



4-H Family Newsletter

UW
Extension

Cooperative Extension University of Wisconsin-Extension

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May-June, 2018



On April 21st the Bayfield County 4-H **Cultural Arts Festival** was held at Drummond High School. This annual display of young artistic talent is always a delight. A special thanks goes out to Great Divide and Drummond Explorers 4-H clubs for co-hosting this event and the dedicated 4-H leaders and parents who support this important experience for 4-H members.

This year's **4-H Summer Camp** will be held at Camp Northwoods in Delta, WI. The theme this year we be "4-H Superhero Training Camp The 4-H Camp **REGISTRATION FORM** is included as a separate document with this newsletter. Space is limited so make sure to register early if you know your son or daughter plans to attend.

4-H Leaders: summer is an excellent time to have some 4-H project meetings. One idea often discussed at 4H Leaders meetings is having 4-H project leaders from different clubs get together and plan a county wide project meeting. If you are curious what educational information we have to support your 4-H project meetings please call the 4-H office and we can help you access a wide variety of information that is available in our office an online. We can also help you develop handouts and provide organizational support.

A reminder to all 4-H Certified Leaders planning to attend the county fair: All 4-H Leaders qualify for a discounted weekend season pass (see page 11 of the newsletter) but you have to request this discount by submitting your request to your club's Organizational Leader by the fair deadline set by your club prior to the fair office June 26th deadline. Paperwork for this request will be going out to all clubs with their fair packets. There is also an option of requesting the 4-H Leaders Association to cover the cost of your season pass.

Looking forward to the warm days of summer ahead of us!

Ian Meeker
4-H & Youth Development Educator
Bayfield County
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Donna Ganson
4-H Program Assistant
Bayfield County
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**POTENTIAL
ADVENTURES**
THROUGH 4-H

*Get out and explore this summer
with our new outdoor adventure series!*

Potential Adventures Through 4-H

This is a summer program through UW Extension that is open to area youth entering grades 6—9. It provides opportunities to explore fun & exciting outdoor adventures unique to Bayfield County & Northern Wisconsin. Activities include kayaking, biking, canoeing and much more. Check our website and FB pages or contact us for more information!!

<https://bayfield.uwex.edu/2018/05/30/potential-adventures-through-4-h/>






June 2018

Su	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5 Kayak Day Trip	6 Kayak Day Trip	7 Tall Ship Sail	8	9
10	11	12	13	14 Camp Registrations due	15 Bike Rodeo-Washburn	16
17	18 4-H Leaders meeting	19	20 Camp Counselor Training	21	22 Area Animal Science Day	23
24	25	26 Fair Entry Forms Due	27	28	29	30

July 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5 Camp Counselor Training	6	7
8 4-H Camp ←	9	10	11	12	13	14
15	16 4-H Leaders meeting	17	18	19	20	21
22	23	24	25	26	27	28
29 Bike Rodeo	30	31 Pullorum Testing— 4-7 pm BC Fair Grounds				

June

- 5.....**Potential Adventures Through 4-H – Kayak** to Houghton: 9 am and 1 pm 
- 6.....**Potential Adventures Through 4-H – Kayak** Bark Bay: 9 am—2pm 
- 7.....**Potential Adventures Through 4-H—Tall Ship** Evening Sail: 5 pm—9 pm 

14 Camp registrations due

- 15.....Bike Rodeo, 2 pm Bayfield County Courthouse, Washburn
- 18.....4H Leaders Association meeting, 7 pm, ETH, Pine Creek host 6 pm. AAR
- 20.....Camp Counselor Training, 9am—3 pm Courthouse, Washburn
- 22.....Area Animal Science Day
- 26.....**Fair Registrations due to Fair office**
- 25—28..... Youth Conference, Madison

July

- 5..... Pre-Camp Counselor Training, Camp Northwoods, Delta
- 6– 8 4-H Camp - Camp Northwoods in Delta
- 7.....Bike Rodeo-Bayfield Rec Center, Bayfield
- 164-H Leaders Association, Meeting at 7 pm, Woodland Workers host
- 29 Bike Rodeo, Washburn
- 31 & 1Pullorum testing, 4pm-7pm, Bayfield County Fair Grounds, Iron River

August

- 9—12..... **Bayfield County Fair**

4-H Summer Camp Coming July 6—8! Camp Northwoods, Delta

2018 THEME:

"SUPER HEROES TRAINING CAMP"

If you are a young person in grades 3-8, you are invited to be part of this year's 4-H Camp, July 6-8 at Camp Northwoods in Delta. This will be our fifth year at this location. The camp is in a beautiful wooded area, has nice facilities, a great lake for swimming and boating, a group campfire area and all of the regular amenities. As always, the camp program will include swimming, arts and crafts, canoeing and kayaking, campfires and singing, nature education, skits, and large and small group games.

The theme this year is "Super Heroes Training Camp" and our program will be full of fun related activities.

Campers will arrive between 9-10 a.m. on Friday morning, July 6. Two nights will be spent with kids of the same age group and gender in a troop house that houses up to 22 or a yurt that houses 12. Check out will be the afternoon of Sunday the 9th.

Campers will be supervised by trained high school age counselors, 4-H Youth Development staff from Ashland and Bayfield Counties, and 4-H certified adult volunteers.

The cost for camp is \$85 for the 3 days, **\$70 if you are a 4-H member**. Check with your club to see if they provide scholarships. Further scholarship opportunities are available for families with more than one child attending camp or with financial need. *If your child or someone you know needs this assistance to be able to attend, please don't hesitate to request it on your registration form or call the 4-H office. Requests will be kept confidential.*

Registrations are due June 14 with payment. Registrations received after that time can not be guaranteed a spot, so get them in on time!

Note: Camp finances are run



through the Bayfield County UWEX office. Please make your checks out to **Bayfield County UWEX**.

