

# 4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891 Phone (715) 373-6104 FAX (715) 373-6304

March-April 2018

## 4-H CANSKI Celebrates Successful Season

In response to a local need to provide access and instruction for youth to cross country ski, the 4-H Chequamegon Bay Ski Club was formed back in 2004. While the high school and middle school racing teams may be the most visible part of the club, seen waxing skis for Book Across the Bay or racing at the Wisconsin Nordic High School Ski Championship, the majority of the 120 club members ski throughout the season at Mt. Ashwabay, the Ashland Hospital Trails, and at the Superior View Golf Course. The mission of the club is to promote fun, fitness, excellence, and safety in the lifelong sport of cross-country skiing. 4-H CANSKI provides on-going instruction, social skiing opportunities & community and leadership development for skiers of all levels. To accomplish this goal, the club also maintains an inventory of skis that it rents out to members and parents and scholarships to families with financial need. Special thanks goes out to adults in the community who volunteer as coaches and those who keep the trails well groomed and ready for kids and our community to celebrate another successful winter ski season.



A handwritten signature in cursive script.

Ian Meeker  
4-H & Youth Development Educator  
Bayfield County

A handwritten signature in cursive script.

Donna Ganson  
4-H Program Assistant  
Bayfield County

# 31st Annual Bay Area Farm & Garden Show and Dairy Breakfast



**Saturday, April 7, 2018**  
**Ashland Bay Area Civic Center**

The Show is open from 8am till 1pm and will feature a wide variety of commercial exhibitors with products for sale or educational material to distribute. The Breakfast will again feature the "all Wisconsin Scrambled Omelet" which will be made in the big 54-inch frying pan in the exhibit area and served from 8am till 12:30pm by the Ashland and Bayfield County 4-H members.

*Come to help or come to enjoy the breakfast  
and show— Everyone's welcome!*

**Help still needed:** someone to pick up the two roaster pans, five coffee pots, and eight coffee carafes from the Benoit Community Center on Thursday or Friday and deliver them to the Civic Center by 5:00 p.m. on Friday. When the event is over at about 1 p.m., these pans and pots need to be returned to the Benoit Community Center. Someone else will make sure these items are cleaned once they have been returned to the Community Center. Please call the 4H office or Verne Gilles if this is something you can do. Thanks to everyone who's stepped up already to help.

## April 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						7 Dairy Breakfast & Farm Garden Show
1	2	3	4	5	6	
8	9 Registrations due: Cultural Arts	10	11	12	13	14
15	16 Leaders Assoc. Meeting	17	18	19 YQCA training	20	21 Cultural Arts Festival Drummond
22	23	24	25	26	27	28
29	30					

### March

- 19.....Leaders Meeting, 7pm, Eileen Town Hall (AERC), Whittlesey Creek host
- 25.....Spring Equine Council Meeting, Eileen Town Hall

### April

- 7.....Dairy Breakfast and Farm & Garden Show, 8am - 1pm, Bay Area Civic Center
- 9.....Cultural Arts Festival registrations due
- 15.....Pumpkin & Sunflower Contest Registrations due
- 16.....4-H Leader's Association Meeting  
7pm, ETH - Ino Valley Host
- 19.....YQCA training, 5:30 pm AHS
- 21.....Cultural Arts Festival, 9am - Early Afternoon, Drummond School

Check out the new:

- Bayfield County 4-H FaceBook Page  
<https://www.facebook.com/bayfieldcounty4H/>



AND

- Calendar Feature on our website at:  
[bayfield.uwex.edu](http://bayfield.uwex.edu)



**Don't Forget!**  
**Cultural Arts  
Festival items are  
eligible  
to be shown at  
the Bayfield  
County Fair!**

# Do you remember what it was like to be a new 4-H member?

*"How do we find out when project meetings take place?"*

*"We went through introductions but it would be great to go through the names again since it's been awhile since we last met."*

*"What exactly is a record book?"*

*"What did the club leader mean when she mentioned shields and achievement points?"*

*"If we did not sign up for a project is it too late?"*

If you are a new member and have questions or concerns about 4-H, the best advice you can get is to speak up and ask your questions. If your club is not already doing this, consider asking an experienced 4-H family to adopt a new 4-H family so they have someone in the club who is looking out for them. Older 4-H members, please review this list of new members in your club and make a point of asking if they have any questions and extending another welcome if you think it would be helpful. You can also call the 4-H office to ask clarifying questions at 373-6104.

## WELCOME NEW MEMBERS!

### 4-H CANSKI

Avery Janisch  
Cora Janisch  
Josephine Lafrancois  
Marit Zifko  
Chloe Hazelton  
Aidyn Schwerin  
Cadigan Coleman  
McLaine Coleman  
Silas Roode  
Phoenix Jensen  
Wren Schwenzfeier Zifko  
Sofia Borchers  
Zoe Jacobs  
Caroline Ray  
Madeline Blong  
Joel Ungrodt

### DRUMMOND EXPLORERS

Nora Skoraczewski  
Symphony Esquivel  
Ella Skoraczewski

### FRIENDLY VALLEY

Emery Roush  
Nathan Saari  
Gloria Darling

### GITCHE GUMEE

Elijah Ciembronowicz  
Allyson Golly  
Braydon Orlich  
Owen Raunio  
Liam Gort

Benjamin Jondreau

Kloe Risley  
Logan Gilbert  
Alora Hill  
Azure Grant  
Acacia Clasen  
Ezekiel Clasen  
Isaac Ligman  
Sarena Kobie  
Julian Wade  
Skyler Wade  
Summer Wade  
Benjamin Chaney

