



4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

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Volume 39 Issue 3

May-June, 2013

Dear 4-H Families,

On April 27th the Bayfield County 4-H **Cultural Arts Festival** was held at Drummond High School. This annual display of the artistic talents of 4-H members is highlighted on pages 3-4 of the newsletter. A special thanks goes out to the dedicated 4-H leaders and parents who support this important experience for 4-H members.

Congratulations to Rylee Nicoletti for winning the Bayfield County 4-H **T-shirt design contest**. This design (pictured on the right) will be used to make a county wide t-shirt for Bayfield County 4-H. To see the color version and details for ordering a t-shirt, go to the Bayfield County 4-H website at: <http://bayfield.uwex.edu/4-h-youth-development/>.

The **4-H Camp** Counselors met on May 8th and selected "**Spy Academy**" as this year's camp theme. Inside the newsletter is an article on 4-H camp as well as the 4-H Camp registration form on page 9. Space is limited so make sure to register early if you know your son or daughter plans to attend.

Enjoy the transition to warmer weather~

Ian Meeker
4-H & Youth Development Educator
Bayfield County
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Donna Ganson
4-H Program Assistant
Bayfield County
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UW-Extension 4-H Youth Development integrates research, education, and community-based partnerships, enabling youth to learn and practice skills to be productive citizens.



4-H Youth Development: a catalyst for positive community youth development

June 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12 Youth Conf Orientation	13	14 EZ Riders Spring Clinic	15
16	17 Ldrs Mting; Camp reg due	18	19	20	21	22
	← 4-H Gateway Academy →					
23	24	25	26	27	28	29
	← Youth Conference, Madison →					
30						

June

- 12 Youth Conference Orientation
- 14 Chequamegon EZ Riders spring clinic, Bayfield County Fairgrounds
- 17 Camp registrations due
- 17-21 4- H Gateway Academy
- 17 4H Leaders Association meeting, 7 pm, AERC, fair registration packets distributed
- 24-27 Youth Conference, Madison



July 2013

Sun	Mon	Tue	We	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9 State Plant Science Day	10 Camp Counselor Training	11	12	13
14	15 Camp Counselor Training	16	17	18	19	20
	← 4-H Camp—Pigeon Lake →					
21	22	23	24	25 All Fair Entries Due	26	27
28	29	30	31			

July

- 9 State 4-H Plant Science Day, Waushara County Fairgrounds in Wautoma
- 10 Camp Counselor Training, Courthouse in Washburn
- 15 Camp Counselor Training, Pigeon Lake
- 16-18 4-H Camp - Pigeon Lake
- 25 4-H and Open Class fair entry forms due in Fair Office

August

- 6-10 Gear Tech 21 Camp Robotic & GPS
- 14 4-H Rocket Contest, 5:30 pm, AERC
- 22-25 Bayfield County Fair

2013 Cultural Arts Festival



Congratulations to all of the performers, artists, writers, and photographers who participated in this year's Festival. It was once again a great showing of both budding and well-developed talent in our 4H kids. Thanks to everyone who helped by encouraging the kids, directing a play or dance, teaching project skills, or just showing up to lend support. Thanks to the Drummond School and Ino Valley and Drummond Explorers for hosting. Thanks to judges Wendy Reese, Mimi Crandall, Becky Wygonik, Dale Thomas, Zachary Beeksma, and Susan Denk for sharing their time and expertise by giving feedback and recognition to the kids.

Summary of Awards

Arts & Crafts

Best of Show, Jr. – Asher Sell for "Strange Eye"

Best of Show, Sr. – Laura Sakowski for "Barn Owl"

Judge's Choice, Jr. – Sam Tuttle for watercolor

Judge's Choice, Sr. – Aaron Folsom for "Bear's Dinner"

Best Pencil, Charcoal, or Ink Drawing, Jr. – Amy Bates for "Cats"

Best Pencil, Charcoal, or Ink Drawing, Sr. – Laura Sakowski for "Contemplation"

Best Chalk, Pastel, or Crayon, Jr. – Hana Brinker for "Hummingbird"

Best Chalk, Pastel, or Crayon, Sr. – Laura Sakowski for "Barn Owl"

Best Painting, Jr. – Jude Sell for "Mona Lisa"

Best Painting, Sr. – Laura Sakowski for "Breakfast Time"

Best Sculpture, Jr. – Asher Sell for "Strange Eye"

Best Sculpture, Sr. – Riley Sell for "Steampunk"

Best Craft Item, Jr. – Avana Beeksma for mixed media

Best Craft Item, Sr. – Kelsie Shields for

paper mache vase

Best Other, Jr. – Taylor Sprague for crayon art

Best Other, Sr. – Kelsie Shields for print of hand

Award of Excellence in Art:

- Hana Brinker for landscape
- Avana Beeksma for watercolor painting
- Sarah Sakowski for horse and lightning bolt
- Alexis Nestel for tile/print
- Aaron Folsom for pastel "The Bear's Dinner"
- David Sakowski for ceramic hand
- Jude Sell for black scarf
- Kaitlyn Wiezorek for wheel thrown bottle

Ceramics

Best of Show – Talia Brinker for hand and glazed turtle

Judge's Choice – Talia Brinker for multi-color snail

Best Use of Line – Talia Brinker for turtle

Best Use of Color – Jessica James for gecko

Best Glaze Item – Skylar Ramsey for happy snail

Best Stain Item – Taylor Sprague for dog

Best Combination Item – Jessica James for snail

Award of Excellence:

Morgan Oliphant for fish & winter plate

Megan Kurilla for bunny & egg

Photography

Best of Show – Hannah Holte for "Popple Blaze"

Judge's Choice – Kelsie Shields for "Owl"

Best Landscape – Hannah Holte for "Autumn Breeze"

Best Nature – Hannah Holte for "Popple Blaze"

Best People – Hannah Holte for "Seth"

Best Animal – Kelsie Shields for "Owl"

Best Action – Kelsie Shields for "Bird Feeders"

Best Black & White – Alexis Nestel for "Rustic Shed"

Best Enlargement – Kelsie Shields for

(Continued from page 3)

"Shells & Glass"

Best Cropped – Kelsie Wiezorek for "Piglets"

Best Macro – Kelsie Shields for "Pea Pod"

Best Other - Avana Beeksma for "Tapestries"

Award of Excellence in Photography:

- George Tuttle for "Doors"
- Drew Tuttle for "Yarn"
- Robbie Pearce for "Windowless Cabin in the Woods"
- Aaron Folsom for "Ronnie"

Creative Writing

Best of Show – Morgan Oliphant

Legos

Best of Show – Aaron Folsom

Music

Best of Show – Hannah Holte for piano pieces "There is a Fountain" and "Café Paris"

Judge's Choice – Mark Sakowski for piano piece "Wizard Fantasy"

Award of Excellence in Music:

- George, Drew, and Sam Tuttle for "Camptown Races" musical trio
- David Sakowski for piano piece "Song Without Words"

Dance

Best of Show – Gitche Gumeo ballet "A Ballet for All Seasons"

Judge's Choice – Gitche Gumeo dance ensemble "Let The Little Girl Dance"

Drama

Best of Show – Gitche Gumeo play "Good Morning, Your Honor"

Judge's Choice – Avana Beeksma poetry recitation "Ladybug"

Award of Excellence – Seth Johnson for reading "Best School Year Ever"

Parents of 10-16 year olds ...