Never been to camp before? Check out what these kids and their parents had to say about last year's camp:

- I had a good time at camp because I was with my friends. I made more friends. I loved the theme. I had the best counselors ever and I got to do amazing things, and I got the best top bunk*
- Swimming was AWESOME, kayaking was AWESOME. It was all AWESOME*
- The camp was fantastic! My son had a wonderful time and definitely wants to do it again next year. Very nice facility, such nice people, and a great value as always in 4H.*



Paul Kacvinsky Camp Scholarship Fund (for families sending multiple kids)

In memory of Paul Kacvinsky, Sr. a Bayfield County 4-H Camp Scholarship fund has been established to help offset the cost for families who send more than one child to camp. The Kacvinsky family has generously donated \$750.00 to this scholarship fund which has been set up to distribute up to \$250.00 each year towards helping 4-H

families with more than one child send their kids to camp. Families who register more than one child will be sent a letter once registration has been finalized that explains how much money will be available to offset the cost of attending camp.

Club Corner

BAYFIELD COUNTY 4-H SENIORS



Please join us in recognizing each of these young men and women for their personal accomplishments and contributions to their communities.

We would like to wish them all the best as they move into their adult lives.

CANSKI

Anna Edmunds
Dalton Collins

Clover Valley

Signe Branham

Drummond Explorers

Kaitlyn Wiezorek

Gitche Gumee

Emily Weiss

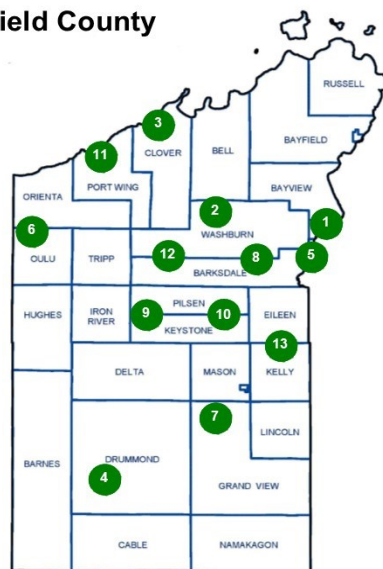
Woodland Workers

Kyle Klobucher



Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gumee
7. Great Divide
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Pine Creek
11. Whispering Pines
12. Whittlesey Creek
13. Woodland Workers



Gitche Gumee

In April the Oulu Community theater putting on the Sound of Music. It went very well despite the bad weather. On April 29 our club went to the World of Wheels. Everyone had a great time and it was a great turn out.

Along with that we Road Side Clean Up followed by a club picnic and a brief meeting, and it too was a great turn out. We had a few members that participated in Cultural Arts Festival. We've discussed foods and clothing revue with the hope of a good turn out.

Summited by: Natalie Golly,
Club Reporter

ino Valley

The April 30th , meeting was called to order by Hannah Galligan .pledges were said . Roll call taken by secretary Meghan Kurilla . Minutes were read by Vice President , Miai Galligan . Motion to accept secretary's report made by Hannah, seconded by Josie Brandis .

Treasurer , Skye Sande , read the treasures report. Nolan Hecimovich made a motion to accept , seconded by Josie Netz.

The pumpkin seeds were planted by members in peat pots and taken home.

Discussed doing the service project for May . We will visit the animal shelter, at their new place on Rail Drive. Donations will be brought by the members. Canned cat and dog food, bleach, postage stamps, copy paper, paper towels. Dog harnesses in large and medium size, and garbage bags. Cat treats also.

April 30th is the last day to add or drop projects .

Our next meeting will be held at CHA at 4:00, May 20th. Bring donations then, Meghan made a motion to adjourn, seconded by Hannah .

Meeting adjourned .

Submitted by Meghan Kurilla

Club Corner—continued

Friendly Valley

On March 6th, each of the members of the Friendly Valley 4-H group demonstrated how to do something that they knew how to do.

Brian showed everyone how to write a check. Soren taught us how to make no bake cookies. Nathan showed us how to build with Legos. Logan showed us how to clean up your Legos after you play with them. Katherine showed us how to build a birdhouse, with sticks. Gloria, and her brother, Matt showed us how to dance. Ayden showed us how to make a dog toy from an old shirt. Sydney showed us how to draw birds. Katie told us how to groom and maintain a horse. And Erik showed us how to make trail mix.

I think all of the kids did a wonderful job at teaching us. I really enjoyed all of these. I definitely learned something new from all of them.

-written by Ayden Zifko

On April 9th the Friendly Valley 4-H group met up at Becca's house & walked over to the Washburn High School. We got a tour of the high tunnel by Seth Johnson who works there. There is only spinach in the high tunnel. They are testing different ways of growing it. Seth's job is controlling the temperature by pulling a tarp over the rows of plants if it gets to cold and if it gets to hot he pulls them off. There is an automatic air vent if it gets really hot. They are testing different ways of growing it. Two rows had heaters and

pink lights. Two rows have only pink lights and no heaters and the last two rows have no heaters or lights.

Then after we toured the high tunnel we looked at the aquaponics set up. There were fish in barrels and their dirty water got pumped into tanks that had plants growing on top of them. The plants used the nutrients to grow while also cleaning the water for the fish. Then it was filtered more and pumped back into the fish tanks.

After that we went back to Becca's house and we planted herbs. We had the choice to plant cilantro, parsley, oregano, basil, rosemary and a few others.

By: Claire & Paris Grande



◀ ▲ Friendly Valley 4-H members did demonstrations at their March meeting.

▼ Friendly Valley 4-H members toured the high tunnels at the Washburn High School and then planted herbs. ▼▶



4-H IN OUR COMMUNITY



Spring has finally sprung! This means that we can get out and enjoy the sunshine.

We are Clovers and we want to grow! How can we do this? By promoting 4-H in our community!

