with my friends. I made more friends. I loved the theme. I had the best counselors ever and I got to do amazing things, and I got the best top bunk*
- *Swimming was AWESOME, kayaking was AWESOME. It was all AWESOME*
- *The camp was fantastic! My son had a wonderful time and definitely wants to do it again next year. Very nice facility, such nice people, and a great value as always in 4H.*

Online registration & payment option is available. <https://www.bayfieldcounty.org/formcenter/university-of-wisconsin-extension-10/4-h-summer-camp-june-29-to-july-2-2019-100>



Paul Kacvinsky Camp Scholarship Fund (for families sending multiple kids)

In memory of Paul Kacvinsky, Sr. a Bayfield County 4-H Camp Scholarship fund has been established to help offset the cost for families who send more than one child to camp. The Kacvinsky family has generously donated \$750.00 to this scholarship fund which has been set up to distribute up to \$250.00 each year towards helping 4-H

families with more than one child send their kids to camp. Families who register more than one child will be sent a letter once registration has been finalized that explains how much money will be available to offset the cost of attending camp.

Scenes from the Cultural Arts Festival 2019

On April 13 the Drummond School was alive with music, dance, and drama, and colorful visual artistic expressions in paint, clay, textiles, photography, and Legos. Thanks to all who participated and attended.





4-H CAMP REGISTRATION

WHO CAN APPLY?
Youth in grades 3-8

DATES:
June 29-July 1, 2019

CAMP FACTS:

- Sponsored by Bayfield and Ashland County UW-Extension 4-H Youth Programs
- Financial support provided by the Bayfield and Ashland County 4H Leaders Associations
- Directed by UW-Extension 4-H Youth Development Educators
- Supervisory Aid: Certified 4-H Adult Volunteers and licensed nurse
- Planned by 4-H Camp Planning Team
- Program led by 4-H Youth Leaders
- Youth Staff (Counselors, etc): 4-Hers in 9th grade and older
- A "Counselor in Training" program for 8th graders will be offered during camp and will include hands-on experiences. CITs register on this form.
- Campers will sleep in comfortable yurts or troop houses in bunks. Shower facilities are available.
- The camp has a swimming area, canoes, lots of trails and outdoor space, campfire circles, and multi-purpose buildings for dining and recreation.



LOCATION: Camp Northwoods, Delta, Wisconsin

THEME: "Hawaiian Getaway"

COST: 4-H Members: \$70 Non 4-H Members: \$85

*Scholarships are available for families sending more than one child or with financial need. Please indicate in the comments below if you would like to request a scholarship.

*\$20 deposit/child is required—non-refundable if child registers and cancels without notice.

Checks should be made out to: Bayfield County UWEX

HOW TO REGISTER:

1. Indicate the grade the camper or CIT is completing this spring.
2. 8th graders can choose to participate as regular campers OR as CITs. The fee is the same for both. Indicate "CIT" after your name on the registration if you wish to be a Counselor in Training.
3. Send completed registration along with registration fee (list amount and source of any club scholarships) to your County UW-Extension Office listed below.
4. Space is limited -Registration form and payment for each camper are due on or before June 14.

Online registration & payment option is available. <https://www.bayfieldcounty.org/formcenter/university-of-wisconsin-extension-10/4-h-summer-camp-june-29-to-july-2-2019-100>

Comments or special needs:

Camper OR CIT Names:	4-H Club:	G R A D E	G E N D E R	Registration Fee: 4-Hers: \$65 or Non 4-Hers: \$75	Club Scholarships: (source & amount)
				Amount Enclosed	

PARENT/GUARDIAN NAME:

ADDRESS:

Email:

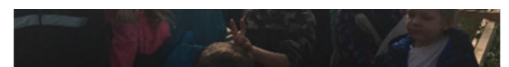
Phone: _____

I would be interested in volunteering some time at camp.

FOR OFFICE USE ONLY:

Date Received: _____
Amount Rec'd: _____
Cash/Check #: _____

*Make check payable to: Bayfield County UWEX
Return by June 14 to: 4-H Camp, c/o Donna Ganson
Courthouse, Box 218
Washburn, WI 54891



Club Corner

BAYFIELD COUNTY 4-H SENIORS

Please join us in recognizing each of these young men and women for their personal accomplishments and contributions to their communities.

We would like to wish them all the best as they move into their adult lives.