Are you interested in learning more about what makes your tween or teen tick?

Would you like the opportunity to interact with other parents who have some of the same challenges and questions as you do?

Check out myparenthetical.com, an online site offered by the University of Wisconsin-Madison/ Extension for parents of children between the ages of 10-16. Parenthetical is a combination website, blog and social network. The site provides information and discussion on a range of topics of interest to parents with children in their emerging teen years as well as opportunities for support from other parents experiencing many of the same needs and issues. Posts include subjects like parent-child conflict, discipline and limit setting, middle school romantic and peer relationships, the challenges of school achievement and much more. Parenthetical is available online 24/7 and parents can participate from any web-accessible device. Go to myparenthetical.com to learn more.

Chequamegon Humane Association Seeking Volunteers



Liz Peltekian, financial director CHA

You may have seen posters around the community asking for volunteers to help at the Chequamegon Humane Association (CHA). CHA's volunteer program was reorganized last year and has two areas of interest with a half an hour training session for each area. For those interested in working with the **dogs and cats**, training sessions are held the first Sunday of each month at noon. All

are welcome, but anyone under 18 years old must be accompanied by an adult—that means once trained too. Although children should be accompanied while at the training at the shelter, they can be independent once trained. Hope we see you sometime soon! Need more information?

Go to www.CHAadopt.org/get involved or call the shelter at (715) 682-9744.



Chequamegon EZ Riders

Spring Clinic, June 14th 2013 with Lita Hottel
Held at: The Bayfield Co. Fairgrounds in Iron River, WI
Registration for clinic ends June 1st, 2013

Lita draws from her judging experience with fifteen associations to join us for this exciting event. Her ability to communicate, her skill at involving all participants, and blending learning with exciting activities make her a popular clinician. Gentle, horse friendly techniques are used to help you teach your equine companion. Whether you want to get ready for the show ring or if you want help teaching your horse that "whoa" and "go" are not multiple choice questions. This weekend is for you. Come Join in the fun! Come grow with us!

CLINIC TOPICS

Showmanship: We will go over steps to teach your horse to pivot. Learn how to tackle a hard pattern. Having confidence in your ability and your horse's performance will give you the winning edge.

Western: Whether it is horsemanship or pleasure, responsiveness to the rider, smooth transitions, appropriate speed, and collection will give you a better ride.

English: Poise, balance and position while riding are important skills we will cover in this exciting session. Please join us in whatever tack you have.

Show Attire: Let's put it all together with the look to catch the judge's eye!

Other Topics: Goal setting, horse show preparation, general equine nutrition & health

Kerry Klein will also join us starting at 3:00pm for a mini jumping clinic. Come take some fences and get some pointers on improving your ride and counting your strides. Cost for just the jumping clinic is \$25.00

Also joining us at 3:00 is Russ Ratkowski, he will be showing us Reining fundamentals and perfecting your Working Western Horse. Whether you are just starting or want to work on a maneuver in your pattern. Cost of this clinic is \$25.00

We expect at least 10 per group. It might end up a little more or less.

- Price for the clinic is \$65.00
- Bayfield Co. 4H kids, have your leader send a letter to verify your enrollment with registration for your discounted price.
- Negative Coggins Required
- Lunch on grounds
- Stalls available for the weekend
- Riding boots
- Helmets required for youth

This clinic is held in conjunction with the EZ Riders June WSCA and cattle show.

For more information on the clinic and the show contact :

Darla Lahti-at: djlx2@cheqnet.net or 715-372-5101

Below are the essays on the question

“How I Have Grown Through 4-H”

submitted by the 2013 Bayfield County
4-H Scholarships applicants.

Hannah Coffland

My 4-H participation has provided me with many opportunities such as several horse clinics, the Wisconsin state 4-H Horse Expo and the chance to lead many meetings through my 4-H presidency.

I learned how to properly conduct a meeting which has made me a well-rounded leader. I am able to express my opinion in a group setting easily. Also, I include others' opinions in the meetings to make successful group decisions. All these skills I have obtained from 4-H have helped me in many areas such as my job interviews at Maurices.

Through 4-H, I was able to compete at a high level of competition at the State Expo three different times. Through those experiences, I had to fundraise, practice and manage my other activities! I grew in my time management, work ethic and my people skills. Through the horse experiences I was a part of, I became more teachable and knowledgeable on how to train and care for my horses. I've helped teach safety techniques and proper ways to perform patterns to a judge at many horse and horseless-horse meetings.

I have matured into a person that is ready for her next step in life thanks to 4-H. I have created relationships with many businesses, adults and kids which I've made memories that will last a lifetime. It has also given me a heart to reach out to areas of need in the community like The BRICK, The Garden of Life and the nursing home. 4-H is an amazing program that I'm very thankful I've been a part of.



Robbi Pearce

An Organization Making Anything Possible

I may have not been in 4-H as long as most, but once I was introduced to 4-H, I took on as much as possible. I have tried to make up for what I have missed out on over the years and have actually achieved more than some students who have been in 4-H

most of their lives. I have tried to make up for “lost time” in 4-H, taking on hundreds of projects and actually completing them. I have grown into an amazing leader through 4-H. Just three years ago I was that silent shadow in my classes in the back corner; I was afraid of my own voice. Today I am president of my 4-H club and my school's FFA chapter; I love to be up in front and in charge! Because I have not had as much time in 4-H, I know how important and life changing it can be; I try not to ever forget about the changes I have under-gone through such a splendid organization. I must never take 4-H for granted; it changed me in a way I never would have dreamed possible.



Hannah Jo Holte

I have been in 4-H since I was a Cloverbud at the age of six, and still am to this present day. Nine years in all, it's incredible to think about how much has happened in that time, all the memories and friendships that have been made along the way.

In preparing for this essay, I brought out my binder full of all my old record books from previous years. As I flipped through each page, and looked at the “Good ol' days”, it made me smile as the memories flooded back into my mind. I remember how every year 4-H held the promise of new adventures, experiences and talents to be discovered.

I remember how much I loved to attend meetings as a ‘Cloverbud’, and I still do. One of my most favorite annual Club activities has always been the Officer's Elections. The Thrill of nominating, voting and electing someone to be on the board to represent our Club is exhilarating! I have had the fortunate opportunity to serve as the Vice President for one year (2009), and as a reporter for two years (2010-2011). I was elected in 2012 as our Club's President, and am serving in that position to this day. Each position

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gave me a new and different challenge to tackle.