You may have seen us at the Dairy Breakfast helping to serve our neighbors the largest omelet around!

Maybe you found us at Tractor Supply helping to raise awareness for 4-H in Wisconsin and helping with the clover campaign.

You may have even spotted us at the local Rotary Club showing what 4-H is all about.

Where will you see us next?

Keep your eyes open for a smile and helping hand at a community event near you!

Submitted by Blake Kreinbring, Whittlesey Creek, photos by Grace Kreinbring



31st Annual Dairy Breakfast!

A great crew came together again for the annual 4-H Dairy Breakfast and Farm and Garden Show held at the Bay Area Civic Center April 7th.. Thanks to veteran volunteers Verne Gilles, Robyn Lulich, and Sandy Naas for coordinating this spring event as they have for so many years.

Thanks to all the 4H club and FFA members and leaders from Bayfield and Ashland Counties who helped with setting up, cracking eggs, serving food, making the omelets, clearing tables, and cleaning up.

Many hands worked together to raise money for the local 4-H programs and Ashland FFA, plus provide a delicious breakfast to over 600 members of the community!



Ambassadors Seth Johnson, Aaron Folsom and Alexis Nestel shared some of their 4H project work at the Dairy Breakfast & Farm & Garden Show

2018 Cultural Arts Festival

Once again our young performers and artists put on a great show, sharing their many and varied talents at this year's Festival. Special thanks to the Drummond Explorers and Great Divide 4-H Clubs for hosting and to our judges Jeremy Oswald, Gina Emily, Karen Bizub-Wren, Glory Bizub, and Tom Mitchell, for sharing their time and expertise with us. Congratulations to all of the performers and artists who participated.

Summary of Awards

Arts & Crafts

Best of Show, Jr. – Blake Kreinbring for “big red barn”
Best of Show, Sr. – Aaron Folsom for Hollyhocks painting
Best Pencil, Charcoal, or Ink Drawing, Jr. – Kya Eastham for “goat in space”
Best Pencil, Charcoal, or Ink Drawing, Sr. – Natalie Golly for “eye”
Best Chalk, Pastel, or Crayon, Jr. – Kya Eastham for “original drawing in crayon”
Best Chalk, Pastel, or Crayon, Sr. – Aaron Folsom for “perch”
Best Painting, Jr. – Grace Kreinbring for “farmer’s life”
Best Painting, Sr. – Aaron Folsom for “hollyhocks”
Best Sculpture, Jr. – Hannah Rusch for “TV, couch & clothing”
Best Sculpture, Sr. – Sage Williams for “bird on a wire”
Best of Show Craft Item – Avana Beeksma for folded birch bark
Best Craft Item, Jr. – Allyson Golly for blue beaded candle holder
Best Other, Jr. – Levi Kreinbring for seed mosaic
Best Other, Sr. – Brielle Mesik for stuffed animal
Best Ceramic Piece, Jr. – Isabelle Chvatik for glazed faceted turtle
Best Ceramic Piece, Sr. – Brielle Mesik for glazed bronze décor cat

Awards of Excellence:

Grace Kreinbring for string art barn
Symphony Esquivel for glazed blue pot
Sage Williams for glass dish
Alexis Nestel for chalk/pastel mosaic
Natalie Golly for chalk/pastel “? in snow”
Avana Beeksma for mixed mosaic “family time”
Aaron Folsom for “cardinal”
Alexis Nestel for black & white
Symphony Esquivel for “bubbles”
Kya Eastham for “goat rainbow”
Hannah Rusch for landscape

Photography

Best of Show – Sage Williams for “Juniper Rock”
Judge’s Choice – Brielle Mesik for “Kitties”
Best Landscape – Sage Williams for “Reflections”
Best Nature – Symphony Esquivel for “Grass in Ice”

Best People – Sage Williams for “Zazu painted face”
Best Animal – Brielle Mesik for “Kitties”
Best Action – Aaron Folsom for “Mama’s Girl” and “Sweet Butterfly”
Best Black & White – Natalie Golly for “Glasses”
Best Photo Enlargement – Avana Beeksma for “Tree”
Best Cropped Photo – Alexis Nestel for “Asters”
Best Macro Photo – Brielle Mesik for “Bee on Flower”
Best “Other” – Sage Williams for “Juniper Rock”

Awards of Excellence in Photography:

Brielle Mesik for “Baby in hospital”
Beau Mesik for “3 Dogs” & “Dog B&W”
Promise Kreinbring for “Little bro”

Creative Writing

Best Creative Writing Piece, Sr. – Alexis Nestel for “The Path Ahead”

Music

Best of Show – Sean Meeker for piano performance of “Brazilian Holiday” and “Moonlight Sonata”
Judge’s Choice – McKenna Coy for flute performance of “Havana”

Awards of Excellence:

Brielle Mesik for alto saxophone performance of “Timber”
Isabelle Chvatik for cello performance of “Mary Had a Little Lamb”
Chalee Luzzatto for vocal performance of “Star Spangle Banner”
Emily Kinnunen for vocal and piano performance of “Halleluliah”

Dance

Best of Show – Whittlesey Creek and Pine Creek for group performance to “Turn Up Your Light”
Judge’s Choice – Gloria and Matthew Darling for performance of Finnish folk ballet “Kalliolle Kukkulalle”

Award of Excellence –

McKenzie Tuura for performance to “Safe and Sound”

Drama

Best of Show – Avana Beeksma for dramatic reading “The Adventures of Isabel”
Judge’s Choice – Garrett Rusch for reading of “Goofy’s Big Race”

Awards of Excellence:

Paige Tuura for dramatic reading of “Elphaba – The Wicked Witch of the West”
Whittlesey Creek club for plays “One Bad Burger” and “The Seed”

2018 Horse Bowl Results



2018 Bayfield County Horse Bowl participants

Back: Avana Beeksma, Garrett Rusch, Allison Thomas, Grace Kreinbring, Blake Kreinbring

Front: Promise Kreinbring, Brielle Mesik, Jemma Christenson, Ella Houck

Chaperones/Leaders: Christine Beeksma, Sarah Kreinbring, Karen Thomas, and Caloney Mesik

For more information, please see the article on next page

EQUINE COUNCIL

On Sunday, March 25th the Bayfield County Equine Council met at the Eileen Town Hall for their spring meeting. Promise Kreinbring led the craft time where the kids made a string art craft that she learned at the 4-H Horse Leaders Assoc. meeting in November.

