



# 4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891 Phone (715) 373-6104 FAX (715) 373-6304

Volume 40 Issue 5

Dear 4-H Families:

October-November 2013

This year, the National Science Experiment, **4-H Maps & Apps**, turns young people into geospatial thinkers as they design and map their ideal park, use GIS mapping to solve community problems and contribute data about their community to the United States Geological Survey. Tessah Wickus, our Americorps Vista Volunteer, has all the materials to lead this Experiment. If you are interested in this opportunity, call the office and set up a time for her to visit your 4-H club.

## GIS/GPS Skills Are in Demand

With the development of sophisticated spatial technologies – including geographic information systems (GIS) and global positioning systems (GPS) – we now view our world in exciting new ways. This growing field is driving demand for critical thinkers who can harness technology to examine how all things around us relate. In fact, according to the U.S. Department of Labor, GIS/GPS is ranked among the fastest growing occupational fields in the nation. Because the uses for geospatial technology are so widespread and diverse, the market is growing at an annual rate of almost 35 percent, with the commercial subsection of the market expanding at the rate of 100 percent each year.

## 4-H Youth Are Mapping the World

The 4-H National Youth Science Experiment is a great opportunity to expose young people to geospatial skillsets and a whole host of potential future career opportunities. With 4-H Maps & Apps, thousands more young people will take the first step as they apply cartography and GIS/GPS technology skills and become community planners. Through these projects, youth have opportunities to explore, predict, experiment and record their observations as they learn to see the world as an organized groups of information that can be layered on top of each other to tell a story.

Make an effort to welcome new families as they join our program this fall. Working together we can continue to provide positive, healthy, skill developing opportunities for Bayfield County youth.

Ian Meeker  
4-H & Youth Development Educator  
Bayfield County  
[ian.meeker@ces.uwex.edu](mailto:ian.meeker@ces.uwex.edu)

Donna Ganson  
4-H Program Assistant  
Bayfield County  
[donna.ganson@ces.uwex.edu](mailto:donna.ganson@ces.uwex.edu)



**Science is facts; just as houses are made of stone, so is science made of facts; but a pile of stones is not a house, and a collection of facts is not necessarily science.**

# OCTOBER 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10 4-H Canski	11 Pumpkin-Weigh-in	12
← National 4-H Week →						
13	14	15	16	17	18	19 Awards Banquet
20	21 Executive Bd Mting	22	23	24	25	26
27	28	29	30	31 Re-enroll-ments due		

# NOVEMBER 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
Fall Forum ← →						
10	11	12	13	14	15	16
17	18 Annual Ldrs Mtg	19	20	21	22	23
24	25	26	27	28	29	30

## October

- 11..... Pumpkin Weigh-in at Dennis Bichanich Farm, 6:30 pm
  - 6-12 ... National 4H Week
  - 10..... 4-H Leader CANSKI Ex Bd Mtg
  - 19 Awards and Recognition Dinner, 5 pm, Benoit Community Center
  - 21..... 4-H Executive Board meeting 7pm, AERC
  - 31..... Re-enrollments due
- ## November
- 8-9 ..... Fall Forum, Stevens Point
  - 9..... 4-H Jr Leader Meeting
  - 18..... 4-H Officer Training 5:30pm
  - 18..... Annual 4-H Leaders Meeting 7pm, Research Station
  - 28 ..... Thanksgiving Courthouse Closed
  - TBD .. CANSKI Annual Meeting will be announced via e-mail

## 4-H Officer Training November 18th 5:30-6:30pm

**Who:** Any 4-H member, you do not have to currently be an elected officer.

**What:** **FOOD**...followed by an overview of Club Officer Responsibilities.

**Why:** To explain different club officer positions and responsibilities.

**Where:** Agriculture & Energy Resource Center (former Ashland Ag Station)

**When:** Monday, Nov 18th 5:30-6:30

To help with the pizza order please register by calling the 4-H office by Friday, November 15th



# NATIONAL OCTOBER 6-12, 2013 4-H WEEK

# A big THANKS to:

**Angie Jarecki and Julie Lupa of the Ino Valley 4H Club** who did a fantastic job running the 4-H food booth for a fourth year in a row.

**Carolyn Maunu** for once again serving as General Superintendent in the Fair Exhibit Hall, managing all those volunteers and keeping things running smoothly on entry day, judging day, and throughout the fair

**Verne Gilles** for his dedication and many hours of volunteer service before, during, and after the fair, which include attending fair meetings, making sure things are clean and ready to go in the 4H food booth and exhibit hall, helping with logistics and needs that arise during the fair, and countless other small and not so small things he does throughout the year to help make Bayfield County's the best fair in the north!

**Kim Pearce and Julie Stipetich**

for serving as Fair Awards Superintendents, who (with the help of other Awards Committee members **Verne Gilles, Pat Shields, Darla Lahti, and Tammie Bretting**) organized awards, found donations, and provided the trophies and plaques awarded at the fair.

