



4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

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Volume 39 Issue 3

May-June, 2014

Dear 4-H Families,

On April 26th the Bayfield County 4-H **Cultural Arts Festival** was held at Drummond High School. This annual display of the artistic talents of 4-H members is highlighted on page 3 of the newsletter. A special thanks goes out to the dedicated 4-H leaders and parents who support this important experience for 4-H members.

This year's **4-H Summer Camp** will be held at Camp Northwoods in Delta, WI. To help celebrate transferring our camp location, the theme this year we be "SURVIVOR" The 4-H Camp **REGISTRATION FORM** is on page five. Space is limited so make sure to register early if you know your son or daughter plans to attend.

We are still interested in putting together historical pictures of 4-H over the years and having them on display in the Harry Lowe Exhibit Hall at the Fair in August. If you have a historical picture that captures the spirit of the 4-H Experience, please let us know. Any picture we receive we will scan and return. Pictures can be mailed, e-mailed or dropped by the 4-H office.

A reminder to Adult 4-H Certified Leaders planning to attend the county fair. All 4-H Leaders qualify for a discounted weekend season pass but you have to request this discount by submitting your request to the you club's Organizational Leader by the fair deadline set by your club prior to the Fair office June 15th deadline. Paperwork for this request went out to all clubs with their fair packets. There is also an option of requesting the 4-H Leaders Association to cover the cost of your season pass.

Looking forward to the warm days of summer ahead of us!

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Donna Ganson
4-H Program Assistant
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UW-Extension 4-H Youth Development integrates research, education, and community-based partnerships, enabling youth to learn and practice skills to be productive citizens.



4-H Youth Development:
a catalyst for positive community
youth development

June 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
1	2	3	4 Youth Conference Orientation	5	6	7 F & C Revue/ Pumpkin Distrib.	
8	9	10	11	12	13 Jr Leader Adventure Day	14	
15	16 Camp Reg. Due/Ldrs Mting	17	18	19	20	21	
22	23	24	25 Fair Reg Due	26	27	28	
		←—————→ Youth Conference					
29	30						

June

- 4 Youth Conference Orientation 6:30
Courthouse in Washburn
- 7 Foods & Clothing Revues,
10 am-2 pm, the Workshop in Oulu
- 7 Pumpkin & Sunflower distribution,
10-11 am, AERC
- 13 Jr Leader Adventure Day
- 16 Camp registrations due
- 16 Archery Series begins, 3pm, EOC at
Washburn Courthouse
- 16 4H Leaders Association meeting, 7
pm, location TBD
- 23-26 Youth Conference, Madison
- 25 Fair Registrations due to Fair office

July 2014

Sun	Mon	Tue	We	Thu	Fri	Sat
		1 Camp Counselor Training	2	3	4	5
6	7	8 Pant Science Day	9	10 Camp Counselor Training	11 4-H Camp— Camp Northwoods	12
13 4-H Camp	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31 Bayfield County Fair		

July

- 1 Camp Counselor Training, Camp
Northwoods in Delta
- 8 State 4-H Plant Science Day,
Waushara County Fairgrounds in
Wautoma
- 10 Pre-Camp Counselor Training, Camp
Northwoods in Delta
- 11-13 4-H Camp - Camp Northwoods in
Delta
- 31- **First Day of the Bayfield County
Fair**

August

- 1-2 Bayfield County Fair

Reminder! Read your premium list carefully for entry requirements in each department.

2014 Cultural Arts Festival

April 26, 2014



Once again our young performers and artists put on a great show exhibiting their many and varied talents at this year's Festival. Special thanks to the Ino Valley Club for hosting and to our judges Becky Wygonik, Pat Musil, Jeremy Oswald, Glory Bizub, Susan Denk, and Carolyn Maunu (assisted by Dori Jensen) for sharing their time and expertise with us. Congratulations to all of the performers and artists who participated.

2014 Cultural Arts Festival Summary of Awards

Arts & Crafts

Best of Show, Jr. – Britney Kastern for OLAF & Diorama

Best of Show, Sr. – Riley Sell for Steampunk Armor

Judge's Choice, Jr. – Natalie Golly for Doodle

Judge's Choice, Sr. – Laura Sakowski for Queen

Best Pencil, Charcoal, or Ink Drawing, Jr. –

Best Pencil, Charcoal, or Ink Drawing, Sr. –

Best Chalk, Pastel, or Crayon, Jr. –

Best Chalk, Pastel, or Crayon, Sr. –

Best Painting, Jr. – Britney Kastern for OLAF

Best Painting, Sr. – Aaron Folsom for Sea Turtle

Best Sculpture, Jr. – Natalie Golly for Doodle

Best Sculpture, Sr. – Riley Sell for Steampunk Armor

Best Craft Item, Jr. – Natalie Golly for Upcycled Owl

Best Craft Item, Sr. – Laeken Ramsey for Bunny & Chick in copper

Best Other, Jr. – Britney Kastern for farm diorama

Best Other, Sr. – Sarah Sakowski for Sunrise, Sunset

Award of Excellence in Art:

Laila McGovern for Song Bird

Brendan Golly for Buck

Sarah Sakowski for A Strange Blue Box

Avana Beeksma for mosaic

Jude Sell for Spiderman

Aaron Folsom for ink drawing Buddies

Kelsie Shields for pastel/pencil drawing of face, half woman half tiger

Ceramics

Best of Show – Meghan Kurilla for eagle

Judge's Choice – Skyler Ramsey for glazed puppy

Award of Excellence:

Lilly Ramsey for catwith bow

Jude Sell for sculpted Spiderman & Flash

Andrew Brandis for mini crystal glazed pot

Photography

Best of Show – Alexis Nestel for Four Guys

Judge's Choice – Kelsie Shields for Jump

Best Landscape – Aaron Folsom for Ashland beach

Best Nature – Alexis Nestel for Tree

Best People – Alexis Nestel for Four Guys

Best Animal – Haley Kastern for Pup

Best Action – Kelsie Shields for Jump

Best B&W – Alexis Nestel for Tree

Best Enlargement – Kelsie Shields for Telescope

Best Cropped – Justice Moore for Eyes

Best Macro – Kelsie Shields for Glitter

Best Other – Alexis Nestel for Chains

Awards of Excellence:

Haley Kastern for Eye

Avana Beeksma for Tree

Creative Writing

Best of Show –

Legos

Best of Show –

Music

Best of Show – Louis Pearson for Balade original "Everytime"

Judge's Choice – Sarah Sakowski for "Deep Mysterious Pool" & "Ragtime"

Drama

Best of Show – Whittlesey Creek play "The Reason for the Seasons"

Judge's Choice – Mark Sakowski for "Kitchen Warfare"

Best Characterization – Seth Johnson for "Gettysburg Address"

Best Memorization – Avana Beeksma for "The Fairies"

Note: There were a few awards that were not recorded on the judges' sheets. If you received an award that is not listed, please let us know and we will acknowledge it in our next newsletter.