We talked about the up coming State Horse Education competition and asked if anyone additional kids wanted to participate. So far we have 9 kids attending State. We also talked about going to the Area Animal Science Days and the summer 4-H Fair Prep clinic on July 28th.

A few events coming up are the Northwoods driving clinic May 19-20 and a Working horse cattle show at the Fair Grounds on July 14th.

We asked for a follow up with the fair committee to make sure that our request to add English Showmanship is added to the Fair Premium list this year and an update on if a separate judge for the 4-H horse show would happen this year.

The tentative date for our next meeting will be July 28th at the 4-H Fair Pre Clinic.

Submitted by Promise Kreinbring
Equine Council Secretary



WI State Horse Educational Events Competition May 4 & 5 Wausau

Bayfield County Horse Education Project participants went to Wausau for the State Horse Bowl May 4&5. We took part in hippology, reading, speeches, demonstrations and horse bowl questions. Our county met a lot of new people. We even bonded over the trip. Mrs. Beeksma is our horse leader. She is an awesome leader. The people that make it special are Avana Beeksma, Garrett Rusch, Promise Kreinbring, Grace Kreinbring, Blake Kreinbring, Ella Houck, Jemma Christenson, Brielle Mesik and Allison Thomas, and adult helpers Mrs. Kreinbring, Mrs. Mesik and Mrs. Thomas. We had a lot of fun.

While we were waiting to compete in the horse bowl, we reviewed questions. We did a lot better than last year. One of our beginner teams took 7th place in the horse bowl. Garrett accepted the challenge to move up to junior level questions so that we could enter a team in that category. We are very excited for next year. We had good travels and fun in the hotel pool. A sample horse bowl question is to answer "what is a blemish?" It is "a scar or marking that makes the horse less beautiful for judging but does not interfere with movement or work of the horse".

Avana received Top Ten awards for Beginner Team in Horse Bowl, Individual Points in Horse Bowl, Interpretive Reading and Public Speaking. Jemma received a Top Ten her *very first year* for Public Speaking. Ella was on the beginner team with a Top Ten finish. Grace had Top Ten finishes in Individual Demonstration, Beginner Team in Horse Bowl, Team Illustrated Talk with Blake and *first ever* Top Ten Hippology score from Bayfield County. Allison received a Top Ten for Individual Points in Horse Bowl. Promise took Top Ten in Interpretive Reading and Public Speaking and received Grand Champion for the *third year* in a row in the Team Illustrated Talk with Brielle – it was Brielle's *first year* participating as well. Congratulations to these teams and thanks to our parents!

Submitted by Allison Thomas and Karen Thomas, Whittlesey Creek



FAVORITE FOODS REVUE

Gitche Gumee and the Oulu Workshop hosted the Favorite Foods Revue on May 19. These nine kids did a great job preparing and sharing a Favorite Food, complete with recipe, menu, place setting, and self-evaluation of their entry. The judges Glory Bizub and Karen Bizub-Wren also did a great job asking the kids to share what they learned and why they made the choices they did, and giving them positive feedback on their efforts.



Chalee Luzzatto, Gitche Gumee with her "Tacos with Chocolate and Peanut Butter Cookies"



Josephine Netz, Ino Valley, with her "Pizza Dippers"



Levi Kreinbring, Whittlesey Creek, with his "No 'L,T; Sandwich"



Blake Kreinbring, Whittlesey Creek, with his "Granny's No Bake Cookies"



Hannah Rusch, Whittlesey Creek, with her "Fruit Salad"



Avana Beeksma, Whittlesey Creek, with her "Meatloaf Medley"



Thor Tuura , Gitche Gumee, with his "Homemade Pasta with Spaghetti Sauce"



McKenzie Tuura, Gitche Gumee, with her "Broccoli E Oilo"



Grace Kreinbring, Whittlesey Creek, with her "Chocolate Chip Pancakes"

SCENES FROM THE 4H CLOTHING REVUE

The 4H Clothing Revue was held at the Workshop in Oulu on May 19, following the Foods Revue. There were six participants this year: Natalie Golly, Avana Beeksma, Thor Tuura, McKenzie Tuura, Chalee Luzzatto, and Summer Wahlberg. Can you believe they made the great clothes they are wearing? From beachwear to dresses to creative t-shirt cut outs and cozy fleece pants and pjs, the kids did a great job modelling and talking about how they made their garments and accessories with the judges. Our judges, Karen Bizub-Wren and Glory Bizub did a wonderful job talking with the kids and giving them feedback on their work. And Congratulations to McKenzie Tuura who was selected to represent Bayfield County at the State Fair Clothing Revue in August.



Bayfield County Fair — August 9 - August 12, 2018

Fair Packets & Premium Lists

Fair Packets (including the Premium List) will be ready the first week of June. Club packets will be distributed to club leaders at the May 21 meeting. Registration materials will not be distributed to individual 4-H members.

The premium lists will also be available at local libraries, banks, other businesses, and online. Please check the Fair website for a complete listing of sites. (bayfieldcounty.org/fair)

Questions?

