



# 4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

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Volume 39 Issue 3

May-June, 2011

Dear 4-H Families,

Once again the Bayfield County 4-H Cultural Arts Festival was held at Drummond High School. This annual display of the artistic talents of 4-H members is highlighted on pages 3-4 of the newsletter. A special thanks goes out to the dedicated 4-H leaders and parents who support this important experience for 4-H members.

The 4-H Camp Counselors met last week and selected "Survivor" as this year's camp theme. Inside the newsletter is an article on 4-H camp as well as the 4-H Camp registration form on page 8. Space is limited so make sure to register early if you know your son or daughter plans to attend.

With summer just around the corner, let us know if you have ideas about potential summer 4-H programs for Bayfield County 4-H. If anyone is interested in putting together a county-wide GPS event or would like to help organize a series of photography workshops this summer call the 4-H office and let us know. There are professional photographers in the community who have expressed interest in sharing their craft with 4-H members.

4-H leaders, make sure to touch base with the Organizational Leader of your club and update them on what projects and activities you have already accomplished and your summer plans for project meetings. In June, 4-H Club Organizational Leaders will be asked to submit a list of active 4-H project leaders for whom the 4-H Leaders Association should purchase a weekend wristband to attend the Bayfield County Fair.

Enjoy the transition to warmer weather~

Ian Meeker  
4-H & Youth Development Educator  
Bayfield County  
ian.meeker@ces.uwex.edu

Donna Ganson  
4-H Program Assistant  
Bayfield County  
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UW-Extension 4-H Youth Development integrates research, education, and community-based partnerships, enabling youth to learn and practice skills to be productive citizens.



4-H Youth Development:  
a catalyst for positive community  
youth development

# June 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4 Raspberry Is planting day
5	6	7	8 Camp staff/comm. mtg; Youth Conference orientation	9	10	11
12	13	14	15	16	17	18
	← 4-H Gateway Academy →					
19	20 Ldrs Mtg, 7pm, AERC	21	22	23	24	25
26	27	28	29	30		
	← Youth Conference, Madison →					

## June

- 4..... Raspberry Island Planting Day
- 8..... Camp Staff/committee meeting, 4 pm, Prentice Park
- 8..... Youth Conference Orientation 6pm
- 13-17 ..... 4- H Gateway Academy
- 20..... 4H Leaders Association meeting, 7 pm, AERC, Ino Valley host
- 27-30 ..... Youth Conference, Madison
- TBD ..... Cloverbud Day Camp



# July 2011

Sun	Mon	Tue	We	Thu	Fri	Sat
					1	2
3	4	5	6 State Plant Science Day	7	8	9
10	11	12	13 Camp Counselor Training	14	15	16 N District 4H Horse Show
17	18 Camp Counselor Training	19	20	21	22	23
	← 4-H Camp—Pigeon Lake →					
24	25 Ldrs Mtg, 7pm, AERC; Fair entry forms due in Fair office	26	27	28	29	30

## July

- 6..... State 4-H Plant Science Day, Waushara County Fairgrounds in Wautoma
- 13..... Camp Counselor Training, location TBA
- 16..... Northern District 4-H Horse Show, Bayfield County Fairgrounds
- 18..... Camp Counselor Training, Pigeon Lake
- 19-21..... 4-H Camp - Pigeon Lake
- 25..... 4-H and Open Class fair entry forms due in Fair Office
- 25..... Leaders Association Meeting, 7 pm, AERC

## August

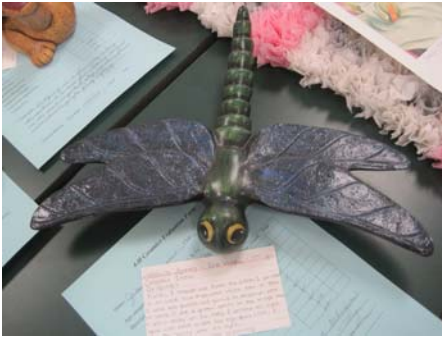
- 4..... 4-H Rocket Contest
- 25-28..... Bayfield County Fair

**Cloverbuds ...watch your mail for detailed information about Day Camp. Coming soon!!**

# Cultural Arts Festival 2011

A wonderful festival was enjoyed again this year at the Drummond School on April 30. A GREAT BIG THANK YOU goes to the Ino Valley and Drummond Explorers clubs for hosting: taking care of set up and clean up, lining up and assisting the judges, and providing refreshments. Thanks to Ambassador Rebecca Janisch for her help on stage and Adam Jarecki for general help behind the scenes. Thanks also to former ambassadors Daniel Brauer and Lila Knabe for returning from college to help out. Special thanks to volunteer judges Mary McHugh, Diana Randolph, Glory Bizub, Ron Gran, Kristin Tetzner and Matt Hirsch for sharing their time and expertise with us. And lastly, special thanks and congratulations to all of the talented youth who participated.

## 2011 Cultural Arts Festival Summary of Awards



### Arts & Crafts

**Best of Show, Jr.** – Sarah Sakowski for Great Horned Owl pencil drawing

**Best of Show, Sr.** – Travis Listing for Phoenix Skylord pencil drawing

**Judge's Choice, Jr.** – Ryan Meeker for book "The Life of Myron Dale Evenson"

**Judge's Choice, Sr.** – Rebecca Janisch for pop tab purse

**Best Pencil, Charcoal, or Ink Drawing, Jr.** – Sarah Sakowski for Tweet Like a Bluejay pencil drawing

**Best Pencil, Charcoal, or Ink Drawing, Sr.** – Robbi Pearce for The Beauty of Tools pencil drawing

**Best Chalk, Pastel, or Crayon, Jr.** – Bella Bretting for grease crayon Owl

**Best Chalk, Pastel, or Crayon, Sr.** – Robbi Pearce for Dreamy Flower chalk pastel

**Best Painting, Jr.** – Sarah Sakowski for Tulips in the Sun watercolor

**Best Painting, Sr.** – Rebecca Janisch for Dog nesting dolls

**Best Sculpture, Jr.** – Sarah Sakowski for In the Forest clay sculpture

**Best Sculpture, Sr.** – Jessica Pearce for Cow wire sculpture

**Best Craft Item, Jr.** – Sarah Sakowski for rusty brown flower pot

**Best Craft Item, Sr.** – Rebecca Janisch for the Janisch family

**Best "Other" Jr.** – Alexis Nestel for paper collage

**Best "Other" Sr.** – Jordan Pearce for metal tool box

### Award of Excellence in Art:

- Brandon Janisch for wheel thrown bowl
- Laura Sakowski for charcoal drawing of deer in the woods
- Stazia Sell for blown glass eye bowl
- Riley Sell for mini globe sculpture
- Alexandra Netz for pencil galloping horse