All throughout my 4-H history I have been involved in a wide variety of projects like Drama, Horses, Air Rifle, and Crocheting. Each project gave me entirely different learning and growing experiences.

At the County Level, I have participated in the Cultural Arts Festival for as long as I can remember, volunteered planting trees at Toppide Lake, and participated in various County Events. Unfortunately, I never did get involved with the Junior Leader's, or go on and 4-H Trips, but I have always encouraged others to become involved in these great opportunities.

The Bayfield County Fair has always been part of my summer. Exhibiting my projects and showing animals took a great deal of effort, sometimes months of preparation. Some people have asked me, "why work all summer for one weekend?" To me it's more than just three days of showing.

For me 4-H is all about striving to do my best, and becoming my best, "For my club, my community, my country, and my world."



Travis Listing

4-H has helped me make large advances in my ability to network with other people. If I hadn't joined 4-H, I wouldn't have as many friends and acquaintances and the ability to network with so many amazing people. Whenever I go to a County and State activities, I've been meeting people who I can later talk to if I see them again at a different event. If I hadn't joined 4-H, I would be one of the quiet people in my community, keeping to myself and having a boring life, but now I'm our club's Reporter and I have gone to several County-wide events representing my club.

In fact, 4-H has been a driving force in making me who I am today. I am social with peers in my community, I am now an active volunteer, I have had many great life experiences, and I am now a known member in my community. 4-H has helped me grow into an active community member, thus proving that 4-H has been amazing experience for me.



The 27th Anniversary Pullet Surprise Youth Contest

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. The lucky winners in each of two categories will receive a pair of show quality purebred fowl, complete with an incubator, caging, feed, a copy of the 2011 edition of *The American Standard of Perfection*, a one-year membership in the WIPC and a poultry carrier. All awards will be presented at the 2013 Wisconsin International Poultry Club Show. Birds will be provided by the members of the Wisconsin International Poultry Club.

Contest Rules

1. Applicants must be Wisconsin residents between the ages of 8 and 18 as of January 1, 2013.
2. Entries will be divided into two groups: Please give age as of January 1, 2013: *Junior 8-12 Senior 13-18*
3. Each applicant must submit an entry of 500 words or less on one of the following topics:

"Why I Want to Raise Exhibition Poultry"

"Raising Poultry-It's a Family Affair"

"A Humorous Poultry Experience"- Fact or Fiction

"My Most Memorable Moment in Poultry"

"An Original Poultry Poem"

Entries that exceed 500 Words will not be considered

4. Applicants must send their entry, along with their name, address, telephone number, e-mail address, birthdate and parent's or guardian's signature postmarked by **August 20, 2013** to:

Barbara Gromacki

Wisconsin APA-ABA Youth Club Advisor

27225 Ketterhagen Road

Burlington, WI 53105

5. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. All decisions are final.
6. Winners and their parents or guardians are **required** to attend the award presentation to be held during the Youth Show at the 2013 WIPC Show on Saturday, September 28, 2013 at the Columbia County Fairgrounds, Portage, WI.

This contest is made possible through the generosity of:
Blain's Farm & Fleet, Keipper Cooping Company, Lund Poultry, Nutrena Feed, Wisconsin International Poultry Club, Wisconsin Poultry and Egg Industry Association.

4-H Summer Camp Coming July 16-18!

If you are a 4-H member in grades 3-8, you are invited to be part of this year's 4-H Camp, July 16-18 at Pigeon Lake Camp near Drummond. This year's theme will be "Spy Academy." The counselors are already working on fun ideas for activities to go with the theme. As always, the camp program will include swimming, arts and crafts, canoeing, campfires and singing, nature education, skits, and large and small group games.

Campers will arrive between 9-10 a.m. on Tuesday morning, July 16th. Two nights will be spent with kids of the same age group and gender in a cabin that sleeps 8-10. Check out will be the afternoon of Thursday the 18th.

Campers will be supervised by trained counselors, 4-H Youth Development staff from Ashland and

Bayfield Counties, and 4-H certified adult volunteers.

You will find the camper registration form on the next page of this newsletter. The cost for each camper is \$105. The Bayfield County 4-H Leaders Association will contribute a \$30 scholarship to each Bayfield County 4-H camper, bringing your cost down to \$75. Your club may also provide scholarships. Further scholarship opportunities are available for families with more than one child attending camp or with financial need. *If your child or someone you know needs this assistance to be able to attend, please don't hesitate to request it on your registration form or call the 4-H office. Requests will be kept confidential.*

Registrations are due June 17 with a \$20 deposit. Registrations

received after that time can not be guaranteed a spot, so get them in on time!

Note: Camp finances are now run through the Bayfield County UWEX office. Please make your checks out to **Bayfield County UWEX**.

Never been to camp before? Check out what these kids had to say about last year's camp:

- I had a great time and my counselors were awesome.
- I liked the food and swimming and making friends
- there was a lot to do
- I had a good time at camp because of all the different activities
- I enjoyed the counselors, activities, and making friends
- I got to meet new friends
- it was fun!



Paul Kacvinsky Camp Scholarship Fund (for families sending multiple kids)

In memory of Paul Kacvinsky, Sr. a Bayfield County 4-H Camp Scholarship fund has been established to help offset the cost for families who send more than one child to camp.

The Kacvinsky family has generously donated \$750.00 to this scholarship fund which has been set

up to distribute up to \$250.00 each year towards helping 4-H families with more than one child send their kids to camp. Families who register more than one child will be sent a letter once registration has been finalized that explains how much money will be available to offset the cost of attending camp.



4-H CAMP REGISTRATION

WHO CAN APPLY?

Youth in grades 3-8

DATES:

July 16-18, 2013

LOCATION:

Pigeon Lake Camp, Drummond, Wisconsin

2013 THEME:

"Spy Academy"

COST:

4-H Members: \$75 Non 4-H Members: \$105

*scholarships are available for families sending more than one child or with financial need. Please indicate in the comments below if you would like to request a scholarship.

OTHER:

*The Leaders Association provides \$30 scholarships to all Bayfield County 4H members. (This amount has already been deducted from the fee.) Check with your club for additional scholarships.

*\$20 deposit/child is required—non-refundable if child registers and cancels without notice.

*Checks should be made out to: Bayfield County UWEX

HOW TO REGISTER:

1. Indicate the grade the camper or CIT is completing this spring.
2. 8th graders can choose to participate as regular campers OR as CITs. The fee is the same for both. Indicate "CIT" after your name on the registration if you wish to be a Counselor in Training.
3. Send completed registration along with registration fee (list amount and source of any club scholarships) to your County UW-Extension Office listed below.
4. Space is limited -Registration form and \$20 deposit for each camper are due on or before June 17.