***Fair Superintendents, for ALL their work at the fair and throughout the year:***

**Tom Galligan** (Beef), **Ted Kramolis** (Dairy), **Darla Lahti & Tammie Bretting** (Horse), **Sarah Pully** (Sheep, Goats), **Rudy Listing** (Swine), **Katie Peltier** (Rabbits & Poultry), **Mary McFarland** (Dogs), **Jamey Ritter** (Photography), **Dee Yost** (Foods & Nutrition), **Pat Shields** (Clothing, Knitting & Crocheting, Home Environment & Child Development), **James Harvey** (Woodworking & Booths), **Wanda Suo** (Animal & Vet Sciences, Cloverbuds, Communications,

Natural Sciences, Electrical & Mechanical Sciences, Health, Social & Political Sciences), **Renae Strand** (Plant & Soil Sciences & Flowers & Houseplants), **Nancy Johnson** (Cultural Arts), and **Carolyn Maunu**, General-in-Charge-Superintendent.

## Attention Market Sale Project Members!

We are requesting that anyone planning to be in the Market Sale Project this 4-H year please contact the Extension office. (715-373-6104). This will be the only way, at this point, due to the new enrollment system, that we will know you are in the Market Sale Project.

## Cloverbud Judging at the Fair

Once again our youngest 4-H members created and brought many wonderful entries to the fair. Many of them participated in the face to face judging with older 4-H members on Friday where

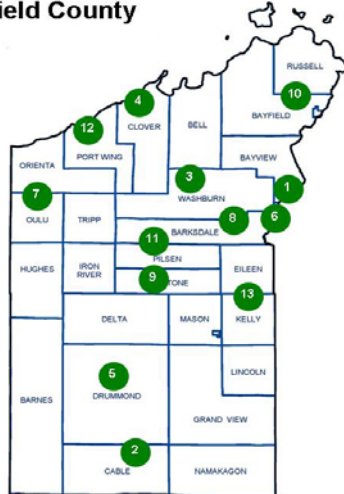
we got to learn first hand about their interests and talents. Thanks to Cloverbud judges Micah Tuura, Emma Meeker, Hannah Holte, Hailea Weiss, and Emily Weiss.



# Club Corner

## Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. Cable Badgers
3. CANSKI
4. Clover Valley
5. Drummond Explorers
6. Friendly Valley
7. Gitche Gumee
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Northern Lights
11. Pine Creek
12. Whispering Pines
13. Woodland Workers



## Whispering Pines

Here are some pictures from the Port Wing Fall Festival. The 4-H club did a float for the parade and the kids walked their animals for people to pet, which included chickens, sheep, goats, dogs, and rabbits. We passed out farm pencils, pinwheels and gold coins with lucky clovers on them.

- submitted by Missy/Rylee Nicoletti



## Ashwabay

On August 16, 2013 the Ashwabay 4-H club families went to the high ropes course at University of Wisconsin of Superior. We started out on a low ropes course where you work as a team to overcome hard and challenging obstacles. We took a break for a picnic lunch in the shade. For the second half of our time there, we went up into the sky on the high ropes course. We wore harnesses and belayed ourselves through difficult obstacles. You and your partner would try to conquer moving stepping-stones along cables very high in the air. Then we walked across a tightrope. After these obstacles you climb up a ladder to a higher platform. We worked on more obstacles in teams and then we ziplined down to the ground again. It seemed like Ashwabay had quite a thrill with this. Then we went and cooled off at Park Point beach and had a delicious potluck picnic. - submitted by Anna Edmunds, club secretary

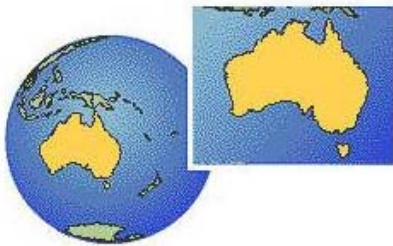


## Gitche Gumee

Yvonne Cooper from Cincinnati, Ohio, and cousin of Margie Falter, conducted a pottery clinic with Gitche Gumee 4-H pottery project kids this summer. She is a professional potter/teacher and has conducted this wonderful pottery workshop for three years now!



## My Amazing Trip!



My name is Alexis Nestel, I am a 7th grader at Drummond School. I am also a member of the Drummond Explorers 4-H Club. I am now able to also add that I've been a Student Ambassador to Australia. For three weeks this summer I was able to travel with a People to People Delegation to explore and learn about Australia. I saw kangaroos, crocodiles, and koalas. I was able to snorkel in the Great Barrier Reef, repel on the Blue Mountain Range, surf and toboggan down a giant sand dune. I also was able to milk a cow at an Outback farm, and learn to crack a whip and throw a boomerang. My delegation stopped at the Gin Gin school and donated school supplies that

we brought with us from the United States and then met with government officials from Australia and learned about their laws and government.