### Ceramics

**Best of Show** – Jessica James for blue polka dot bunny

**Judge's Choice** – Janessa James for spotted piggy bank

**Best Use of Line** – Jessica James for large dragonfly

**Best Use of Color** – Janessa James for apply & worm decor

**Best Glaze Item** – Hana Brinker for snowman plate

**Best Stain Item** – Talia Brinker for brown bunny

**Best Combination Item** – Jennifer James for cow (egg) cup

### Photography

**Best of Show** – Kelsie Shields for "Bye Bye Sunshine"

**Judge's Choice** – Bella Bretting for (untitled) cat



(Continued from page 3)

**Best Landscape Photography** – Josie Bretting for (untitled) tropical scene

**Best Nature Photography** – Kelsie Shields for “Birches in the Fall”

**Best People Photography** – Jordan Pearce for “Playing Around”

**Best Animal Photography** – Emma Meeker for Dog & “No Swimming” sign

**Best Black & White Photography** – Hannah Holte for (Portrait Diptych) shoreline

**Best Photo Enlargement** – Emma Meeker for (untitled) duck decoy

**Best Macro Photo** – Kelsie Shields for “Snowflake on My Mitten”

**Best “Other”** – Josie Bretting for (untitled ) sand, stone & water

**Award of Excellence in Photography:**

- Violet Stipetich for (untitled) animal, rooster
- Robbi Pearce for “Reflection” – enlargement
- Jessica James for (untitled) nature
- Michael Weber for “The Trees” – nature
- Bella Bretting for enlargement, black & white self-portrait
- Nicole Lupa for landscape
- Jessica Pearce for “Double Trouble”

### Drama

**Best of Show** – Gitche Gumee for play “Vitameatavegamin”

**Judge’s Choice** – Travis Listing for Red Skelton pantomimes, “Old Man Playing Golf” and “The Fool and the Feather”

### Music

**Best of Show** – Gitche Gumee Ballet “Excerpts from Rodgers & Hammerstein’s *Cinderella*”

**Judge’s Choice** – David Sakowski for piano performance of “Return of the King”

**Award of Excellence in Music:**

- Best Vocals – Chelsea & Kierstyn Fibert for vocal duet “Walk on the Waters”
- Best Instrumental – Hannah Holte for piano performance of “Wayfaring Stranger”
- Best Audience Appeal and Stage

Presence – Gitche Gumee young ballerinas performing “Simple Gifts” and “Cows, the Seldom Herd”

- Best Young Performer - Sarah Sakowski for piano performance of “Pirates of the North Sea”
- Best Technical Ability – Mark Sakowski for piano performance of “Festival Fanfare” and “Fantasy in A Minor”
- Best Solo Performance – Violet Stipetich for flute performance of “Birdland”
- Best Improvisation – Seth Holte for piano performance of “Battle Hymn of the Republic”
- Originality Award – Hannah Holte for vocal and guitar performance of original song “Lead Me Home”
- Best Group/Duet – Leif and Hannah Holte for guitar and vocal duet “Keeping It Real”

### Creative Writing

This was a new category this year without designated awards, but we’d like to recognize the following participants for their efforts (evaluated by judge Matt Hirsch): Alexis Nestel, Josie Bretting, Kevin Leonard, Talia Brinker, Hana Brinker, Travis Listing, and Jordan Pearce.



## Bayfield County UW-Extension Employment Opportunity

### 4-H & Youth Summer Assistant

**Location:** Bayfield County Courthouse, Washburn

**Term of Hire:** 55 hours, flexible time scheduling between 8am-4pm - Monday - Saturday, July 7 - August 4

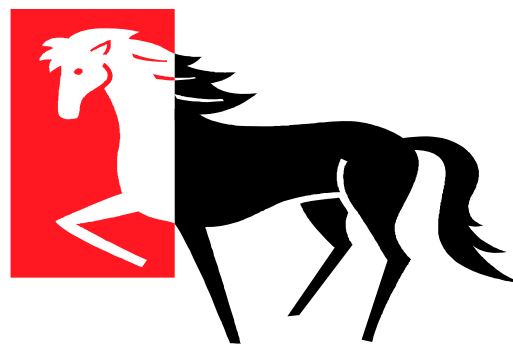
**General Responsibilities:** Assist the UW-Extension 4-H Staff with Summer Programming

#### Qualifications:

- ◆ Must be at least 17 years old.
- ◆ Experience and interest working with youth programs.
- ◆ Keyboard and computer skills.
- ◆ Ability to work with a wide variety of people.
- ◆ Evidence of good organizational skills.
- ◆ Strong written and oral communication skills.
- ◆ Knowledge of youth programming, 4-H Program and Summer Camps helpful.

**Stipend:** The summer assistant is paid \$500 from Bayfield County. FICA tax will be deducted from the stipend.

To request an application call the UW Extension office.