4-H Summer Camp Coming July 11-13! New Location - Camp Northwoods, Delta

If you are a 4-H member in grades 3-8, you are invited to be part of this year's 4-H Camp, July 11-13 at Camp Northwoods in Delta. Camp Northwoods is a Girl Scout Camp and a new location for us this year. The camp is in a beautiful wooded area, has nice facilities, a great lake for swimming and boating, a group campfire area and all of the regular amenities. This year's theme will be "Survivor." The counselors are already working on fun ideas for activities to go with the theme. As always, the camp program will include swimming, arts and crafts, canoeing, campfires and singing, nature education, skits, and large and small group games.

Campers will arrive between 9-10 a.m. on Friday morning, July 11. Two nights will be spent with kids of the same age group and gender in a troop house that houses up to 22 or a yurt that houses 12. Check

out will be the afternoon of Sunday the 13th.

Campers will be supervised by trained counselors, 4-H Youth Development staff from Ashland and Bayfield Counties, and 4-H certified adult volunteers.

You will find the camper registration form on the next page of this newsletter. The cost for each camper is \$75. Check with your club to see if they provide scholarships. Further scholarship opportunities are available for families with more than one child attending camp or with financial need. *If your child or someone you know needs this assistance to be able to attend, please don't hesitate to request it on your registration form or call the 4-H office. Requests will be kept confidential.*

Registrations are due June 16 with a \$20 deposit. Registrations received after that time can not be

guaranteed a spot, so get them in on time!

Note: Camp finances are now run through the Bayfield County UWEX office. Please make your checks out to **Bayfield County UWEX**.

Never been to camp before? Check out what these kids had to say about last year's camp:

- the counselors were awesome*
- being with friends and doing a lot of activities was fun*
- I loved the theme, the activities were fun and I had a lot of my friends in my cabin*



Paul Kacvinsky Camp Scholarship Fund (for families sending multiple kids)

In memory of Paul Kacvinsky, Sr. a Bayfield County 4-H Camp Scholarship fund has been established to help offset the cost for families who send more than one child to camp.

The Kacvinsky family has generously donated \$750.00 to this scholarship fund which has been set

up to distribute up to \$250.00 each year towards helping 4-H families with more than one child send their kids to camp. Families who register more than one child will be sent a letter once registration has been finalized that explains how much money will be available to offset the cost of attending camp.



4-H CAMP REGISTRATION

WHO CAN APPLY?

Youth in grades 3-8

DATES:

July 11-13, 2014

NEW LOCATION:

Camp Northwoods, Delta, Wisconsin

2014 THEME

"Survivor"

COST:

4-H Members: \$65 Non 4-H Members: \$75

*scholarships are available for families sending more than one child or with financial need. Please indicate in the comments below if you would like to request a scholarship.

*\$20 deposit/child is required—non-refundable if child registers and cancels without notice.

Checks should be made out to: Bayfield County UWEX

HOW TO REGISTER:

1. Indicate the grade the camper or CIT is completing this spring.
2. 8th graders can choose to participate as regular campers OR as CITs. The fee is the same for both. Indicate "CIT" after your name on the registration if you wish to be a Counselor in Training.
3. Send completed registration along with registration fee (list amount and source of any club scholarships) to your County UW-Extension Office listed below.
4. Space is limited -Registration form and \$20 deposit for each camper are due on or before June 16.

2014 CAMP FACTS:

- Sponsored by Bayfield and Ashland County UW-Extension 4-H Youth Programs
- Financial support provided by the Bayfield and Ashland County 4H Leaders Associations
- Directed by UW-Extension 4-H Youth Development Educators
- Supervisory Aid: Certified 4-H Adult Volunteers and licensed nurse
- Planned by 4-H Camp Planning Team
- Program led by 4-H Youth Leaders
- Youth Staff (Counselors, etc): 4-Hers in 9th grade and older
- A "Counselor in Training" program for 8th graders will be offered during camp and will include hands-on experiences. CITs register on this form.
- Campers will sleep in comfortable cabins in bunks. Shower facilities are available.
- The camp has a swimming area, canoes, lots of trails and outdoor space, campfire circles, and multi-purpose buildings for dining and recreation.

Comments or special needs:

Camper OR CIT Names:	4-H Club:	G R A D E	G E N D E R	Registration Fee:		Club Scholarships: (source & amount)
				4-Hers: \$65 or Non 4-Hers: \$75		
				\$20 Deposit Enclosed	Balance Due July 7	

PARENT/GUARDIAN NAME: _____

ADDRESS: _____

Phone: _____

I would be interested in volunteering some time at camp.

*Make check payable to: Bayfield County UWEX

Return by June 16 to: 4-H Camp, c/o Donna Ganson
Courthouse, Box 218
Washburn, WI 54891

FOR OFFICE USE ONLY:

Date Received: _____
Amount Rec'd: _____
Cash/Check #: _____

TOPSIDE LAKE 4-H Property over the YEARS

Did you know that the Bayfield County 4-H Leaders Association has a 60 acre parcel of land on Topside Lake located 3 miles east of Iron River off Hwy. 2? This parcel of land makes up the entire south shore of Topside Lake.



Harry Pudas and a group of 4-H Leaders in the mid 60's had a dream to build a dedicated 4-H Camp on Topside Lake near Iron River. While this dream was never realized, the property is still managed by the Bayfield County 4-H Leaders Association and is available for 4-H members to utilize.

camping, fishing, orienteering and environmental education. Adult 4-H Leaders and youth members are encouraged to utilize the site for its educational and social benefits.



In 2006 a 24' x 32' open sided shelter was built with the potential of someday framing the building out and adding a woods stove to make the property more suited for spring and fall programming.

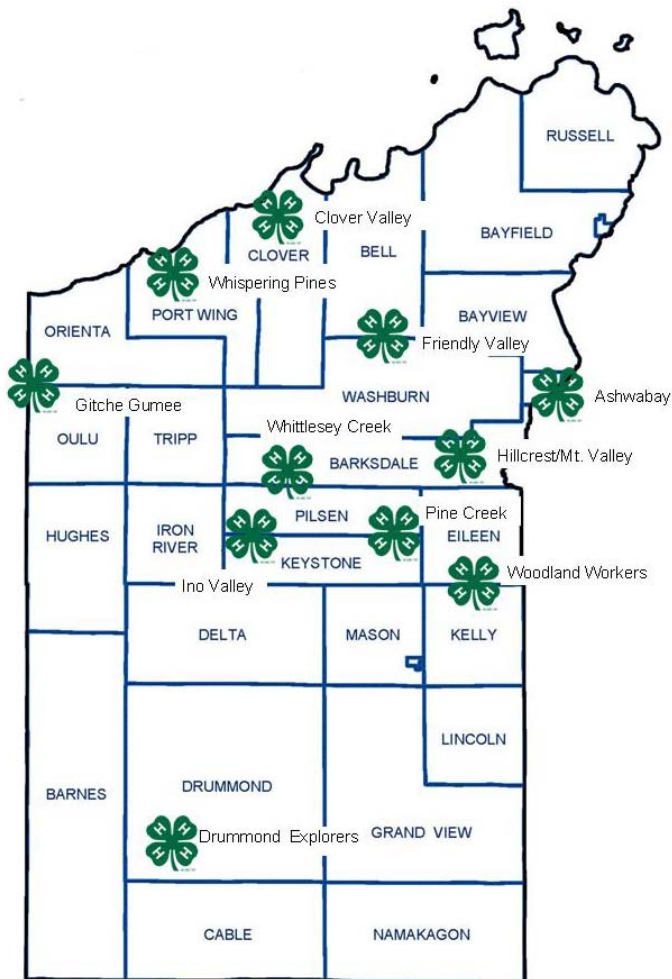


In 2005 the property underwent a selective harvest of pockets of mature aspen. Since then groups of 4-H volunteers have established trails, planted both white and red pine seedlings and hosted a variety of educational experiences that range from walking the trails, cooking over an open fire, club cookouts,