CANSKI

Bradley Kubik
Mitchel Hinson
Ryan Meeker

Drummond Explorers

Alexis Nestel

Gitche Gumee

Andrew Johnson
Brendan Golly
Myla Lahti
Talia Martens

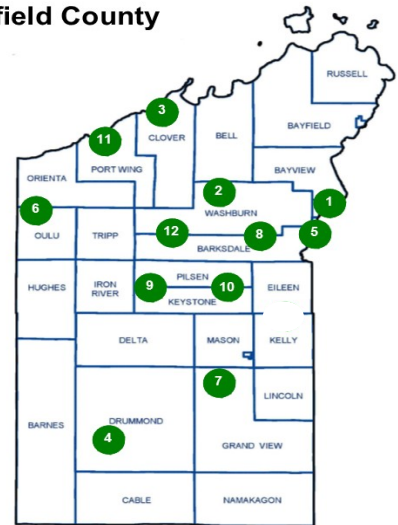
Hillcrest Mountain Valley

Aaron Folsom
Samuel Webb
Zachary Coffland



Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gumee
7. Great Divide
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Pine Creek
11. Whispering Pines
12. Whittlesey Creek



Great Divide

The Great Divide 4-H Club has been extremely busy the last couple of months!

On February 16th, our group got together to build rockets that were provided to us via a grant through the Elks National Foundation (ENF). We plan to launch these rockets this summer.

On March 16th, several members attended a presentation on the "Animals of Wisconsin" by the Duluth Zoo that was held at the Grand View Town Hall.

On March 23rd, we held a meeting and craft day. Our

main focus on this day was to prep for the Cultural Arts Festival and have a photography session.

On April 6th, we had a booth at the Dairy Breakfast where we sold baked goods and marigolds that we planted earlier in the year (we are already sold out!).

On April 13th, we hosted the Cultural Arts Festival at the Drummond School. 4-Hers did an amazing job in regards to both their artwork/performances and their help in the kitchen!

Most recently, on May 4th, we gathered at the Gibbs' residence to up-plant tomatoes

in the greenhouse. We plan to sell our vegetables once again at the city wide garage sale in Grand View in the beginning of June.



Club Corner— continued

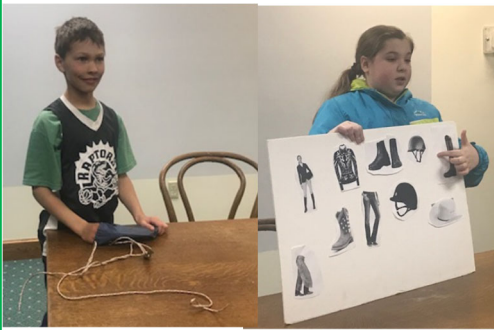
Friendly Valley

Our March meeting was demonstrations.

The demonstrations were how to tie your shoe, horseback riding equipment, how to frost cupcakes, and how to make survival bracelets.

As the treasurer I gave the treasurer report.

By: Logan Roush



For the month of April the Friendly Valley 4H club glazed pottery.

We did this at Blue Van Pottery in Washburn. There was a shelf of different pieces of pottery of which we could choose. After we chose our piece, they showed us different techniques of glazing.

Everyone at the event had a lot of fun with this unique and immersive experience.

For the Dairy Breakfast in the beginning of April, our club had a booth where we did demonstrations on how to make flower pot decorations.

-Seth Johnson



FREE RABBIT HUTCH CAN BE PICKED UP IN WASHBURN

All you have to do to have this rabbit hutch is come and pick it up!
If you are interested and would like additional picture or information call Ian at the 4-H Office at 715-373-3289

2019 Summer 4-H Youth Archery

Who: Kids 10 to 19 years old

Cost: \$10

Dates: Thursdays, July 11th

through August 29th (no class 8/15)

Time: 5:30pm – 6:30pm Archery 1 &
6:30pm – 7:30pm Archery 2 *

* For kids who have taken 4-H archery before!

Place: Chequamegon Archery Club,
Outdoor Range, 3501 McDonald Rd,
Ashland, WI

To register call the Extension Ashland Co. Office at 715-682-7017
(Must register, limited class size)

Sponsored by Ashland Elks Lodge #137.

Certified instructors will teach archery safety and proper shooting technique, as well as, lessons on equipment and maintenance. All equipment is provided, or bring your own. Archery 2 will cover more advanced shooting technique and mental discipline for those who are ready to take their shooting ability to the next level.



Area Animal Science Days

Area Animal Science Days is June 18th in Polk County, St. Croix Falls this year. Events offered include: Dairy and Livestock events, Horse Judging workshop, Hippology contest and a couple of horse demonstrations, photography, poster and art contests. Also, poultry and rabbit workshops. Registrations are due June 1st.

<https://fyi.extension.wisc.edu/wi4haganimalscience/area-animal-science-days/>



32nd Annual Dairy Breakfast!

A great crew came together again for the annual 4-H Dairy Breakfast and Farm and Garden Show held at the Bay Area Civic Center April 6th. Thanks to Sandy Naas for taking the lead in coordinating this spring event with help from founding organizer Verne Gilles.

Thanks also to all the 4H club and FFA members and leaders from Bayfield and Ashland Counties who helped with setting up, cracking eggs, serving food, making the omelets, clearing tables, and cleaning up.

Many hands worked together to raise money for the local 4-H programs and Ashland FFA, plus provide a delicious breakfast to over 600 members of the community!