I also got to try some very Australian foods like octopus, kangaroo, and crocodile. Some of the best parts were seeing inside and outside of the Sydney Opera house, The Great Barrier Reef, and feeding a pod of wild dolphins that come to shore in the evening.

It truly was an amazing trip and I am very grateful to all of the friends, family, and community members who assisted me in my efforts to raise the funds for my trip and a special thanks to the 4-H Leaders Association for allowing me an audience and assisting me in this opportunity!!

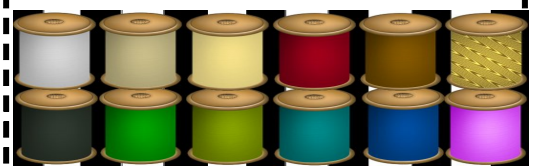
I am glad that I was still able to get my entries finished for the fair and I was able to use the trip several times in photo's, journals, and scrapbooks. Glad to be back and had a great time at the fair.

## Discount Sewing Patterns Available to 4H Clothing Members & Leaders

**McCalls & Butterick** Patterns are available for you to order online. There are lots of great patterns to pick from for only \$1 each. This offer is open to 4-H Clothing Project members and leaders only.

Go to [www.sewcoolinschool.com](http://www.sewcoolinschool.com). You can create a student account and then e-mail your selected patterns to Donna and she will place the group order.

You can use the same process to order **Simplicity & New Look** patterns. Go to [www.simplicity.com](http://www.simplicity.com), scroll down to "Classroom & free projects" on the left, then go to "teacher's kit" to browse patterns. Write down the pattern numbers and sizes you want and send them to Donna who will place the order.





## This Years 4-H Enrollment Goes On-Line

# 4Honline<sup>SM</sup>

4-H Enrollment and Event Registration

Starting this fall, Wisconsin families will enroll in 4-H over the internet, using a web-based program called 4HOnline. Your club leader will give you a copy of last year's enrollment information for you to use as a guide as you enter your data in 4HOnline, along with easy to follow instructions. Families will create an account as a family and enter each individual member's project selections. Adult volunteers will also enroll this way. The

website address is: **wi.4HOnline.com**. Information on enrollment is also on the Bayfield County UW-Extension website at <http://bayfield.uwex.edu>

Because this program is web-based, 4HOnline can be accessed anywhere there is an internet connection. You can use a computer, laptop, smartphone or tablet. Libraries provide internet access, and many restaurants and other businesses offer free Wi-Fi access. To aid families that may not have internet access or a device to access the internet, the UW-Extension office will have a 4HOnline Registration Station available during normal office hours. Let us know if you have any questions about this new process.

## Pumpkin-Sunflower Contest

Are your pumpkins HUGE yet? How about those "Mammoth" sunflowers? The official weigh-in and measuring for these contests will take place **October 11** at **6:30pm** at the **David Bichanich residence at 65155 Dennis Rd.**, Mason.

Prizes will be in each of the following categories:

**Cloverbuds      Grades 3-5      Grades 6-9**  
**Grades 10-13      Adults**

**See you there!**

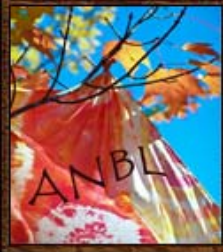
*The Bichanich residence is at 65155 Dennis Road. Dennis Road is about 2 miles west of the intersection of highways 2 and 63. Turn south on Dennis Road, go about one mile to 65155.*



## National 4-H Week is October 6-12 2013

This is your opportunity to promote 4-H in your area. Either in your club or individually, plan ways to let everyone know what fun 4-H is! Make posters, make a presentation to your class at school, talk to everyone you see about what you do in 4-H, plan a community service activity or talk to a local radio station about recording a short commercial. We have scripts in the 4-H office. The possibilities are endless, so use your creativity and energy to spread the word about 4-H!

# Fall Service Opportunity



## A Natural Branch of Learning



At A Natural Branch of Learning, young children choose from a forest palette of exciting and diverse play and learning opportunities in this all outdoor program. We seek to build a community of kindred families learning from each other as their children play together, actively and imaginatively exploring nature, friendship, and ideas.

As a mostly volunteer nonprofit organization, we would benefit greatly from additional help this fall with our ANBL forest campus. The

unusual number and intensity of spring and fall storms this year has caused many trees to fall on our play sites and trails, more than we can deal with ourselves. We would truly appreciate the help of young people with strong arms and backs to help us move downed branches and trees to open up play sites and trails, especially where we need unobstructed trails and play areas to accommodate people of any age with walking problems and ANBL students in wheelchairs or strollers.

Thank you for considering A Natural Branch of Learning as a site for your organization's community volunteer work.