If you are interested in exploring the untapped educational and recreational potential of this property contact Ian 715-37306104 ext 249 for more information. The property also shares an Eastern border with the Chequamegon National Forest .

Club Corner



The April 2014 meeting of the Woodland Workers 4-H club was held on Monday, April 28, 2014 at the AERC. The meeting was called to order by Vice President Haley Klobucher. The Pledge of Allegiance was led by Sean Lulich and the 4-H Pledge was led by Nicole Bichanich. The secretary's report was given by club secretary Kevin Leonard and the treasurer's report was given by club treasurer Kyle Klobucher.

Jordan Pearce and Carter Seefeldt reported on the dairy breakfast. In old business the club discussed a can collection, the club calendar, the club display booth at the fair, and dairy judging results. In new business the club discussed a highway cleanup date and a nursing home visit.

After the meeting there were a number of demonstrations given by club members. Sean Lulich gave a demonstration on homemade mousetraps, Kyle Klobucher on flubber, Haley Klobucher on peanut butter bars, Jordan Pearce on pulling a calf, Anne Marie McCutchen on goulash, Bridget McCutchen on "Bridgeetos," and Sean Paul McCutchen on peanut butter and jelly sandwiches.

The next meeting will be on Monday, June 2 at the AERC.

*Submitted by Kevin Leonard
Club Secretary*

Woodland Workers

The March 2014 meeting of the Woodland Workers 4-H club was held on Monday, March 24, 2014 at the AERC. The meeting was called to order by President Jordan Pearce. The Pledge of Allegiance was led by Michael Weber and the 4-H Pledge was led by Haley Klobucher. The secretary's report was given by club secretary Kevin Leonard and the treasurer's report was given by club treasurer Kyle Klobucher. The club approved the payment of enrollment bills.

In the reports t-shirt costs were discussed. In old business the club calendar, Dairy Breakfast, and a can collection at the next meeting were discussed. In new business the club discussed the fair booth, the Cultural Arts Festival, and middle school fun night.

The next meeting will be on Monday, April 28 at the AERC.

*Submitted by Kevin Leonard
Club Secretary*

Friendly Valley

Every 4H year the Friendly Valley 4H Club sets a date to clean up the township of Bayview by walking in the ditches and picking up garbage.

This date was set on May 5. We split up into groups and each group took a section of road and picked up the garbage out of the ditches. We had a large turnout. When everybody got back we ate and talked about the odd things that we found. Ditty found a towel, Connor found a gas tank, and last but definitely not least, Claire Grande found a rubber chicken with no head! For next year we are thinking about giving a prize to the person who finds the most interesting thing. (Claire would have won this year for sure!)

On Mother's Day we are going to Hauser's Greenhouse to take pictures of flowers for a craft project that we are doing this summer, and also to take some pictures to enter in the fair.

Respectfully submitted by Sophia Kovach

Whispering Pines

May 18th

Our meeting this month was to do road side clean up for our adopted stretch of road. Sue provided the garbage bags and vests.

We also had a short meeting after to set a date for the car wash in June.

Missy will talk with Marge about using the town hall on June 28th, Carrie will talk with Duane and Troy about water us.

A bake sale is also planned for at the car wash.

Carrie will be in charge of ordering new shirts for the group. Chicken theme was also discussed and decided on.

Next meeting will be June 28th at the car wash and bake sale.

*Submitted by Rylee Nicoletti
Club Secretary*



Photos taken by Rylee Nicoletti



The 27th Anniversary Pullet Surprise Youth Contest

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. The lucky winners in each of two categories will receive a pair of show quality purebred fowl, complete with an incubator, caging, feed, a copy of the 2011 edition of *The American Standard of Perfection*, a one-year membership in the WIPC and a poultry carrier. All awards will be presented at the 2014 Wisconsin International Poultry Club Show. Birds will be provided by the members of the Wisconsin International Poultry Club.

Contest Rules

1. Applicants must be Wisconsin residents between the ages of 8 and 18 as of January 1, 2014.
2. Entries will be divided into two groups: Please give age as of January 1, 2014: *Junior 8-12 Senior 13-18*
3. Each applicant must submit an entry of 500 words or less on one of the following topics:

"The Poultry Hobby: It's more than Eggs and Feathers"

"Raising Poultry-A Family Affair"

"A Humorous Poultry Experience"- Fact or Fiction

"My Most Memorable Moment in Poultry"

"An Original Poultry Poem"

Entries that exceed 500 Words will not be considered

4. Applicants must send their entry, along with their name, address, telephone number, e-mail address, birthdate and parent's or guardian's signature postmarked by **August 20, 2014** to:

**Barbara Gromacki
Wisconsin APA-ABA Youth Club Advisor
27225 Ketterhagen Road
Burlington, WI 53105**

5. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. All decisions are final.
6. Winners and their parents or guardians are **required** to attend the award presentation to be held during the Youth Show at the 2014 WIPC Show on Saturday, September 27, 2014 at the Columbia County Fairgrounds, Portage, WI.

Over 600 Served at the 27th Annual Dairy Breakfast!



4H Ambassadors greeted visitors and Alumni as they took a trip down memory lane looking at historic 4H photos.



Cooks stirring the eggs, cheddar cheese, ham, onions and mushrooms for the delicious giant omelet.

A great crew came together again for the annual 4-H Dairy Breakfast and Farm and Garden Show held at the Bay Area Civic Center March 29th. Thanks to veteran volunteers Verne Gilles, Jeanette Vetter, and Robyn Lulich for coordinating this spring event as they have for so many years. Thanks to all the 4H club members and leaders from Bayfield and Ashland

Counties who helped with setting up, cracking eggs, serving food, making the omelets, clearing tables, and cleaning up. Many hands worked together to raise money for the local 4H programs and Ashland FFA, plus provide a delicious breakfast to over 600 members of the community!

4-H Office Will Host Three Summer Educational Series

1. 4-H ARCHERY Series Monday's at 3pm starting June 16th

The first meeting is scheduled for June 16th at 3pm in the EOC Room at the Courthouse. Participants can register by calling the 4-H office. Participant cost is \$5.00.