Friendly Valley members making bottle cap bugs

Hunter Mieritz representing the Market Sale

Great Divide members with plants and baked goodies



Ambassadors helped kids learn about pollinators and their importance in providing the food we eat



2019 Cultural Arts Festival

Once again our young performers and artists put on a great show, sharing their many and varied talents at this year's Festival. Special thanks to the Great Divide 4-H Club for hosting and to our judges Jeremy Oswald, Gina Emily, Diana Randolph, Mollie Kreb, Nathaniel Miller, and Tom Mitchell for sharing their time and expertise with us. Congratulations to all of the performers and artists who participated.

Summary of Awards

Arts & Crafts

Best of Show, Jr – **Mitchell Kreinbring** for painting "A Piece of Quiet"

Best of Show, Sr – **Aaron Folsom** for watercolor "Mom"

Judge's Choice, Jr – **Aiden Misun** for watercolor "Sharks"

Judge's Choice, Sr – **Alexis Nestel** for "Animated Rainbow"

Best Pencil, Charcoal or Ink Drawing, Jr – **Ivar Wallin** for "Robot"

Best Pencil, Charcoal or Ink Drawing, Sr – **Promise Kreinbring** for "Hidden Worlds"

Best Chalk, Pastel, or Crayon, Jr – **Blake Kreinbring** for "Mr. Weirdo" cat

Best Chalk, Pastel, or Crayon, Sr – **Sage Williams** for "Lily Silhouette"

Best Painting, Oil or Acrylic, Jr – **Hannah Rusch** for "Horse Running"

Best Painting, Oil or Acrylic, Sr – **Promise Kreinbring** for "Lakeshore"

Best Painting, Watercolor, Jr – **Morgana Gibbs** for "Watercolor Shapes"

Best Painting, Watercolor, Sr – **Breanna Kinnunen** for "Wisconsin Nights"

Best Sculpture, Jr – **Riley Gibbs** for "Bear" in molded clay

Best Sculpture, Sr – **Alexis Nestel** for "Autumn Button Bush"

Best Craft Item, Jr – **Kya Eastham** for Christmas ornament

Best Craft Item, Sr – **Brielle Mesik** for dried herbs

Best Ceramic Piece, Jr – **Morgana Gibbs** for "Kitty with Décor"

Best Ceramic Piece, Sr – **Brielle Mesik** for "Lizard"

Best "Other" Jr – **Grace Kreinbring** for "Anna and Elsa" heart

Best "Other" Sr – **Morgana Gibbs** for plaster mask & décor

Award of Excellence – **Aaron Folsom** for "Sunflower"

Award of Excellence – **Avana Beeksma** for sewn horse pouch

Award of Excellence – **Levi Kreinbring** for "River of Piece"

Award of Excellence – **Addy McGuire** for "Two Dogs"

Photography

Best of Show – **Alexis Nestel** "Shadow Forest"

Judges's Choice – **Aiden Misun** for "Wet Dog"

Best Landscape – **Alexis Nestel** for "Shadow Forest"

Best Nature – **Beau Mesik** for "Spider"

Best People – **Aaron Folsom**

Best Animal – **Sage Williams** for "Tippy the Elephant"

Best Action – **Aaron Folsom** for "Running Chickens"

Best Black & White – **Morgana Gibbs** for "Chicken"

Best Enlargement – **Alexis Nestel**

Best Cropped – **Alexis Nestel**

Best Macro – **Brielle Mesik**

Best Other – **Alexis Nestel**

Creative Writing

Best Creative Writing Piece, Jr – **Levi Kreinbring** for acrostic poem "Construction"

Best Creative Writing Piece, Sr – **Sage Williams** for "The Seven Chairs" story

Music

Best of Show in Music – **Emily Kinnunen** for vocal "I Feel It Still"

Judge's Choice in Music – Whittlesey Creek vocal trio, **Avana Beeksma, Grace & Promise Kreinbring**, "Mary Did You Know?"

Award of Excellence in Music for Outstanding Instrumental Solo – **Sean Meeker** for piano "Prelude in D"

Award of Excellence in Music for Outstanding Young Performer – **Hannah Rusch** for violin pieces

Legos

Best of Show - **Kya Eastham** for "Chili the Dragon"

Judge's Choice – **Thor Tuura** for Farm scene



Horse Project News

The horse members have been **busy** the last couple months. On March 23rd members attended the Northland Horse Fair in the Superior Mall. Activities included seminars, horse related information booths, tack sales and of course, horses in the mall!

The following Saturday, March 30th, it was a trip down to UW River Falls to tour the equine program facilities, groom and paint horses and scavenger hunt to identify horse items. There was also time to play with the baby horses from the college's horse breeding program.

Sunday, April 7th, took us to Hermantown, Mn to attend the Johnson Saddle Shop live model horse show. This was a new learning experience for everyone involved from our county. The judge, and other participants, spent time educating our members on proper tack for performance classes and show ring etiquette. Model Horse showing is to be just like a horse show with real horses.



