

Bayfield County 4-H Family Newsletter

Dear 4-H Families,

Each year the Bayfield County 4-H Leaders Association takes out an insurance policy with American Income Life that provides accident insurance for all 4-H members while participating in a scheduled 4-H club or project meeting.

WHAT IS THE COVERAGE PROVIDED BY THIS INSURANCE?

The American Income Life Policy provides up to \$2500.00 for any injury that is sustained during a 4-H program. If an injury takes place during a 4-H event you should immediately contact the 4-H office and provide the necessary information to submit a claim. To view the complete coverage of this policy you can visit the American Income Life website at: <http://www.americanincomelife.com/TOBAnnual.aspx>

AM I COVERED UNDER THIS POLICY IF I AM A 4-H LEADER?

4-H Leader's who have requested to be included by the accident insurance policy are covered. If you would like to receive this coverage or double check that you requested accident insurance call the 4-H office.

ARE THERE ANY 4-H EVENTS or INJURIES THAT ARE NOT COVERED?

This policy does not cover illness, eyeglass replacement, suicide, aviation accidents, hernia in any form, loss covered under Medicare, injuries sustained while downhill skiing, tobogganing, bobsledding, or snow tubing.

IF WE ARE PLANNING TO DOWNHILL SKI, OR A SLEDDING EVENT HOW CAN WE GET INSURANCE COVERAGE? American Income Life provides a group insurance policy that can be taken out prior to this event. This policy **MUST** be taken out prior to a 4-H sponsored event or club activity. Specifically, these activities are: downhill skiing, tobogganing, sledding or tubing.

CAN WE GET INSURANCE FOR A 4-H EVENT FOR THE COMMUNITY? A group policy can also be taken out to provide insurance to non 4-H members or uninsured 4-H Leaders and parents who are participating in a recognized 4-H event. To apply for this additional 4-H event coverage you can either call the 4-H office or take out a policy at the American Income Life website at:

<http://www.americanincomelife.com/frm4HOnlineApplication.aspx>

There are three levels of coverage that cost between .15 .20 and .23 cents/per person/per day. There is a minimum charge of \$8.00 per policy that is taken out.

IS THERE ANY LIABILITY INSURANCE FOR 4-H LEADERS?

All certified 4-H Leaders are covered by a \$ 10,000,000 Bayfield County's County Mutual Liability Insurance Policy.

If you have any questions about 4-H Insurance, please contact us at the 4-H office.

February 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 Mt. Ashwabay Summit Race
3	4	5	6	7	8	9
10	11	12	13	14	15	16
	← Superior Days →				← Book Across the Bay →	
17 Bike Across the Bay	18 4-H Leaders Assoc. Mtg	19	20	21	22	23
24	25	26	27	28		

March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17 Mojakka Supper	18 4-H Leaders Assoc. Mtg	19	20	21	22	23
24	25	26	27	28		

February 2019

- 2.....Ashwabay Summit Ski Race
- 11—13....Superior Days, Madison, WI
- 15.....Book Across the Bay-CANSKI waxing shop
- 16.....Book Across the Bay
- 17.....Bike Across the Bay
- 18.....4-H Leaders Association Meeting, ~ETH-FV 4-H Club hosts

March 2019

- 17.....Mojakka Supper The Workshop, Oulu, WI
- 18.....4-H Leaders Association Meeting

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Talia Martens received the Sportsmanship Award at the 4H Horse Leaders Conference Award Banquet on Saturday, Nov. 10th, 2018

Bayfield County Horse Bowl Team Meeting

By: Avana Beeksma



On Thursday, Dec. 27th the Bayfield County Horse Bowl team held a meeting. There were 8 attendees. It was not a regular type meeting, as we made cookies, (team building), played gift games, including: Roll

the Dice, Oven Mitt- Helmet-Unwrap, Pick up Candy Canes, and the Sleeping Game (our horse leader loved this game! We also made horse breed posters and presented them to each other and decorated our horse bowl information binders.

For lunch we roasted hotdogs over the fire.

Later in the afternoon we went outside and learned how to tack and untack the miniature horse, and let a new young member ride the pony. At the end of the day, we ran up to the hayloft and swung on a rope and played hide and seek.



