

Bayfield County 4-H Family Newsletter

Dear 4-H Families,

The thaw is upon us and spring is almost here! Time once again for a couple of our favorite annual 4H events, the Dairy Breakfast and the Cultural Arts Festival. Details and registration information can be found inside.



31ST ANNUAL FARM AND GARDEN SHOW AND DAIRY BREAKFAST **April 6 at the Bay Area Civic Center**

The show will begin with the Dairy Breakfast which will be served from 8:00 a.m. until 12:30 p.m. The breakfast is sponsored by the Bayfield and Ashland County 4-H, the Ashland FFA, the Chequamegon Dairy Association and the Wisconsin Milk Marketing Board. Proceeds will support Bayfield and Ashland County 4-H and Ashland FFA activities.

The **Farm and Garden Show** offers community members an opportunity to interact with area business and a variety of vendors that include crafters, educational programs, farm and garden businesses, conservation programs, and health and service groups and organizations. One of the big draws to the show is the FFA Small Animal Farm where FFA and 4H members share their animals with visitors. The show is free and open to the public from 8AM-1PM.

For more information, updates and vendor registration, visit us on Facebook at

<https://www.facebook.com/bayareafarmandgardenshowANDdairybreakfast/>

or contact the Ag Teacher Sandy Naas at AHS at 715-682-7089 x1107.

If you or your group would like to reserve a table at the Show, you can find a reservation form on the Facebook page or contact us at the 4H office, reservations are due March 23.

If you'd like to help out, work shifts are from 7-9 am, 8:30-11 am, and 10:30-12:30 pm. 4H Ambassadors will also be on hand greeting people and doing some demonstrations. Hope to see you there!



4-H & Youth Development Educator
Bayfield County
ian.meeker@ces.uwex.edu



4-H Program Assistant
Bayfield County
donna.ganson@ces.uwex.edu

March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17 <i>Mojakka Dinner</i>	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

April 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6 <i>Dairy Breakfast & Farm & Gar- den Show</i>
7	8	9	10	11	12	13 <i>Cultural Arts Festival</i>
14	15 <i>Leade rs meeting</i>	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

March 2019

- 17.....Mojakka Supper
The Workshop, Oulu, WI
- 18.....4-H Leaders Association
Meeting (cancelled)

April 2019

- 6.....Dairy Breakfast & Farm &
Garden Show, 8 am-1
pm, BACC
- 13.....Cultural Arts Festival,
Drummond School,
9am -1 pm
- 15.....4H Leaders Association
meeting and Annual
Leader Training, 6-8 pm
ETH
- 15.....Pumpkin & Sunflower
contest forms due

Gitche Gumee Mojakka Supper

March 17, 2019 12-2:30 pm
"The Workshop" in Oulu, WI
74370 Cty. Hwy. B

Mojakka is a kind of Finnish beef
stew. Also served will be : Finnish
flat bread, butter, pickles, pickled
herring, rice pudding & fruit top-
ping, coffe, milk, & desserts
Adults—\$5
Kids 6-12—\$4
Family of 4—\$15
(each additional child add \$2.00)

Tractor Supply Company is Looking for Local 4-H Clubs to Join them for the Spring Paper Clover Campaign

Published on February 15, 2019 by [joanne.wolan](#)

The Spring Tractor Supply Company Paper Clover Campaign is right around the corner, starting March 27, 2019 and running through April 7, 2019. Add \$1 at checkout, and your money supports leadership activities for Wisconsin 4-Hers.



The Wisconsin 4-H Foundation is offering another way for clubs to participate: if your club partners with your local TSC to promote 4-H at the store, the Foundation will give your club \$50. TSC stores with 4-H clubs' participation have better sales, and, of course, better sales means more money that can be used to help fund leadership programs throughout the state.

There are many TSC stores in Wisconsin, so even if there is not a TSC in your county, you can still partner with a TSC that is closest for you. You must register with the Wisconsin 4-H Foundation before your event because \$50 is awarded to only one club per store. In exchange, your club will provide pictures of your event that will become property of the Wisconsin 4-H Foundation for use in marketing and social media (please be sure to have all the proper releases).