## Northern District 4-H Horse Show

Bayfield County Fairgrounds  
Iron River, WI

Saturday, July 16th, 2011 8:30am

2011 State 4-H Horse  
Show Guidelines Apply

Entry Fees \$4.00/class pre-registered,  
includes a 2011 District Show T-Shirt  
or  
\$6.00/class day of show,  
does not include T-Shirt

Office Fee \$2.00- Stall Fee \$20.00 de-  
posit, refund of \$10.00 when cleaned  
Judge: Hoyt Rose

**Deadline is July 1, 2011**

### Questions?

Contact: Darla at: [djlx2@cheqnet.net](mailto:djlx2@cheqnet.net)  
or Tammie at: [ctbranch@centurylink.net](mailto:ctbranch@centurylink.net)

The show bill and a registration  
Form can be found on the  
Bayfield 4-H website at:

[bayfield.uwex.edu/4-h-youth-development/](http://bayfield.uwex.edu/4-h-youth-development/)

## Summer Sewing & Crafts Workshops

Summer's coming - and with it the "4-H Fun" summer craft program in Cornucopia. For two Mondays in June, July and August, the Cornucopia Community Center will be busy with 4-H members and their friends working on a variety of crafts, some of which are destined for the Bayfield County Fair. Would you like to join them? The sessions are open to all Bayfield County 4-H-ers as well as non-4-H members. There is no fee for the sessions, although you may be asked to scrounge for some of the materials. The first session is tentatively set for June 20th. Dates and times for all the sessions will be available by the end of May

A survey form with a list of possible session topics, as well as an opportunity to list your own ideas, is available at the Cornucopia Community Center, Ehlers Store, and the gas stations in Cornucopia and Herber. You may also request one be sent to you by contacting one of the leaders:

Gina @ [ginascd@gmail.com](mailto:ginascd@gmail.com) or

Bitsy @ [girlscoutbitsy@aol.com](mailto:girlscoutbitsy@aol.com).

Phone numbers are: Gina - 742-3663 and Bitsy - 742-3470. You may also contact them for further information.

**Below are the essays on the question "How I have Grown through 4-H"  
Submitted by the 2010 Bayfield County 4-H Scholarships winners  
Joan Madison and Carissa Beeksma . Congratulations!**



**Joan Madison**  
**Hillcrest Mountain Valley**

4-H has always been a big priority in my life since the year of 2004. Being in 4-H has allowed me to grow and mature in a variety of ways and areas. I have possessed an excellent grasp on responsibility and the importance of promptness. I have gotten over public speaking fears and gained major leadership skills. The awarded trips I received allowed

me to learn more about the community and our nation and meet new people which resulted in myself becoming a better, well-balanced person.

I have been an officer of the Hillcrest Mountain Valley 4-H club for five years including being secretary, vice-president, treasurer, and filling in for the president when he or she was gone. I learned the importance of being prompt and being on time. I additionally learned the importance of being responsible with money by being the treasurer for three consecutive years. I gained leadership skills by teaching the younger officers what their duties and roles were for their specific office. I also helped out at the meeting activities and a variety of community projects.

I experienced numerous public speaking opportunities through being a 4-H Ambassador such as announcing at the Cultural Arts Festival, the Awards Banquet, and the Awards at the Bayfield County Fair. I also had the opportunity to

speak in front of the four different schools during National 4-H Week in October along with the other Ambassadors. I gained the confidence needed to speak in front of people because of being an ambassador.

I have been able to attend Winter Camp for numerous years, to the State 4-H and Youth Conference in Madison, and travel all the way to Washington D.C. through the Citizenship Washington Focus Trip because I got awarded these trips. I enjoyed gaining knowledge about our nation at DC and meeting new people at all the trips. I highly appreciate being given the opportunity to go to all these wonderful places.

I have grown and have become a better, well-balanced, and mature person because of my experiences through 4-H. I have had a superb time in 4-H. The great memories I experienced in 4-H will always be with me.



**Carissa Beeksma**  
**Hillcrest Mountain Valley**

Being very involved in 4-H for twelve years has had a huge impact on my life. I have grown through 4-H in many ways. Through winter camp, being a camper and counselor at summer camp, participating in the Bayfield County Fair, going on many trips including the Madison Youth Conference, and participating in many 4-H projects, and doing community service with my club, I have had many new experiences. I have met new people, stepped outside of my comfort zone, learned how to deal with new situations, learned how to work with many different personality types and have be-

come a better leader, and role model to other members. Throughout my many 4-H experiences, one of the most influential has been the horse project. This project has given me a huge amount of knowledge, and confidence. Eight years ago I was just a kid with a pony, ready to learn and have some fun. Throughout those eight years, numerous meetings and horse shows have taught me patience, diligence, and skill. Every year I grew through 4-H and the horse project, until I became who I am now; a confident rider, leader, and mentor to younger members.

# 4-H Summer Camp Coming July 19-21!

If you are a 4-H member in grades 3-8, you are invited to be part of this year's 4-H Camp, July 19-21 at Pigeon Lake Camp near Drummond. This year's theme will be "**Survivor.**" The counselors are already working on ideas for some fun team challenges and adventures. As always, camp will provide lots of activities including swimming, arts and crafts, canoeing, campfires and singing, nature education, skits, and large and small group games.

Campers will arrive between 9-10 a.m. on Tuesday morning, July 19<sup>th</sup>. Two nights will be spent with kids of the same age group and gender in a cabin that sleeps 8-10. Check out will be the afternoon of Thursday the 21st.

Campers will be supervised by trained counselors, 4-H Youth De-

velopment staff from Ashland and Bayfield Counties, and 4-H certified adult volunteers.

You will find the camper registration form on page 8 of this newsletter. The cost for each camper is \$100. The Bayfield County 4-H Leaders Association contributes a \$25 scholarship to each Bayfield County 4-H camper, bringing your cost down to \$75. Your club may also provide scholarships. Further scholarship opportunities are available for families with more than one child attending camp or with financial need. *If your child or someone you know needs this assistance to be able to attend, please don't hesitate to request it on your registration form or call the 4-H office. Requests will be kept confidential.*

**Registrations are due June 15 with a \$20 deposit.** Registrations

received after that time can not be guaranteed a spot, so get them in on time!

*Never been to camp before? Check out what these kids had to say about last year's camp:*

- We got to play awesome games. The food was pretty good which also helped. All the counselors were nice.
- 3 days of having fun and hanging with friends and doing cool activities...it was great.
- It is so much fun it seems to be over as soon as it starts
- It's always fun at camp, it's a part of the summer I always look forward to!

**We hope you can join us for a great time at this year's 4-H Camp!**



## Paul Kacvinsky Camp Scholarship Fund (for families sending multiple kids)

In memory of Paul Kacvinsky, Sr. a Bayfield County 4-H Camp Scholarship fund has been established to help offset the cost for families who send more than one child to camp.