WISCONSIN STATE 4-H HORSE ASSOCIATION SPORTSMANSHIP AWARD

The Wisconsin State 4-H Horse Association Sportsman Award is awarded to ONE of horse/horseless horse project member in the State, at the 4-H Horse Leaders Conference Award Banquet held yearly in November.

Each county chooses one member to compete for this top honor. This youth should exhibit the following qualities:

- Puts others before themselves
- Exhibits a sportsman-like attitude
- Is a good role model and sets a good example for younger and older members to follow
- Puts other people's feelings before their own
- Is helpful to others and to the project
- Uses the horse project to grow as a person and as a 4-H member
- Shares their knowledge with others
- Accepts wins/losses with dignity and respect
- Is enthusiastic, honest, and helpful



We Want Your Stories and Your Photos

We strive to keep you up-to-date with all of the events and happenings going on and also by sharing your stories and photos. Who knows, your story or photo may be the one thing that inspires another 4-H Club or member to try something new.

The Bayfield County UW-Extension Office does this by putting out five to six newsletters each year. To ensure that the newsletter is packed with information that is of interest to you, we need you to send us your stories and/or photos before the deadline given below for each newsletter. These deadlines give us time to layout the newsletter and get all of your information into it.

Thank You!

Newsletters & Deadlines

Newsletter Issue	Articles Due
January/February	January 10
March/April	March 10
May/June	May 10
July/Aug	July 10
September/October	September 10
November/December	November 10
Send to: donna.ganson@ces.uwex.edu or lan.meeker@ces.uwex.edu or theresa.lachappelle@ces.uwex.edu	

Transitions

As UW-Extension continues its transition into the University of Wisconsin-Madison, you will start to notice a few changes.

- UW-Cooperative Extension is now named the University of Wisconsin-Madison Division of Extension
- A new logo and colors
- New website address:

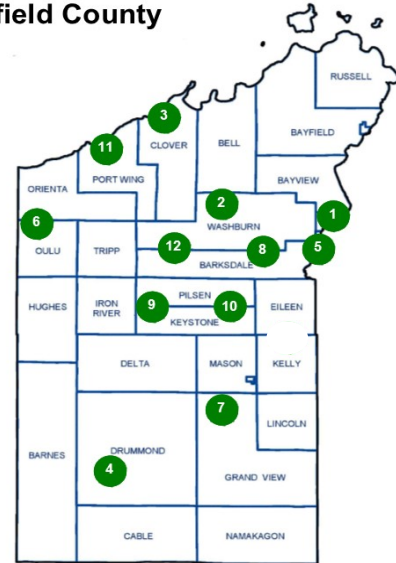
<https://bayfield.extension.wisc.edu/>

The thing that will not change is our commitment to the people in our community,

Club Corner

Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gumee
7. Great Divide
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Pine Creek
11. Whispering Pines
12. Whittlesey Creek



Great Divide 4-H Club

On December 8th, 2018, the Great Divide 4-H Club had a craft day where they made a variety of Christmas tree ornaments, created slime and decorated cookies using piping tools. Each child learned the basics of cake decorating, and fun was had by everyone in attendance!

Through a grant from the Elks National Foundation via the Ashland Elks Lodge, this club will be given funds to help fuel interest in the fields of aerospace and archery. Model rockets will be purchased within the next 30 days, with assembly planned during the month of February.

On March 16th (tentative date), the club plans to attend another presentation at the Grand View Community Center, given by the Friends of the Lincoln Community Forest. The Duluth Zoo Mobile will be present with a variety of animals for children to learn about and see firsthand.

A special thank you to all of the parents with the Great Divide 4-H Club. You all have given this group an unmatched effort to make it a successful experience for all children involved. Without each and every one of you, this club would not be possible. Thank you.



Club Corner—Continued

Ino Valley 4-H Club

February 1st, 2019. Ino Valley 4-H met at the Delta Town Hall at 6:00 pm. Our meeting was held at Delta so we could frost and decorate cookies for the White River HCE group. The cookies will be included in the Valentine baskets that are given to neighbors, grandparents, and people who could use some cheering up.

The business meeting:

Ino Valley 4-H meeting called was to order. Pledges were said by all club members present. No secretary report or treasurers report available. We discussed the activity calendar for the rest of the year. Getting ideas on special days and projects.