2. Youth Cooking Classes & Family Cooking Series

Starting in July, Summer VISTA Kelli Pederson will be teaching Cooking Classes for both youth and families. Learn the art of preparing simple, healthy and great tasting food. Dates and times are yet to be finalized. If you are interested, call the office and you will be placed on a call list. Kelli starts her summer VISTA position 6/25. The cost of this program is estimated to be \$5.00 per session, meals will be either eaten on site or taken home.

3. Rockets and Space Rocket Building Workshop June 25 at 1pm

Learn how to build and shoot a rocket and then take part in the SKYNET Junior Scholars program (SJS). The SJS program is designed to engage young explorers in the study of the universe using the same tools as professionals. The Skynet Robotic Telescope Network is a global network of fully automated, or robotic telescopes serving professional astronomers and students over the internet. Check out a description of the program at <http://skynetjuniorscholars.org/>. Participants will share telescope "observing time" with each other and researchers. To sign up for this 4-part series that will take place on Wednesdays in July and August call the 4-H office. The cost of this program is \$10.00 to cover the rocket and engines.

PARTICIPANTS CAN SIGN UP FOR BOTH PROGRAMS OR SIGN UP FOR JUST ONE .



BAYFIELD COUNTY 4-H SENIORS

Please join us in recognizing each of these young men and women for their personal accomplishments and contributions to their communities. We would like to wish them all the best as they move into their adult lives.

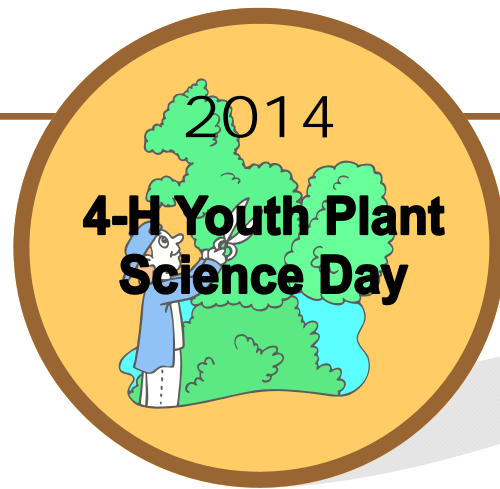
Clover Valley
Kyle Hipsher

Gitche Gume
Leif Holte
David Sakowski
Matthew Stai

Ino Valley
Jennifer James
Adam Jarecki

Whittlesey Creek
Krista Brauer

Woodland Workers
Matthew Bichanich
Kevin Leonard
Jordan Pearce



A fun way to learn about Horticulture Science!!!

Tuesday, July 8, 2014
Waushara County Fairgrounds
Wautoma, WI

Calling all youth plant enthusiasts . . .

Plant Science Day will increase and test your knowledge about plant science. You will also get a chance to meet other plant enthusiasts ages 8 and older.

In the morning, regular participants will:

- Identify fruits, nuts, vegetables, trees, shrubs, flowers, and houseplants.
- Judge and place classes of plants. (As done at local County Fairs.)
- Test your knowledge with a written horticulture test.

The study guide for these events is "Horticulture Contest Study Manual" 4-H 435 (2002) available from your 4-H Youth Development Agent.

Visit <http://www.uwex.edu/ces/4h/onlinpro/plants/index.cfm> to learn more.

At 1:00 pm "House Plant Propagation—Tips, STEM's and Leaves" will be our afternoon workshop Youth will propagate plants which can become their next year's 4-H project during this hands on workshop!!

Pre-registration Deadline is June 20, 2014. Walk-ins are welcome but pre-registration is preferred for accurate counts for materials and lunch.



Project Resources

We've been doing some reorganization in the 4H office and have a small library of project resources available for you to check out. Here's what we have (most are books and print resources):

- Horses and Horsemanship
- Feeding and Care of the Horse
- The Horse
- Dog Training & Dog Tricks
- Your Rabbit
- Careers with Animals
- Bees – A Bee's Life video and other resources
- Project Butterfly Wings (a complete 4H member guide for the study of butterflies)
- Beef Resource Handbook
- 4-H Guide to Digital Photography
- Handbook of Model Rocketry

We are also clearing our shelves of older VCR tapes. If you are interested in viewing or owning any of these, let us know. We'll hang on to these for the rest of this year in honor of the Centennial. They are:

Cultural Arts Festival 1994, 95, 98, 99, and 2001.

Demonstration Contest: 1994-2007

Clothing Revue: 1995 & 96

Remember: we have lots of good print resources available for projects, most available free or at a very low cost. Check out the Bayfield County Enrollment and Project Guide for titles and prices and contact us for the pieces you want. All are free to project leaders. You can find the Enrollment and Project Selection Guide here: <http://bayfield.uwex.edu/how-do-i-join/>

June 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

4-H Fiscal Year Ends June 30

Attention 4-H Leaders and Treasurers! The end of the state's fiscal year is also the end of our 4-H fiscal year. You will want to have your Club Financial Record and checkbook ledger up to date so that you can complete the financial portion of your Charter Renewal Form as of June 30, 2014.



Grow Your Future Conference - Innovation, Trends and Best Practices in Sustainable Agriculture

Grow Your Future will provide participants ages 16-20 the opportunity to see first hand how sustainable initiatives are applied at farms and businesses that bolster the agriculture sector June 22-26. Participants will tour the UW Oshkosh Environmental Research and Innovation Center, on farm and urban electricity generating biodigesters, a concentrated animal feeding operation, a modern dairy farm with robot milking and feeding, a direct market beef farm, an urban farm and garden and Fox Valley Technical College. Learning will be facilitated through site visits, hands-on experiences, classroom instruction and large scale demonstrations. Learn more by visiting uwosh.edu/go/grow or call the UW-Oshkosh Division of Lifelong Learning and Community Engagement at 800-633-1442.



Wisconsin 4-H Centennial

100 years of growing Wisconsin Leaders

Make a 4-H Video to Celebrate the Centennial

Gather your family, friends, club, or any 4-H gang together and make a centennial celebration video about your membership in 4-H. This could include multi-generational families, alumni from a former 4-H club, a current 4-H club, former camp counselors, fair friends - you name it – get the group together and make a video or two or three. Or maybe you would like to tell your own individual story – that works, too.

Sound like fun? Well, here is what you need to do:
Guidelines

1. Videos should be under 3 minutes in length.
2. Choose 2 to 3 questions from the list below to address in your video.
3. The format can be question and answer, performance, cheer, skit, song or whatever you may create.
4. Please save the video in .mp4 or .wmv format.
5. Email your completed video to:
WI4H100video@gmail.com
6. The video will be reviewed and considered for use at the Wisconsin State Fair and other 4-H events and activities.
7. You will be notified if your video is selected.
8. Selection of videos will begin on June 1.
9. If you have questions regarding the making of your video, contact us at
WI4H100video@gmail.com
10. Submission of your video implies consent for use for public viewing.