The Kacvinsky family has generously donated \$750.00 to this scholarship fund which has been set up to distribute up to \$250.00 each year towards helping 4-H families with more than one child send

their kids to camp. Families who register more than one child will be sent a letter once registration has been finalized that explains how much money will be available to offset the cost of attending camp. In 2010, the scholarship equally divided amounted to \$31.25 For a more accurate amount based on 2011 registration call the Extension office prior to the June 15th deadline.



# 4-H CAMP REGISTRATION

WHO CAN APPLY?

Youth in grades 3-8

DATES:

July 19-21, 2011

LOCATION:

Pigeon Lake Camp, Drummond, Wisconsin

2011 THEME: "Survivor"

COST:

4-H Members: \$75      Non 4-H Members: \$100

\*scholarships are available for families sending more than one child or with financial need. Please indicate in the comments below if you would like to request a scholarship.

OTHER:

\*The Leaders Association provides \$25 scholarships to all Bayfield County 4H members. (This amount has already been deducted from the fee.) Check with your club for additional scholarships.

\*\$20 deposit/child is required—non-refundable if child registers and cancels without notice.

\*Checks should be made out to: 4-H Camp.

HOW TO REGISTER:

1. Indicate the grade the camper or CIT is completing this spring.
2. 8th graders can choose to participate as regular campers OR as CITs. The fee is the same for both. Indicate "CIT" after name on registration if you wish to be a Counselor in Training.
3. Send completed registration along with registration fee (list amount and source of any club scholarships) to your County UW-Extension Office listed below.
4. Space is limited -Registration form and \$20 deposit for each camper are due on or before June 15.

**2011 CAMP FACTS:**

- Sponsored by Bayfield and Ashland County UW-Extension 4-H Youth Programs
- Directed by UW-Extension 4-H Youth Development Educators
- Supervisory Aid: Certified 4-H Adult Volunteers and licensed nurse
- Planned by 4-H Camp Planning Team
- Program led by 4-H Youth Leaders
- Youth Staff (Counselors, etc): 4-Hers in 9th grade and older
- A "Counselor in Training" program for 8th graders will be offered during camp and will include hands-on experiences. CITs register on this form.
- Campers will sleep in comfortable cabins in bunks. Shower facilities are available.
- The camp has a swimming area, canoes, lots of trails and outdoor space, campfire circles, and multi-purpose buildings for dining and recreation.

Comments or special needs:

Camper OR CIT  Names:	4-H Club:	G R A D E	G E N D E R	Registration Fee:		Club Scholarships: (source & amount)
				4-Hers: \$75 or Non 4-Hers: \$100		
				\$20 Deposit Enclosed	Balance Due July 15	

PARENT/GUARDIAN NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Phone: \_\_\_\_\_

I would be interested in volunteering some time at camp.

Return by June 15 to:            4-H Camp, c/o Donna Ganson  
   Courthouse, Box 218  
   Washburn, WI 54891

**FOR OFFICE USE ONLY:**

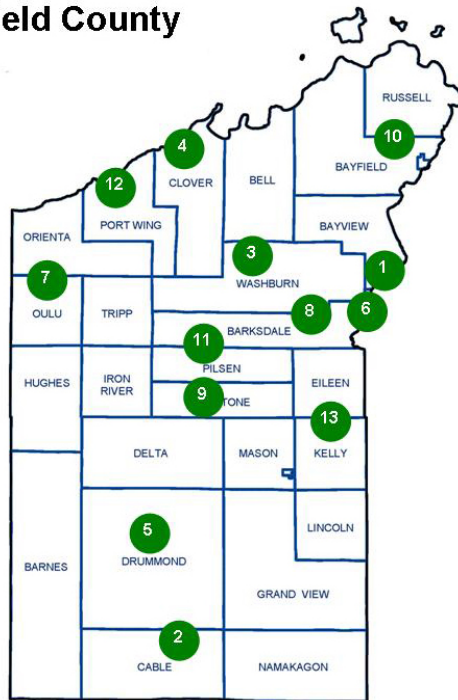
Date Received: \_\_\_\_\_  
Amount Rec'd: \_\_\_\_\_  
Cash/Check #: \_\_\_\_\_



# Club Corner

## Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. Cable Badgers
3. CANSKI
4. Clover Valley
5. Drummond Explorers
6. Friendly Valley
7. Gitche Gumee
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Northern Lights
11. Pine Creek
12. Whispering Pines
13. Woodland Workers



## Gitche Gumee May 4<sup>th</sup>, 2011.

The Gitche Gumee 4-H club members met at the Workshop at 5:00 for the Road Side Clean Up. After finding some interesting things on the side of the road, kids came back to the Workshop for hot dogs, chips and other goodies. We started our 4-H meeting afterwards at 7:00 p.m.

Travis Listing commented on the Cultural Arts Festival, and told the club about awards that he won.

Mrs. Falter reminded club members that each member must attend at least four meetings in order to participate at the fair.

Meeting was adjourned at 7:20 pm

Thank you again to all the parents that volunteered to drive the kids for the Road Side Clean Up. And thank you to all the kids that participated!

The Gitche Gumee Drama Club had great success with their recent production of Rogers and Hammerstein's "Cinderella". It was a lot of fun and a great experience for the whole cast and crew. Thank you Mrs. Castro (Director), Mrs. Falter (Music Director), and Mrs. Laakso (Choreographer) for all of their time, and patience.

*Hannah Holte,  
Gitche Gumee Reporter*



(Continued on page 10)

## 4-H Ashwabay Completes Fishing Series: "Meet us outside right after school!"

**Add One Part:** Bayfield Fish Hatchery tour to learn how the WI DNR manages this precious resource. **Combine**, observing WI DNR biologists seign net a local river to measure, identify and tag fish...which by the way were huge steelhead, **Sprinkle in** a day in waders with D-nets finding and identifying food and habitat for fish and then **Stir in** an evening spent learning how to tie flies, make spinning lures and practice casting both fly rods and spinning rods and you've completed the first 4-H fishing series.