Events on calendar included Dairy Day, Fireman's Pancake Breakfast, Cultural Arts, Ceramic project days, and more events will be discussed as it gets closer to those dates.

Next meeting :Friday March 8th. 2019, to be held at the Keystone town hall, 6:00 pm Meeting adjourned .

Submitted by: Glory Bizub

Ino Valley 4-H Club



Ino Valley 4-H Club frosting cookies for Valentine Day baskets.

4-H CANSKI



4-H CANSKI Varsity Boys and Girls Team

Hillcrest 4-H Club



Hillcrest 4-H Club showing the wreaths they made.

4-H Winter Camp



Winter Camp—Promise Kreinbring "Buying a home"

Ino Valley 4-H Club

Angela Jarecki received the 2018 4-H Alumni Award at the October 4-H Awards Banquet.

Pictured Left to Right:

Ian Meeker, Extension 4-H & Youth

Educator, Andgela Jarecki, Ino Valley 4-H

Leader, and Donna Ganson, Extension 4-H Assistant



4-H Potential Adventures



31st Annual Dairy Breakfast & Farm & Garden Show Saturday, April 6 Bay Area Civic Center



The date for the 31st Annual Dairy Breakfast and Farm & Garden Show has been set for April 6, 2019. This event has been an annual community event and fund raiser (for the past 30 years) organized and managed with volunteer help from Bayfield and Ashland County 4Hers and FFA members.

The Giant Omelet Breakfast will be served from 8:30-11 am. Work shifts will be from 7-9 am, 8:30-11 am, and 10:30-12:30 pm. More details will be provided as we get closer to the date.



Welcoming New 4-H Members & Families

"How do we find out when project meetings take place?"

"What exactly is a record book?"

"What did the club leader mean when she mentioned shields and achievement points?"

"If we didn't sign up for a project is it too late?"

New families have lots of questions. The 4H program has lots of moving parts and even its own language! We all have a part to play in making our newest 4-H members feel welcome and supported, whether it's greeting them with a friendly "Hi!" or taking a more active role in helping them learn the ropes in their first year.

Welcome to these new members and families!

Ashwabay

Jayden Jack
Taylor Mager
Gemma & Sienna
Sandor

Great Divide

Aiden Misun
Aro Noonan
Paige Wachtler

Whittlesey Creek

Adrienne McGuire
Alexander, Alyssa,
Nathaniel &
Stephen Renz

Friendly Valley

Laurel Murphy

Hillcrest

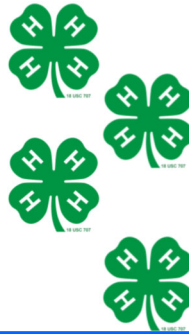
Maria & Vinny
Fanchi

Gitche Gumee

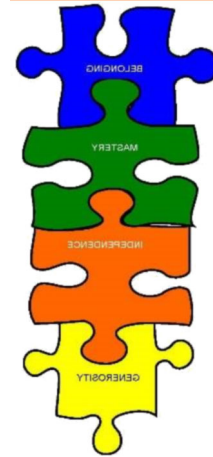
Skye Larson
Ashton Rantala
Janet Shatto
Jordyan & Kaylie
Thomas

Pine Creek

Jackson Lulich
Jacob & Lily Mil-
ler



Belonging: the first of the
4 Essential Elements of
positive youth development

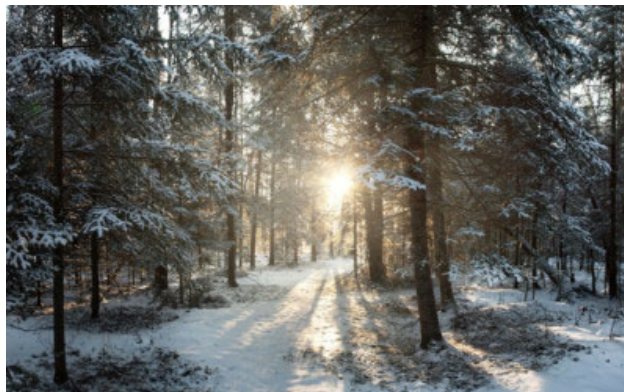


Winter-Biboon

How are you and your family enjoying the winter season? Are you snowshoeing, ice fishing, or telling stories by a fire? Do you ever wonder how the original people of this area survived and thrived in the winter time? Follow this link to a second short video from the Ojibwe Four Seasons Series, brought to you by Wisconsin Public Television and Wisconsin First Nations American Indian Studies. It is called *Winter – Biboon*