### GREAT DIVIDE

Beyla Wallin  
Ivar Wallin  
Jacob Quaderer  
Brianna Quaderer  
Emily Kinnunen  
Breanna Kinnunen  
Jacob Kinnunen

### HILLCREST

Malakye Lauren  
Kameron Lauren

### PINE CREEK

Cooper Chvatik  
Brinley Martinsen

### WHISPERING PINES

Mason Lahti

### WHITTLESEY CREEK

Lindy Christenson  
Jemma Christenson  
Carrie Christenson  
Elanor Peacock

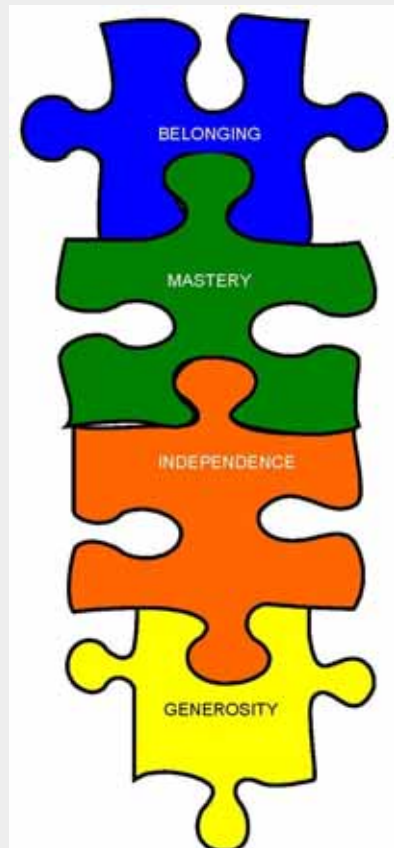
Alexander Renz

Alyssa Renz  
Stephen Renz  
Nathaniel Renz

### WOODLAND WORKERS

Memphis Laakonen  
Richard Laakonen  
Reagan Mrnak

**Belonging: the first of the 4 Essential Elements of positive youth development**





# 4-H Cultural Arts Festival

## Saturday, April 21 - Drummond School



It's the time of year we've all been waiting for — spring and the 4-H Cultural Arts Festival! Let's get those performances and art pieces ready! Remember, **any 4-H member can participate—you do not need to be enrolled in any particular project.**

- **Stage performances will begin at 9:30 a.m.**
- Arts & Crafts and Photography will be displayed and need to be brought in between **9:00 and 9:30 am.**
- ♦ The Great Divide and Drummond Explorers clubs will host and provide lunch for a small cost.
- ♦ **Registrations are due April 10**

**Registration forms and entry rules can be found at the end of this newsletter and on our website.**

Again this year we are providing these directly to you as a 4-H family rather than asking club leaders to coordinate the registrations.

If you are doing a group project (such as a play), designate one person to send the info to us. Please be sure to give us complete information on your registration forms. Give us your best estimate of length of performances and your time preferences. We will do our best to honor these.

### **NEW! SHORT FILM CATEGORY:**

There will be four categories that participants may enter: Fiction, Non Fiction, Music video, and 4-H promotion.

Films should not be more than 5 minutes and be appropriate for any audience, including small children, to view.

Entries will be judged before the date of Cultural Arts Festival and should be sent electronically to the 4H office by April 9th. Entries will be shown via laptop during the Cultural Arts Festival. Three to four entries will be chosen to be shown in the auditorium if technically possible.

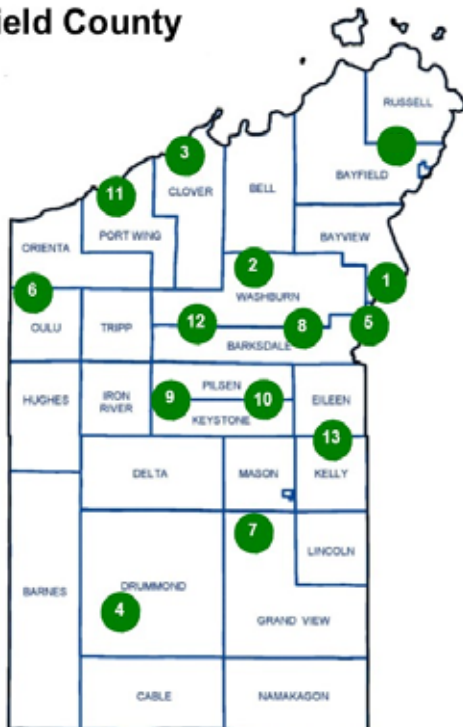
### **Legos category again this year:**

If your preferred outlet for creativity is building with Legos, here's a place for you to share your creations! There will be two categories: built from a kit and original design. Register these on the Arts and Crafts page.



## Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gumees
7. Great Divide
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Pine Creek
11. Whispering Pines
12. Whittlesey Creek
13. Woodland Workers



## Friendly Valley 4-H Club

The first couple months of 2018 were busy for the Friendly Valley 4-H Club. In January, we did many things including a bowling party, pizza, loom weaving, and a meeting. We had a bowling party at Bob's Bowling Alley in Iron River. it was very fun and many of us became better bowlers. Our high scorer was Pat Shields, our club's leader. Everyone enjoyed the pizza and soda that we had while we were bowling. We learned about loom weaving at our club meeting. People enjoyed combining colors and making patterns.