Sincerely,

Judith Peyton, Ed.D., ANBL Executive Director  
80765 State Hwy. 13 Washburn, WI 54891

[Branch41@centurytel.net](mailto:Branch41@centurytel.net);  
715-373-0688

website: [www.anaturalbranch.org](http://www.anaturalbranch.org)

## Outstanding Project Leaders

The Awards and Recognition Committee invites you to nominate an Outstanding Project Leader for 2013. Nominations are welcome from youth and adults. Please submit a written nomination including the project leader's name and the reason(s) you feel he or she is deserving of this recognition. (See the form below.) These leaders will be recognized at the Dinner on October 19.

### Outstanding 4-H Project Leader Nomination

**Nominees should be any currently enrolled 4-H Project Leader who has provided project leadership at a county or club level.**

I would like to nominate \_\_\_\_\_ as an "Outstanding Project Leader" this year for the following reasons:

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Signed: \_\_\_\_\_

Return this form by **October 14**, 2013 to the Bayfield County UW-Extension Office, PO Box 218, Washburn, WI 54891  
Nominations can also be sent via e-mail to: [donna.ganson@ces.uwex.edu](mailto:donna.ganson@ces.uwex.edu)

# Thank You

## from the Bayfield County Fair

It takes a community to put on a county fair! The Bayfield County Fair would like to thank all of the dedicated volunteers, sponsors, helpers and attendees for making the 2013 Fair a success. Many people go the extra mile to make sure that things go well – from the person who returned a \$20 bill when she was given too much change to the highway staff that donated their time to get the track ready for grandstand events; from the Fire Dept. with water for the animals to the veterinarian who stepped in to help with an emergency and everyone else who helped, we appreciate each and every one of you!!

We are also grateful that we have staff who are willing to work many extra hours during the Fair and for their family members who not only tolerate that, but also lend a helping hand when needed!

A special thanks goes out to Verne Gilles, John Hood and Bob Janigo who give more to the Fair than anyone will ever know.

## 2013 Bayfield County Fair Sponsors

### Best of Show



AA Roll-Off  
Heather Lynn Concessions  
KKCB-B105-Town Square Media  
Lulich Implement  
Norvado

### Blue Ribbon



#2 Septic  
Ashland Construction  
Ashland Honda Toyota Scion  
Brule River Motel & Campground  
Heartland Communications  
Idea Design  
Northern Lights Services, Inc.  
Northern Pines Golf Course  
Northern State Bank  
Northwest Beverages  
Superior Beverages-Budweiser  
United Ag Services  
WIMI

### Red Ribbon



Harold Maki  
Ken & Dale Excavating  
Maitland, Singler & VanVlack SC  
Northern Clearing Inc.  
Northlakes Community Clinic  
Northwoods Paving  
Olson Brothers Contractors  
Rondeau's Shopping Center, Inc.  
Spears & Carlson  
White River Hardwoods  
World Class Precision Products

### White Ribbon



Ashland Area Veterinarian Clinic  
Associated Bank  
Bayfield Electric Cooperative  
Benoit Cheese  
Bremer Bank  
C&S Design & Engineering Inc.  
Carlson Building Supplies, Inc.  
CenturyLink  
Chippewa Valley Bank  
Country's Garden Center  
Drummond Lake Campground  
G&M Country Store & Gas  
Habas Develop.-NAPA Washburn & Ashland  
Hob's South Shore Saloon  
Kramolis Concrete  
Northland Lawn Sport & Equipment  
Rob's Sales & Services,LLC  
Security State Bank  
Washburn IGA/Mobil  
White Winter Winery

### Friend of the Fair



Andry Rasmussen & Sons, Inc.  
Omer Nelson Electric  
Pine Cone Ole's  
Ron's Repair & Towing

### Mutton Bustin'



Morning View Farm  
Uncle Bob's Bowling Center  
Pizza Parlor





# Congratulations 2013 Bayfield County Fair Award Winners

Dairy	
Supreme Bossie	<b>Philomena Lindquist</b>
Intermediate Dairy Showmanship	<b>Philomena Lindquist</b>
Senior Dairy Showmanship	<b>Rebecca Janisch</b>
Self Reliant Dairy Herdsmanship	<b>Philomena Lindquist</b>
Best of Breed Brown Swiss	<b>Philomena Lindquist</b>
Best of Breed Jersey	<b>Philomena Lindquist</b>
Best of Breed Guernsey	<b>Philomena Lindquist</b>
Grand Champion Dairy	<b>Philomena Lindquist</b>
Reserve Champion Dairy	<b>Philomena Lindquist</b>
Dairy Herdsmanship 4-H Individual	<b>Philomena Lindquist</b>
Dairy Herdsmanship 4-H Family	<b>McCutchen Family</b>
Best Dairy Display	<b>Golden Bloom Dairy</b>