2013 CAMP FACTS:

- Sponsored by Bayfield and Ashland County UW-Extension 4-H Youth Programs
- Directed by UW-Extension 4-H Youth Development Educators
- Supervisory Aid: Certified 4-H Adult Volunteers and licensed nurse
- Planned by 4-H Camp Planning Team
- Program led by 4-H Youth Leaders
- Youth Staff (Counselors, etc): 4-Hers in 9th grade and older
- A "Counselor in Training" program for 8th graders will be offered during camp and will include hands-on experiences. CITs register on this form.
- Campers will sleep in comfortable cabins in bunks. Shower facilities are available.
- The camp has a swimming area, canoes, lots of trails and outdoor space, campfire circles, and multi-purpose buildings for dining and recreation.

Comments or special needs:

Camper OR CIT Names:	4-H Club:	G R A D E	G E N D E R	Registration Fee:		Club Scholarships: (source & amount)
				4-Hers: \$75 or Non 4-Hers: \$105		
				\$20 Deposit Enclosed	Balance Due July 12	

PARENT/GUARDIAN NAME: _____

ADDRESS: _____

Phone: _____

I would be interested in volunteering some time at camp.

*Make check payable to: Bayfield County UWEX

Return by June 17 to: 4-H Camp, c/o Donna Ganson
Courthouse, Box 218
Washburn, WI 54891

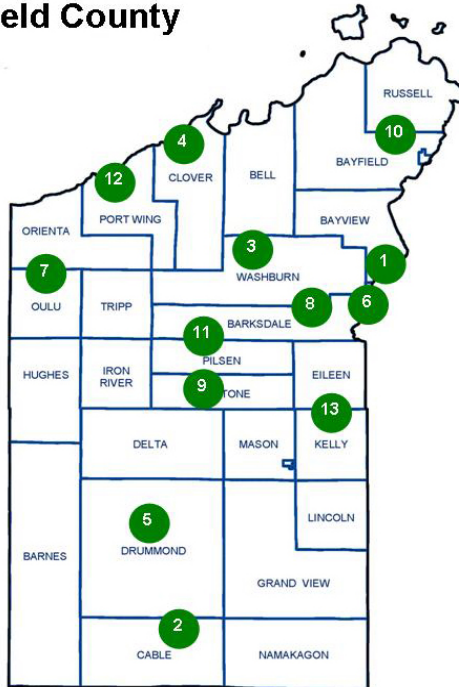
FOR OFFICE USE ONLY:

Date Received: _____
Amount Rec'd: _____
Cash/Check #: _____

Club Corner

Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. Cable Badgers
3. CANSKI
4. Clover Valley
5. Drummond Explorers
6. Friendly Valley
7. Gitche Gumees
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Northern Lights
11. Pine Creek
12. Whispering Pines
13. Woodland Workers



New Business-

Information on county t shirt contest, pumpkin and sunflower contest, middle school fun night and summer camp where giving out to anyone interested. We would like to have our own 4-H club t-shirts for the fair and are having a t-shirt contest for the 4-h group. Everyone is to bring their design to the next meeting and we will vote on a design at the next meeting and price them with Ideal Design. Adopt a Highway cleanup is planned for May 17th at 4:30. We will meet at the wayside, Sue will bring the supplies. We are tentatively planning a cook out after cleanup weather permitting, to be determined 2 days before. Future activities include camping, beach day and car wash.

Next meeting May 1st.

Submitted by Rylee Nicoletti

Whispering Pines

April 3rd Meeting.

Treasures Report given.

Secretaries Report from February 13th meeting, March meeting was canceled.

The wood for the picnic table was delivered and the shop class completed the table due to liability. We were unable to paint it at this time as the wood was to wet and needed to dry for the summer. The table was delivered to the play ground to be used by students/ classes this spring. We are talking about adding a plaque instead of painting it.

Old Business-

Gina Emily will help the group sew hats but we are tabling it till fall. Sue has purchased the patterns.

Trail Ride will be talked about at next meeting, activity for possible June.





Saturday, March 23rd members of the Friendly Valley club took a trip to Doug and Beth Pratt's sugar bush where they helped with gathering sap from 55 of their trees. Pictured in the photo are Doug and Beth Pratt, Kathy Siess (foreign exchange student from Austria staying with the Sees), Katie See, Ida Johnson, Seth Johnson and Sophie Kovach.

Woodland Workers

The March meeting of the Woodland Workers 4-H club was held on Monday, March 25, 2013 at the Hotel Chequamegon. The meeting was called to order by President Robbi Pearce. The Pledge of Allegiance was led by Sean Lulich and the 4-H Pledge was led by Violet Stipetich. The secretary's report was given by club secretary Kevin Leonard. Club treasurer Haley Klobucher reported that the club has a balance of \$1,068.78.

Reports were given on the club's February meeting at Valhalla and the annual Sewing Camp. Michael Weber and Jordan Pearce said they had fun sledding at Valhalla. Sadie Rekemeyer said that she made animal hats at sewing camp, which was fun but challenging.

In old business the club made sure that everyone had their record book sheets, discussed the annual dairy judging competition, and collected items for the food shelf. In new business the club discussed the

Drummond Explorers



Drummond Explorers met April 22 (Earth Day) and painted signposts for the new Drummond Campground.

Middle School Fun Night on April 12, the Cultural Arts Festival on April 27, and the Dairy Breakfast on April 6. Also the annual pumpkin and sunflower contest was discussed. The deadline for registering is April 15. The cost is two dollars and more information is in the newsletter. There is a t-shirt contest going on, with the deadline on April 12. Submit entries to Ian Meeker and you can win a t-shirt

and twenty dollars.

The meeting was adjourned by Kyle Klobucher with Carter Seefeldt seconding. The next meeting is on Monday, April 22 at the AERC.

*Submitted by Kevin Leonard
Club Secretary*

Over 600 Served at the 27th Annual Dairy Breakfast!



4-H & FFA members cracking eggs for the 10 huge omelets served at the Dairy Breakfast



2013 cooks stirring the giant eggs, cheddar cheese, ham, onions and mushrooms omelet.

A great crew came together again for the annual 4-H Dairy Breakfast and Farm and Garden Show held at the Bay Area Civic Center April 6. Thanks to veteran volunteers Verne Gilles, Jeanette Vetter, and Robyn Lulich for coordinating this spring event as they have for so many years. Thanks to all the 4H club members and leaders from Bayfield and Ashland Counties who

helped with setting up, cracking eggs, serving food, making the omelets, clearing tables, and cleaning up. Many hands worked together to raise money for the local 4H programs and Ashland FFA, plus provide a delicious breakfast to over 600 members of the community!