<https://wpteducation.org/series/episode/winter-biboon>

When the lakes freeze and the snow falls, the original people of the Great Lakes region struggled to survive through the long winter. They moved to their winter camp using snowshoes to walk on top of the snow. They hunted, fished, and trapped to get food for the community. They also found the rice that was stored in the Fall to eat now in the winter months. Today, the Ojibwe still spear fish through the ice and trap according to the season, but they have snowmobiles to get around and have adapted new tools to survive the long northern winter. Check out the short video on this page to learn more.



Let's Get Started! ~ Members

A Message to Members ...

January and February are a great time to get started with your 4-H projects and avoid the last minute

"it's almost fair time – too much to do!" blues.

Start by setting some goals and writing them down on your project record sheets.

If you start your record book now, you'll be way ahead in August when it's time to turn them in.

Tips on Setting Goals for your Projects:

- ◇ Set goals for what you'd like to learn and do individually. You might also set goals as a project group for what you'd like to accomplish.
- ◇ As the year progresses, record what you did and learned in your record book on the project pages.
- ◇ At the end of the year, reflect on what you've done and learned and celebrate what you've accomplished in your record book with words and pictures.
- ◇ Remember—It's okay for goals to change as the project work happens.

Getting Started with Your 4-H Record Book

Now is the time to get your record book materials together and start planning what you want to do in your projects this year. In an effort to simplify this for members and leaders, you can now use **ONE FORM** for all of your project records. It is called the **4H Project Record**. You can download it from our website at:

<https://bayfield.extension.wisc.edu/4-h-youth-development/4-h-forms/>

or ask for copies from our office or your club leader.

We have kept some of our older individualize project record sheets for specific projects if you prefer to use those, you may. These forms help you keep track of financial information with a little more detail, or may have a place for you to put a sample, or ask more specific info that will help you plan and keep track of your project work. The following forms and many others are also available on our website (<https://bayfield.extension.wisc.edu/4-h-youth-development/4-h-forms/>) or by request:



Outstanding Record Books on display at the Bayfield County 4-H Awards Banquet.

Youth Leadership	Beef	Dairy	Horse	Computers	Bicycling
Knitting/Crocheting	Rabbit	Sheep	Birds	Sport Fishing	Horticulture
Food Preservation	Photography	Ceramics	Macramé	Small Engines	Entomology
Child Development	Pets	Bees	Poultry	Cake Decorating	Winter Travel
Drama/Theater Arts	Woodworking	Clothing	Archery	Foods & Nutrition	Music

Let's Get Started! ~ Leaders

A Message to New and Continuing Project Leaders ...

As you look to the year ahead, think about how you can help your project members have a great learning experience this year. Set a goal for yourself to get to know your group early and offer support through project meetings and making yourself available for questions outside of scheduled meetings. ***We know the most important rewards of being a project leader are intrinsic, but the Bayfield County 4H Leaders Association will say a small thank you for your efforts again this year by covering the cost of your season pass to the fair when you document the time you've spent working with your project kids.***

- **Establish a schedule** of project group experiences where members may gather to work together on their project. This schedule could be once a month for six months, four Saturdays in a row, or three times a week during the month of June. The important thing is that members and adults gather to learn and have fun together.
- **Vary the activities** that occur at project meetings. Talks and demonstrations might be presented at one meeting, a field trip to secure resources for project work might be at another, and two or three meetings might be spent working on specific components of a project item.
- **Allocate time at project meetings to update project records**, answer questions, have

members report on progress made, and help them think about what comes next.

- **Try to maintain contact with parents** of members. Answer their questions and encourage them to work with their members at home on their projects. Parents might be invited to attend one or more project meetings.
- **Allow time for members to bring their project work to a meeting.** Have each member review and evaluate his or her work. Review the planning sheets and the goals they set earlier. Give recognition for the work that has been accomplished. Youth, like most adults, have unfinished work or tasks, but they will probably be willing to discuss what they have accomplished.
- **Celebrate the accomplishment of learning by doing.** Some clubs have an after the fair show and tell of favorite projects. This gives kids an opportunity to share accomplishments they're proud of with people they care about who care about them.