"I have enjoyed learning about fish and I had fun while doing it. My favorite part was when we netted the fish in the Sioux River by Big Rock. We netted 123 steelhead and 2 suckers. It was interesting to see one fish that had already been tagged from a Minnesota Hatchery in Duluth. I also liked the fish fry which was delicious. We learned how to make spinners and flies and talked about how to fish. It's been a great series of events and I'm excited to get out on the water and fish."

*Anna Edmunds*



## Ino Valley 4-H

**Feb. 27, 2011 1:00 pm  
Northern Great Lakes Visitor Center**

President Jennifer James called the meeting to order. Shelby Lupa led the Pledge of Allegiance and Adam Jarecki led the 4-H pledge. Roll call was taken and we answered by saying what our favorite season. Secretary Jessica James

read the minutes from the last meeting. Accepted by Adam and seconded by Elijah Brown. Nikki Lupa read the treasurers report, accepted by Elijah, seconded by Kimberly Fridsma. Motion carried to accept treasurers report.

Old business:

Jennifer James and Hana Brinker gave a report on sewing camp. Janessa James and Elijah gave a report on the Fireman's Breakfast. We helped clean up, set tables, and sold our candy bars.

New business:

The candy bar sales were discussed, they are selling very fast this year. We will have a table at the Dairy Breakfast, April 2, 8:00 AM – 1:00 PM. We will have a make and take table, with scratch off papers and decorating sugar cookies. Tee shirts that were ordered with club and personal name on were received. Club list was passed around to check on add or drop projects. Janessa made a motion to adjourn the meeting, Elijah seconded. There was barely any snow left, so we walked around the board walk, as we could not snow-shoe.

Next meeting will be at the Delta Town Hall, March 27, 2:00 PM.

Respectfully submitted,

Jessica James, Secretary

## Ino Valley 4-H

**March 27, 2011 2:00 pm  
Delta Town Hall**

Jennifer James called the meeting to order. I led the Pledge of Allegiance and Alexandra Netz led the 4-H pledge. Roll call was taken and I read the minutes from the February meeting. Elijah Brown accepted the minutes and Max Brinker seconded. Since our treasurer was absent, Julie Lupa read the report. Elijah made a motion to accept the treasurer's report, and

Max seconded.

Old Business: We received club T-shirts.

New Business: We discussed the duties of the club for the Dairy Breakfast. We were all reminded to wear our club T-shirts. Also, we discussed the middle school fun night and what activities there would be. The Cultural Arts Festival is April 30<sup>th</sup> at Drummond School. Registration forms are due the 15<sup>th</sup>. Like last year, we are serving hotdogs, pizza, and making tacos. The pumpkin and sunflower contest rules were read and seeds were ordered. Our next was changed from the 27<sup>th</sup> to the 17<sup>th</sup> due to Easter. It will take place at the Delta Town Hall at 2 p.m..

Elijah made a motion to adjourn the meeting, seconded by Max. After the meeting we baked sugar cookies for our table at the up-coming Dairy Breakfast.

Respectfully,

Jessica James, Secretary



## Ashwabay 4-H

On Friday, May 13th, the Friendly Valley and Ashwabay Clubs met and cleaned Maki Road and Washington Avenue. This was a service activity to help our community.

Submitted by Anna Edmunds

## GARDEN SPOT

### Plant a Three Sisters Garden

Corn, squash, and pole beans are vegetable friends! Native Americans planted these vegetables, which they call "the three sisters," in a mound. Why?

Corn provides support for the pole beans and it also provides a wind-break and shade for the squash. Beans provide a special food (a nutrient called nitrogen) for the corn. Squash keeps the corn roots cool. It also helps keep raiding raccoons away from the corn – they don't like to step on the prickly leaves!

Here are the steps:

1. **Plan and select a site.** You'll want to plant your three sisters garden in late spring once the danger of frost has passed. Choose a site that has direct sunshine for most of the day and access to water.
2. **Prepare the soil.** First, break up and rake the soil. Next, build a mound about 12 inches high and between 18 inches and 3 feet in diameter. If you're in a dry area, flatten the top of the mound and make a shallow depression to keep water from running off.
3. **Plant corn.** Soak four to seven corn seeds overnight and then plant them about 6 inches apart in the center of each mound. (You'll eventually thin to three or four seedlings.) Many Native people honor the tradition of giving thanks to the "Four Directions" by orienting the corn seeds to the north, south, east, and west.
4. **Plant beans and squash.** After a week or two, when the corn is at least 4 inches high, soak and then plant six pole bean seeds in a circle about 6 inches away from the corn. (You'll eventually

thin to three or four bean seedlings.) At about the same time, plant four squash or pumpkin seeds next to the mound, about a foot away from the beans, eventually thinning to one. If you are planting a large area, you can also sow the squash in separate mounds (1 foot in diameter) between every few corn and bean mounds.

5. **Maintain your traditional garden.** As corn plants grow, weed gently around them and mound soil around the base of each stem for support. When the corn is knee-high and again when silks appear on the husks, "side-dress" by putting a high nitrogen fertilizer (such as aged manure or fish emulsion) on the soil surface near each plant. If beans aren't winding their way around the corn, you can help by moving tendrils to the stalks. (Keen observers may notice a pattern in the direction in which the bean vines wind.) To allow room for corn and beans to grow, gently direct squash vines into walkways, garden edges, or between mounds. Once you observe young fruits, side-dress the squash plants with aged manure or compost. If you pinch off the tips of squash runners after several fruits have started to form, the plants will devote more energy to producing squash.