In February, the club had a meeting. At our meeting, we passed our 2018 budget. We also made homemade pasta. It was delicious! We all want to make pasta again!

Submitted by: Brian Maki

## Ino Valley 4-H Club

Ino Valley 4-H meeting was held Monday, February 5th, 6:00 pm at the Delta Town Hall. The members decorated cookies they baked and they are given to the White River HCE group. The cookies are added to gift baskets made by the HCE ladies, these are then given to our neighbors and friends that need cheering up. After some of the 200 cookies were frosted, we had a short meeting. Almost everyone frosted cookies besides the babies.

Meeting called to order by Glory Bizub. Pledges were said and the 4-H flag was held by Josie Netz and Nolan Hecimovich. Agenda items discussed were: Fireman's Breakfast at the Benoit Community Center on Sunday, March 4th, 8:00-1:00. members serve coffee and set up and clean tables. Next is the Cultural Arts Festival at the Drummond school on April 21st. We serve the lunch with the Drummond Explorers. A list of donations will be discussed at the next meeting. Nolan H. Adjourned, Preston W. Seconded, meeting adjourned. Next Meeting date :February 26th, at the Keystone Town Hall, 6:00 pm Acting Secretary, Meghan Kurrilla



▲ Ino Valley folks sharing the cheer—  
Melissa & Josie decorating cookies for gift baskets

*Ino Valley 4-H Club—Ivan, Josie, Andy & Meghan are frosting cookies for the HCE Valentine Baskets. ▼*



*Friendly Valley members learned how to make homemade pasta at their February meeting*

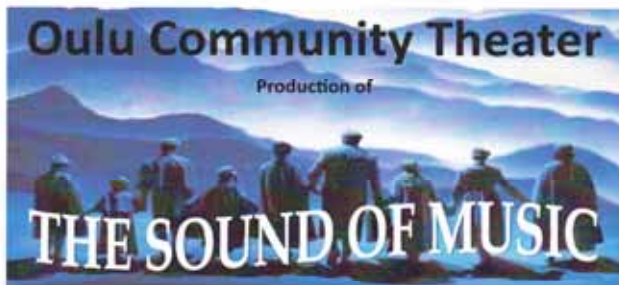


# Club Corner—Continued

## Gitche Gumee 4-H Club

In January the Gitche Gumee club was able to go sledding at the Northern Pines Golf Course. We had popcorn and hot chocolate. It was a ton of fun. In February, we started planning our annual Mojakka Supper. We held our Mojakka Supper on Sunday, March 11. We also discussed Cultural Arts and encouraged people to participate. We also planned out our trip to the World of Wheels. A large amount of our 4-H Drama kids have been hard at work with the Oulu Community Theater play, *The Sound of Music* directed by our drama leader Eunice Laakso, and our music leader Margie Falter. **TICKETS AVAILABLE!** Contact Marie at 715-372-4102 or Arlene at 715-372-8493.

Submitted by: Natalie Golly, Club Reporter



Music by Richard Rogers

Lyrics by Oscar Hammerstein II

Book by Howard Lindsay and Russel Crouse

Suggested by "The Trapp Family Singers" By Maria Augusta Trapp

11 Performances

Weeknight Evening @ 7:00 PM April 17

Sunday Evenings @ 6:00 PM April 15, April 22

Sunday Matinees @ 1:30 PM April 15, April 22

Dinner Theaters @ 6:30 PM

April 12, April 13, April 14, April 19, April 20, April 21

Ticket Donations:

Shows \$10.00 Dinner Theaters \$25.00

Call for ticket reservations : 715-372-8493 or 715-372-4102

Oulu Community Theater is a non-profit organization that benefits the children of our community  
THE SOUND OF MUSIC is presented through special arrangement with R & H Theatricals: [www.rh.com](http://www.rh.com)

Arts Festival. We need someone to coordinate. We also talked about our next month's project meeting. In March we will do a seed mosaic project together which can be entered into the fair. We also discussed fundraising opportunities, a hippology practice competition and a possible educational event at the feed mill in Ashland.

Our next meeting will be March 10 at the Barksdale Town Hall.

Submitted by: Melanie & Jemma Christenson, Whittlesey Creek 4-H



On March 11 the Whittlesey Creek Club had a general meeting. We talked about volunteering at the dairy breakfast and what to do at the cultural arts festival. Mr. Thomas talked about the show animal feed clinic that will happen at the end of the month at the Ashland Feed Mill. Then we did an activity suggested by Mrs. Christenson. Seed Mosaics. There was a lot of variety from flowers, to birds to barns and vehicles. It was very fun.

Submitted by Grace Kreinbring



## Whittlesey Creek

On January 13, 2018 our club met at the Bayfield Rec Center and ate snacks, had our meeting, and then enjoyed a fun afternoon of swimming. Old business included reviewing past events, discussing getting club shirts for everyone and plans for our Cedar Crest ice cream party. New business included Information about volunteering at the dairy breakfast and information about sewing camp.