Please contact Ursula at the Fair office at 715.373.6125 ext 7 or via email at efair@bayfieldcounty.org

Bayfield County Fair Reduced Fee for 4-H Leaders

The Bayfield County Fair Committee recognizes the important role that 4-H Leaders play as project and club volunteers. of this, a Season Pass will be available at a reduced fee of \$20 for Leaders who meet the following criteria:

- Active—have held at least two project meetings with members before the fair
- Certified - 4-H Online & Background check.
- Verified as active by club leader—must turn in request form to leader by club registration deadline

A season pass includes: admission, parking, unlimited carnival rides & free access to the grandstand shows for all four days of the fair.

Letters will be distributed to active, certified leaders explaining the registration process, which is different from last year.

Exhibitor Fees & Due Dates

Class	Fee	Entry Forms Due
Junior/ Open	\$20.00 "Early Bird"	<ul style="list-style-type: none"> • 4-H Members - Check with your Club Leader. • Club Leader - ALL Junior entry forms due to Fair office by June 26th*.
Open	\$30.00	<ul style="list-style-type: none"> • Entries received at the Fair Office after June 26th.

*Entry forms must be received by this date in order for the discounted "Early Bird" rate to apply.

The Exhibitor fee includes a season pass which is valid for all four days of the Fair and gives you access to gate entry, parking, unlimited carnival rides, admission to grandstand shows, grounds entertainment and more!

EARN

Extra \$\$ for your club, church,
school organization/activity, sport, or a trip!

FUNdraising Opportunity!

Earn \$5/hour per person
for your organization as a Gate
Ticket attendant during the
Bayfield County Fair.

Contact Ursula at
thefair@bayfieldcounty.org or
715-373-6125 ext 7.



Follow the
Bayfield County Fair
on [Facebook!](https://www.facebook.com/bayfieldcountyfairwi/)

<https://www.facebook.com/bayfieldcountyfairwi/>

POULTRY EXHIBITORS

Free Pullorum testing clinics at the Bayfield County Fair

4pm to 7 pm on

Tuesday, July 31 & Wednesday, August 1

In the Rabbit/Poultry Barn

7080 North Main Street

Iron River, WI 54847



Remember to ask for and to keep your

"Pullorum-Free Flock" Certificate

when you pick up your chicks from the dealer.

The Bayfield County Fair ♦ 715.373.6125 x 7 ♦ thefair@bayfieldcounty.org ♦ www.bayfieldcounty.org/fair

Bayfield County Fair Affairs

Camping

- ◆ **ALL camping sites are assigned including primitive sites.**
- ◆ You must check-in at the Fair Office on the Fairgrounds to be assigned a camping site and receive your camping permit.
- ◆ Camping Permits will be available at the Fair Office on the Fairgrounds the Wednesday of the Fair from 2 pm - 7 pm & Thursday starting at 9:30 am.
- ◆ Place your camping permit in a visible spot. On your camper, place on or near the doorway.
- ◆ Primitive camping with horses should be set up in the designated "Horse Camping" areas only. Near the Horse Trailer parking - South of the Diamond (Green) Horse Barn.
- ◆ Remember to use "common sense" and "common courtesy" when setting up your campsite. Be respectful of others' sites.
- ◆ Generators are NOT allowed in the primitive camping areas.
- ◆ Anyone under the age of 18 must be camping with a responsible adult.
- ◆ Please follow all of the Camping Rules.

For more details check the Fair website.

www.bayfieldcounty.org/fair

Assistant Fair Superintendents Needed

If you are in 8th - 12th grade and have a strong interest and skills in any of the departments of the Fair, consider helping out on entry, judging and release day as an Assistant Superintendent. This is a great way to add some dimension to your college or work resume.

Animal Exhibitors - *Remember to renew or register for your Premise ID*

For more information please go to the WI DATCP site:

http://datcp.wi.gov/Farms/Livestock/Livestock_Premises_Registration/index.aspx

To register online at the WI Livestock Identification Consortium (WLIC) website at www.wiid.org; phone WLIC at 888-808-1910, or use paper forms available from DATCP or WLIC

Swine Exhibitors

On January 19, 2018, Wisconsin passed new testing requirements intended to help control the spread of two diseases:



Swine Enteric Corona Virus disease (SECD), and Porcine Reproductive & Respiratory Syndrome (PRRS). Swine moving into, out of and within the state must now test negative for PRSS and SECD within 90 days of movement. Exhibitors who move swine into and out of the state for fairs or other exhibitions must now notify the DATCP. Exceptions to the testing requirement are:

- ◆ Swine that go directly to slaughter or to a veterinary clinic for treatment
- ◆ Swine returning from an out-of-state veterinary clinic.

Exhibitors are hereby notified that the 2018 Bayfield County Fair will be a terminal show for swine. Exhibitors may only bring one swine to the fair.

Talk to your Swine Project Leaders if you have questions.

Entry Tips

- ◆ Your Club Representative will pick up all the entry tags for your club. You need to pick them up from him/her.
- ◆ Affix your tags to your entries. Animal entries may have their tags affixed to stalls/pens.
- ◆ Bring ALL entry tags you received to the Fair - even if you're not entering some items.
- ◆ Give the entry tags for the items you did **NOT** bring to the Fair ("No Shows") to each Department Superintendent at the Fair on Thursday.
- ◆ Bring the items you are entering to the Fairgrounds on Thursday, August 9th from Noon—7* pm. (Your exhibit/booths must be finished by 7 pm.)
- ◆ Turn in your Exhibitor Pass Voucher at the Gate on Thursday to get your season wristband.
- ◆ If you have more than 10 entries please arrive at the Exhibit Hall or Garden Building no later than 6:00 p.m. on Thursday.
- ◆ Volunteer in the Exhibit Hall/Garden Building to earn a *free Season Pass!* See the volunteer form in this issue or go online to: www.bayfieldcounty.org/fair
- ◆ Learn from your experiences. Watch and listen to the judging
- ◆ Show your entries to friends and family during the Fair
- ◆ Pick up your entries on Sunday from 5:45—7pm. The Bayfield County Fair will not be responsible for any items left after 7 pm.