Source: [kidsgardening.com](http://kidsgardening.com)





## BAYFIELD COUNTY 4-H SENIORS

*Please join us in recognizing each of these young men and women for their personal accomplishments and contributions to their communities. We would like to wish them all the best as they move into their adult lives.*

### Cable Badgers

Hannah Piper  
Julie Visocky

### Gitche Gumees

Seth Holte  
Macy Nieder  
Jake Nelson  
Merci Ray

### Hillcrest Mountain Valley

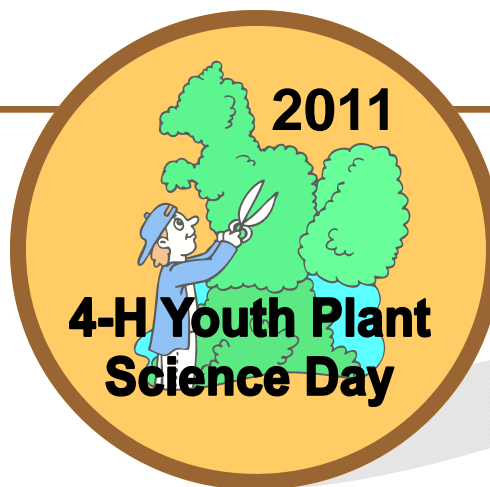
Carissa Beeksma  
Joan Madison  
Sarah May

### Ino Valley

Kimberly Fridsma

### Woodland Workers

Lauren Kostello



## A fun way to learn about Horticulture Science!!!

Wednesday July 6, 2011  
Waushara County Fairgrounds  
Wautoma, WI

Plan now to participate in the **State 4-H Plant Science Day** event to be held **July 6** at the **Waushara County Fairground in Wautoma**.

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography and speaking contests. See the *Horticulture Contest Study Manual* (2002) which is available from your County Extension Office or online from the [National Junior Horticultural Association \(NJHA.org\)](http://NationalJuniorHorticulturalAssociation.org). For more details call Verne Gilles at 715-682-4408.

The contest for participants will be held in the morning, and the afternoon will provide educational workshops for all. Come learn about 4-H STEM and how it relates to plant science or about the tricks of floral industry trade.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Registration information is available by calling the Bayfield County 4-H office at 715-373-6104.

**Registration Deadline is June 17, 2011**

If participants require special assistance or have special needs, please call 715-485-8600.

## Other Summer Opportunities



Cable Natural History Museum

**The Cable History Museum** has a full calendar of events planned throughout the summer months. This summer they are offering a photography series that may be of interest. You can see the list of summer programs at their website at:

<http://www.cablemuseum.org>



## Bayfield County 4-H Rocket Contest

August 4th - 5:30 pm

**WHO:** 4-H members enrolled in the Aerospace

**WHAT:** Bayfield County 4-H Rocket Contest

**WHERE:** AERC formally the Ashland Ag Station.

**WHEN:** Written Exam and judging of the rockets starts at 5:30pm. Rocket Shoot starts at 6:30pm

All participants must bring a completed rocket with two engines to shoot. **This event is a recognized event of the Bayfield County Fair with Premiums.**

For more information and to register for this Rocket Contest, call the Ian at the 4-H office at 715-373-6104.

## Beginner Sailing Classes

**Ages 8 - 12. An introductory level course ages 8—12. New or inexperienced sailors. Session ends with race and picnic.**



June 20 - 24  
9AM - Noon  
Ashland

July 25 - 29  
9AM - Noon  
Bayfield

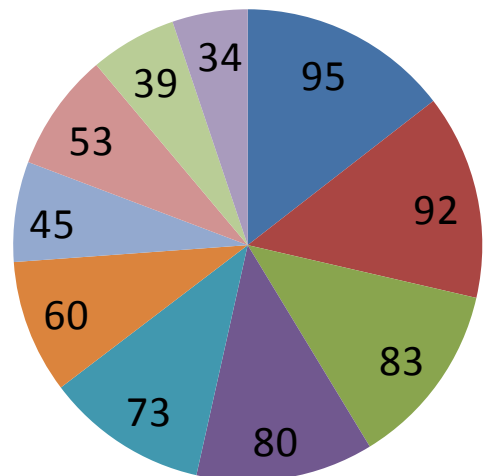
July 11 - 15,  
9AM - Noon  
Washburn

August 8 - 12  
9AM - Noon  
Red Cliff

For more information visit their website at:  
[www.northcoastcommunitysailing.org](http://www.northcoastcommunitysailing.org)  
Or call 715-292-2352

## Bayfield County 4-H Top Ten 4-H Projects

Photography (95)	Archery (60)
Art (92)	Ceramics (45)
Woodworking (83)	Drawing & Painting (53)
Foods & Nutrition (80)	Vegetables (39)
Horse/Horseless (73)	Clothing I (34)



# Bayfield County Leaders Association Minutes

April 18, 2011 – 7:00 pm - Bell Town Hall, Cornucopia

Attendees: Lynda Nedden-Durst, Cathy Carlson, Donna Ganson, Roger Branham, Kim Pearce, Ian Meeker, Verne Gilles, Frank Lovejoy, Jody Hipsher and Tammie Bretting

- I. Call to Order. Meeting called to order at 7:00 by President Frank Lovejoy.
- II. Pledges. Recited
- III. Roll Call. Members introduced themselves.
- IV. Secretary's Report. The minutes of the March 28, 2011 meeting were reviewed. Motion to approve the minutes was made by Verne and seconded by Kim, all approved. Motion carried.
- V. Treasurer's Report. Verne gave the treasurer's report. The Leader's Association has \$38,788.82 in their account at this time. Motion to approve the report was made by Kim, seconded by Cathy, all approved. Motion carried.
- VI. Correspondence. We have received a check from Ashland County 4-H for \$279.00 to pay their portion of 4-H Camp funds. We also sent in our Annual Report with \$10.00 to the Department of Financial Institutions.
- VII. Committee Reports.
  - A. Equine Council. The Equine Council had a meeting with the discussions centering on the upcoming Northern District Horse Show and what qualifications need to be met for the 46<sup>th</sup> Wisconsin State 4-H Horse Expo held September 15-18 2011 and the 24<sup>th</sup> Annual Wisconsin State 4-H Gymkhana held September 10 & 11, 2011.
- VIII. Old Business.
  - A. Dairy Breakfast. Verne informed the Leaders Association that we served 570 people and that all went well. It was suggested that we spread out the responsibilities next year to give Verne and Robin L. a break.
  - B. Cultural Arts Festival. Everything is on track for the Cultural Arts Festival April 30, 2011 at the Drummond School.
  - C. 4-H Summer Camp. Ian handed out a sheet with the cost breakdown of camp. It was stated in the newsletter that the cost of camp for 2011 was \$75.00, with financial assistance available. A motion was made by Tammie and seconded by Verne that the Leader's Association would provide a \$25.00 Scholarship to everyone who attends to cover the additional cost. All approved, motion passed.
  - D. Pumpkin Plants and Sunflowers. Pickup is May 28, 2011 from 10:00-11:00.
  - E. Topside Lake Wilderness Challenge. May 14,

2011 at Camp Topside in Iron River from 9:00-1:00. Call Andy Tuttle or the Bayfield County 4-H office to RSVP.