March 23—Northland Horse Fair Superior Mall



March 30—UW River Falls tour of equine facilities



Saturday, March 13th, we had a group of members attend the Cultural Arts Festival and do a skit/reading of "The Anatomy of a Horse".



Raising some funds through Tractor Supply Clover Campaign



April 7—Model Horse Show in Hermantown, MN



2019 Horse Bowl Team

Horse Bowl May 3-4, 2019



The horse education project kids of Bayfield County would like to say a special thank you to Christine Beeksma for the time, effort and dedication that she has spent in working with us.

Without her we would not have been able to go down to the State Horse Education Events Competition in Wausau, WI.

Through Christine's guidance we started going down to this competition in 2015.

Each year we get better and gain more confidence as we compete in all of the events. Bayfield County has become a regular in the ribbons.

We are no longer seen as a surprise placing but looked at as, "Where will the Bayfield County exhibitors place?"

So, Thank You Christine, from all your fun loving 4-H Horse Kids!

The Horse Bowl members attended the State Horse Bowl/Speech Demonstration Competition in Wausau, May 3-4th. The team participants practice for this competition 3-4 times a month, November through May. They are a dedicated group!

On Friday night, speeches and demonstrations were held and awards were given to:

- Promise and Levi Kreinbring—Team Demonstration ~Top Ten
- Promise and Grace Kreinbring—Team Demonstration ~Top Ten
- Promise Kreinbring—Interpretative Reading ~Top Ten;
- Individual Demonstration ~Top Ten
- Grace Kreinbring—Interpretative Reading~ Top Ten
- Avana Beeksma—Interpretative Reading ~ Reserve Grand Champion; - Public Speaking ~ Top Ten—Individual Demonstration ~Top Ten

Also participating (and doing awesome jobs), Allie Thomas, Eleanor Peacock, Addie McGuire.



Saturday, May 4th was the Horse Bowl team competitions. This year we had brand new members participate on our Beginner Team. Addie McGuire (Captain), Levi Kreinbring, and Eleanor Peacock. They were all brave and made a great effort answering questions.



The Intermediate team consisted of Promise Kreinbring (Captain), Avana Beeksma, Allie Thomas, Grace Kreinbring and Maggie Tutor. Four of the five members were new to competing at the Intermediate level and everyone participated answering questions. They had some tough competition and being eliminated in their last game by only one point.



Everyone also competed in the Hippology contest which is an individual knowledge test. Promise Kreinbring received a Top Ten Award at the Intermediate level. A first for Bayfield County! She placed 9th out of 64 participants.



Bayfield County Fair — August 8 - August 11, 2019

Fair Packets & Premium Lists

Fair Packets (including the Premium List) will be available at the end of May..

Leaders will be notified when they can pick up their groups' packets so stay tuned. The full premium list will be available online mid-May.

The premium lists will also be available at local libraries, banks and other businesses in the area. Please check the Fair website for a complete listing of sites. (bayfieldcounty.org/fair)

Questions?

Please contact Ursula at the Fair office (715) 373-3493 or at thefair@bayfieldcounty.org

Exhibitor Fees & Due Dates

Class	Fee	Entry Forms Due
Junior/ Open	\$20.00 "Early Bird"	<ul style="list-style-type: none"> 4-H Members - Check with your Club Leader. Club Leader - ALL Junior entry forms due to Fair office by June 26.
Open	\$30.00	<ul style="list-style-type: none"> Entries received at the Fair Office after June 26.

*Entry forms must be received by this date in order for the discounted "Early Bird" rate to apply.

The Exhibitor fee includes a season pass which is valid for all four days of the Fair and gives you access to gate entry, parking, unlimited carnival rides, admission to grandstand shows, grounds entertainment and more!

Bayfield County Fair Reduced Fee for 4-H Leaders

The Bayfield County Fair Committee recognizes the important role that 4-H Leaders play as project and club volunteers. of this, a Season Pass will be available at a reduced fee of \$20 for Leaders who meet the following criteria:

- Active—have held at least two project meetings with members before the fair
- Certified - 4-H Online & Background check.
- Verified as active by club leader—must turn in request form to leader by club registration deadline
- General Leader's must submit a list of active members to the Fair Office

A season pass includes: admission, parking, unlimited carnival rides & free access to the grandstand shows for all four days of the fair.

Letters will be distributed to active, certified leaders explaining the registration process, which is different from last year.

IMPORTANT - READ THIS

In Order to receive a Voucher for a free Season Pass, Qualified Leaders MUST fill out the 4-H Volunteer Leader Letter (green form they receive from Extension in their exhibitor packets for their club) and return it to Ursula at the Fair Office by June 26 along with the rest of your paperwork.

We Need You!

Earn extra \$\$ for your club, church, school organization/activity, sport, or a trip!

Earn \$5/hour per person for your organization as a Gate Ticket attendant during the Bayfield County Fair. To sign up go to: <https://www.bayfieldcounty.org/293/Volunteers> and fill out the online "Ticket Seller Volunteer Form" For questions contact Ursula at (715) 373-3493.