On February 17th our club met at the Barksdale Town Hall for a meeting and record book workshop. Example record books were there and questions were answered about keeping our record books. In old business we reviewed our past event at the Bayfield Rec Center and talked about the dairy breakfast. In New business we discussed the Cultural



# Club Corner—Continued

## Great Divide

The Great Divide 4-H Club held their meeting on Saturday, February 24th, 2017 at the Grand View Town Hall. The January sledding party and craft day were discussed during the old business heading. Club members created fire breathing dragons, tic-tac-toe pouches and snow measuring sticks! They also had hot cocoa and ate amazing chicken noodle soup that was provided by the Quaderer family. New business comprised of conversations regarding the Dairy Breakfast, the Cultural Arts Festival, a new banner for the club, project books, record book materials and an update on the greenhouse project. Children were excited to start the planting process at this meeting. They planted roma tomatoes and German Johnson tomatoes. Approximately 2,000 seeds were planted in total. Great Divide members used this experience to work as a team, all while being educated on horticulture basics. The children look forward to continuing this process throughout the year. The Great Divide 4-H Club's next gathering will be Sunday, March 18th, 2018, from 11:00 a.m. to 2:00 p.m. At this time, children will create a variety of projects that may be used as entries for the Cultural Arts Festival.



Great Divide members planted 2000 tomato seeds! ▲



Members of the Drummond Explorers got together to make soup on January 7, 2018. The soup was delivered to 'Hearts to End Hunger' in Ashland and will be distributed to folks in our area who are in need of a delicious meal of soup. The club made 3 gallons of borscht and four gallons of beef noodle.



to end Hunger





## Aldo Leopold Writing Contest 2018

Aldo Leopold is best known for writing *A Sand County Almanac* (1949), in which he articulates his vision of a "land ethic" – that people come to "see land as a community to which we belong" and learn to "live on a piece of land without spoiling it."

As a work of great literature, *A Sand County Almanac* powerfully reshapes our understanding of the relationship between people and land. The Wisconsin Aldo Leopold Writing Contest uses Leopold's ideas to inspire students to participate in the evolution of the land ethic through the written word.

### The Contest

Each year students in grades 9 through 12, in public, private, and home schools in Wisconsin are invited to consider a writing prompt or question and create an essay response in 500 words.

Three winning essays are chosen from each category (9th-10th grade and 11th-12th grade). The top three 9th-10th grade essayists and the top three 11th-12th grade essayists will each be awarded \$200.

Winning essays are featured on the Aldo Leopold Foundation website and may be printed in *The Leopold Outlook* magazine. Winners will also receive a copy of *A Sand*

County Almanac, and memberships to the Aldo Leopold Foundation, International Crane Foundation, and the Aldo Leopold Nature Center. An awards ceremony will take place at the Leopold Center in Baraboo, WI on Saturday, May 19.

### 2018 Writing Contest Topic

Students are encouraged to read and reference the "Forward" and other essays from Leopold's *A Sand County Almanac* in their responses.

*Aldo Leopold loved the land and its wildness. Describe a place in nature that you love. Why is it wild to you?*

**Entries are due by March 23, 2018.**

Entries are to be submitted online at <https://www.aldoleopold.org/teach-learn/partner-programs/leopold-writing-contest/>



## Equine Council News

In November the Equine Council met at the Port bar for the yearly elections.

Our new officers are the following:

President: Myla Lahti  
Vice President: Bryce Tonn  
Secretary: Promise Kreinbring  
Treasurer: Brinley Tonn  
Member at Large: Beau Reijo

We discussed fundraising ideas. A few of the ideas were to sell Jim's Meat Sticks, volunteering at the Birkebeiner, and doing a fun show. We talked about what kind of ribbons, trophies, ect. we should get for the fair.

The next meeting will be held at the Iron River community center on Sunday, January 14th, at 6 o'clock.

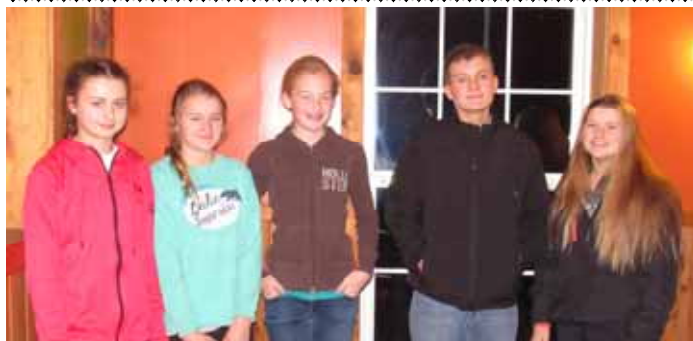
In January the Bayfield County Equine Council met at the VA Center in Iron River at 6pm. We finalized the fun show and Berkie fundraisers. We also had a community member donate trophies to the Council for the show. Up coming events are the Pearce County education day on March 17. The next meeting will be March 25 at 3:00 at the Eileen Town Hall. We will be doing a string art project at this meeting.

Reported by Promise Kreinbring, Equine Council Secretary  
Photos submitted by Grace Kreinbring

## County Fair Judging Training

Each Year Wisconsin 4-H and UW-Extension offers a webinar training for County Fair Judges. The training is geared for individuals that want to become a county fair judge or are already a county fair judge and want to brush up your skills.

The Webinar will be held on Monday, March 26, 2018 for 6-8 p.m. The cost is \$15.00. After completing the form and returning it with payment, by March 16, you will be sent the Webinar coordinates and program materials via email. More information can be found at [www.bayfield.uwex.edu](http://www.bayfield.uwex.edu).



Newly elected Equine Council officers: Beau Reijo, Brinley Tonn, Promise Kreinbring, Bryce Tonn, Myla Lahti



# Bayfield County 4-H Leaders Association Grant Applications

## Types of Grant Applications



### 4-H Club or Project Support

To offset the cost of educational experiences related to 4-H club and/or projects. Ideas that help promote and retain active interest of 4-H members.