Possible Questions for your video:

- Why did you join 4-H?
- What did you learn in 4-H that you have used over and over?

- What has 4-H done for your family?
- What has 4-H done for your community?
- What is a 4-H memory that stands out in your mind?
- What has stayed the same in 4-H and what has changed?
- Why did your family continue to be involved through multiple generations?
- Pick one or two of 4 H's (head, hands, heart and/or health) and share why it is important to you?
- How have you used the leadership skills you have learned in 4-H?
- How has 4-H affected your career choice?
- How has 4-H helped you be successful in your job/career?
- How has 4-H helped you contribute to your community, country and world?

Alumni Booth at the Fair

Plans are to have a special booth at the fair to feature stories and photographs about our local 4H Alumni. If we have videos, we would love to show those too. You could take the ideas suggested above and create a video featuring your family!



Bayfield County Fair Foods Revue and Clothing Revue

Sat. June 7, 2014

Foods Revue 10—12 ♦ Clothing Revue 12:30—2:30

The Workshop in Oulu

They're back! Thanks to Gitche Gumee project leaders Katie Tuura and Donna Goetsch these opportunities returned to Bayfield County last year, and will be held again this year on the same day at the Workshop in Oulu, hosted by the Gitche Gumee club. The Foods Revue will be held in the morning, with The Clothing Revue in the afternoon. Both are judged Fair events with premiums. Registration for the events is separate.

Foods Revue

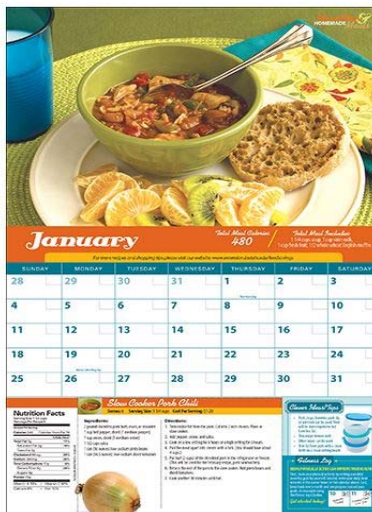
All members in the Foods and Nutrition project are invited to participate in this fun and educational event. The theme this year is "Healthy Living." Here's what to do:

1. Select a main dish food that fits with the theme of healthy living. This should be a food that is relatively low in sugar and fat and has good nutrition for the body.
2. Practice preparing your food using your selected recipe.
3. Plan a menu in which the food will be used.
4. Plan the table service needed to attractively serve the food. Include dishes, silverware or other utensils, table linen or placemat, and a centerpiece.
5. The day of the revue you will prepare the food at home, then take the food to where the re-

vue will be held, along with the table service and two display cards: one with the recipe and one with the menu.

6. Set up your display at the Foods Revue. Table space will be provided for each exhibitor.
7. Be prepared to talk with the judge and answer questions about the nutritional value of the food and why you selected it. Also be prepared to talk with the judge about how you prepared the food in a sanitary and healthy way, the menu you selected, and your choice of table service.

We have "Healthy & Homemade Meals" 2014 calendars with recipes, menu ideas, and nutrition information that would be a great resource for you to prepare for the Foods Revue. Contact Donna if you'd like to have one of these calendars.



Clothing Revue

If you are in the Clothing, Knitting, or Crocheting projects you are invited to participate in this year's Clothing Revue. This is a judged fair event with premiums that gives you a chance to model garments and accessories you've made and get constructive feedback from a knowledgeable judge.

What happens at the Clothing Revue?

When you arrive you'll receive a program and see the order that modeling and judging will take place. When it's your turn, you'll model with a small group of other participants and then meet with the judge for face to face evaluation of your garment, accessories, and the total effect of the outfit on you. You'll be asked questions about challenges faced in making your garment and what you did about them. Most participants find this a really great way to learn what they're doing right and what they can do better or easier.

What do I need to do to participate?

Complete and send in the registration form in this newsletter by June 2. If you have more than one item to model, fill out additional registration forms. (See the premium list categories also in this newsletter.) Questions? Call or e-mail Donna. We hope to see you at this year's Clothing Revue!

DEPT. 126 - Jr CLOTHING & TEXTILES.

CLASS (D) Clothing Revue—Grades 3—8
 CLASS (E) Clothing Revue—Grades 9-13

1st - \$3.⁰⁰ 2nd - \$2.⁷⁵ 3rd - \$2.⁵⁰ 4th - \$2.²⁵

Lot#	Description
251	Beachwear
252	Blouse with skirt or jumper
253	Blouse with pants or shorts
254	Sportswear ensemble for summer (2 or more garments worn together) handmade
255	Sportswear ensemble for winter (2 or more garments worn together) handmade
256	Dress or jumper, casual
257	Dress or jumper, best wear
258	Prom, party dress or formal wear
259	Ensemble such as suit and blouse or coat with dress
260	Suit or coat
261	Riding apparel, English or Western
262	Skirt with casing
263	Skirt with waistband
264	Shirt, blouse or top; knit
265	Shirt, blouse or top; woven
266	Shorts
267	Pants
268	Accessory handmade for outfit
269	Garment for another individual
270	Vest or jacket
271	Sleepwear or lounge wear
272	Garment, purchased or handmade, with creative design
273	Recycled article(s) or garment(s) for self or others (verbal explanation of changes made is required)
274	Costume, at least half handmade
275	Any other exhibit



Great Summer Opportunities!



Cable Natural History Museum

The Cable History Museum

The Cable Natural History Museum offers a wide variety of exciting programming throughout the year. Join them for a morning hike, summer lecture, hands-on workshop, or a family program. For a list of events and programs visit their site:

<http://www.cablemuseum.org/>

DEPT. 127 - JUNIOR KNITTING AND CROCHETING

CLASS (F) Clothing Revue—Grades 3—8
 CLASS (G) Clothing Revue—Grades 9-13

1st - \$3.⁰⁰ 2nd - \$2.⁷⁵ 3rd - \$2.⁵⁰ 4th - \$2.²⁵

Lot#	Description
105	Knitted or crocheted accessory worn with suitable outfit
106	Knitted or crocheted garment
107	Recycled article(s) or garment(s) for self or others (verbal explanation of changes made)
108	Any other item not mentioned above



Each summer North Coast Sailing offers a variety of classes for both youth and adults. For more information regarding class dates and times visit their website at:

<http://www.northcoastcommunitysailing.org/>

FOODS REVUE REGISTRATION

Name: _____ Grade: _____ Club: _____

Entry Category (check one)
 A – Cloverbuds (gr. K-2)
 B – grades 3-5
 C – grades 6-8
 D – grades 9-12

Name of Recipe: _____

Return this form to: Donna Ganson, Box 218 Courthouse, Washburn, WI 54891 by **June 14.**

CLOTHING REVUE REGISTRATION

Name: _____ Grade: _____ Club: _____

Department: (check one): 126 Clothing 127 Knitting & Crochet

Class (D or E Clothing, E or F Knitting & Crochet): _____ Lot # _____

Article as listed in premium list: _____

Fabric and Fiber Content: _____

Care: _____

Approximate Cost to make: \$ _____ Hours it took to construct: _____

Estimated cost of item if purchased: \$ _____

I wish to be considered as a delegate to State Fair Clothing Revue yes no

NARRATION

(Write a narration for your garment. Include a description of the garment, information about you, your interests, 4-H projects, name of your club, where you'll wear your garment, how you've chosen to accessorize, etc.) This will be used to introduce you as you model your garment. If you wish to model two things together but want them judged separately, fill out two separate forms. You may combine the narration.)