Pullorum Testing

WILL NOT be required this year at the Bayfield County Fair due to a shortage in the antigen needed for testing.

For more information go to bayfieldcounty.org/fair

Bayfield County Fair Affairs

Camping

- ◆ **ALL camping sites are assigned including primitive sites.**
- ◆ You must check-in at the Fair Office on the Fairgrounds to receive a camping site and receive your camping permit before you park.
- ◆ Camping Permits will be available at the Fair Office on the Fairgrounds the Wednesday of the Fair from 2 pm - 7 pm & Thursday starting at 9:30 am.
- ◆ Place your camping permit in a visible spot. On your camper, place on or near the doorway.
- ◆ Remember to use “common sense” and “common courtesy” when setting up your campsite. Be respectful of others’ sites.
- ◆ Generators are NOT allowed in the primitive camping areas.
- ◆ Anyone under the age of 18 must be camping with a responsible adult.
- ◆ Please follow all of the Camping Rules which can be viewed on the website or in the premium book on the back of the camping form.

For more details check the Fair website.

www.bayfieldcounty.org/fair

Assistant Fair Superintendents Needed

If you are in 8th - 12th grade and have a strong interest and skills in any of the departments of the Fair, consider helping out on entry, judging and release day as an Assistant Superintendent. This is a great way to add some dimension to your college or work resume.

Swine Exhibitors

On January 19, 2018, Wisconsin passed new testing requirements

Animal Exhibitors - Remember to renew or register for your Premise ID

For more information please go to the WI DATCP site:

http://datcp.wi.gov/Farms/Livestock/Livestock_Premises_Registration/index.aspx

To register online at the WI Livestock Identification Consortium (WLIC) website at www.wiid.org; phone WLIC at 888-808-1910, or use paper forms available from DATCP or WLIC

intended to help control the spread of two diseases: Swine Enteric Corona Virus disease (SECD), and Porcine Reproductive & Respiratory Syndrome (PRRS). Swine moving into, out of and within the state must now test negative for PRSS and SECD within 90 days of movement. Exhibitors who move swine into and out of the state for fairs or other exhibitions must now notify the DATCP. Exceptions to the testing requirement are:



- ◆ Swine that go directly to slaughter or to a veterinary clinic for treatment
- ◆ Swine returning from an out-of-state veterinary clinic.

Entry Tips

- ◆ Your Club Leader will receive all the entry tags for your club.

Exhibitors are hereby notified that the 2019 Bayfield County Fair will be a terminal show for swine. Exhibitors may only bring one swine to the fair.

Talk to your Swine Project Leaders if you have questions.

You will need to pick them up from him/her.

- ◆ Affix your tags to your entries with rubber bands provided. Animal entries may have their tags affixed to stalls/pens.
- ◆ Bring ALL entry tags you received to the Fair - even if you're not entering some items.
- ◆ Give the entry tags for the items you did **NOT** bring to the Fair (“No Shows”) to each Department Superintendent at the Fair on Thursday.
- ◆ Bring the items you are entering to the Fairgrounds on Thursday, August 8th from Noon—7* pm. (Your exhibit/booths must be finished by 7 pm.)
- ◆ Turn in your Exhibitor Pass Voucher at the Gate on Thursday to get your season wristband.
- ◆ If you have more than 10 entries please arrive at the Exhibit Hall or Garden Building no later than 6:00 p.m. on Thursday.
- ◆ Volunteer in the Exhibit Hall/ Garden Building to earn a *free Season Pass for you or a family member. Go online to: www.bayfieldcounty.org/fair*
- ◆ Learn from your experiences; Watch and listen to the judging.
- ◆ Show your entries to friends and family during the Fair.
- ◆ Pick up your entries on Sunday from 5:45—7pm. The Bayfield County Fair will not be responsible for any items left after 7 pm.

Reminder: Pets are not allowed on the Fairgrounds during the Fair.

Getting Your Projects Ready for the Fair



STOP - BEFORE YOU ENTER

Please note that many changes have been made to the 2019 premium list. Many of the categories you have become familiar with in the past may have changed or may be in different classes and/or lots.

Please review this year's premium list carefully.

More importantly, do not use last year's premium list to enter this year's items.

There are some additional requirements in some departments and classes. **Read the descriptions of every Department, Class and Lot you're planning on entering to make sure you are fulfilling all the requirements.**

Not all classes within a department have the same requirements and even different lots within the same class have specific requirements. **Review all carefully before submitting your entries.**

4H Events at the Fair

Thursday

Noon - 7 pm: Entries accepted

Noon - 3 pm & 4 - 7 pm: Face-to-Face judging in
Flower Department

7 pm: Mandatory Horse meeting

Friday

9 am: Judging begins in all categories except
Dairy, Goat

10am - 2 pm: Cloverbud Face-to-face judging in
Garden Building

10am: Horse judging

5 pm - Poultry & Rabbit (tentative)

Saturday

10 am: Dairy, Goat judging

Sunday

12 pm: **4H Awards Presentation**

5 - 5:45 pm: Exhibit Hall closed

5:45 pm: Exhibits released

6:30 pm: Market Sale

IMPORTANT

If you are entering a booth, the booth must be completed by 7 pm, so please plan accordingly.