If you are interested, please contact Joanne at the Wisconsin 4-H Foundation at Joanne@Wis4HFoundation.org or (608) 262-1597. The Foundation can provide contact information for the store in your area, then your club and the store can work together to plan your event. Keep in mind that this opportunity is first-come, first-served (one club per store).



Spring—Ziigwaan

The days are getting longer, the snow is thawing, and the maple sap is beginning to run! Is making maple syrup a tradition in your family? Would you like to learn how the Ojibway people originally harvested and enjoyed this wonderful food from nature? Check out this third short video from the Ojibwe Four Seasons Series, brought to you by Wisconsin Public Television and Wisconsin First Nations American Indian Studies. It is called *Spring—Ziigwaan*

<https://wisconsinfirstnations.org/ninjo-qikinonwin-four-seasons-ziiqwan/>

When the snow and ice thaw, it is the beginning of a new year for the Ojibwe as they moved their camp into the forest to harvest maple sap for making sugar. The whole family participated in the work. They used birch-bark baskets to gather the sap. At nighttime they went fishing in the shallow waters and used a burning torch to see the fish in the lakes. It was a happy time of year after the long winter. Today, tribal members still gather maple sap, but they use metal or plastic containers to gather it and big iron kettles for boiling



the syrup. They also still go fishing at night but they use an electric flashlight to see the fish instead of a birch-bark torch. Students will learn how times have changed, and yet tribal members continue to practice their traditional ways according to the seasons.



Cultural Arts Festival

Saturday, April 13, 2019 - Drummond School



Do you like to sing? Dance? Draw or paint or make crafts? The Cultural Arts Festival is a fun event where you can share your talents in a friendly atmosphere with others who enjoy the arts and seeing talented kids like you perform! All youth in Bayfield County 4-H and the Red Cliff Boys & Girls Club are welcome to participate! Details:

- Stage performances begin at 9:30 a.m.
- Arts & Crafts and Photography will be displayed and need to be brought in between 9:00 and 9:30 am.
- Ribbons and Certificates are awarded for outstanding entries
- Feedback is given by volunteer judges from the community
- ♦ The Great Divide and Drummond Explorers 4-H clubs will host and provide lunch for a small cost.
- ♦ Registrations are due April 1st

Arts & Crafts and Photography exhibitors:

- ♦ One entry per numbered category, please
- ♦ Don't forget to bring 3" x 5" cards for each exhibit that has your name, grade, club and title of piece. This will help a lot to speed up set up and judging. You are encouraged to speak with the judge about your entries, so don't hesitate to introduce yourself and hang around while judging is taking place.



**We hope to see
YOU at the Festival!**



Bayfield County 4-H Leaders Association Grant Applications

Types of Grant Applications



4-H Club or Project Support

To offset the cost of educational experiences related to 4-H club and/or projects. Ideas that help promote and retain active interest of 4-H members.

Leadership Development and Community Service

Submitted by youth member with an idea to organize an event or experience that demonstrates active leadership and positive community development.

Requirements

Grant applications must be supported and signed by both a certified 4-H leader and 4-H member involved in the club or project activity. 4-H Clubs must have been in existence at least 6 months before submitting an application.

Mini grant applications will be considered as they are received and should be submitted to the Bayfield County 4-H office by the application one week prior to a scheduled 4-H Leaders Association meeting.

Grant applications will be reviewed and a decision made at the 4-H Leaders meeting following the deadline. The next three 4-H Leaders meetings are March 21st, April 18th and May 16th.

Criteria for Awarding Funds

- 1) Application completed and submitted by the deadline.
- 2) Potential of request to have a positive impact on 4-H members.
- 3) Potential of retaining 4-H members interested in the program or a 4-H project.
- 4) How well the application identifies the need for financial support from the club, community or 4-H program project.