Reminder: Pets are not allowed on the Fairgrounds during the Fair.

Getting Your Projects Ready for the Fair

Project links and publications can be found online on the state 4-H Projects website at

<http://fyi.uwex.edu/wi4hprojects/>

The 4-H office has on hand:

Tips for County Fair Judges (judging criteria) in:

- Vegetables
- Flowers
- Houseplants
- Plant crafts
- Small grains
- Fruits
- Aerospace
- Child development
- Clothing
- Communications
- Foods
- Woodworking

Plus:

- Exhibiting & Judging Vegetables
- Evaluating & Judging Flowers & Indoor Plants
- Judging Breeding & Market Cattle
- Goat Showmanship Manual
- Preparing Dairy Cattle for Show
- Dairy Cattle Judging Made Easy
- Judging Breeding & Market Swine
- Fitting & Showing Sheep
- Judging Breeding & Market Sheep
- A Guide to Dog Showmanship
- Rabbit Showmanship

Call or stop by the 4-H office if you'd like a copy of any of these.

4H Events at the Fair

Thursday

Noon - 7 pm: Entries accepted

Noon - 3 pm & 4 - 7 pm: Face-to-Face judging in Knitting & Crocheting

7 pm: Mandatory Horse meeting

Friday

9 am: Judging begins in all categories except Dairy, Goat, Poultry & Rabbit

10am - 2 pm: Cloverbud Face-to-face judging in Garden Building

10:00 am: Horse judging

Saturday

10 am: Dairy, Goat, Poultry & Rabbit judging

6:30 pm: Market Sale

Sunday

12 pm: **4H Awards Presentation in Family Fun Pavilion**

5 - 5:45 pm: Exhibit Hall closed

5:45 pm: Exhibits released



*** If you are entering a booth, please have the booth completed by 7 pm.**

During the Fair:

- ♦ Pick-up a Schedule of Events & map from the Fair Office.
- ♦ **Bikes, ATVs and Pets** should stay at home unless they are part of a project. Pets are **NOT allowed** on the Grounds during the Fair.
- ♦ **Horses** should be walked to and from the horse arena and the barns - No riding except in the arenas.
- ♦ **Volunteer** in the Exhibit Hall or Garden Building. This is not only a Great Community Service, but will look great on your resume with both colleges and employers. Plus you will receive a free Season Pass!
- ♦ **Have Fun!**

Bayfield County Fair - August 9 - 12, 2018

A few items that Horse Members should take note of:

- 1 Please check with the Superintendent **before you unload** your horse!!
- 2 **MANDATORY** meeting is on Thursday evening—7 pm.
- 3 All horses will be judged on Friday. Open Division classes will be judged first with all Junior Division classes to be judged after.
- 4 Horse Judging on Friday begins at 10 am.
- 5 Gymkhana games are once again on Friday. Premiums will be paid on these classes. These

will be judged in the Regular Judging style (1st-4th places Only) - **Danish style judging will NOT be used.**



- 6 The premiums will be paid out in accordance with the WI State Statutes. This means premiums will be limited to two (2) per ex-

hibitor, regardless of how many classes or lots you have entered.

- 7 Please walk your horses to and from the barns.

If you have any comments or questions please contact Ursula, Fair Coordinator, at 715.373.6125, Ext.: 7 or at thefair@bayfieldcounty.org



GOOD LUCK & HAVE FUN

Dept. 127 (Knitting & Crocheting) Face-to-Face Judging

Face-to-Face Judging will take place on
Thursday (Entry Day)
Noon to 3 pm and 4pm - 7pm
for Junior Division

Classes A, B, C & D

Face-to-face judging is a great opportunity to learn about the different things the judge looks for when judging your project. You get to learn from the judge and the judge gets to hear more about how you completed your project, so it's a win-win situation

Face-to-Face judging DOES require that YOU BE PRESENT on THURSDAY to participate. If you **do not take part** in the Face-to-Face judging **one of your items in Dept. 127 may be disqualified.**

Bring all of your items to the Exhibit Hall to be checked in. After the Superintendent has checked you in, you will then choose one (1) of those items to bring to the Face-to-Face judging .

Your other items in Dept. 127 will stay in the Junior Knitting & Crocheting area in the Exhibit Hall Building and will be judged using the Danish System.

ANIMAL PROJECTS

Are you planning on showing your animal at the Bayfield County Fair?

If the answer is yes, do you know which tests your animal must have done **BEFORE** you bring it to the Fair or which tags are required?

This year's fair is a **TERMINAL** show for **SWINE**. Do you know what this means for you?

To find the answers regarding your animal, you may go online to the WI DATCP website at:
<https://datcp.wi.gov/Documents/FairRulesAnimalHealth.pdf>

(The regulations are also printed in the Premium list.)

You may also talk to those "in the know" at the WI DATCP, (608) 224-4872, weekdays between 8am and 4:30pm Central Time.

www.bayfieldcounty.org/fair

<https://www.facebook.com/bayfieldcountyfairwi/>



Bayfield County Fair AfFairs

Using the Barns?

Just a few reminders ...

- ♦ Have your health forms ready
- ♦ **Wait to unload your animal(s) until after you have checked with the Superintendent and have shown him/her any health forms.**
- ♦ All stalls and pens are assigned by the Superintendent.
- ♦ Park your truck and trailer in the main parking lot or at your campsite after you have dropped off your feed and animals. Space is limited!
- ♦ Straw, hay & wood shavings can be used for bedding. Do not use shredded paper for bedding.
- ♦ Wood shavings will be available for sale during the Fair at the Fair office.
- ♦ Keep the barns clean. This means thoroughly cleaning your stalls daily after the barns close - Not just covering things up with fresh bedding and hauling everything out on Sunday.
- ♦ **Do not eat or drink in the barns.** (For health safety reasons.) Set a good example for the Public.
- ♦ Keep your hands clean and wash them often.