During the Fair:

- ◆ Pick-up a Schedule of Events & map at the gate or in the Fair Office.
- ◆ **Bikes, Golf carts, ATVs and Pets** should stay at home unless they are part of a project . Pets are **NOT allowed** on the Grounds during the Fair.
- ◆ **Horses** should be walked to and from the horse arena and the barns - No riding except in the arenas.
- ◆ **Volunteer** in the Exhibit Hall or Garden Building. This is not only a Great Community Service, but will look great on your resume with both colleges and employers. Plus you will receive a free Daily or Season Pass - depending on how many hours you volunteer.
- ◆ Don't Wait - to sign up now, go to <https://www.bayfieldcounty.org/293/Volunteers> and fill out the online "Exhibit Hall Volunteer Form"
- ◆ **Have Fun!**

Bayfield County Fair - August 8 - 11, 2019

A few items that Horse Members should take note of:

- 1 Please check with the Superintendent **before you unload** your horse!!
- 2 **MANDATORY** meeting is on Thursday evening—7 pm.
- 3 All horses will be judged on Friday. Open Division classes will be judged first with all Junior Division classes to be judged after.
- 4 Horse Judging on Friday begins at 10 am.
- 5 Gymkhana games are once

again on Friday. Premiums will be paid on these classes. These will be judged in the Regular Judging style (1st-4th places Only) - **Danish style judging will NOT be used.**



- 6 The premiums will be paid out in accordance with the WI State Statutes. This means premiums will be limited to two (2) per ex-

hibitor, regardless of how many classes or lots you have entered.

- 7 Please walk your horses to & from the barns.

If you have any comments or questions please contact Ursula, Fair Coordinator, at 715.373.6125, #2 or at thefair@bayfieldcounty.org

**GOOD
LUCK
& HAVE
FUN**



Dept. 115 (Flowers & Plants) Face-to-Face Judging

Face-to-Face Judging will take place on
Thursday (Entry Day)
Noon to 3 pm and 4pm - 7pm
for Junior Division

Classes A, B, & C

Face-to-face judging is a great opportunity to learn about the different things the judge looks for when judging your project. You get to learn from the judge and the judge gets to hear more about how you completed your project, so it's a win-win situation

Face-to-Face judging DOES require that YOU BE PRESENT on THURSDAY to participate. If you do not take part in the Face-to-Face judging **one of your items in Dept. 115 may be disqualified.**

Bring all of your items to the Exhibit Hall to be checked in. After the Superintendent has checked you in, you will then choose one (1) of those items to bring to the Face-to-Face judging .

Your other items in Dept. 115 will stay in the Junior Flower & Plants area in the Exhibit Hall Building and will be judged using the Danish System.

NEW RULES

There are new rules regarding entries in the premium book this year.

Please pay attention to new rules outlined on page 4 of the 2019 Premium List and pages 32-33.

**KNOW THE
RULES !**

www.bayfieldcounty.org/fair

www.facebook.com/bayfieldcountyfairwi/



Bayfield County Fair Affairs

Using the Barns? Just a few reminders ...

- ◆ Have your health forms ready
- ◆ **Wait to unload your animal(s) until after you have checked with the Superintendent and have shown him/her any health forms.**
- ◆ All stalls and pens are assigned by the Superintendent.
- ◆ Park your truck and trailer in the main parking lot or at your campsite after you have dropped off your feed and animals. Space is limited!
- ◆ Straw, hay & wood shavings can be used for bedding. Do not use shredded paper for bedding.
- ◆ Wood shavings will be available for sale during the Fair at the Fair office.
- ◆ Keep the barns clean. This means thoroughly cleaning your stalls daily after the barns close - Not just covering things up with fresh bedding and hauling everything out on Sunday.
- ◆ **Do not eat or drink in the barns.** (For health safety reasons.) Set a good example for the Public.
- ◆ Keep your hands clean and wash them often.
- ◆ When the Public leaves the



barns, thank them for stopping by and remind them that there are hand washing stations and Purell dispensers near the barn exits.

Getting to the barns ...

As usual there will be limited vehicle traffic allowed to the barns and camping areas. The times and gates to use are as follows:

- ◆ Friday- Sunday: 7am—9am – The driveway in front of office will be open to allow access back and forth to the barns North of Main Street.