Grant applications are available by contacting the 4-H Office or at

<http://bayfield.uwex.edu/4-h-youth-development/bayfield-county-4-h-leaders-association/>

2019 4-H Summer Camp

WHO: 4-H Members in Grades 3-8
WHAT: 2019 4-H Summer Camp
WHERE: Camp Northwoods in Delta
WHEN: June 29—July 1

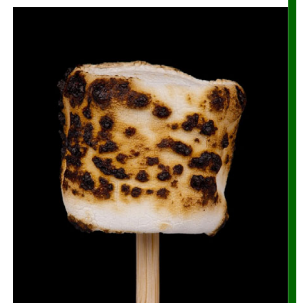


Registration forms and more information will be in the May-June 4-H Newsletter.

Counselor applications will be available in early April. If you were not a part of last year's staff and want an application, please contact either Ian or Donna and we will mail you an application. If you are interested in helping out as a committee member or adult volunteer at camp, please let us know. Our first committee meeting will take place in May. **Cost for camp has not been finalized yet but is anticipated to be \$65 for 4-H members and \$80 for non-4-H campers.** This cost is substantially reduced by the financial support of the Bayfield County 4-H Leaders Association and the Ashland County 4-H Parent Leaders Organization.



**PLEASE LET US KNOW
IF YOU WOULD LIKE TO HELP OUT.
WE ARE ALWAYS GRATEFUL WHEN PARENTS &
COMMUNITY MEMBERS VOLUNTEER
TO HELP MAKE 4-H CAMP
ONE OF SUMMER'S HIGHLIGHTS**



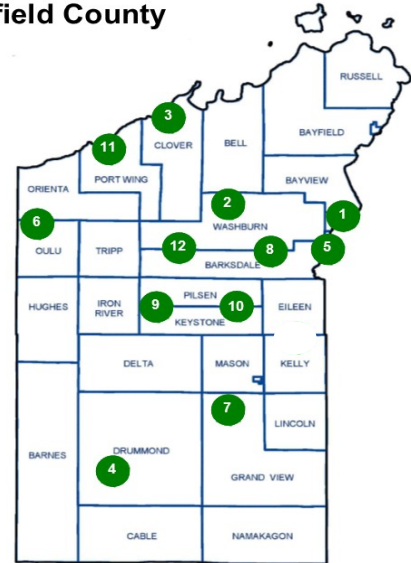
Club Corner

Newsletters & Deadlines

Newsletter Issue	Articles Due
January/February	January 10
March/April	March 10
May/June	May 10
July/Aug	July 10
September/October	September 10
November/December	November 10
Send to: donna.ganson@wisc.edu or lan.meeker@wisc.edu or theresa.lachappelle@wisc.edu	

Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitchie Gumees
7. Great Divide
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Pine Creek
11. Whispering Pines
12. Whittlesey Creek



Drummond Explorers 4-H Club

In February the Drummond Explorers prepared and delivered lovely Valentine boxes to spread some love to local older residents who don't get out or don't have families in the area or are dealing with illness.

Submitted by Alexis and S



Drummond Explorers Valentines box event

Ino Valley 4-H Club

Ino Valley 4-H club members helped clear tables and served coffee at the recent Fire men's breakfast. They did an excellent job, we're very proud of all their hard work. Ino valley has been doing this community service for many, many years.

The Brandis and the Hecmovich families were at the Benoit Community center to help.



Club Corner—Continued

Friendly Valley 4-H Club

Did you know that there are only 3 of these shops in the country? And we have one right here in Washburn, WI? It is Western Engraving. At Western Engraving they make the dies and stamps for embossing things like year book covers. The machines they use are from the 1950's . Some things they do on machines and some engraving they do free hand . It was very interesting . Afterwards we went to Coco's Cafe for hot cocoa . Also, Seth Johnson explained how to do demonstrations.

~ By Katie Kovach.



Friendly Valley's February tour of Western Engraving in Washburn

A FRIENDLY REMINDER
FROM
THE BAYFIELD COUNTY FAIR

Did you cash your premium checks?

Maybe your premium check is small enough to buy a cup of coffee or large enough to take the whole family out to dinner. Regardless of its size, please cash your checks today!