Swine	
Grand Champion Market Hog Sale	<b>Signe Branham</b>
Reserve Champion Market Hog Sale	<b>Kaitlyn Weizorek</b>
Grand Champion Market Hog Non-sale	<b>Nicole Nelson</b>
Reserve Champion Market Hog Non-sale	<b>Kaitlyn Weizorek</b>
Beginning Swine Showmanship	<b>Drew Tuttle</b>
Intermediate Swine Showmanship	<b>Kaitlyn Weizorek</b>
Senior Swine Showmanship	<b>Nicole Nelson</b>
Best Swine Display	<b>Nicole Nelson</b>
Self Reliant Swine Exhibitor	<b>Signe Branham</b>

Beef	
Best of Breed Hereford	<b>Jordan Pearce</b>
Best of Breed Angus	<b>Cheyenne Kostello</b>
Best of Breed Simmental	<b>Caitlyn Thompson</b>
Best of Breed Crossbred	<b>Jordan Coffland</b>
Best of Breed Charolais	<b>Caitlyn Thompson</b>
Best of Breed Any Other	<b>Tristan Wilcox</b>
Beginning Beef Showmanship	<b>Kennedy Nelson</b>
Intermediate Beef Showmanship	<b>Kyle Klobucher</b>
Senior Beef Showmanship	<b>Bradley Galligan</b>
Beef Herdsmanship 4-H Family	<b>Klobucher Family</b>
Beef Herdsmanship 4-H Individual	<b>Sean Lulich</b>
Best of Show Beef	<b>Caitlyn Thompson</b>
Grand Champion Market Steer Sale	<b>Bradley Galligan</b>
Reserve Champion Market Steer Sale	<b>Zeke Neider</b>
Grand Champion Market Steer Non-sale	<b>Blake Reijo</b>
Reserve Champion Market Steer Non-sale	<b>Haley Klobucher</b>
Best Beef Display	<b>Galligan &amp; Klobucher Families</b>
Senior Polled Hereford Showman	<b>Jordan Pearce</b>

Sheep	
Beginning Sheep Showmanship	<b>Grace Zupke</b>
Intermediate Sheep Showmanship	<b>Luke Zupke</b>
Senior Sheep Showmanship	<b>Rebecca Janisch</b>
Best Sheep Display	<b>Autumn Pully</b>
Grand Champion Market Lamb - sale	<b>Autumn Pully</b>
Reserve Champion Market Lamb—non-sale	<b>Rebecca Janisch</b>
Self Reliant Sheep Exhibitor	<b>Autumn Pully</b>

Goats	
Grand Champion Goat	<b>Jordan Rusch</b>
Reserve Champion Goat	<b>Jordan Rusch</b>
Beginning Goat Showmanship	<b>Jordan Rusch</b>
Intermediate Goat Showmanship	<b>Elizabeth Webb</b>
Self Reliant Goat Exhibitor	<b>Jordan Rusch</b>
Best Goat Display	<b>Webb Family</b>

Poultry	
Grand Champion Poultry	<b>Ian Glavan</b>
Reserve Champion Poultry	<b>Ian Glavan</b>
Beginning Poultry Showmanship	<b>Grace Zupke</b>
Intermediate Poultry Showmanship	<b>Luke Zupke</b>
Senior Poultry Showmanship	<b>Rebecca Janisch</b>
Best Poultry Display	<b>Whispering Pines</b>
Self Reliant Poultry Exhibitor	<b>Abigail Lahti</b>

## Rabbits

Grand Champion Rabbit	<b>Autumn Pully</b>
Reserve Champion Rabbit	<b>Alexandra Netz</b>
Beginning Rabbit Showmanship	<b>Evelyn Sanda</b>
Intermediate Rabbit Showmanship	<b>Autumn Pully</b>
Best Rabbit Display	<b>Emily</b>
Self Reliant Rabbit Exhibitor	<b>Elizabeth Webb</b>

## Dogs

Senior Dog Obedience	<b>Rebecca Janisch</b>
Beginning Dog Showmanship	<b>Kalli Mikkonen</b>
Intermediate Dog Showmanship	<b>Talia Martens</b>
Senior Dog Showmanship	<b>Rebecca Janisch</b>
On Leash Agility—JTT Champion	<b>Kalli Mikkonen</b>
Off Leash Agility—JTT Champion	<b>Rebecca Janisch</b>
On Leash Agility—Standard Champion	<b>Kalli Mikkonen</b>
Off Leash Agility - Standard Champion	<b>Rebecca Janisch</b>