Bayfield County Fair Rocket Contest August 14th - 5:30 pm

- WHO:** 4-H members enrolled in the Aerospace project
WHAT: Bayfield County Fair 4-H Rocket Contest
WHERE: AERC formally the Ashland Ag Station.
WHEN: A written exam and judging of the rockets starts at 5:30pm. Rocket Shoot starts at 6:30pm

All participants must bring a completed rocket with two engines to shoot. This event is a recognized event of the Bayfield County Fair with Premiums. For more information and to register for 4-H Rocket Contest, call Ian by August 10th at the 4-H office at 715-373-6104.



Poultry Exhibitors Take Note

A free poultry pullorum testing clinic for all Bayfield County Fair Open and Junior Class poultry exhibitors has been tentatively set for Tuesday, August 6th & Wednesday, August 7th from 4 pm – 7 pm each day at the Bayfield County Fair Grounds. The certified tester David Lindelof asks that each exhibitor have with them or know their Premise ID numbers or their birds will not be able to be tested. If you have any questions or a large number of birds that need to be tested please contact David Lindelof at 715-372-8344.





BAYFIELD COUNTY 4-H SENIORS

Please join us in recognizing each of these young men and women for their personal accomplishments and contributions to their communities. We would like to wish them all the best as they move into their adult lives.

Gitche Gumee

Hannah Holte
Taylor Koehler
Travis Listing

Hillcrest Mountain Valley

Hannah Coffland
Bradley Galligan
Lauren Harvey
Kaela Huber

Northern Lights

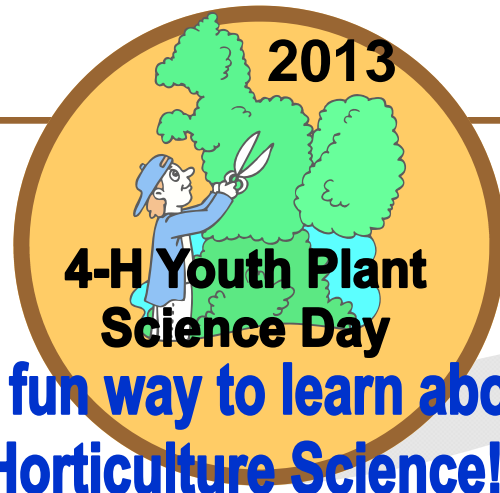
Eddy Doering

Pine Creek

Dakota Coleman
Emmalee Raspotnik

Woodland Workers

Robbi Pearce



A fun way to learn about Horticulture Science!!!

Tuesday, July 9, 2013
Waushara County Fairgrounds
Wautoma, WI

Calling all youth plant enthusiasts . . .

Plant Science Day will increase and test your knowledge about plant science. You will also get a chance to meet other plant enthusiasts ages 8 and older.

In the morning, regular participants will:

- Identify fruits, nuts, vegetables, trees, shrubs, flowers, and houseplants.
- Judge and place classes of plants. (As done at local County Fairs.)
- Test your knowledge with a written horticulture test.

The study guide for these events is "Horticulture Contest Study Manual" 4-H 435 (2002) available from your 4-H Youth Development Agent.

Visit <http://www.uwex.edu/ces/4h/onlinpro/plants/index.cfm> to learn more.

At 1:00 pm Wisconsin's very own Photography Specialist Extraordinaire Wayne Brabender will share tips and techniques for plant and flower photography during this hands on workshop!

Pre-registration Deadline is June 21, 2013. Walk-ins are welcome but pre-registration is preferred for accurate counts for materials and lunch.

 [2013 Youth Plant Brochure](#) (2 pages, 246 KB)

 [2013 Youth Plant Brochure](#) (2 pages, 393 KB)

 [2013 Youth Plant Registration](#) (1 page, 64 KB)

 [2013 Youth Plant Registration](#) (1 page, 168 KB)



For My Community ...

What started out as an idea, turned into reality when someone posed the question to Rodney Johnson whether he could work with a group of 4-H members from Gitche Gumee to design, construct and paint new road signs for the Oulu Community. With enthusiastic support from the Oulu Town Board, the project moved forward with all paint and materials being provided by the Gitche Gumee 4-H club. Eleven youth and five adults worked side by side to construct eight beautiful signs for the Town of Oulu which will be put in place this spring and summer.

North Coast Community Sailing 2013 Youth Sailing Program

"Learn to Sail while Learning from Sailing"
Most classes currently have openings.

Beginner Opti

Ages 8 - 12 — An introductory level course for new or inexperienced sailors.

Advanced Opti

Ages 9 - 12—This course is for students who have taken the Beginner Opti Class or who have basic small boat sailing skills.

Beginner Youth 420

Ages 12-18—Learn to sail for beginning and returning 12 - 18 year old students.

Advanced Youth 420

Ages 13-18—This course is for returning students 13 - 18 years old, or who already have basic small boat sailing skills.

For more information visit their website at:

www.northcoastcommunitysailing.org

Or call 715-292-2352



The Cable History Museum

The Cable Natural History Museum offers a wide variety of exciting programming throughout the year. Join us for a morning hike, summer lecture, hands-on workshop, or a family program. For a list of events and programs visit their site:

<http://www.cablemuseum.org/>

Bayfield County Leaders Association Minutes April 15, 2013 at The Workshop in Oulu

Attendees: Ian Meeker, Donna Ganson, Pat Shields, Clynt Schmidt, Kim Pearce, Rodney Johnson, Scott Pearce, Robbi & Jordan Pearce, Kelli Tuttle, Mena Lundquist, Tammie & Bella Bretting, Shelli & Rudy Listing, Melissa & Kaitlyn Wiezorek, and Aaron Miley

Meeting was called to order by Clynt , pledges were given and roll call was taken.

Secretary's Report given. Motion by Kelli, second by Pat, and passed, to approve the February 18th meeting minutes.

Treasurer's Report reviewed. Motion by Kim, second by Pat, and passed, to approve the treasurer's report.

Correspondence: A e-mail from Alexis & Sandy Nestel stating they have met their goal of \$7500.00 so they are requesting the check for \$500.00 for the trip to Australia with the People to People. A e-mail from Signe Branham requesting support to go to Space Camp in Huntsville, AL, which we had already voted via e-mail because our last meeting was canceled due to weather.

Presentations of Tractor Central Awards by Aaron Miley to:

Robbi Pearce for FFA & 4-H \$500.00 Ashland County

Jordan Pearce for FFA Bayfield County

Kaitlyn Wiezorek for 4-H Bayfield County

Old Business

Dairy Breakfast: Tammie Bretting reported it was very busy and the kids had fun serving coffee. Kim Pearce reported that we made ten batches of eggs and it was very well attended. The Farm and Garden show had many exhibitors and all were happy with the attendance.

Cultural Arts Festival: Will be held at Drummond School on Saturday April 27th, Ino Valley and Drummond Explores will assist with this event. Donna reported that registrations are coming in and they extending the registration until this Friday April 19th.