Young people, parents and project leaders all need to work together to see that 4-H project work occurs, that learning by doing takes place, and that everyone has fun while developing the life skills of decision-making, communication and responsibility.

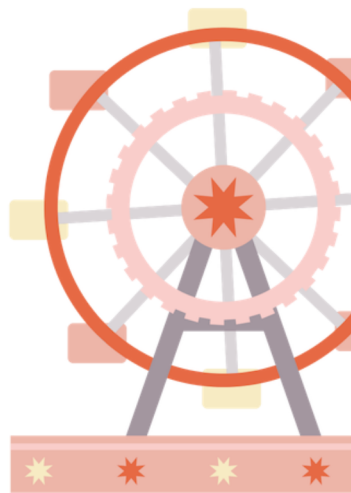
Adapted from article written by Sheri Seibold, Extension Educator, Youth Development, University of Illinois Extension Matteson Center.

**2019
Bayfield
County
Fair**

**Dates
Are
Set**

Save the Dates
for
**THE 2019
BAYFIELD
COUNTY
FAIR!**

August 8 - August 11, 2019.



**Save The
Dates!**

**August 8 -
August 11,
2019**

Gitche Gumee 4-H club hosts the annual **MOJAKKA SUPPER**

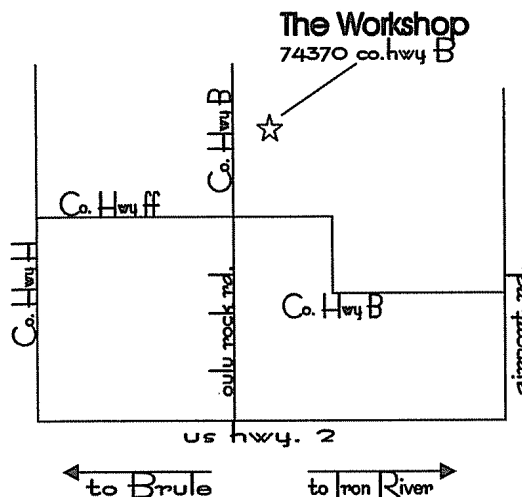
March 17, 2019 - 12:00 - 2:30PM

"The Workshop" in Oulu, WI

74370 Cty. Hwy. B

Mojakka is a kind of Finnish beef stew. Also served will be: Finnish flat bread, butter, pickles, pickled herring, rice pudding & fruit topping, coffee, milk & desserts

Adults:\$5.00
Kids 6-12:\$4.00
Family of 4.....\$15.00
(each additional child add \$2.00)



The Workshop is 6 miles north of US 2

Cultural Arts Festival

Sat. April 13, 2019

Drummond School

Hosted by Drummond Explorers, Great Divide & Ino Valley Clubs

Now is a good time to be thinking about how you might like to participate in the Festival this year. Do you like to:

- *Act or sing?
- *Play an instrument or dance?
- *Take some neat photos?
- *Draw, paint, or sculpt?
- *Got a Lego creation you're working on?

The Festival is a great place to showcase your talent in a non-competitive and fun environment.

All entries are evaluated by volunteer judges who give helpful feedback and special awards are given for outstanding work.

Watch for details and registration forms in the March 4-H Newsletter.



4-H SUMMER CAMP DATES JUNE 29-JULY 2

We will be holding 4-H Camp at Camp Northwood's in Delta again this summer. Registration information will be sent out in the May 4-H Newsletter. If you are interested in helping out with planning our 4-H Summer camp call the 4-H Office.

Counselor applications will be mailed out to all counselors and CITS from last year. If you were not a counselor last year or know someone who would like to apply, have them request an application by calling the 4-H office.





Mt Ashwabay Youth Ski Nights

- * Saturdays 3—8 p.m.
- * \$10 lift tickets,
- * Free rentals
- * 12th grade and under
- * No instructions are available on Youth Nights
- * Youth Night lift tickets begin at 3 p.m. and do not include a full-day pass.

Catch the BART Bus in Ashland or Washburn and join in the fun for youth nights!