## Horses

### Daryl and Margaret Woerle Memorial Award

Grand Champion Arabian	
Reserve Champion Arabian	

## NON-ANIMAL AWARDS

Best of Show Veterinary Science	<b>Neil Dymesich</b>
Best of Show Field Crops	<b>Haley Klobucher</b>
Best of Show Garden	<b>Rebecca Janisch</b>
Best of Show Houseplants, Homegrounds & Plant Crafts	<b>Nicole Nelson</b>
Best of Show Flowers	<b>Evelyn Sanda</b>
Best of Show Natural Sciences	<b>Jordan Rusch</b>
Best of Show Art & Design	<b>Stazia Sell</b>
Best of Show Drawing & Painting	<b>Laura Sakowski</b>
Best of Show Block Printing, Stamping, Paper Crafts & Stenciling	<b>Nicole Bichanich</b>
Best of Show Plastercraft, Sculpting, Metal, Glass, Nature Crafts & Candles	<b>Rebecca Janisch</b>
Best of Show Ceramics	<b>Skyler Ramsey</b>
Best of Show Macramé, Fiber Crafts, Leatherwork & Beading	<b>Rebecca Janisch</b>

## NON-ANIMAL AWARDS continued ...

Best of Show Woodworking—Jr.	<b>Micah Tuura</b>
Best of Show Woodworking—Sr.	<b>Matthew Bichanich</b>
Best of Show Photography—Beginner	<b>Charlie Motiff</b>
Best of Show Photography—Intermediate	<b>Kelsie Shields</b>
Best of Show Photography—Advanced	<b>Jessica James</b>
Best of Show Foods & Nutrition	<b>Matthew Stai</b>
Best of Show Electricity/Mechanical Sciences	<b>Brandon Janisch</b>
Best of Show Aerospace	<b>Mathew Bichanich</b>
Best of Show Clothing	<b>Hilea Weiss</b>
Best of Show Knitting & Crocheting	<b>Rebecca Janisch</b>
Best of Show Youth Leadership	<b>Jordan Pearce</b>
Best of Show Health, Social & Political Sciences	<b>Robbi Pearce</b>
Archery Contest Compound - Jr.	<b>Ryan Meeker</b>

## Cake Decorating

Best of Show Cake Decorating	<b>Emily Weiss</b>
1st Blue Decorated Cookies	<b>Emma Carlson</b>
1 <sup>st</sup> Blue Decorated Cupcakes	<b>Benjamin Webb</b>
1st Blue Decorated Cake with Frosting Flowers	<b>Rebecca Janisch</b>
1st Blue Cut-out Cake	<b>Emily Weiss</b>

## Premium Food Preservation Awards

Fruit	<b>Jordan Pearce</b>
Vegetables	<b>Adam Jarecki</b>
Pickles & Relishes	<b>Jordan Pearce</b>
Jams & Jellies	<b>Lilli Kovaleski</b>

## Yeast Baked Products

Best Exhibit class A (gr. 3-5)	<b>McKenzie Tuura</b>
Best Exhibit class B (gr. 6-8)	<b>Emily Weiss</b>
Best Exhibit class C (gr. 9-13)	<b>Cora Christenson</b>

# Silent Auction

Get ready! The next 4-H Recognition Dinner Silent Auction is coming!

**When?** October 19, 5 pm  
**Where?** Benoit Community Center

It's time to start setting aside those no longer used items that someone else might just love to have ... and help your Leaders Association raise some money. Items that 4-Hers might use in **project work** and **new or gently used items** are especially welcome. Here are some things that have sold well in the past:

- Bakes goods, jams & jellies
- Supplies needed for a 4-H project
- Things for kids to bid on

Some clubs will also be donating nice Themed Baskets for all to bid on.

**HELP NEEDED:** Someone to coordinate the Silent Auction the night of the Dinner. This involves arranging things on tables, putting a bidding slip by each item, collecting the slips to announce the winners, and collecting the money from the winners. Sound like something that would be fun for you? Contact Donna or Ian if you can help out in this way.

# 4-H Recognition Dinner

## Benoit Community Center

### Saturday, October 19

This year's dinner will be held Saturday evening, October 19, at the Benoit Community Center with doors opening at 5:00 p.m. It is an evening of celebration and recognition for our members and leaders, and **all 4H families and friends are welcome.**

The program includes recognition of members and leaders, new inductees into the Hall of Fame, a potluck dinner (cold cuts, buns, milk, coffee, and dessert will be furnished), and a slide show with highlights of the year.

Award winners and club leaders were sent a letter indicating awards to be received and a reservation form. If you wish to attend and do not receive a letter, please call the office to reserve seats.

Each family attending is asked to bring a hot dish, salad or side dish (no desserts please) and \$2 per person.

*We hope you'll join us for this evening of celebration.*

## WERE YOU IN 4-H?

Whether you were a member, leader, volunteer, parent or friend of 4-H, we invite you to register online to receive information on our 100th anniversary, event announcements and occasional updates.



Visit us @ [www.wis4hfoundation.org](http://www.wis4hfoundation.org)

**JOIN THE REVOLUTION**  
**OF RESPONSIBILITY**  
WISCONSIN 4-H FOUNDATION

X-05567-13

## Wanted!!

Candid shots from your 4-H year of club and project meetings that can be used to make the annual Bayfield County 4-H slideshow.