Bayfield County 4-H T-Shirt Design Contest: There were four designs submitted and all in attendance voted for the best design. A design was picked and the winner will be announced and all club leaders will get a copy of the design with an order sheet so we can place a group order. Clynt made the motion to choose the design and Tammie Bretting seconded the motion, and the motion carried.

Rodney Johnson: Thanked the leaders association for the mini grant and he reviewed the snowshoe project encouraging other clubs to come to Oulu for this project, as there is still room for the fall.

New Business

Report by Mena Lindquist: Mena reported on the Guernsey Association Cattle Club Conference and how she had fun and she is going to Oklahoma in June to the National Conference, where she will compete in photography and speech contest.

4-H Market Sale requirements: After a long productive discussion the 4-H Leaders Association will make a suggestion to clarify rule #5, the suggestion will read a Member will have to belong to a Bayfield County 4-H Club for 5 years and show livestock 3 years at the Bayfield County Fair before they would be allowed to keep their animal in their county at their home.

White & Red Pine Tree Order: The 4-H Leaders has ordered trees in the past and when discussed Kim made a motion to collect orders for trees again this year and then order them, Pat, second the motion. Ian will contact the club leaders and then order the trees.

4-H Art Focus Project: At this time the focus is on Cultural Arts Festival, the committee will meet again to plan something for this summer.

Pumpkin Plants: Get your orders into the 4-H office so Verne can plant the plants. The price is \$2.00 per

(Continued on page 16)

plant, Cloverbuds to adults can participate.

4-H Summer Camp: Is being planned the letters are sent out to the youth who want to be counselors. In May they will be picking the theme.

Club Updates: Gitche Gumees reports they just had their Mojakka Dinner as a fund raiser and it was very well attended, they went roller skating and are continuing to get ready for the Cultural Arts Festival and the next meeting they will be doing roadside cleanup. Hillcrest Mountain Valley: reports they had a record book workshop with a game night and pizza, went swimming at AmericInn. The plan is to have roadside cleanup and make May Flower baskets for past 4-H leaders. Drummond Explorers: reports they just painted signs for the park as a committee service project, they will be working at the Cultural Arts festival and the Cable Bike race. Woodland Workers: just had a swimming activity and collected food for the Brick, at the next meeting they will be planning roadside cleanup. Friendly Valley: reports they just had the clubs Demonstration meeting where all the members give a demonstration for the year and it went very well, they also had a swimming party with a first aid demonstration on safety. Ashwabay: went to Heartwood in Trego with a reduced rate they went for the weekend and went cross country skiing, ice fishing, and had pot luck meals and a lot of fun.

Late New Enrollments: Hill Crest Mountain Valley has 4 kids that want to join 4-H, Kelli Tuttle made a motion to allow them to show in the fair and Welcome to Bayfield County 4-H, Melissa Wiezorek seconded the motion, motion carried.

Announcements: April 30th is the last day to add or drop projects

Pat Shields Made a motion to adjourn the meeting second by Mena Lindquist and passed to adjourn.

Respectfully Submitted by Kim Pearce, Secretary

Meet Tessah Wickus - Bayfield County Americorp/VISTA Volunteer

What is Americorps? Americorps is a multi-faceted program funded by the federal government and is similar to Peace Corps, but instead of sending people overseas to fight poverty people are sent all over the U.S. to help with poverty related issues closer to home. There are three main branches that folks can work within including; the National Civilian Community Corps (NCCC), Senior Corps, and Volunteers In Service to America (VISTA). If you would like more information on specific Americorps programs check out their website <http://www.nationalservice.gov/programs/americorps> or feel free to approach me anytime.

What will I be doing as an Americorps VISTA? My position has been partnered with the UW-Extension of Bayfield County organization and my focus is on positive youth development. That being



the case, a large part of my responsibilities will coincide with 4-H activities. I have been brought in to assist in developing and incorporating more Science, Technology, Engineering and Mathematics (STEM) programs into 4-H related events as well as in afterschool programs throughout the county. I will also be helping to promote

healthy lifestyles through outdoor activities that can be made available to youth throughout Bayfield county. In June I will be working with the 4-H Gateway Academy teaching Lego Robotics. I am looking forward to helping out with 4-H summer Camp and in August will be helping lead the Gear Tech 21 camp. The focus of this camp will be teaching youth how to build and program Lego Robots and an introduction to Geography through the use GPS units, map and compass and Google Earth. If you have ideas in which I can provide educational support to both the 4-H program or on a broader youth development level in Bayfield County feel free to contact me at the 4-H office in Washburn. 373-6104 ext 248.

Bayfield County Fair

Foods Revue and Clothing Revue

Sat. June 29, 2013

Foods Revue 10—12 ♦ Clothing Revue 12:30—2:30

The Workshop in Oulu

They're back! Thanks to Gitche Gumee project leaders Katie Tuura and Donna Goetsch these opportunities have returned to Bayfield County and will be held on the same day at the Workshop in Oulu, hosted by the Gitche Gumee club. The Foods Revue will be held in the morning, with The Clothing Revue in the afternoon. Both are judged Fair events with premiums. Registration for the events is separate.



Foods Revue

All members in the Foods and Nutrition project are invited to participate in this fun and educational event. The theme this year is "Nationality." Here's what to do:

1. Select a food that represents a country's or region's cuisine. Some popular ethnic cuisines are Italian, French, Japanese, Chinese, Thai, and Indian. You may want to prepare an American regional recipe, something from the Mexican, Southern, New England, Cajun, or Finnish traditions.
2. Find a recipe and practice preparing your food.
3. Plan a menu in which the food will be used.
4. Plan the table service needed to attractively serve the food. Include dishes, silverware or other utensils, table linen or placemat, and a centerpiece.

5. The day of the revue you will prepare the food at home, then take the food to where the revue will be held, along with the table service and two display cards: one with the recipe and one with the menu.
6. Set up your display at the Foods Revue. Table space will be provided for each exhibitor.
7. Be prepared to talk with the judge and answer questions about how you prepared the food, the menu, and your choice of table service. Be prepared also to say something about the nutritional value of the food and how you prepared it in a sanitary and healthy way.

Clothing Revue

If you are in the Clothing, Knitting, or Crocheting projects you are invited to participate in this year's Clothing Revue. This is a judged fair event with premiums that gives you a chance to model garments and accessories you've made and get constructive feedback from a knowledgeable judge.

What happens at the Clothing Revue?

When you arrive you'll receive a program and see the order that modeling and judging will take



place. When it's your turn, you'll model with a small group of other participants and then meet with the judge for face to face evaluation of your garment, accessories, and the total effect of the outfit on you. You'll be asked questions about challenges faced in making your garment and what you did about them. Most participants find this a really great way to learn what they're doing right and what they can do better or easier.