Reserve Your Spot:

- * Riders must call BART to reserve their spot on the bus:
715-682-9664

Shuttle Times

- * Ashland Civic Center - 2:30 p.m.
- * Washburn High School - 2:45 p.m.
- * Return shuttle leaves Mt Ashwabay—8 p.m.

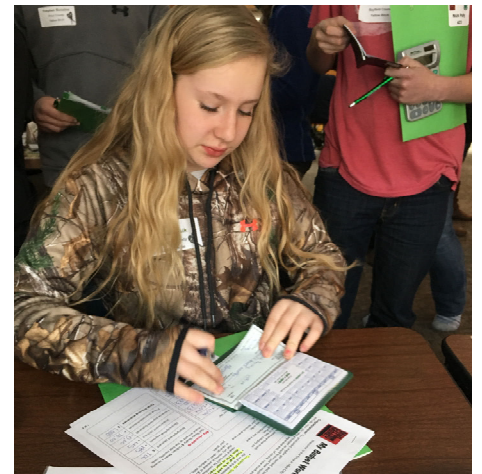


Reflections from 2019 4-H Winter Camp - Jan. 18-20 theme “The Game of Life”

4-H Winter Camp was held for the 16th consecutive year at Camp Crosswoods in Delta. This year twenty-nine 4-H members currently in 8-12th grade from Ashland, Bayfield, Iron, Rusk, Price, Washburn and Burnett counties came together to learn new winter skills and meet new friends. After a few rounds of ice breakers on Friday night, campers were separated into Engineering teams and challenged with constructing a cardboard prototype of a giant sled they would build the next day.

After breakfast on Saturday everyone participated in a financial simulation game called “Mad City Money” that was facilitated by the Indianhead Credit Union. At the beginning of the simulation campers assumed a variety of different careers, an actual checkbook and monthly incomes they had to create a budget. From there, the campers rotated through several stations to determine how to best spend their money. Through playing the game, writing checks and balancing their checkbook they discovered the cumulative impact of decisions like what type of housing, what type of car or truck they drive, insurance, phone, internet and TV packages and the cost of daycare needed to stay below their monthly income allotment. For some participants, who just barely could cover their expenses were faced with

unpredictable expenses like, home repairs or unanticipated auto repair bills meant they could not meet their monthly expenses. One participant commented, “It seemed at first like I had enough money to cover the mortgage of a house on the lake but then my monthly bills made it impossible to pay my mortgage.”



Saturday afternoon small groups got back together to build their two person cardboard sled. Other supplies included, duct tape, a sheet of 4 ml plastic, a utility knife and a rope. Once completed the majority of campers went down to the lake for the annual game of broomball. Saturday evening was highlight by Red Cliff elder Frank Montano’s stories and songs from his hand made wooden flutes.

The final morning the sleds were judged and brought to the hill to determine who has engineered a sled that could run the farthest down the hill.

Representing Bayfield County 4-H at Winter Camp this year were:

McKenzie and Paige Tuura, Promise Kreinbring, Sean Meeker, Drew Tuttle, Nick Pully, Seth Johnson and Brielle Mesik.



Bayfield County 4-H Leaders Meeting Minutes

Monday, January 21, 2019

Eileen Town Hall @ 7:00pm

Attending: Kelli Tuttle, Amanda Tutor, Caloney Mesik, Verne Gilles, Sarah Pully, Peggy Golly, Ian Meeker, Donna Ganson, Heather Gibbs, Eric Pierre, Rebecca Crumb-Johnson

I. Meeting called to order at 7:03pm by Rebecca Crumb-Johnson

II. Pledge of Allegiance and 4H Pledge were recited

III. Welcome, Roll Call, Agenda Corrections

IV. Secretary's Report presented by Rebecca Crumb –

Motion to approve by Sarah Pully, second by Caloney Mesik

V. Treasurer's Report presented by Heather Gibbs . Verne reported that he has moved all but one CD to funds where they can earn between 2.5% -3.0%. The remaining CD is up for renewal in September and will be moved where the best rate can be earned.

Motion to approve by Kelli Tuttle, second by Peggy Golly

VI. Correspondence – Thank you note read from the Wisconsin 4H Horse Association. Ian reminded attendees that the 4H auto license plates are now available and a portion of the cost goes to the state 4H organization.