E-mail your digital photos to:

[ian.meeker@ces.uwex.edu](mailto:ian.meeker@ces.uwex.edu)

or mail them to our office, **Bayfield County UWEX, Courthouse, PO Box 218, Washburn, WI 54891**. All photos received will be scanned and mailed back to you. The slide show is put together by the 4-H office to document the year in photos and is presented at the 4-H Banquet. Copies of the slide shows are available on request.

## Annual Volunteer Trainings Offered for 2013-2014

Wisconsin 4-H is offering a great way to take part in the Annual Leadership Training, which is part of the charter renewal process for all clubs. This year, we will be using the North Central Regional Volunteer e-Forum trainings. There are four on-line trainings being offered through this venue. Clubs should plan to have at least one person attend at least one topic, but use this opportunity to get many youth and adult leaders engaged.

### 2013-2014 e-Forum Dates & Topics

All sessions are 7:00-8:30 p.m. and take place at the UW Extension office on the Second Floor of the Courthouse in Washburn.

**December 3** Engaging Teens & Older Youth

**January 14** Using Technology to Enhance Your 4-H Experience

**February 3** Exploring the Science of 4-H Projects

4-H Leaders and Youth are welcome to attend any of these trainings. To help us plan for this event, we are asking that you call the UW Extension office to register at 373-6104 or send an e-mail to either Ian [ian.meeker@ces.uwex.edu](mailto:ian.meeker@ces.uwex.edu) or Donna [donna.ganson@ces.uwex.edu](mailto:donna.ganson@ces.uwex.edu)

**Congratulations to all of the Fair Award winners and thank you to all Award Donors who help recognize the hard work of 4-H members:**

# 2 Septic Pumping

Midland Service

Northwoods Community Credit Union

Rainbow Services/ Tim & Julie Lupa

Verne Gilles

Joe & JoAnn Stipetich

Steve & Julie Stipetich

Northland Lawn & Sport

Lulich Implement

Bonnie & Peter Lulich

Dr. Thomas Lovlien

Jim Crandall

Gretchen Wilson D.V.M.

JF Furniture (Jim Fridsma)

Benoit Cheese

Benoit Reload

Country Blossoms

Auto Value

Jim Crandall

Marco Bichanich

Dee Kittleson

*For all of you who received an award, please remember to send a thank you letter to your donor.*

# Explore \* Learn \* Share



## Space Camp Spring 2014

**What?** Delegates participate in hands-on mock space missions and other activities in this NASA program while exchanging ideas with youth from across Wisconsin.

### Who?

- ◆ Must be in 6th-8th grade at time of trip. Maximum age 15 at time of program.
- ◆ Carry county approval through time of program.
- ◆ Delegate selection process varies by county, check with your county office.

**When?** Tentatively April 24-28, 2014

**Where?** Huntsville, Alabama

### How Much?

- ◆ The total cost of Space Camp is approximately \$500
- ◆ Bayfield County provides scholarship to 4-H members who formally request them.

**Tell me more!** Check out the website:  
<http://4h.uwex.edu/events/spacecamp/>

### Questions?

Call or e-mail Ian Meeker at 715-373-6104 ext 249 or [ian.meeker@ces.uwex.edu](mailto:ian.meeker@ces.uwex.edu)

## Coursera

### Free online Learning

#### What is a MOOC?

A Massive Open Online Course.

Have you ever wondered about the possible frontiers of online education? *Coursera* is on a mission to change the world by educating millions of people by offering classes from top universities and professors online for free.

*Coursera's* comprehensive education platform combines mastery-based learning principles with video lectures, interactive content and a global community of peers, offering students from around the world a unique online learning experience. *Coursera* has partnered with top-tier universities to provide courses across a broad range of disciplines, including medicine, literature, history and computer science, among others. *Coursera* is backed by leading venture capital firms Kleiner Perkins Caufield & Byers and New Enterprise Associates.

For more information and to see a list of the wide variety of free university level courses visit [Coursera.org](http://Coursera.org).

## Seed Bank Project Opportunity

Are you looking for a project? We're looking for some motivated folks to help out with the implementation of a community seed bank housed at the Washburn Public Library. This will be an opportunity to be a part of building an organization from the ground up. We need help with anything from heirloom seed donations to being a part of an advisory board that will have a say in how it is run. Not interested in gardening or bureaucracy? That's ok! We need artistically talented folks to design signs and packets, or if you're more technologically inclined we could use a website too. Whatever your interest is we can find a job for you, so contact Tessah today and let her know what you're interested in. Let's get this seed bank started! (715)373-6104 ext. 248 or [twickus@bayfieldcounty.org](mailto:twickus@bayfieldcounty.org)