- ♦ When the Public leaves the barns, thank them for stopping by and remind them that there are hand washing stations and Purell dispensers near the barn exits.

Getting to the barns ...

As usual there will be limited vehicle traffic allowed to the barns and camping areas. The times and gates to use are as follows:

- ♦ Friday- Sunday: 7am—9am – The driveway in front of office will be open to allow access back and forth to the barns North of Main Street.

NOTE: You must park your vehicle in the main parking lot or campsite by 9am

Thank You!

**Starting at 11 am on Thursday,
As you are driving to the barns
Please follow these additional
rules and guidelines:**

- ♦ ALL persons in the vehicle must have a Daily or a Season wristband.
- ♦ After you have unloaded/loaded and fed your animals; you must park in the regular parking lot. **Parking near the barns is not allowed.**
- ♦ Be courteous to our gate workers; they are just doing their jobs.
- ♦ **SLOW DOWN!** If you feel like you could walk faster than what you are driving; that is the right speed!!!
- ♦ Expect the unexpected! Adults and kids don't always pay attention to what's going on around them - use caution.
- ♦ If the handicapped parking area is full (usually Sunday), please check in with the Fair Office.

Our goal to keep everyone at the Bayfield County Fair safe & accident free. We need your help to do this. Safety is everyone's job!

For those volunteers that want one, a **free season pass** will be given to you as a "Thank You" from the Fair Committee for your minimum of 6 hours of donated time in the Exhibit Hall.



Please fill out and return the Exhibit Hall Volunteer Form **included in this newsletter or register online at** www.bayfieldcounty.org/fair



Exhibit Hall Volunteer Interest Form

August 9 - 12, 2018

Name: ursula Email: _____
Address: _____ City: _____ State: _____ Zip: _____
Daytime Phone () _____ Evening No. () _____ Cell Phone () _____
☐ New Volunteer ☐ Returning Volunteer Over 18? _____ If NO, how old? _____

Emergency Contact Information

Name: _____ Relationship: _____ Phone: () _____

- ☐ **Yes, I would like one free season pass (for my own use) to the Fair.**
To be eligible to receive a Free Season Pass, you must volunteer for a minimum of six hours AND return this form by July 31.

Availability

Please select one or more shifts for which you would like to volunteer.

FROM: _____ : _____ TO: _____ : _____ **Thursday, August 9, 2018 - Entry Day**
(Assistance is needed from 12 noon until 8 pm)
FROM: _____ : _____ TO: _____ : _____ **Friday, August 10 - Judging Day**
(Assistance is needed from 9 am until 8 pm)
FROM: _____ : _____ TO: _____ : _____ **Saturday, August 11 - Security**
(Security is needed from 10 am until 10 pm)
FROM: _____ : _____ TO: _____ : _____ **Sunday, August 12 - Security/Exhibit Release**
(Security needed from 10 am until 5 pm)
(Exhibit Release help needed from 5 pm to 8 pm)

- ☐ I would rather assist with the following during the Fair: _____

Please Select and Area of Interest:

Department: _____ ☐ Junior Division ☐ Open Division

As a volunteer of the Bayfield County Fair, I represent the Fair to the public. As such, I agree to the following:

- ❖ I will be considerate at all times
- ❖ I will not inform the Judge which items belong to me or my family members
- ❖ The Judge has the final decision on how items place
- ❖ I give my permission to use any image(s) of me in all types of promotional materials
- ❖ I have not been convicted of crimes against children
- ❖ If I do not complete my minimum six (6) hours of volunteer time, I will reimburse the Bayfield County Fair
The full cost of my season pass.

Signature: _____ Date: _____

Please Return on or before July 31 to The Bayfield County Fair, Box 832, Washburn, WI 54891
You can also find this form at www.bayfieldcounty.org/fair

Bayfield County 4-H Leader Association Meeting
Monday, March 19, 2018 7pm
7 pm Eileen Town Hall
HOST: Friendly Valley club

- I. Call Meeting to Order: Roger Branham, president
- II. Pledges
- III. Welcome & Roll Call: Roger Branham: Clover Valley, Donna Ganson and Ian Meeker: 4H staff, Verne Gilles: Woodland Workers, Rebecca Crumb-Johnson: Friendly Valley, Heathers Gibbs: Great Divide, Caloney Mesik: Pine Creek, Sarah Pully: Whittlesey Creek, Candy Webb; Hillcrest
- IV. Secretary's Report-Rebecca Crumb-Johnson. Heather Gibbs made a motion to accept report. Caloney Mesik seconded. Motion Accepted.
- V. Treasurer's Report-by Verne Gilles. Sarah Pully made a motion to accept report. Caloney Mesik seconded. Motion accepted
- VI. Correspondence: none
- VII. Committee Reports
- 4-H Summer Camp: training date will be the 5th of July. Dates are July 6/7/8. Camp counselor applications will be going out soon. You do not have to be an active 4H member to be a counselor.
- VIII. Old Business
 - Dairy Breakfast April 7th – Verne reported the event is coming together. Candy Webb purchased new spatulas that hopefully will not melt when making the scrambled eggs. Registrations for the booths are arriving. Autumn Pully is in charge of the farm show. The 4H office needs information about how to be a vendor at the farm show. The 4H ambassadors will have a project table.
 - Cultural Art Festival – Drummond April 21: Donna Ganson reported on the event. Great Divide and Drummond Explorers will be in charge of the food, set up and clean up. Donna is starting to set up the judges and the applications went out in the last newsletter. Donna would like to see the Cultural Arts Festival to be done by committee in the future.
 - 4-H CANSKI: Ian Meeker reported. About 120 kids from Bayfield and Ashland Counties participated. The year went well and the kids has great time.
- IX. New Business
 - Club Updates: Leaders gave updates for their clubs.
 - YQCA Youth for Quality Care of Animals tentatively April 19 at the Ashland High School: YQCA is the replacement for MAQA. The program is required for those members who are involved in the market sales. It is recommended that members attend the three different modules over time. The training can also be done on-line.
 - Summer Ideas for collaborative club programming: Topside event, tour of Tetzner's, erect greenhouse for Great Divide at Gibb's home, bike rodeos
 - Clothing and Food Review May 19th: will be hosted by Gitche Gumee at the workshop in Oulu. The event will be held from 10 to 2. An e-mail will be sent out to all members in the Clothing and Foods projects.
 - 4-H Scholarship Applications & reviewing committee selection: no applications received this year
 - International Hosting opportunities: reminder that if you are interested in hosting this summer please contact Ian.
 - Pumpkin/Sunflower Contest: Information is available in the newsletter. The Ostrenga family is in charge again this year. Seeds will be distributed after sign-up.
- X. Other:
 - Verne plans on taking care of the treasury until the end of the fiscal year, June 30th. Heather Gibbs is considering accepting the treasurer position.
 - Candy Webb reported a soft serve machine has been donated to the fair food booth by Shawnn Thayer, the owner of the Ashland Dairy Queen.