31st Annual Dairy Breakfast & Farm & Garden Show Saturday, April 6 Bay Area Civic Center



The 54-inch frying pan will once again be used to prepare an "all Wisconsin Scrambled Omelet" that serves 100 people and weighs about 50 pounds. The omelets will be prepared in the exhibit area. It takes about 15 minutes to prepare each omelet which contains ½ pound of butter, 6 pounds of cheddar cheese, 6 pounds of ham, 250 eggs, onions, mushrooms and salt and pepper. In addition to the omelet, the 4-H'ers and FFA'ers will be serving fresh cold milk, juice, hot coffee, muffins, donuts, and sliced cheese. To top off the breakfast, everyone will be treated to ice cream with strawberry or chocolate topping. **Cost of this delicious breakfast is \$8.00 for adults and \$4.00 for children ages 6 to 10. Children 5 and under are free.**



18th Annual 4-H Giant Pumpkin and Giant Sunflower Contest

PUMPKINS

We will have a contest for the heaviest / largest pumpkin. Seeds will be provided to each participant.

NEW: Mystery prize.

Will it be the funny shape, smallest, skinniest, ugly?

Cost for the seeds is

\$3 for Pumpkin Seeds and
\$1 for Sunflower seeds

SUNFLOWERS

We will have 2 sunflower contests – largest sunflower head and the tallest sunflower stalk. Participants will receive seeds that grow large sunflower heads and tall stalks.

REGISTRATION

To assure there are enough seeds for everyone, participants are asked to pre-register using the form below. Seeds will be distributed at the April and May Leader's Meeting or call Mike or Sue at 715-774-3254.

Weighing and Measuring will be *September 29 at 3:00pm* at the Town of Eileen town hall.

Winners will be in the following categories:

1. Cloverbuds
2. Members in grades 3-5
3. Members in grades 6-9
4. Members in grades 10-13
5. Adults



Pumpkin and Sunflower Registration

Name

Contest

Age Category

Phone _____

E-mail _____

Return by **April 15** to:

Bayfield County 4-H Pumpkin Contest

Courthouse, P.O. Box 218

Washburn, WI 54891



Bayfield County 4-H Leaders Meeting

Monday, February 18, 2019 ~ 7pm Eileen Town Hall

I. Call Meeting to Order at 7:09 by Rebecca Crumb-Johnson

II. Pledge of Allegiance and 4H Pledge were recited

III. Roll Call – Attending: Ian Meeker, Donna Ganson, Verne Gilles – Key leader, Kelli Tuttle – Drummond Explorers, Rebecca Crumb-Johnson – Friendly Valley, Seth Johnson- Ambassador rep. FV, Glory Bizub-Ino Valley

IV. Secretary's Report presented by Kelli Tuttle

Motion to approve by Verne, second by Seth

V. Treasurer's Report – No changes reported since approved in January

VI. Committee Reports/Correspondence

a. Market Sale – Meeting was held on February 10, 2019 in Iron River. Primary focus was to discuss by-laws.

b. Equine Council – Donna relayed a message from Christine Beeksma that the 4H Horse Show at the Bayfield County Fair will have a judge separate from the EZ Riders judge.

VII. Old Business

a. Executive Board & Club Binder Materials for 2019 – These were distributed and explained by Donna Ganson.

b. Dairy Breakfast on April 6, 2019 at the Bay Area Civic Center – Candy Webb and her club will be cutting cheese on April 5, 2019. Sarah Pully and her club will assist with cracking eggs for omelets. Sandy Naas is coordinating the Farm show and she is encouraging each club to host a booth. Volunteers are still needed to transport supplies and equipment from the Benoit Community Center to Ashland on April 5, 2019.

c. Project Day on March 30, 2019 – Sarah Pully is organizing this activity. Rebecca will contact her to gauge progress. Glory offered to demo plant propagation.

d. Cultural Arts Festival on April 13, 2019 at Drummond School – The building use agreement has been signed and planning has begun.

e. Other – Sewing camp is not planned at this time. Donna will contact Katie Tuura to see if she is interested in organizing this event.