NOTE: You must park your vehicle in the main parking lot or campsite by 9am

Starting at 11 am on Thursday, As you are driving to the barns Please follow these additional rules and guidelines:

- ◆ ALL persons in the vehicle must have a Daily or a Season wristband.
- ◆ After you have unloaded/loaded and fed your animals; you must park in the regular parking lot. **Parking near the barns is not allowed.**
- ◆ Be courteous to our gate workers; they are just doing their jobs.
- ◆ **SLOW DOWN!** If you feel like you could walk faster than what you are driving; that is the right speed!!!
- ◆ Expect the unexpected! Adults and kids don't always pay attention to what's going on around them - use caution.
- ◆ If the handicapped parking area is full (usually Sunday), please check in with the Fair Office for optionsla.

Our goal to keep everyone at the Bayfield County Fair safe & accident free. We need your help to do this. Safety is everyone's job!

Thank You!

EXHIBIT HALL VOLUNTEERS WANTED

For those volunteers that want one, a free season pass will be given to you as a "Thank You" from the Fair Committee for your minimum of 6 hours of donated time in the Exhibit Hall. Please register online at www.bayfieldcounty.org/293/Volunteers or contact the Fair Office: (715) 373-6125, #2 thefair@bayfieldcounty.org



TICKET GATE VOLUNTEERS WANTED

For those volunteers looking to earn some cash for their favorite organization, school activity group, or other charity, you can earn \$5/hr for working our ticket booths. Register online at <https://www.bayfieldcounty.org/293/Volunteers> or contact the Fair Office: (715) 373-6125, #2 thefair@bayfieldcounty.org

BAYFIELD COUNTY FAIR CAMPING FORM

August 8- 11, 2019 * Bayfield County Fairgrounds * Iron River, WI

Name of adult in charge: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell Phone: _____

Names of those camping with you (list ages for those under 18):

PLEASE INDICATE UNIT & SIZE Please INCLUDE bump-outs and extensions, etc. when indicating the size of the unit



1. Tent:
Size _____ x _____



2. Camping Trailer, folding:
Size _____ x _____



3. Travel trailer:
Size _____ x _____



4. Truck camper or cover:
Size _____ x _____



5. Motor home:
Size _____ x _____



6. Van or bus, conversion:
Size _____ x _____



7. Animal Trailer with quarters: Size _____ x _____

Type of Camping	Area	Generator Allowed	Amps Available	Water Available	# of Sites	Cost per Site	Total
Primitive Camping With your horse	by horse trailer parking area	NO	None	NO		\$30	
Primitive Camping	North Side of Main Street	NO	None	NO		\$30	
Primitive Camping	West Side of Horse Arena Along Metal Fence-parallel to Range Line Rd	YES	None	NO		\$30	
Camping with Electric	Wooden Fence by Draft Horse Barn-Range Line Rd	NO	30 amps	NO		\$70	
Camping with Electric	Along Beef Barn & Track Fence	NO	20 amps	NO		\$50	
Camping with Electric	Along Beef Barn	NO	30 amps	No		\$70	
Camping with Electric	Alongside of the Diamon Horse Barn (Green Barn)	NO	20 amps	NO		\$50	
Camping with Electric	Behind Horse Arena along Camper Line	NO	20 amps	YES		\$55	
Camping with Electric	Behind Horse Arena along Camper Line	NO	30 amps	YES		\$75	
Camping with Electric	Behind Horse Arena along Camper Line	NO	20 amps & 30 amps	YES		\$125	
Total Due							

FOR OFFICE USE

Site # _____

Date: _____ Amount Owed: _____ Amount Paid _____

Cash _____ Check _____

**Bayfield County 4-H Leaders Meeting
Monday, April 15, 2019
7pm Eileen Town Hall**

I. Call Meeting to Order at 7:03 by Rebecca Crumb-Johnson

II. Pledge of Allegiance and 4H Pledge were recited

III. Roll Call – Attending: Ian Meeker, Donna Ganson, Verne Gilles, Kelli Tuttle, Rebecca Crumb-Johnson, Glory Bizub, Christine Beeksma, Sarah Kreinbring, Heather Gibbs, Cindy Luzzatto

IV. Secretary's Report presented by Kelli Tuttle

Motion to approve by Verne, second by Cindy

V. Treasurer's Report – Motion to approve by Verne, second by Kelli

VI. Correspondence – None received

VII. Committee Reports -

a. Market Sale – Next meeting is scheduled for April 28, 2019 at 6:30pm at the Eileen Town Hall.

b. Equine Council – The Council recently visited the Northland Horse Fair in River Falls. They also participated in the Clover Campaign at Tractor Supply in Ashland, visited the Hermantown Model Horseshow in Hermantown, MN and several members participated in the Cultural Arts Festival. The next state competition is May 3-4, 2019 which will include hippology and the horse bowl.

c. Giant Pumpkin and Sunflower Contest – Seeds distributed soon via mail or for pickup at the Courthouse. Project is led by Mike and Sue Ostrenga.

d. 4-H Senior Scholarships - The Executive Board met prior to the Leaders Meeting to select winners. There were seven applicants in 2019. There were no applicants in 2018. The Leaders Association typically awards two scholarships valued at \$500 each per year. A motion was made by Kelli and seconded by Cindy to award two additional scholarships in 2019 because none were awarded in 2018. The following recipients will each receive a \$500 scholarship: Ryan Meeker, Bradley Kubik, Aaron Folsom and Alexis Nestel. Rebecca will present the awards to Ryan, Bradley and Aaron at Awards night at Washburn HS. Kelli will present Alexis her award at Awards night at Drummond HS.