Return this form to: Donna Ganson, Box 218 Courthouse, Washburn, WI 54891 by **June 2.**

Phone and e-mail registrations will also be accepted.

Bayfield County 4-H Leaders Association

April Minutes 2014

The Bayfield County 4-H Leaders April 21, 2014 meeting was called to order by Clynt Schmidt at 7:10PM at the AERC. The American and 4-H pledges were given.

Roll call was taken with as follows Roger Branham (Clover Valley), Pat Shields (Friendly Valley), Clynt Schmidt (Gitche Gume), Anna Fridsma (Ino Valley), Autumn and Sarah Pully, Jim, Promise and Grace Kreinbring(Whittlesey Creek), Verne Gilles and Kim Pearce(Woodland Workers), Donna Ganson and Ian Meeker 4-H agents.

The Secretary's report was given by Kim Pearce. A motion was made by Verne Gilles to accept the secretary's report, Anna Fridsma second the motion, motion carried.

The Treasurer's report was given by Verne Gilles. A motion was made by Kim Pearce to accept it and it was seconded by Anna Fridsma, motion carried.

A letter of Correspondence was read from Jordan Pearce Thanking the leaders association for the money to help with the replacement of items lost in the Winter Camp fire. A letter from the WI 4-H Foundation asking for a donation per member, after discussion Verne Gilles made a motion to donate \$420.00 second by Kim Pearce, motion carried.

Committee Reports: Roger Branham reported on the Market Sale MAQA (meat assurance quality assurance) they had a workshop where the members were taught proper Bio Security and animal health care giving shots and how to read labels.

Old Business: **Dairy Breakfast** was reported on by Verne Gilles. We served about 650 people and roughly made about \$2000.00 profit that will be split with Ashland County 4-H, Bayfield County 4-H and Ashland FFA. The Milk Marketing Board will make a donation to the dairy breakfast and that will be split three ways too. The Farm and Garden Show is a non-profit group which sold tables which covered the cost of the Civic Center and there was a \$94.00 profit which will be put into the Dairy Breakfast account. **Cultural Arts** will be Saturday April 26th at the Drummond High School there will be music, dance, drama and arts, crafts and photography.

New Business: **4-H Scholarships** were handed out to the Executive Board and they will review them and e-mail Ian to make a decision.

Summer Ideas: Jason Fischbach has a large garden project and will be putting up hoop green houses and is looking for interested 4-hers.

Donna will be putting together a Clover Bud day camp, Ian is going to put together a STEM Club, it was suggested that the county has a mini fair at the Northern Lights Nursing Home to give the residents a activity day which would be good for the 4-H members to interact with the residents.

4-H Camp will be held at Camp North Woods in Delta the cost per camper will most likely be \$65.00 per camper.

Whittlesey Creek is a new club with no money and would like to request startup money, after much discussion a motion was made by Anna Fridsma to give them \$150.00, second by Clynt Schmidt, motion carried.

Mini Grant request from Jordan Rusch a member of the Friendly Valley 4-H club and the Twin Oaks Goat Club was reviewed and sent back to him for clarification on what he planned on doing and how it would benefit the 4-H.

Food Booth plans are coming together.

Hillcrest is requesting to only have one time as there club is smaller now and Clover Valley would like Saturday AM if possible. Bayfield County Fair Is July 31 – August 3rd, 2014.

The 4-H office is getting rid of old VCR tapes with demonstration contest, dress reviews, also some 4-H literature and project resources. If you would like any please come and get them.

4-H Photos were brought to the dairy breakfast and a lot were identified for the WI 4-H Centennial we would still like 4-H members to interview 4-H alumni and send in the interviews to the county office. A suggestion was made to have a Club Technical member in each club to handle club updates on the computer.

Motion made by Pat Shields to adjourn second by Sarah Pully.

The next leaders meeting is May 19th at 7:00PM at the Iron River Community Center and fair packets will be handed out.

Minutes submitted by Kim Pearce, Secretary

Fair Packets & Premium Lists

Fair Packets (including the Premium List) will be coming out the week of May 19th. Your 4-H club representative may pick up the packet at the **May 19th 4-H Leader's meeting**.

Registration materials will not be distributed to individual 4-H members.

Any packets not picked up at the Leaders meeting are to be picked up by a club representative at the **Fair Office in the Tourism Department**. Please call to schedule a time to pick them up.

The premium lists will also be available at local libraries, banks, other businesses, and online. Please check the website for a complete listing.

If you can't find a "Fair Paper," please contact Theresa at the Fair office at 715.373.6125 ext 7 or via email at thefair@bayfieldcounty.org

Please note: some changes have been made in this year's premium list.

Exhibitor Fees & Due Dates

Class	Fee	Entry Forms Due
Junior	\$20	4-Her's—Check with your Club Leader Club Leaders—ALL Junior entry forms due to Fair office by June 25th*.
Open	\$20	Due to the Fair Office by June 25th*.

*If entry forms and fees are not received by the due date, the exhibitor fee increases to \$30.

The Exhibitor fee includes a season pass which includes (for all four days of the Fair): gate entry, parking, unlimited carnival rides, admission to all grandstand shows, face painting & balloon animals, pony rides and more!

Bayfield County Fair Season Pass Fee for 4-H Leaders

The Bayfield County Fair Committee recognizes the important role that 4-H Leaders play as project and club volunteers. In recognition of this, a Season Pass will be available at a reduced fee of \$20 for Leaders who meet the following criteria:

- Active—have held at least two project meetings with members before the fair
- Certified
- Verified as active by club leader—must turn in request form to leader by club registration deadline

A season pass includes (for all four days of the Fair): admission, parking, unlimited carnival rides **and** free access to all of the grandstand shows.

Letters will be handed out to active, certified leaders regarding the process for requesting reimbursement of your fair pass fee from the Leader's Association.

If you are an Open Class Exhibitor, please send your check with your entry form (not your Leader Form) to the Bayfield County Fair Office.

Adults and Youth

Earn Extra \$\$ for Your Club, Church, School Activity, Sport, or a Trip

*Here is an easy way to earn money for your non-profit organization, school activity, sport or trip at The Bayfield County Fair
Earn \$5/hr per person for your Organization selling tickets at the gate during the Fair*

Contact Theresa Kummerow at thefair@bayfieldcounty.org or 715-373-6125 ext 7.

Remember to ask for and to keep your "Pullorum-Free Flock Certificate" when you pick up your chicks from the dealer.