VIII. New Business

a. Annual Leader Training – This is scheduled for March 18, 2019 at 6:00pm immediately before the Leaders Meeting. This is the training required for the annual club charter. At least one leader from each club should attend. Donna will check with Cindy Luzzatto and Roger Branham to establish location of the March meeting.

b. Space Camp - The Leaders Association will provide \$312.50 to Beverly Martinez so that she can attend Space Camp this spring. The total cost to attend is \$625.00.

c. Shooting Sport Recertification Training – There is a certification workshop on May 17-18, 2019 in Park Falls. The Leaders Association will pay for a Leader who would like to attend.

d. International Host Opportunities – This information has been shared via email and Ian had additional copies of the information if anyone was interested.

e. Club Updates – Provided by attendees.

f. Other – Superior Days was a success with 4 Bayfield County youth and Ian attending.

IX. Motion to adjourn by Kelli. Second by Seth at 8:08pm

Next meeting is March 18, 2019 at 7:00pm.

Minutes submitted by Kelli Tuttle, Secretary

Cultural Arts Festival Rules 2019

Any 4-H member or Boys & Girls Club member may exhibit in the Cultural Arts Festival. He or she need not be enrolled in any specific project. Youth who are not affiliated with a 4-H Club or the Boys & Girls Club may participate with a 4-H or Boys & Girls Club group or individual.

Music

Categories:

1. Vocal
2. Instrumental
3. Dance

Rules:

1. 30 minute time limit
2. Any live or taped accompaniment is to be provided by the performer. Tape or CD players must be furnished by participants.
3. Performers must be youth. (Accompanist may be an adult or non-4H member, but the performing group must be made up of youth.)
4. Vocal and instrumental entries are to provide a copy of their music for the judge.

Drama

Categories:

1. Original Play
2. Non-original Play
3. Dramatic Reading (poetry or prose)
4. Spoken Word (memorized or spontaneous vocal performance, with or without music)
5. Puppet Show
6. Other

Rules:

1. Plays may be original or non-original. Clubs are responsible for paying any royalties.
2. Each play will be allowed up to 30 minutes of stage time, including set up and take down.
3. Dramatic Reading or Spoken Word – maximum time - 10 minutes.
4. No hay bales please! Clean up is too difficult.

Creative Writing

Categories:

1. Poetry
2. Prose

Rules:

1. Must be original work of the member. Author should sign and date the work.
2. Hand written or typed submissions are acceptable. Make sure it is neat and easy to read.

Arts & Crafts

Categories:

- | | | |
|------------------------------------|-------------------------|-----------------|
| 1. Pencil, charcoal or ink drawing | 4. Painting, watercolor | 7. Ceramic item |
| 2. Chalk, pastel, or crayon | 5. Sculpture | 8. Any other |
| 3. Painting, oil or acrylic | 6. Craft item | 9. Legos |

Rules:

1. Project must be from the current 4-H year. It cannot be from past Fairs.
2. Any 4-H'er can enter any type of arts and crafts item that was made by the member – you do not need to be currently enrolled in a specific project
3. Item may be original or made from a kit
4. Each entry is required to include a 3x5 card containing the following information

Name, club and grade level of member
Category
Kit or original
If made in school, at a 4-H project meeting, or on member's own time

Items made at a project meeting or on the member's own time are preferred.

School entries are accepted, but must be designated as such on the 3 x 5 card.

Participants are invited to discuss their project with the judge between 10 am and noon.

Photography

Categories:

- | | | |
|--------------|------------------|-----------------------------------|
| 1. Landscape | 4. Animals | 7. Enlargement |
| 2. Nature | 5. Action | 8. Cropped photo/before and after |
| 3. People | 6. Black & White | 9. Macro photo |

Rules:

1. Only one entry per category; one photo per entry
2. All photos must be mounted on one piece of sturdy poster board or matting as follows

These are the same standards used for the fair):

- 3x5 or 4x6 – on 8 ½" x 5 ½" mat
- 5x7 – on 8" x 10" mat
- 8x10 – on 11" x 14" mat