VII. Committee Reports

Market Sale – Meeting scheduled for January 27th in Iron River. Steer weigh in is complete.

Equine Council – A horse bowl meeting was held today. The Equine Council anticipates becoming more active in choosing judges for the 4H Fair horse show due to some unkind judges in the past. They are contacting the Fair Office with their advice/recommendations.

VIII. Old Business

a. Winter Camp – 39 4H members participated from Rusk, Iron, Washburn, Price, Burnett, Bayfield and Ashland Counties. There was a wide variety of activities including: Native American storytelling, MadCity Money, cardboard sled construction.

b. 4H Canski – There are approximately 75 members from Bayfield County and 75 members from Ashland County participating this winter. There is a community ski scheduled at Ashwabay on Saturday, February 10, 2019. Canski meets and skis on Tuesday's and Thursday's of each week.

c. Committees & Calendar Review – Cultural Arts Festival was scheduled for April 13, 2019 and will be held at the Drummond School. Hosts will be Great Divide and Drummond Explorers 4H clubs.

d. 4H Project Day – It is recommended that Ambassadors become more involved with this project. Rebecca Crumb-Johnson joined the awards committee.

e. Club Dues & Insurance Coverage – Donna explained the club dues process. Ian will send out a link to all clubs for additional coverage for activities such as tubing, sledding, skiing.

IX. New Business

a. Updated Executive Board Documents for Binders – Updates will be passed out at the February meeting.

b. Ambassador Update – There are 5 new Ambassadors and 7 Senior Ambassadors. The Leaders Association would like to see an ambassador present at each Leaders meeting. Donna will send an email sign up sheet to all Ambassadors.

c. Dairy Breakfast – The Dairy Breakfast is scheduled for April 6, 2019 at the Bay Area Civic Center. Verne will take care of the show/breakfast organization in 2019, and will assist with this task in 2020, but plans on only eating at the 2021 Dairy Breakfast. Whittlesey Creek will help cut up cheese on Friday night, April 5, 2019. Amanda Tutor will organize and volunteer for cash/ticket sales. There is a planning meeting scheduled for all parties interested in helping with the Dairy Breakfast on February 1st, 2019 at the Ashland High School at 3:30pm.

d. Space Camp – One member signed up, but their registration was late. This member anticipates sending a letter to the Leaders Association asking for financial support.

e. Club Updates provided by attendees.

f. Other – Donna asked that clubs send pictures to her for the newsletter. Bayfield County 4H is buying a canoe trailer from Crosswoods Camp for summer adventures for 4H members.

Motion to adjourn by Peggy Golly, second by Sarah Pully. Meeting adjourned at 8:14pm.

Next meeting: Feb. 18, 2019 at ETH Friendly Valley host

Extension Bayfield County
 UW-Madison
 Division of Extension
Courthouse, P.O. Box 218
Washburn, WI 54891



Change Service Requested

Check us out on the web!
<http://bayfield.uwex.edu/>



<https://www.facebook.com/bayfieldcounty4H/>



<https://twitter.com/BayCoExtension>

"An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and the Americans with Disabilities Act (ADA) requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential."

"La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título IX (Title IX) y de la Ley para Americanos con Discapacidades (ADA). Los pedidos de arreglos razonables para discapacidades o limitaciones, deben hacerse antes de la fecha del programa o actividad para la cual se necesitan. Haga el favor de pedirlos lo más pronto posible antes del programa o actividad, para que puedan hacerse los arreglos necesarios. Los pedidos se mantienen confidenciales."

Area 1 Director: Mary Pardee	
Educators: Ian Meeker 4-H & Youth Development Bayfield County Liz Lexau Family Living Educator Bayfield County Kellie Pederson Community Development Educator Bayfield County Jason Fischbach Agricultural Agent Bayfield/Ashland Counties	Support Staff: Theresa Lachappelle Office Manager Bayfield County Clerk III Bayfield County Ariadna Chediak Ag Research Assistant Bayfield County

Extension Bayfield County
 Phone: 715-373-6104 ~ FAX: 715-373-6304 ~ 711 for Wisconsin Relay (TDD)



Editors: Ian Meeker & Donna Ganson
 Design & Layout : Theresa Lachappelle

Bayfield County 4-H Newsletter