The Free Pullorum testing clinics have not been set at this time. Poultry members will be notified when the clinics have been set up.

Bayfield County Fair News



Camping

- ◆ **ALL camping sites are assigned including primitive sites.**
- ◆ Check in at the Fair Office on the Fairgrounds **BEFORE you set up your camp site.** (Your campsite may be different than in the past)
- ◆ You MUST get a camping permit from the staff at the Fair Office. They will be available on Wednesday from 2pm—7 pm and Thursday starting at 9:30 am.
- ◆ Place your camping permit in a visible spot.
- ◆ Primitive camping with horses should be set up in the designated “Horse Camping” areas only. Near the Horse Trailer parking - SE of the Diamon (Green) Horse Barn.
- ◆ Remember to use “common sense” and “common courtesy” when setting up your campsite.
- ◆ No generators are allowed in the primitive camping areas.
- ◆ Anyone under the age of 18 must be camping with a responsible adult.
- ◆ Please follow all of the Camping Rules. For more details check the Fair website.



Assistant Fair Superintendents Needed

If you are in 8th - 12th grade and have a strong interest and skills in any of the departments of the Fair, consider helping out on entry, judging and release day as an Assistant Superintendent. This is a great way to add some dimension to your college or work resume!

Animal Exhibitors - Remember to Register For or To Renew Your Premise ID

For more information please go to the WI DATCP site:

http://datcp.wi.gov/Farms/Livestock/Livestock_Premises_Registration/index.aspx

or to register online at the WI Livestock Identification Consortium (WLIC) website at www.wiid.org; phone WLIC at 888-808-1910, or use paper forms available from DATCP or WLIC

BAYFIELD COUNTY FAIR ENTRY FORM
August 22-25, 2013 • Bayfield County Fair Grounds • Iron River, Wisconsin
Return Entry Form and Check by July 25th
Bayfield County Fair • Courthouse • PO Box 832 • Washburn, WI 54991

Name: _____ Phone: _____
Address: _____ State: _____ Zip: _____
City: _____
Birth Date: _____ (Have you shown previously at this fair? Yes or No Number of years)
Club/Farm Name: _____ Premise ID # _____

Entry Tips

DEPT	CLASS	LIST	DESCRIPTION	DEPT	CLASS	LIST	DESCRIPTION

Please include all fees and applicable tax. Animal health if camping from within your entry time. \$10.00 per tag if admission taken before the Fair. If you enter tag if admission taken on Thursday, you will not have your admission taken and will be charged if the gate is not open. Please contact Director of Management/Registration at 888-808-1910 and 715-333-3202 for 1-800 tag purchase.

- ✓ Your Club Representative will pick up all the entry tags for your club. You need to pick them up from him/her.
- ✓ Affix your tags to your entries. Animal entries may have their tags affixed to stalls/pens.
- ✓ Bring the items you are entering to the Fairgrounds on Thursday, July 31st between Noon & 7 pm.
- ✓ Turn in your Exhibitor Pass Voucher at the Gate on Thursday to get your season wristband.
- ✓ As a courtesy, if you have more than 10 entries please arrive at the Exhibit Hall or Garden Building no later than 6:30 p.m. on Thursday.
- ✓ Give the entry tags for the items you did not bring to the Fair (“No Shows”) to each Department Superintendent at the Fair on Thursday.
- ✓ Volunteer in the Exhibit Hall/ Garden Bldg.
- ✓ Learn from your experiences. Watch and listen to the judging, or volunteer during the judging.
- ✓ Show off your entries to friends

Getting Your Projects Ready for the Fair

There are resources available to help guide you through preparing your projects for successful showing at the fair. Many of them can be found online on the state 4-H website at <http://www.uwex.edu/ces/4h/index.cfm>.

On the **Publications** page you can find exhibiting tips in:

- Dog Judging Guidelines
- Plant Crafts
- Propagating & Growing House Plants

On the **Projects** pages you can find exhibiting tips for:

- Aerospace
- Backpacking
- Birds
- Child Development
- Clothing
- Communications
- Computers
- Corn
- Crocheting
- Entomology
- Flowers
- Foods
- Forage
- Forestry
- Fruits
- Home Environment
- Houseplants
- Photography
- Scale Models
- Shooting Sports
- Small Engines



- Small Grains
- Vegetables
- Wildflowers
- Woodworking

In addition to these the **4-H office** has on hand:

- Judging Breeding & Market Cattle
- Goat Showmanship Manual
- Preparing Dairy Cattle for Show
- Dairy Cattle Judging Made Easy
- Judging Breeding & Market Swine
- Fitting & Showing Sheep
- Judging Breeding & Market Sheep
- A Guide to Dog Showmanship
- Rabbit Showmanship
- Tips for Food Judges
- Exhibiting & Judging Vegetables
- Evaluating & Judging Flowers & Indoor Plants

Call or stop by the office if you'd like a copy of any of these.

Mutton Bustin'!



**Fun to watch!
Fun to do!!
Its great
entertainment
for everyone!!!**

The Mutton Bustin' will take place during the intermission of the Bull Riding on Friday Night. Kids need to sign up in advance for a chance to ride a sheep. The one who stays on the longest wins!

- Ages 5-7
- all sheep riders must pre-register
- no one over 60 lbs in weight
- all children must wear helmets to participate (helmets will be provided)

Parents should call Theresa at the Fair office (715-373-6125, ext. 7) for more information and a waiver to sign.

During the Fair:

- ♦ **Bikes, ATVs and Dogs** should stay at home unless they are part of a project **Pets are NOT allowed on the Grounds during the Fair.**
- ♦ **Horses** should be walked to and from the horse arena and the barns - No riding except in the arenas.
- ♦ **Volunteer** in the Exhibit Hall or Garden Building
- ♦ **Have Fun!!!!!!**

Coggins Update— 5/9/14

A message from the Division of Animal Health:

Equine Infectious Anemia (EIA) testing requirements change in Wisconsin

Equine Infectious Anemia test results done within the 12 months prior to the date of import are now acceptable when importing horses into Wisconsin. Nursing foals accompanying an EIA-negative dam are exempt from pre-import testing as long as the nursing status is identified on the Certificate of Veterinary Inspection (CVI). The EIA test date and result must be written on the CVI. **This change also applies** to horses changing ownership in Wisconsin and **horses attending fairs and exhibitions**. Prior to this, all horses participating in fairs or exhibitions would have to have a negative EIA test during the calendar year of the exhibition. Anyone with questions can call the WI DATCP 800-572-8981 for assistance.

A few items that Horse Members should take note of:

1. Please check with the Superintendent before you unload your horse.
2. **MANDATORY** meeting is on Thursday evening—7 pm.
3. Open Class will be judged on Thursday at 7:30 pm, Junior Halter & Showmanship will be judged immediately following Open Class judging.
4. Horse Judging on Friday begins at 10:30 am.



5. Gymkhana games are once again on Friday. These will be judged in the Regular Judging style—NOT Danish style judging - premiums will be paid.