3. Include a 3 x 5 card with your entry indicating:

Name, club and grade level of member
Category
Type of camera used: digital, film
Setting used: manual, automatic

CULTURAL ARTS FESTIVAL: "DRAMA" REGISTRATION FORM



RETURN BY APRIL 1 TO:

Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: _____ Sent in by: _____

Phone: _____

Please check one: ☐ Original Play (written by members)
☐ Non-Original Play (written script)
☐ Dramatic Reading (poetry or prose)
☐ Spoken Word (memorized or spontaneous vocal performance, with or without music)
☐ Puppet Show
☐ Other: _____

Title of Play/Presentation: _____

Name of Character:

Played By:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Director(s): _____

Time Preference: ☐ Early Morning ☐ Late Morning ☐ No Preference

Length of Performance: _____ minutes

CULTURAL ARTS FESTIVAL: "MUSIC" REGISTRATION FORM



RETURN BY APRIL 1 TO:

Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: _____ Sent in by: _____

Phone: _____

Categories: 1. Vocal
2. Dance
3. Instrumental

Performer Name(s)	Instrument: (If Applicable)	Category:	Title of Selection:	Length: (Minutes)

Include this information, if pertinent:

Accompanist: _____

Choreographer: _____

Director(s): _____

Time Preference: ___Early Morning ___Late Morning ___No Preference

CULTURAL ARTS FESTIVAL: "PHOTOGRAPHY" REGISTRATION FORM



RETURN BY APRIL 1 TO:

Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: _____

Sent in by: _____

Categories:

- | | | |
|--------------|------------------|-----------------------------------|
| 1. Landscape | 4. Animals | 7. Enlargement |
| 2. Nature | 5. Action | 8. Cropped photo/before and after |
| 3. People | 6. Black & White | 9. Macro photo |

All Entries Must Include a 3"x5" Card Telling:

- ❖ Name, club and grade level of member
- ❖ Category and Title
- ❖ Camera used
- ❖ Setting used

(Reminder: one entry per category per person)

Name of Photographer:

Category and Title:

"LEGOS" REGISTRATION FORM

Categories: 1. From Kit 2. Original Design

Name of Exhibitor:

Category and Title of Piece:

CULTURAL ARTS FESTIVAL: "ARTS & CRAFTS" REGISTRATION FORM

RETURN BY APRIL 1 TO:

Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: _____

Sent in by: _____

Categories:

1. Pencil, charcoal or ink drawing
2. Chalk, pastel or crayon
3. Painting, oil or acrylic
4. Painting, watercolor

5. Sculpture
6. Craft item
7. Ceramic item
8. Any other



All Entries Must Include a 3"x5" Card Telling:

- ❖ Name, club and grade level of member
- ❖ Category
- ❖ From kit or original
- ❖ Brief description of work done by member
- ❖ If made in school, at a project meeting or on member's own time

(Reminder: one entry per category per person)

Name of Exhibitor:

Category:

"CREATIVE WRITING" REGISTRATION FORM

Categories: 1. Poetry 2. Prose



Name of Exhibitor:

Category and Title of Piece:

Extension Bayfield County
 UW-Madison
 Division of Extension
Courthouse, P.O. Box 218
Washburn, WI 54891



Change Service Requested

Check us out on the web!
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<https://www.facebook.com/bayfieldcounty4H/>



<https://twitter.com/BayCoExtension>

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Area 1 Director: Mary Pardee		
Educators:		
Ian Meeker 4-H & Youth Development Bayfield County	Donna Ganson 4-H Program Assistant Bayfield County	Liz Lexau Family Living Educator Bayfield County
Kellie Pederson Community Development Educator Bayfield County		Jason Fischbach Agricultural Agent Bayfield/Ashland Counties
Clerk III Bayfield County	Ariadna Chediak Ag Research Assistant Bayfield County	
Support Staff:		
Theresa Lachappelle Office Manager Bayfield County		

Extension Bayfield County
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 UNIVERSITY OF WISCONSIN-MADISON



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 Design & Layout : Theresa Lachappelle

Bayfield County 4-H Newsletter

