

2019 4-H Summer Camp Counselor Application



NAME _____ PHONE _____
ADDRESS _____
COUNTY _____ AGE _____ CURRENT GRADE _____
E-Mail Address _____

USE SPACE PROVIDED. TYPE OR PRINT.

1. What camp position(s) are you interested in? (Rank your preferences 1st-3rd choice). See job descriptions for details.
- | | |
|-------------------------------|----------------------------------|
| _____ Counselor | _____ Naturespace Assistant |
| _____ Recreation Assistant | _____ Lifeguard |
| _____ Arts & Crafts Assistant | _____ Music/Campfire-Coordinator |

2. Describe what parents of 4-H campers expect of a 4-H camp counselor when they send their child to 4-H camp: _____

3. Being a camp counselor means assuming the responsibility for each camper's safety. It also means being a positive role model. Describe ways in which you intend to role model each value of the ARCH while at camp.
- Accountability _____

- Respect _____

- Compassion _____

- Honesty _____

- Commitment (Keystone) _____

4. Describe two experiences that have helped prepare you to be a counselor for 4-H Summer Camp. Be sure to include how the experience made a difference to you and how you will use what you learned from that experience at camp.
1. _____

2. _____

5. Do you think it is important for 4-H Camp Counselors to see themselves as a team working to accomplish the same goals? Yes ___ No ___

If yes, what skills can you contribute to the team of counselors while at camp? _____

6. Describe your most challenging 4-H camp or leadership experience and what you learned from it: _____

7. Please check the following activities that you have some experience in leading or teaching:

____ Canoeing ____ Campfires ____ Music ____ Skits
____ Certified Lifeguard ____ Group games ____ Other (specify)

8. Please indicate three topics you would like to see included in this year's counselor training.

9. You will be responsible for your assigned campers for three days of camp activities. How will their time at camp be special because you were their counselor?

10. Any ideas for this year's theme? _____

The training dates on June 19 and June 28th are **mandatory** unless you have contacted us in advance and training needs can be scheduled for other time. Please let us know if there is any conflict you know of that would not allow you to attend these trainings. I will attend both sessions ___ yes ___ no (Explain here if you have a conflict):

**RETURN THIS FORM ON OR BEFORE April 29th to: Ian Meeker, Bayfield County 4-H,
P.O. Box 218, Washburn, WI 54891**

Summer's just around the corner! Thanks for taking the time to fill out your application and sending it back to the office before the April 29th deadline.