### Leadership Development and Community Service

Submitted by youth member with an idea to organize an event or experience that demonstrates active leadership and positive community development.

### Requirements

Grant applications must be supported and signed by both a certified 4-H leader and 4-H member involved in the club or project activity. 4-H Clubs must have been in existence at least 6 months before submitting an application.

Mini grant applications will be considered as they are received and should be submitted to the Bayfield County 4-H office by the application one week prior to a scheduled 4-H Leaders Association meeting. Grant applications will be reviewed and a decision upon at the 4-H Leaders meeting following the deadline. The next three 4-H Leaders meetings are March 21st April 18th and May 16th

### Criteria for Awarding Funds

- 1) Application completed and submitted by the deadline.
- 2) Potential of request to have a positive impact on 4-H members.
- 3) Potential of retaining 4-H members interested in the program or a 4-H project.
- 4) How well the application identifies the need for financial support from the club, community or 4-H program project.

***Grant applications are available by contacting the 4-H Office or at***

***<http://bayfield.uwex.edu/4-h-youth-development/bayfield-county-4-h-leaders-association/>***

## 2018 4-H Summer Camp

**WHO: 4-H Members in Grades 3-8**

**WHAT: 2018 4-H Summer Camp**

**WHERE: Camp Northwoods in Delta**

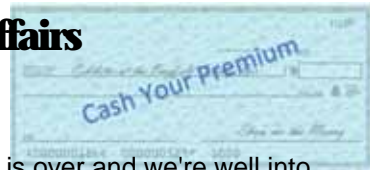
**WHEN: July 6-8**

**Registration forms and more information will be in the May-June 4-H Newsletter.**

Counselor applications will be available in early April. If you were not a part of last year's staff and want an application, please contact either Ian or Donna and we will mail you an application. If you are interested in helping out as a committee member or adult volunteer at camp, please let us know. Our first committee meeting will take place in May. ***Cost for camp has not been finalized yet but is anticipated to be \$65 for 4-H members and \$80 for non-4-H campers.*** This cost is substantially reduced by the financial support of the Bayfield County 4-H Leaders Association and the Ashland 4-H Parent Leaders Organization.

**PLEASE LET US KNOW IF YOU WOULD LIKE TO HELP OUT. WE ARE ALWAYS GRATEFUL WHEN PARENTS & COMMUNITY MEMBERS VOLUNTEER TO HELP MAKE 4-H CAMP ONE OF SUMMER'S HIGHLIGHTS**

## Fair Affairs



The Fair is over and we're well into planning for the new one that's on the way. We thank you all for participating. We also would like to remind everyone who hasn't cashed their premium checks to please do so as soon as possible. We know some of the checks are small, but it is very important everyone cash their checks.

Here's why...

At the end of the Fair, long after the exhibitors have picked up their exhibits and their ribbons, long after the rides have been disassembled and everyone is thinking about the holidays, the work continues for us. Reports are compiled, and information is sent to the State. Much of this information is gathered for statistical purposes. However, one of the numbers reported determines the amount of aid we receive from the State and that is a large portion of the Premiums that get paid out to the exhibitors. If you don't cash your checks, we must reimburse the State for monies we received that were "not paid out" so please help us in our efforts to take good care of taxpayer dollars by cashing your checks.

If you have misplaced your premium check or have any questions please feel free to contact us at the fair office 715-373-6125, Ext. 7



## Bayfield and Ashland County Students Participate in 33rd Annual Superior Days in Madison

*Madison-*

For three days in late February seven Bayfield County Youth Delegates, had the opportunity to participate in the 33rd annual Superior Days. Superior Days is a three-day lobbying event that allows local representatives, community leaders, and students a chance to bring Legislative Issues specific to Northwestern Wisconsin down to the State Capitol in Madison. Lobbying teams meet with state legislatures from across Wisconsin, educating them on the unique issues of our area and the solutions that we would like to see. This year, the major issues brought to the Capitol were an Increase in Payment in Lieu of Taxes for county forests, increase in Medicaid reimbursement for Elderly Care Facilities, the Better City Superior Exposition proposal, and increasing county control for water regulations. In addition, our Bayfield County group had an opportunity to present our perspective to the Public Service Commission on the new transmission line being proposed between Ashland and Bayfield. Since one of the proposed transmission line upgrades run through Washburn's soccer fields, we felt very strongly that both Xcel Energy and the PSC could explore alternative forms of energy such as renewable and distributive in place of this line.

On the way down to Madison we braved a winter storm with the help of our brave chaperone Ian Meeker. Once there, we toured the University of Wisconsin Research Park and learned about several new innovative companies in the biotech field.



**Superior Days Youth Delegates on a tour of the State Capitol with Sen Janet Bewley** front row (LtoR) Bella Wabindato, Ella Syversson, MaryBeth Barker, Jessie Glotz, Ataya Moosa (Pakistan) Sen Janet Bewley and Hawa Bah (Mali) Back row (LtoR) Ryan Meeker, Moya Korpela, Lily Eichorst, Finn Scheiber (Germany) Laurel Shanks, Emily Ekholm, Donny Ekholm and Najeeba Loonat (South Africa)

Afterwards, we met with State Senator Janet Bewley who gave us a tour of the Capitol and told us about the upcoming senate and assembly sessions that would take place the next day. The next day our lobby teams walked about the state capitol from one meeting to the next to present our issues. Collectively we were able to meet with all of Wisconsin's Legislators. It was interesting to talk with the representatives or their staff and hear their opinions on the topics we addressed. Since the Senate and Assembly were in session, a few of us were able to listen in on the floor debates and the legislation being passed. Later that day, during the youth banquet, our keynote speaker, Michael Wagner, Associate Professor in the School of Journalism at UW Madison, gave a presentation on media bias and fake news. The effects this kind of sensationalism is having on our country is huge but Mr. Wagner explained some of the best ways to combat it.