6. The premiums will be paid out in accordance with the WI State Statutes. This means we will not limit the classes you enter, but rather which classes you will be eligible for premiums in. Only 2 premiums will be paid out per exhibitor, regardless of the number of classes/lots you have entered.

If you have any comments or questions please contact Theresa, Fair Secretary at 715/373-6125-ext 7 or at thefair@bayfieldcounty.org.

Dept. 122 Face-to-Face Judging

Face-to-Face Judging will take place on
Thursday (Entry Day)
Noon to 3 pm and 4pm - 7pm
for Junior Division
Department 122 Wood Working
Classes A, B & C

Face-to-face judging is a great opportunity to learn about the different things the judge looks for when judging your project. You get to learn from the judge and the judge gets to hear more about how you completed your project, so it's a win-win situation

Face-to-Face judging does require that YOU BE PRESENT on THURSDAY to participate. If you do not take part in the Face-to-Face judging all of your items in Dept. 122 may be disqualified.

All of your items will be brought to the Exhibit Hall (as usual) to be checked in. After the Superintendent has checked you in, you will then choose one (1) of those items to bring to the Face-to-Face judging. You will walk those two items over to the designated area.

Your other items in Dept. 122 will stay in the Exhibit Hall Building and be judged on Friday (as usual) using the Danish System.

ANIMAL PROJECTS

Are you planning on showing your animal at the Bayfield County Fair?

If the answer is yes, do you know which tests your animal must have done BEFORE you bring it to the Fair or which tags are required? To find the answers regarding your animal, you may go online to the WI DATCP website at: http://datcp.wi.gov/Animals/Fairs_and_Shows/index.aspx (The regulations are also printed in the Premium list.) You may also talk to those "in the know" at the WI DATCP, (608) 224-4872, weekdays between 8am and 4:30pm Central Time.

The Bayfield County Fair

July 31 - August 3, 2014

Volunteer Interest Form



Name: _____ E-mail address: _____

Address: _____ City: _____ State: _____ Zip: _____

Daytime Phone: (____) _____ Evening Phone: (____) _____ Cell Phone _____

New Volunteer _____ Returning Volunteer _____ If returning, is this a New Address/Phone/Email? _____

Over 18? _____

Emergency Contact Information

Name: _____ Relationship: _____ Phone: (____) _____

Yes I would like one free season pass (for my own use) to the Fair.

To receive a Free season pass, you must volunteer for a minimum of six hours & return this form before July 16th

Availability

When would you like to assist at the Bayfield County Fair?

____ : ____ to ____ : ____ **Thursday, July 31, 2014—Entry Day**
(Assistance needed from Noon to 8 pm)

____ : ____ to ____ : ____ **Friday, August 1, 2014—Judging Day**
(Assistance needed from 9 am—8 pm)

____ : ____ to ____ : ____ **Saturday, August 2, 2014**
(Assistance needed from 10 am—10 pm)

____ : ____ to ____ : ____ **Sunday, August 3, 2014—Exhibit Release Day**
(Assistance needed from 10 am—8 pm)

Interest

Where would you like to assist at the Bayfield County Fair?

_____ **Department** _____ **Junior Division** _____ **Open Division**

_____ **Security** (Saturday 10 am—10 pm and Sunday 10 am—8 pm)

As a volunteer of the Bayfield County Fair, I represent the Fair to the public, and I agree to the following:

- ◆ I will be considerate at all times.
- ◆ I will not inform the Judge as to which items belong to me or to my family members.
- ◆ The Judge has the final decision on how items place.
- ◆ I give my permission to use any image(s) of me in any & all types of promotional material.
- ◆ I have not been convicted of any crimes against children.
- ◆ If I do not complete my minimum of six (6) hours of volunteer time, I will reimburse the Bayfield County Fair the full cost of my season pass.

Signature _____ Date _____

This page may be folded in thirds, taped, stamped and mailed. Please Return before July16th to the address on back.
Or you may email your response to: thefair@bayfieldcounty.org or go online and fill out the form:
<http://wi-bayfieldcounty.civicplus.com/293/Volunteers>

----- Fold Here -----



Bayfield County Fair
Attn: Volunteers
Courthouse, PO Box 832
Washburn, WI 54891

----- Fold Here -----

Bayfield County Fair News

Using the Barns?

Just a few reminders ...

- ◆ Have your health forms ready
- ◆ **Wait to unload your animal(s) until after you have checked with the Superintendent and have shown him/her any health forms.**
- ◆ All stalls and pens are assigned by the Super.
- ◆ Park your truck and trailer in the parking lot after you have dropped off your feed and animals.
- ◆ Straw, hay & wood shavings can be used for bedding. Do not use shredded paper for bedding.
- ◆ Wood shavings will be for sale during the Fair at the Fair office.
- ◆ Keep the barns clean. This means thoroughly cleaning your stalls daily after the barns close - Not just covering things up with fresh bedding and hauling everything out on Sunday.
- ◆ **Do not eat or drink in the barns.** (For health safety reasons.) Set a good example for the Public.



- ◆ Keep your hands clean-wash them often.

When the Public leaves the barns, thank them for stopping by and remind them that there are hand washing stations and Purell dispensers near the barn exits, for them to wash their hands.

Getting to the barns ...

Again this year, there will be limited vehicle traffic allowed to the barns and camping areas. The times and gates to use are as follows:

- ◆ Thursday 11am – 8pm – Gate 3 open (between Dairy & Draft Horse barns)
- ◆ Friday- Sunday 7am-9am – Driveway access back and forth in front of office (you must park your vehicle in the main parking lot by 9am)
- ◆ Sunday 5pm-8pm – Gate 3 open

Please follow these additional rules and guidelines:

- ◆ ALL person(s) in the vehicle must have a Daily or a Season wristband.
- ◆ After you have unloaded/loaded and fed your animals; you must park in the regular parking lot. Please do not stay parked near the barns.
- ◆ Be courteous to our gate people; they are just doing their jobs.
- ◆ SLOW DOWN! If you feel like you could walk faster than what you are driving; that is the right speed!!!
- ◆ Expect the unexpected! Adults and kids don't always pay attention to what's going on around them—use caution.
- ◆ If the handicapped parking area is full (usually Sunday), the Fair Committee will designate additional handicapped parking for the public near the sheep & swine barns.

We hope you understand that we are striving to keep everyone at the Bayfield County Fair safe & accident free.

We need your help to keep traffic

Looking for Volunteers

For those volunteers that need one, a **free season pass** will be given to you as a "Thank You" from the Fair Committee for your minimum of 6 hours of donated time.

Please fill out and return the Volunteer Form included in this newsletter or contact Theresa at 715/373-6125 x7 to sign up.

A Superintendent of Volunteers is still needed !!!

Bayfield County Extension Office
U.S. Department of Agriculture
Cooperative Extension Service
Courthouse, P.O. Box 218
Washburn, WI 54891

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Bayfield County 4-H Newsletter



Editors: Ian Meeker & Donna Ganson



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