## IX. New Business.

- A. 4-H Scholarships. We reviewed the 4-H Scholarship applications and a motion was made by Lynda and seconded by Cathy to award the 2 scholarships to two very deserving individuals. All approved, motion passed Ian will notify them. The Scholarship forms will be updated to state that the essay has to be between 200-400 words.
- B. Summer Ideas. A Garden Workshop for vegetables, flowers and houseplants by Verne and Gloria to be offered county wide. Another Arts and Crafts Workshop offered by Gina Emily at the Bell Town Hall. Sea Kayaking and Paddling in Cornucopia. And the Raspberry Island Garden Project.
- C. Shooting Sports. Frank submitted a proposal for purchasing 3 precision air rifles for the Bayfield County 4-H Shooting Sports Program. A motion was made by Tammie to loan Frank the \$8,100.00 to purchase the equipment needed with it being stated that the 3 precision air rifles are listed as property of Bayfield County 4-H Shooting Sports, seconded by Lynda. A show of hands in favor of the proposal, 6 hands were raised, motion passed. The Bayfield County 4-H Shoot will be held June 11, 2011 at Sports Hollow. Frank will be checking on Archery and the safety of opening it up to 4-H kids not specifically signed up for the Shooting Sports project. If interested the guidelines are age 12 years, except for air rifles which would be 8 years or 3<sup>rd</sup> grade.
- D. 4-H Gateway Academy. Ian informed everyone that there are a couple of spots left.
- E. Bayfield County Fair. Verne is looking for help putting down freezer paper the week before the fair. If anyone is interested please contact Verne. There is discussion of moving the Clothing Review, Foods Review and Demonstrations to the fair for face to face judging. Verne informed us that at most County Fairs they pick 2 random 4-H projects to be face to face judged. Those projects would be judged on Thursday. We will have to run it by the Fair Committee. The Extension office will run it by them. Their will be a Bayfield County Fair Royalty Contest this year. This is open to any

*(Continued on page 15)*

(Continued from page 14)

Bayfield County youth between the ages of 13 –22. Applications can be picked up at any Bayfield County Library or online at bayfield-county.org/fair.

F. Late Enrollment Requests. Approval of the late enrollments with the clubs determining their project eligibility. Roger made a motion to approve Nathan Olsen, Logan Holly, Bryce and Connor Bayliss, Tucker and Zachary Anglin and Blessing Reto. Seconded by Kim, all approved, motion carried.

G. Club Updates.

Clover Valley: Earth Day Clean up with pizza and Badger Livestock Judging.

Gitche Gumees: Sold Out Cinderella Play and

roadside cleanup.

Woodland Workers: Roadside cleanup and Bat houses.

Ashwabay: 1/5 part Fishing Series toured the fish hatchery.

Hillcrest-Mountain Valley: Swimming and pizza.

XI. Adjourn. Lynda made a motion to adjourn the meeting, seconded by Cathy, all approved. Meeting adjourned.

The next meeting will be May 16, 2011 at 7:00 pm at the AARC.

Respectfully submitted by  
Tammie Bretting - Secretary

## MARKET SALE COMMITTEE MEETING MINUTES

**Jan. 30<sup>th</sup>, 2011—Research Station- 6:30 p.m.**

The meeting was called to order by President Marco Bichanich. Pledges were led American by Bradley Galligan and 4-H by Robbi Pearce. Roll call was taken.

The secretary's report was given by Haley Klobucher; a motion was made to accept the report first by Jordan Pearce and seconded by Bradley Galligan. The treasurer's report was given by Kim Nieder; there was a balance of \$2,917.92 in the account. We talked about splitting up some of the money between the participants from last year or using the money to buy tickets for the buyers to get into the fair. We all agreed to keep \$1,500 in the account and the other money is to go to the participants. A motion was made for the treasurer's report and keeping \$1,500 in the account first by Lauren Kostello and seconded by Jordan Pearce.

### **New Business:**

-Feeding and vaccinating beef animals  
-Feed records for beef, you must have started them on January 1<sup>st</sup>, 2011 and the records have to start coming to Tom.

### **Old Business:**

-Tagging of steers- Make sure numbers are correct  
-Philomena can sell as long as she can house her pigs at Listing's. Just a reminder that three people out of Bayfield Co. are housing their animals at someone else's house in Bayfield Co.

The meeting was adjourned first by Jordan Pearce and seconded by Matthew Bichanich. The next meet-

ing will be held on April 3<sup>rd</sup>, 2011 at 6:30 p.m. at the Research Station.

Haley Klobucher  
Market Sale Secretary

**April 3<sup>rd</sup>, 2011—Research Station-6:30 p.m.**

The meeting was called to order by President Marco Bichanich. Pledges were led American by Nicole Bichanich and 4-H by Alison Huber. Roll Call was taken.

The secretary's report was given by Haley Klobucher; a motion was made to accept the report first by Bradley Galligan and seconded by Sadie Falter. The treasurer's report was given by Bradley Galligan, there was a balance of \$1417.92 in the account; a motion was made to accept the report first by Alison Huber and seconded by Nicole Bichanich.

New Business:

-Pig and Sheep tagging- May 7<sup>th</sup>, 2011, Rudy will start out in his area and work his way towards Mason.  
-Showing and Fitting, sometime in June

Old Business:

-Handing out checks

The next meetings will be May 15<sup>th</sup>, 2011 at 6:30 p.m. at the Research Station. The meeting was adjourned first by Sean Lulich and seconded by Jordan Pearce.

Haley Klobucher

## Fair Packets & Premium Lists

Fair Packets (including the Premium List) will be coming out the week of June 6th. A 4-H club representative may pick up the packet at the **Fair Office in the Tourism Department**. Please call to make an appointment to pick them up. **Registration materials will not be distributed to individual 4-Her's.**

Any packets not picked up by the 4-H club representative will be handed out at the June 20th 4-H Leader's meeting.