Finally, on the last day, we presented to the Public Service Commission to address the new transmission line and encouraged them to consider increasing renewable and distributive energy in our area and Wisconsin as a whole. It was a really great opportunity to be able address the agency and they appeared very receptive to our ideas. Lastly, Representatives Beth Meyers and Nick Milroy, and Senator Bewley spoke to the Superior Days group on the state of our area. They were enthusiastic about the proposals we had lobbied for and pledged their support in working to make them happen. Overall, Superior Days was very successful and as students, we felt that the things that mattered to us were really being listened to.

Laurel Shanks  
MaryBeth Barker  
Washburn High School Seniors



# Sewing Camp 2018

On Sat. Feb. 17 the Iron River Community Center was buzzing with activity as the nine kids attending each whipped up 3 travel bags of different sizes that they can use for lots of different things. The striped drawstring bag was quick to sew and everyone learned how to make a casing and insert a drawstring. They learned to put a zipper in with the large bag. The small bag had a Velcro closure and carrying loop. Lots of STEAM (Science, Technology, Engineering, Art & Math) going on here! Thanks to Gina Emily for coming up with the project, preparing all of the individual kits, and her skillful teaching and coaching in the Sewing project. Thanks also to Sandy Rau for helping out, and to the Iron River Community Center for allowing us to use their wonderful space.



▲ Back: Sam Tuttle, Elise Lahti, Paige Tuura, Abby Mrnak, Avana Beeksma  
Front: Reagan Mrnak, McKenzie Tuura, Hunter Mrnak, Olivia Mrnak





# 18<sup>th</sup> Annual 4-H Giant Pumpkin and Giant Sunflower Contest

## PUMPKINS

We will have a contest for the heaviest / largest pumpkin. Seeds will be provided to each participant.

## SUNFLOWERS

We will have 2 sunflower contests – largest sunflower head and the tallest sunflower stalk. Participants will receive seeds that grow large sunflower heads and tall stalks.

**NEW: Mystery prize.**  
**Will it be the funny**  
**shape, smallest,**  
**skinniest,**  
**ugly?**



## REGISTRATION

To assure there are enough seeds for everyone, participants are asked to pre-register using the form below. Seeds will be distributed at the April and May Leader's Meeting or call Mike or Sue at 715-774-3254.

Cost for the seeds is \$3 for Pumpkin Seeds and \$1 for Sunflowers.

Weighing and Measuring will be *September 29 at 3:00pm* at the Town of Eileen town hall.

Winners will be in the following categories:

1. Cloverbuds
2. Members in grades 3-5
3. Members in grades 6-9
4. Members in grades 10-13
5. Adults



## Pumpkin and Sunflower Registration

Name	Contest	Age Category
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Return by **April 15** to:  
Bayfield County 4-H Pumpkin Contest  
Courthouse, P.O. Box 218  
Washburn, WI 54891





# Cultural Arts Festival Rules

Any 4-H member may exhibit in the Cultural Arts Festival. He or she need not be enrolled in any specific project. Non-4-H youth may participate with a 4-H group or individual.

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## Music

### Categories:

1. Vocal
2. Instrumental
3. Dance

### Rules:

1. 30 minute time limit
  2. Any live or taped accompaniment is to be provided by the performer. Tape or CD players must be furnished by participants.
  3. Performers must be youth. (Accompanist may be an adult or non-4H member, but the performing group must be made up of youth.)
  4. Vocal and instrumental entries are to provide a copy of their music for the judge.
- 

## Drama

### Categories:

1. Original Play
2. Non-original Play
3. Dramatic Reading (poetry or prose)
4. Spoken Word (memorized or spontaneous vocal performance, with or without music)
5. Puppet Show
6. Other

### Rules:

1. Plays may be original or non-original. Clubs are responsible for paying any royalties.
  2. Each play will be allowed up to 30 minutes of stage time, including set up and take down.
  3. Dramatic Reading or Spoken Word – maximum time - 10 minutes.
  4. No hay bales please! Clean up is too difficult.
- 

## Arts & Crafts

### Categories:

- |                                    |                 |
|------------------------------------|-----------------|
| 1. Pencil, charcoal or ink drawing | 6. Craft item   |
| 2. Chalk, pastel, or crayon        | 7. Ceramic item |
| 3. Painting, oil or acrylic        | 8. Any other    |
| 4. Painting, watercolor            | 9. Legos        |
| 5. Sculpture                       |                 |

### Rules:

Project must be from the current 4-H year. It cannot be from past Fairs.