# Bayfield County 4-H Leader's Association Minutes

## September 16, 2013

The Bayfield County 4-H leaders meeting, was called to order by Pat Shields Monday September 16<sup>th</sup> 2013 at 7:00PM at the AERC. American and 4-H pledges were given. Roll call was taken:

**Kathy Huybrecht:** Pine Creek, **Angie Jarecki, Julie Lupa:** Ino Valley, **Clynt Schmidt, Margie Falter:** Gitche Gumees

**Tammie Bretting, Sarah Pully:** Hillcrest Mt. Valley, **Rodger Branham SR:** Clover Valley, **Pat Shields:** Friendly Valley

**Julie Stipetich, Scott Leonard, Kevin Leonard, Jordan Pearce, Kim Pearce, Verne Gilles:** Woodland Workers

**Donna Ganson:** 4-H Program

**The Secretary's Report** was given by Kim Pearce. A motion was made by Rodger Branham Sr. to accept it as read and it was second by Julie Stipetich, motion carried.

**The Treasurer's Report** was presented by Verne Gilles. A motion was made by Kim Pearce to accept it as written and it was second by Tammie Bretting, motion carried.

There were four Thank you notes read, one from Alexis Nestel for support for her Australia trip, and from Julie, Nicole and Shelby Lupa for support for their Youth Conference trip to Madison.

The Food Booth Committee met and no Valley leaders Julie Lupa and Angie Jarecki reported over all things went well. Some clubs didn't come in until they had to be there or a few minutes after. We sold lots and lots of malts and we ran out of ice cream, it was very hot. It was suggested to put in a ceiling fan and maybe getting an ice machine and sell ice.

**The Awards, Recognition and Records Committee** met and they thought having the fair awards at 1:00 p.m. in the family fun building turned out well. Older Member Award application is due this Friday and older member interviews will be next Saturday. The Recognition dinner was discussed and it will be October 19<sup>th</sup> at the Benoit Community Center with the doors opening at 5:00 p.m. The Leaders Association will provide the meat, dessert, and drinks. Family members are asked to bring a salad or a side dish and \$2.00 per person to help cover the cost of the meal. There will be a silent auction, we are asking all 4-H clubs to make a themed gift basket and or donate some nice kid's items to bid on.

**The Equine Council** was reported on by Tammie Bretting. Bayfield County was very well represented at the State Gymkhana and the 4-H Horse Expo. The kids came home with Grand Champions, Reserve Champions and many Top ten's. We are very proud of them.

**The 4-H Camp** The Pigeon Lake Station, run by UW River Falls has decided to no longer manage the facility and are not taking reservations in 2014. Ian is looking into the Northwood's Girl Scout camp in Delta. Tammie Bretting suggested Eagle Ridge camp at Lake Galilee in Mellen.

**Old Business:** Reflections of the Bayfield County fair, It was very, very HOT!! With having a horse die and a horse get its leg cut up very bad, it is very important that we have a Vet on the Grounds, not just on call as it took a hour for the vet to respond. The fair next year is staying the same weekend as this year the last weekend of August.

Jordan Pearce and Kevin Leonard gave a computer presentation of their trip to Washington D.C. stating the CWF trip is a trip of a life time you learn a lot and have a lot of fun. You meet a lot of new people and they would encourage all 4-H members to apply to go on this trip.

**New Business:** Donna handed out to all the clubs the chartering packets and described to us how to do yearly reporting and how to get all members enrollment in the computer. Northern Lights Club is folding. The OnLine registration system does not have a place to sign up for the Market Sale so participants will have to call the office to be put on the list. Sarah Pully reported she is going to start a new club which will be active in sheep, goats and rabbits. Sarah is also trying to get a state show the American Rabbit Breeders Association up in this area like at the Civic Center in Ashland.

National 4-H week is October 6<sup>th</sup> thru October 12<sup>th</sup>.

November is our annual meeting and the Vice President and Treasurer positions will need to be filled.

The 4-H Leaders Fall Forum is in Steven's Point on November 8<sup>th</sup>, Rodger Branham Sr. stated he would like to go, and he will see if he can get some youth to go. The North Central Regional Forum will be an E Forum on November 18<sup>th</sup>, the training will be on "We are 4-H parents now what, Positive parental support, and Engaging Teens".

A motion to adjourn the meeting by Clynt Schmidt and second by Pat Shields, motion carried.

The Executive Board reviewed the record books and chose the Key Awards.

The next meeting will be October 21, 2013 at the AERC and we will review the 2013 – 2014 budget.

Minutes submitted by Kim Pearce, Secretary

Bayfield County Extension Office  
U.S. Department of Agriculture  
Cooperative Extension Service  
Courthouse, P.O. Box 218  
Washburn, WI 54891

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Bayfield County

Donna Ganson  
4-H Program Assistant/  
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Bayfield County

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UW-Extension Bayfield County

Editors: Ian Meeker & Donna Ganson



# Bayfield County 4-H Newsletter