What do I need to do to participate?

Complete and send in the registration form in this newsletter by June 14. If you have more than one item to model, fill out additional registration forms. (See the premium list categories also in this newsletter.) Questions? Call or e-mail Donna. We hope to see you at this year's Clothing Revue!

ENTRY CATEGORIES CLOTHING REVUE (DEPT 126 – CLOTHING)

All entries in this class will be entered and exhibited at the time and place arranged for by the superintendent of this department.

CLOTHING REVUE SCORE CARD

The Outfit or Garment (Individuality & style, suitability of fabrics to purpose, upkeep in relation to value, condition, construction)..... 40

The Member, (posture, poise, grooming)..... 20

The Costume on the Member (suitability of style, becomingness of color, fit, effect of undergarments, choice of accessories, judgement shown in distribution of cost) 30

General Effect and Completeness..... 10

TOTAL.....100

Open to Members Grades 3-8

Lot No.	Description	1st	2nd	3rd	4th
1.	Beachwear	3.00	2.50	2.00	1.50
2.	Blouse with skirt or jumper	3.00	2.50	2.00	1.50
3.	Blouse with pants or shorts	3.00	2.50	2.00	1.50
4.	Sportswear ensemble for summer (2 or more garments worn together) handmade	3.00	2.50	2.00	1.50
5.	Sportswear ensemble for winter (2 or more garments worn together) handmade	3.00	2.50	2.00	1.50
6.	Dress or jumper, casual	3.00	2.50	2.00	1.50
7.	Dress or jumper, best wear	3.00	2.50	2.00	1.50
8.	Ensemble such as suit and blouse or coat with dress	3.00	2.50	2.00	1.50
9.	Riding apparel, English or Western	3.00	2.50	2.00	1.50
10.	Skirt with casing	1.50	1.25	1.00	.75
11.	Skirt with waistband	1.50	1.25	1.00	.75
12.	Shirt, blouse or top; knit	1.50	1.25	1.00	.75
13.	Shirt, blouse or top; woven	1.50	1.25	1.00	.75
14.	Shorts	1.50	1.25	1.00	.75
15.	Pants	1.50	1.25	1.00	.75
16.	Accessory handmade for outfit	1.50	1.25	1.00	.75
17.	Garment for another individual	2.00	1.75	1.50	1.25
18.	Vest or jacket	2.00	1.75	1.50	1.25
19.	Sleepwear or loungewear	2.00	1.75	1.50	1.25
20.	Garment, purchased or handmade, with creative design	2.00	1.75	1.50	1.25
21.	Recycled article(s) or garment(s) for self or others (verbal explanation of changes made is required)	2.00	1.75	1.50	1.25
22.	Costume, at least half handmade	2.00	1.75	1.50	1.25
23.	Any other exhibit	2.00	1.75	1.50	1.25

Open to Members Grades 9-13

Lot No.	Description	1st	2nd	3rd	4th
24.	Beachwear	3.00	2.50	2.00	1.50
25.	Blouse with skirt or jumper	3.00	2.50	2.00	1.50
26.	Blouse with pants or shorts	3.00	2.50	2.00	1.50
27.	Sportswear ensemble for summer (2 or more garments worn together) handmade	3.00	2.50	2.00	1.50
28.	Sportswear ensemble for winter (2 or more garments worn together) handmade	3.00	2.50	2.00	1.50
29.	Dress or jumper, casual	3.00	2.50	2.00	1.50
30.	Dress or jumper, best wear	3.00	2.50	2.00	1.50
31.	Prom, party dress or formal wear	3.00	2.50	2.00	1.50
32.	Ensemble such as suit and blouse or coat with dress	3.00	2.50	2.00	1.50
33.	Suit or coat	3.00	2.50	2.00	1.50
34.	Riding apparel, English or Western	3.00	2.50	2.00	1.50
35.	Skirt with casing	1.50	1.25	1.00	.75
36.	Skirt with waistband	1.50	1.25	1.00	.75
37.	Shirt, blouse or top; knit	1.50	1.25	1.00	.75
38.	Shirt, blouse or top; woven	1.50	1.25	1.00	.75
39.	Shorts	1.50	1.25	1.00	.75
40.	Pants	1.50	1.25	1.00	.75
41.	Garment for another individual	2.00	1.75	1.50	1.25
42.	Vest or jacket	2.00	1.75	1.50	1.25
43.	Sleepwear or loungewear	2.00	1.75	1.50	1.25
44.	Garment, purchased or handmade, with creative design	2.00	1.75	1.50	1.25
45.	Recycled article(s) or garment(s) for self or others (verbal explanation of changes made is required)	2.00	1.75	1.50	1.25
46.	Costume, at least half handmade	2.00	1.75	1.50	1.25
47.	Any other exhibit	2.00	1.75	1.50	1.25

CLASS F - CLOTHING REVUE (DEPT. 127 - KNITTING & CROCHETING)
The same rules as in Clothing apply for Knitting & Crocheting Clothing Revue

Lot No.	Description	1st	2nd	3rd	4th
1.	Knitted or crocheted accessory worn with suitable outfit	3.00	2.50	2.00	1.50
2.	Knitted or crocheted garment	3.00	2.50	2.00	1.50
3.	Recycled article(s) or garment(s) for self or others (verbal explanation of changes made is required).	3.00	2.50	2.00	1.50
4.	Any other exhibit not already mentioned	3.00	2.50	2.00	1.50

Fair Packets & Premium Lists

Fair Packets (including the Premium List) will be coming out the week of June 10th. Your 4-H club representative may pick up the packet at the **Fair Office in the Tourism Department**. Please call to schedule a time to pick them up.

Registration materials will not be distributed to individual 4-H members.

Any packets not picked up by the 4-H club representative will be handed out at the **June 17th 4-H Leader's meeting**.

The premium lists will also be available at local libraries, banks, other businesses, and online. Please check the website for a complete listing.

If you can't find a "Fair Paper," please contact Theresa at the Fair office at 715.373.6125 ext 7 or via email at thefair@bayfieldcounty.org

Please note: some changes have been made in this year's premium list.

Exhibitor Fees & Due Dates

Class	Fee	Entry Forms Due
Junior	\$15	4-Her's—Check with your Club Leader Club Leaders—ALL Junior entry forms due to Fair office by July 25th*.
Open	\$15	Due to the Fair Office by July 25th*.

*If entry forms and fees are not received by the due date, the exhibitor fee increases to \$25.

The Exhibitor fee includes a season pass which includes (for all four days of the Fair): gate entry, parking, unlimited carnival rides, admission to all grandstand shows, face painting & balloon animals, pony rides and more!