2. Any 4-Her can enter any type of arts and crafts item that was made by the member – you do not need to be currently enrolled in a specific project
3. Item may be original or made from a kit
4. Each entry is required to include a 3x5 card containing the following information:

Name, club and grade level of member  
Category  
Kit or original  
If made in school, at a 4-H project meeting, or on member's own time

***Items made at a 4-H project meeting or on the member's own time are preferred. School entries are accepted, but must be designated as such on the 3 x 5 card.***

***Participants are invited to discuss their project with the judge between 10 am and noon.***

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## Photography

Categories:

1. Landscape
2. Nature
3. People
4. Animals
5. Action
6. Black & White
7. Enlargement
8. Cropped photo/before and after
9. Macro photo

Rules:

1. Only one entry per category; one photo per entry
2. All photos must be mounted on one piece of sturdy poster board or matting as follows (these are the same standards used for the fair):
  - 3x5 or 4x6 – on 8 ½" x 5 ½" mat
  - 5x7 – on 8" x 10" mat
  - 8x10 – on 11" x 14" mat
  - Include a 3 x 5 card with your entry indicating:

Name, club and grade level of member  
Category  
Type of camera used: digital, film  
Setting used: manual, automatic

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## Creative Writing

Categories:

1. Poetry
2. Prose

Rules:

1. Must be original work of the member. Author should sign and date the work.
2. Hand written or typed submissions are acceptable. Make sure it is neat and easy to read.



# CULTURAL ARTS FESTIVAL: "DRAMA" REGISTRATION FORM



RETURN BY APRIL 9 TO:

Donna Ganson  
4-H Program Assistant  
Courthouse, P.O. Box 218  
Washburn, WI 54891

Club: \_\_\_\_\_

Sent in by: \_\_\_\_\_

Phone: \_\_\_\_\_

Please check one: ☐ Original Play (written by members)  
☐ Non-Original Play (written script)  
☐ Dramatic Reading (poetry or prose)  
☐ Spoken Word (memorized or spontaneous vocal performance, with or without music)  
☐ Puppet Show  
☐ Other: \_\_\_\_\_

Title of Play/Presentation: \_\_\_\_\_

Name of Character:

Played By:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Director(s): \_\_\_\_\_

Time Preference: ☐ Early Morning ☐ Late Morning ☐ No Preference

Length of Performance: \_\_\_\_\_ minutes

# CULTURAL ARTS FESTIVAL: "MUSIC" REGISTRATION FORM



RETURN BY APRIL 9 TO:

Donna Ganson  
4-H Program Assistant  
Courthouse, P.O. Box 218  
Washburn, WI 54891

Club: \_\_\_\_\_

Sent in by: \_\_\_\_\_

Phone: \_\_\_\_\_

Performer Name(s)	Instrument: (If Applicable)	Category:	Title of Selection:	Length: (Minutes)

Categories:

1. Vocal
2. Dance
3. Instrumental

Include this information, if pertinent:

Accompanist: \_\_\_\_\_

Choreographer: \_\_\_\_\_

Director(s): \_\_\_\_\_

Time Preference:      \_\_\_\_Early Morning      \_\_\_\_Late Morning      \_\_\_\_No Preference

# CULTURAL ARTS FESTIVAL: "PHOTOGRAPHY" REGISTRATION



RETURN BY APRIL 9 TO: Donna Ganson  
4-H Program Assistant  
Courthouse, P.O. Box 218  
Washburn, WI 54891

Club: \_\_\_\_\_ Sent in by: \_\_\_\_\_

Phone: \_\_\_\_\_

## Categories:

- |              |                        |                  |               |
|--------------|------------------------|------------------|---------------|
| 1. Landscape | 4. Animals             | 7. Enlargement   | 10. Any other |
| 2. Nature    | 5. Action Photo        | 8. Cropped photo |               |
| 3. People    | 6. Black & white photo | 9. Macro Photo   |               |

## All Entries Must Include a 3x5 Card Telling:

- Name, club and grade level of member
- Category
- Camera used
- Setting used

(Reminder: one entry per category per person)

Name of Photographer: \_\_\_\_\_

Category: \_\_\_\_\_

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

## Cultural Arts Festival: "Short Film" Registration

There will be four categories that participants may enter: ● Fiction ● Non fiction ●Music video ●4H promotion

Films should not be more than 5 minutes and be appropriate for any audience, including small children, to view.

Entries will be judged before the date of Cultural Arts Festival and should be sent electronically to the 4H office by April 10<sup>th</sup>. Entries will be shown via laptop during the Cultural Arts Festival. Three to four entries will be chosen to be shown in the auditorium if technically possible.

Entries will be judged for the following characteristics: ● Editing ●Story ●Camera work ●Sound ●Lighting

Note: The films do not have to be five minutes, if a story can be told in two minutes, that's not a problem.

## SHORT FILM REGISTRATION FORM

(due April 10 with electronic submission of film to 4H office)

Name\_\_\_\_\_ Club\_\_\_\_\_ Age\_\_\_\_\_

Title of your Short Film: \_\_\_\_\_

Category: \_\_\_\_\_ Brief description:\_\_\_\_\_

\_\_\_\_\_



## CULTURAL ARTS FESTIVAL:

### "ARTS & CRAFTS" & "CREATIVE WRITING" REGISTRATION FORM

RETURN BY APRIL 9 TO: Donna Ganson  
4-H Program Assistant  
Courthouse, P.O. Box 218  
Washburn, WI 54891

Club: \_\_\_\_\_ Sent in by: \_\_\_\_\_  
Phone: \_\_\_\_\_

#### "ARTS & CRAFTS"

- Categories:
- |                                    |                 |
|------------------------------------|-----------------|
| 1. Pencil, charcoal or ink drawing | 5. Sculpture    |
| 2. Chalk, pastel or crayon         | 6. Craft item   |
| 3. Painting, oil or acrylic        | 7. Ceramic item |
| 4. Painting, watercolor            | 8. Any other    |
|                                    | 9. Legos        |