VIII. Old Business

a. Dairy Breakfast on April 6, 2019 at the Bay Area Civic Center – Approximately 650 persons were served at the event. Net profit was \$2,649 to date. Net profit in 2018 was \$2,100.

b. Cultural Arts Festival on April 13, 2019 at Drummond School – Great Divide Club reported earning a profit on the lunch served at the festival. Overall participation was down slightly.

c. Food and Clothing Revues on May 18, 2019 at the Oulu Workshop – The theme for this year's food revue is 'Picnic Foods.'

IX. New Business

a. Club Updates – Provided by attendees.

b. Topside Open House – No plans at this time.

c. Summer Program Ideas – Potential ideas included:

Astronomy Night hosted by Glory Bizub

UMD Astronomy Night (will be researched by Rebecca)

Lake Superior Zoo/Vet Science (will be researched by Kelli)

d. 4-H Camp – Camp will be Saturday, June 29 through Monday, July 1, 2019. June 28, 2019 is training day for counselors. Registration will be included in the upcoming newsletter as well as via email to those of the appropriate age.

e. Canoe Trailer/Adventure Program – An adventure program is being developed focused areas that have traditionally been underserved by 4-H in grades 5-8. Ideally, there will be three events per month during the summer months. Bayfield County 4-H received a grant to develop this program.

f. Food Booth – Candy Webb is unable to manage the Food Booth at the Fair in 2019, but is willing to assist with preparation. A new manager needs to be identified.

g. County Fair - The Fair dates have been finalized for August 8-11, 2019 in Iron River.

h. Other – A grant request was received from Promise Kreinbring of the Equine Council for \$150.00. There will be an additional horse competition judge at the Fair on 4-H judging day and the cost of the judge totals \$250.00. The County will pay this fee, but the Equine Council is requesting an additional \$150.00 for the judge for mileage and expenses. Motion to approve by Kelli, second by Heather.

An additional grant request was received from Christine Beeksma of the Equine Council for \$66.00 for Horse Bowl fees. The Council expects 10-11 4-H members to participate and the fee is \$6 per member. Motion made to approve by Kelli, second by Cindy.

X. Motion to Adjourn by Verne. Second by Cindy at 8:09pm

Next meeting is May 20, 2019 at 7:00pm at the Oulu Workshop.



Extension
UNIVERSITY OF WISCONSIN-MADISON
BAYFIELD COUNTY

Get outside and explore this summer with Superior Adventurers.

Explore fun and exciting adventures unique to Bayfield County and northern Wisconsin.

Canoe local lakes and rivers, kayak and sail on Lake Superior and start to navigate the hundreds of miles of hiking and biking trails. Trips are open you area youth entering grades 5-9*.

*Younger youth may be considered but need approval prior to registration.

Activity	Dates	Location	Time
Canoeing Series: Long Lake & Brule River	June 11 June 13	Day 1: Spend a day at Long Lake and explore all that it has to offer. Learn canoeing techniques , canoe rescue and then paddle around the lake. Day 2: Paddle the Majestic Brule River from Stones Throw Bridge to Winnaeboujou Landing. Lunch on river 4hr paddle	6/11 9 am– 1 pm 6/13 9am-5pm
Biking	June 18th	Come ride the trails and navigate your way through the single track at Mt. Ashwabay! Different levels of mountain biking experience welcome. Meet at the Bayfield County courthouse with your bike, helmet and a water bottle.	9 am– 12 :30pm
Tall Ship Evening Sail	June 12th	Spend an evening sailing on Lake Superior with the <i>Abbey Road</i> as we watch the sunset from out on the water. Meet in the parking lot of the Bayfield County courthouse.	5 pm– 9:30 pm
Sea Kayaking	June 20st	Paddle through the unique estuary of Bark Bay and discover where the Bark River flows Lake Superior and have a lakeside lunch on a sandy beach.	9 am– 2 pm
Biking at Valhalla	June 25th	Explore the winding forest trails of Valhalla while biking! Meet in the parking lot of the Bayfield County courthouse with your bike, helmet, water bottle and a snack.	9 am– 12 pm

These activities are free and transportation will be provided from the Bayfield County Courthouse to the site of the activity and back. In some cases, arrangements can be made for additional pick up locations when traveling towards that location.

For more registration information call or email the 4-H Office to go online to <https://bayfield.uwex.edu> Spots will be filled on a first-come first-serve basis. Activities in July and August will be announced soon.

For more information contact:

Ian Meeker— ian.meeker@wisc.edu or Brianna Oliphant— boliphant@bayfieldcounty.org

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