Bayfield County Fair Season Pass Fee for 4-H Leaders

The Bayfield County Fair Committee recognizes the important role that 4-H Leaders play as project and club volunteers. In recognition of this, a Season Pass will be available at a reduced fee of \$15 for Leaders who meet the following criteria:

- Active—hold at least 6 project meetings b/4 the Fair
- Certified 4-H Leaders
- Written documentation submitted by Club Leader to Fair Office
- Fee of \$15 included with documentation

A season pass includes (for all four days of the Fair): admission, parking, unlimited carnival rides **and** free access to all of the grandstand shows.

Letters will be mailed out to active, certified leaders regarding the process for requesting reimbursement of your fair pass fee from the Leader's Association.

If you are an Open Class Exhibitor, please send your check with your entry form (not your Leader Form) to the Bayfield County Fair Office.

Remember to ask for and to keep your "Pullorum-Free Flock Certificate" when you pick up your chicks from the dealer.



**Sunday, August 25th
2 pm - Grandstand**

The Bayfield County Fair

August 22-23-24-25, 2013

Volunteer Interest Form



Name: _____ E-mail address: _____

Address: _____ City: _____ State: _____ Zip: _____

Daytime Phone: (____) _____ Evening Phone: (____) _____ Cell Phone _____

Over 18? _____

Emergency Contact Information

Name: _____ Relationship: _____ Phone: (____) _____

Yes I would like one free season pass (for my own use) to the Fair.

To receive a Free season pass, you must volunteer for a minimum of six hours & return this form before August 16th

Preferred Assignment/Schedules

(Please select as many as possible)

	Thursday <i>Entry Day</i> Noon - 7 pm Open Class & Some Junior Horse - Judging 7pm	Friday <i>Judging Day-</i> Except Dairy, Dog & Some Horse Classes	Saturday <i>Dairy Judging & Security</i>	Sunday <i>Dog Judging , Release Day & Security</i>
Morning		9 am - Noon-	10 am - Noon- Dairy 10 am -Noon -Security	10 am - Noon -Security
Afternoon	11:00 am - 4 pm	Noon - 4 pm	Noon - 3 pm - Security	Noon - 3 pm -Security
Evening	4pm to 8pm	4pm - 8pm 8pm - 10 pm-Security	3pm - 7pm-Security 7pm - 10pm - Security	3pm - 5 pm - Security 5 pm -7 pm - Release Exhibits
Jr or Open Department Hours from ___ to ___				
General Assistance Hours from ___ to ___				

As a volunteer of the Bayfield County Fair, I represent the Fair to the public, and I agree to the following:

- ◆ I will be considerate at all times.
- ◆ I will not inform the Judge as to which items belong to me or to my family members.
- ◆ The Judge has the final decision on how items place.
- ◆ I give my permission to use any image(s) of me in any & all types of promotional material.
- ◆ If I do not complete my minimum of six hours of volunteer time, I will reimburse the Bayfield County Fair the full cost of my season pass.

Signature _____ Date _____

This page may be folded in thirds, taped, stamped and mailed. Please Return before August 16th to the address on back.
Or you may email your response to: thefair@bayfieldcounty.org

----- Fold Here -----



Bayfield County Fair
Attn: Volunteers
PO Box 832
Washburn, WI 54891

Fold Here

Bayfield County Fair — August 22-23-24-25, 2013

Curious Minds Want to Know . . .

Could YOU be an Assistant Superintendent?

Organizational skills • Working with other people • Learning something new • Adding to your resume for work or college • Earning points for your record book?

Gain all of this by becoming an Assistant Superintendent. If you want the experience, we have the position for you! The Bayfield County Fair is looking for 4-H youth (Grades 6 and up) to be Assistant Superintendents. Those chosen will assist the Superintendent in the department of their choice (Junior or Open Class) on Thursday with setup , Friday with tasks associated with judging the items and Sunday with take down.

(If you cannot make the commitment for all of these days, why not volunteer a few hours on some of the days? You won't be an Assistant Superintendent, but you will still be filling in where help is needed.)

If you are interested in becoming an Assistant Superintendent please fill out the Volunteer Form and check the box that says, "Yes I would like to be an Assistant Superintendent". If you would like more information call Theresa at 373-6125 ext. 7 or send her an email at:

thefair@bayfieldcounty.org

Dept. 125 Face-to-Face Judging

Face-to-Face Judging will take place on
Thursday (Entry Day)

Noon to 3 pm and 4pm - 7pm
for Junior Division

Department 125 Food & Nutrition
Classes A, B & C

Face-to-face judging is a great opportunity to learn about the different things the judge looks for when judging your project. You get to learn from the judge and the judge gets to hear more about how you completed your project, so it's a win-win situation

Face-to-Face judging does requires that YOU BE PRESENT on THURSDAY to participate. If you do not take part in the Face-to-Face judging all of your items in Dept. 125 may be disqualified.

All of your items will be brought to the Exhibit Hall (as usual) to be checked in. After the Superintendent has checked you in, you will then choose two (2) of those items to bring to the Face-to-Face judging . You will walk those two items over to the designated area.

Your other items in Dept. 125 will stay in the Exhibit Hall Building and be judged on Friday (as usual) using the Danish System.

Earn Extra \$\$ for Your Non- Profit Organization

Here is an easy way to earn money for your non-profit organization at The Bayfield County Fair
Earn \$5/hr per person for your Organization selling tickets at the gate during the Fair, August 22nd — 25th.
Contact Theresa Kummerow at thefair@bayfieldcounty.org or 715-373-6125 ext 7.

ANIMAL PROJECTS

Are you planning on showing your animal at the Bayfield County Fair?

If the answer is yes, do you know which tests your animal must have done BEFORE you bring it to the Fair or which tags are required?

To find the answers regarding your animal, you may go online to the WI DATCP website at

http://datcp.wi.gov/Animals/Animal_Movement/Fairs_Shows/index.aspx

(The regulations are also printed in the Premium list.)

You may also talk to those "in the know" at the WI DATCP, (608) 224-4872, weekdays between 8am and 4:30pm Central Time.

VOLUNTEERS

If you are a 4-H'er , a parent, grandparent, friend or a neighbor of a 4-H'er and would like to gain more insight into what goes on "behind the scenes" at the Fair or experience the Fair from a different perspective then sign up to **volunteer in the Exhibit Hall** during the Fair.

All volunteers who assist for a minimum of six hours will receive a **Free Season Pass**. Please fill out the form! and return it to the Fair Office by August 16th.

Premise ID Number

The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises. **Livestock does not include rabbits, dogs or cats**. For more information go to http://datcp.wi.gov/Animals/Premises_Registration/index.aspx or to Register online go to <http://www.wiid.org/livestock-premises-registration>

Bayfield County Extension Office
U.S. Department of Agriculture
Cooperative Extension Service
Courthouse, P.O. Box 218
Washburn, WI 54891

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Bayfield County 4-H Newsletter



Editors: Ian Meeker & Donna Ganson



UW-Extension Bayfield County

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