**All Entries Must Include a 3"x5" Card Telling:**

- ❖ Name, club and grade level of member
- ❖ Category
- ❖ From kit or original
- ❖ Brief description of work done by member
- ❖ If made in school, at a 4-H project meeting or on member's own time

**(Reminder: one entry per category)**

**Name of Exhibitor:**

**Category:**

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#### "CREATIVE WRITING"

Categories: 1. Poetry 2. Prose

**Name of Exhibitor:**

**Category and Title of Piece:**

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**Bayfield County 4-H Leader Association**  
**Eileen Town Hall**  
**Monday, February 26, 2018 7pm**  
**Host: Whittlesey Creek**

I. Call Meeting to Order: Cindy Luzzatto called meeting to order.

II. Pledges

III. Roll Call: Verne Gilles: Woodland Workers, Cindy Luzzatto and Peggy Golly: Gitche Gumees, Rebecca Crumb-Johnson and Pat Shields: Friendly Valley, Ian Meeker and Donna Ganson: Bayfield County 4H Staff, Caloney Mesik and Amanda Tutor: Pine Creek, Sarah Pulley and Sarah Kreinbring: Whittlesey Creek, Heather Gibbs: Great Divide, Candy Webb: Hillcrest-Mt Valley

IV. Secretary's Report: Rebecca Crumb Johnson: Verne Gilles made a motion to accept report, Peggy Golly seconded. Report approved.

V. Treasurer's Report: Verne Gilles: Candy Webb made a motion to accept report, Pat Shields seconded. Motion approved

VI. Committee Reports & Correspondence

- A. Letter from Sean Meeker requesting a scholarship for Space Camp. Caloney Mesik made a motion to give Sean \$300 toward the \$600 cost. Heather Gibbs seconded. Motion approved.
- B. Grace Kreinbring presented one of the boards they made that will be used to practice for the horse bowl. They are used to learn different categories about horses. The horse group was given funds for the boards last year and wished to demonstrate to the board how the money was used.

**VII. Old Business**

- A. Executive Board and Club Leader Binder updated materials for 2018: Donna distributed this year's current information.
- B. Revisit strategic plan: There is a Facebook page available for Bayfield 4H. In the information Donna provided for the club leader binders, contact information for leaders and project leaders is included.
- C. Club enrollment reports: dues and insurance update: most of the dues have been handed in. There are 270 youth and 68 adult (28 pending adults) enrolled. Insurance has been purchased.
- D. Leader Association Treasurer position: Quickbooks online would be \$17 per month. There is a possibility we could get a reduced rate. Excel is also a possibility. A new treasurer is still being sought. A discussion was held regarding the responsibilities of the treasurer.
- E. Dairy Breakfast and Farm and Garden Show April 7: Autumn Pulley will be in charge of the Farm and Garden Show. Verne will still be involved with the Dairy Breakfast. Amanda Tutor will be in charge of the ticket booth from 7:30 am to 10:30 am. Someone from Ashland county will be asked to be in charge of the ticket booth from 10:30 am to 12:30 pm.
- F. Project Day: It was proposed that the ambassadors demonstrate projects at the dairy breakfast. Donna will take the lead on this. It was also proposed to have the project day in January or February of 2019 and have each club present a project.
- G. 4H Food Booth: The Candy Webb family will be in charge of the food booth this year. Candy is checking into a soft ice cream machine for the malts and shakes.
- H. Sewing Camp Feb 17 at IRCC: Ten members participated this year.

**VIII. New Business**

- A. Cultural Arts Festival April 21 at Drummond School: Great Divide or Ino Valley and Drummond Explorers will be hosting this year. Information about the arts festival will be in the newsletter.
- B. Clothing and Foods Revues May 19: Gitche Gumees will be hosting this event at the workshop.
- C. 4H newsletter feedback: please give feedback to Donna regarding the newsletter at any time.
- D. UW Extension reorganization update.
- E. Verne mentioned that Dana McGinty proposed a possible sheepless sheep project.

**IX Adjourn**

Peggy Golly made motion to adjourn. Candy Webb seconded the motion. Motion approved.

Announcements: Last day to add or drop project is April 30

Senior Scholarship Deadline: March 15

Minutes submitted by Rebecca Crumb-Johnson, Secretary

Agenda Items and suggestions for Next Meeting

Next meeting March 19<sup>th</sup>, hosted by the Friendly Valley at the Eileen Town Hall.

Bayfield County Extension Office  
 U.S. Department of Agriculture  
 Cooperative Extension Service  
 Courthouse, P.O. Box 218  
 Washburn, WI 54891



## Change Service Requested

Check us out on the web!

<http://bayfield.uwex.edu/>



<https://www.facebook.com/BayfieldCountyUWEX/>



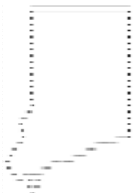
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 Support Staff  
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 Bayfield County

Matt Cogger  
 Horticulture Educator  
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 Development Agent  
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Ian Meeker  
 4-H & Youth Development  
 Bayfield County  
 Donna Ganson  
 4-H Program Assistant/  
 Bayfield County  
 Jason Fischbach  
 Agricultural Agent  
 Bayfield/Ashland Counties



**UW-Extension Bayfield County**  
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Editors: Ian Meeker & Donna Ganson

## Bayfield County 4-H Newsletter