Rebecca Crumb-Johnson made a motion to adjourn. Sarah Pully seconded. Motion carried.

Announcements:

April 10 – CAF registrations due, pumpkin & sunflower contest registrations due
April 30 - Last day to add or drop projects

Next leader's Meeting: April 16, 7:00pm, ETH Ino Valley Host

Minutes submitted by Rebecca Crumb-Johnson, secretary

**Bayfield County Leader's Association
Workshop in Oulu Host: Gitche Gumees
May 21, 2018 7pm**

I. Call to Order

II. Pledges

III. Present: Cindy Luzzatto and Peggy Golly; Gitche Gumees, Ian Meeker and Donna Ganson, UW Extension, Rebecca Crumb-Johnson: Friendly Valley, Kelli Tuttle: Drummond Explorers, Caloney Mesik: Pine Creek, Sue Ostrenga: Whispering Pines, Jeff Dryer: Great Divide

IV. Secretary's Report- Minutes-Rebecca Crumb-Johnson: Verne Gilles made motion to accept, Kelli Tuttle seconded. Report accepted.

V. Treasurers Report- Verne Gilles: Peggy Golly made motion to accept, Sue Ostrenga seconded. Report accepted. Discussed creating a separate position in charge of the CDs from the treasurer position.

VI. Correspondence-

Bayfield County regarding the food booth.

4H Foundation letter requesting a \$511 donation. Cindy Luzzatto made a motion to pay \$1.50 per club member of Bayfield County.

Verne Gilles made a motion to accept. Peggy Golly seconded. Motion carried.

VII. Committee Reports

Horse: A horse bowl presentation is planned for next month's meeting. The group has requested \$270 reimbursement for Horse Bowl expenses.

Kelly Tuttle made a motion to reimburse the money. Caloney Mesik seconded. Motion carried.

ARR: Cindy Luzzatto reported.

Market Sale: YQCA training update (Youth Quality Care for Animals): Event took place April 19th at Ashland High School.

VIII. Old Business:

Cultural Arts Festival: Event went well. Drummond Explorers and Great Divide hosted and provided the food. Donna plans on forming a committee to plan next year's Cultural Arts event.

Dairy Breakfast:

Food and Clothing Review: Gitche Gumees hosted the event on May 19th at the workshop. Discussion held as how to increase participation. Recommendation to move to Iron River Community Center was suggested.

Financial report forms for Charter – Club Charters – planning for inclusion with Smart Goals; complete financials through June 30, end of fiscal year – Donna provided worksheets to complete the year end charter annual renewal.

Topside Work Day or Event Day: Ian suggested that if there is a group interested in a work day, to pick a date. Possibly look at a committee for Topside.

IX. New Business

4-H Summer Camp: Theme is 4-H Super Hero Training. Counselors have been selected. Registration in next 4-H Newsletter. Dates are July 6-8.

IX. Club Updates and Summer Plans:

Water Ecology Clubs: EPA DOTS grant: Let Ian know if anyone is interested in being involved in the project. Recommend 4th grade and up.

Canoeing Program: Ian had an offer for a free canoe trailer. Proposed getting the trailer and purchasing PFDs and paddles.

Biking Clubs and summer bike rodeos: Bike rodeo will be held on June 14 at Bayfield County Court House.

Hiking and adventure passport: Consider using the Bayfield Public Health department's passport program instead of creating a new passport.

Developing Youth Leadership in a 4-H Club Setting: What does it look like? Encourage members to take leadership of the meeting.

Fair Packets: Donna distributed packets. Premium lists will be distributed later.

Food Booth: Candy Webb is in charge of the booth this year. It was discussed if a food booth committee should be created. Ian will check in with Candy.

Bayfield County 4-H Program 5 year plan: The top three areas from last fall's leadership meeting were: Share resources, keep kids and parents involved, sustaining enrollment.

Sue Ostrenga distributed the pumpkin and sunflower seeds.

Verne Gilles made a motion to adjourn, Caloney Mesik seconded. Motion approved.

Next Meeting June 18 Eileen Town Hall. Pine Creek will be hosting.

Minutes submitted by: Rebecca Crumb-Johnson, Secretary

Bayfield County Extension Office
U.S. Department of Agriculture
Cooperative Extension Service
Courthouse, P.O. Box 218
Washburn, WI 54891



Change Service Requested

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- <http://bayfield.uwex.edu/> •
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<https://twitter.com/BayCoExtension>

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Bayfield County 4-H Newsletter