The premium lists will also be available at local libraries, banks, other businesses, and online. Please check the website for a complete listing.

If you can't find a "Fair Paper", please contact Theresa at the Fair office at 715.373.6125 ext 7 or via email at [thefair@bayfieldcounty.org](mailto:thefair@bayfieldcounty.org)

**Please note that some changes have been made in this year's premium list.**

## Bayfield County Fair Season Pass for 4-H Leaders

The Bayfield County Fair Committee recognizes the important role that 4-H Leaders play as project and club volunteers. In recognition of this important role, a Season Pass will be available at a reduced fee of \$15 for active, certified 4-H leaders.

In addition, the Bayfield County 4-H Leaders Association decided at the November 15, 2010 meeting to cover the \$15 cost for leaders who complete a short questionnaire about their volunteer activities this year. 4-H Club Organizational Leaders will help facilitate this process. Other ways for 4-H leaders and adults to receive a season pass:

- Sign up to volunteer 6 or more hours at the fair
- Exhibit in Open Class (\$15 exhibitor fee due with entry form by July 25)

## Exhibitor Fees & Due Dates

Class	Fee	Entry Forms Due
Junior	\$15	4-Her's—Check with your Club Leader Club Leaders—ALL Junior entry forms due to Fair office by July 25th*.
Open	\$15	Due to the Fair Office by July 25th*.

\*If entry forms and fees are not received by the due date, the exhibitor fee increases to \$25.

The Exhibitor fee includes a season pass which includes (for all four days of the Fair): admission, parking, unlimited carnival rides **and** free access to all of the grandstand shows

## Bayfield County Fair Royalty

The Bayfield County Fair Committee has finalized a new Fair Royalty program that will provide a scholarship and other prizes for the contest winner as well as more visibility for the Fair. The contest is open to Bayfield County youth ages 13-22.

Contestants will submit an application that includes a summary of their community involvement as well as an essay titled "What I Like Best About the Bayfield County Fair." Contestants will then sell reduced price season passes to the Fair (\$20 instead of \$25) and participate in parades this summer.

There are two categories – Royalty and Junior Royalty. Winners will be determined based on a number of factors including level of community involvement, quality of essay, academic status, and the number of tickets sold. Applications are available at [www.bayfieldcounty.org/fair](http://www.bayfieldcounty.org/fair), at area libraries, or at the Fair office at the courthouse in Washburn.

**For more information**, go to [www.bayfieldcounty.org/fair](http://www.bayfieldcounty.org/fair) or contact:

Mary D. Motiff  
Director, Bayfield County Tourism & Recreation  
(715) 373-6125 x9  
[mmotiff@bayfieldcounty.org](mailto:mmotiff@bayfieldcounty.org)

Remember to ask for and keep your "Pullorum Free Flock Certificate" when you pick up your chicks from the dealer.





# The Bayfield County Fair

## August 25-26-27-28, 2011

### Volunteer Interest Form



Name: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: (\_\_\_\_) \_\_\_\_\_ Evening Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone \_\_\_\_\_

Over 18? \_\_\_\_\_

#### Emergency Contact Information

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

**Yes I would like one free season pass (for my own use) to the Fair.**

**To receive a Free season pass, you must volunteer for a minimum of six hours & return this form before July 16th.**

Preferred Assignment/Schedules (Please select as many as possible)				
	Thursday <i>Entry Day</i> Noon - 7 pm Open Class & Some Junior Horse - Judging 7pm	Friday <i>Judging Day-</i> Except Dairy, Dog & Some Horse Classes	Saturday <i>Dairy Judging</i> & Security	Sunday <i>Dog Judging , Release Day</i> & Security
Morning		9 am - Noon-	10 am - Noon- Dairy 10 am -Noon -Security	10 am - Noon -Security
Afternoon	11:00 am - 4 pm	Noon - 4 pm	Noon - 3 pm - Security	Noon - 3 pm -Security
Evening	4pm to 8pm	4pm - 8pm 8pm - 10 pm-Security	3pm - 7pm-Security 7pm - 10pm - Security	3pm - 5 pm - Security 5 pm -7 pm - Release Exhibits
Jr or Open Department Hours from__ to__				
General Assistance Hours from__ to__				

As a volunteer of the Bayfield County Fair, I represent the Fair to the public, and I agree to the following:

- ◆ I will be considerate at all times.
- ◆ I will not inform the Judge as to which items belong to me or to my family members.
- ◆ The Judge has the final decision on how items place.
- ◆ I give my permission to use any image(s) of me in any & all types of promotional material.
- ◆ If I do not complete my minimum of six hours of volunteer time, I will reimburse the Bayfield County Fair the full cost of my season pass.

Signature \_\_\_\_\_ Date \_\_\_\_\_

This page may be folded in thirds, taped, stamped and mailed. Please Return before July 16th to the address on back.  
Or you may email your response to: [thefair@bayfieldcounty.org](mailto:thefair@bayfieldcounty.org)



## Curious Minds Want to Know . . Could YOU be an Assistant Superintendent?

Organizational skills • Working with other people  
Learning something new • Adding to your resume for  
work or college • Earning points for your record book

Gain all of this by becoming an Assistant Superintendent. If you want the experience, we have the position for you! The Bayfield County Fair is looking for 4-H youth (Grades 6 and up) to be Assistant Superintendents. Those chosen will assist the Superintendent in the department of their choice (Junior or Open Class) on Thursday with setup, Friday with tasks associated with judging the items and Sunday with take down. If you cannot make the commitment for all of these days, why not volunteer a few hours on some of the days? You won't be an Assistant Superintendent, but you will still be filling in where help is needed.

If you are interested in becoming an Assistant Superintendent please fill out the Volunteer Form and check the box that says, "Yes I would like to be an Assistant Superintendent". If you would like more information call Theresa at 373-6125 ext 7 or send her an email at: [thefair@bayfieldcounty.org](mailto:thefair@bayfieldcounty.org)

## Earn Extra \$\$ for Your Non-Profit Organization

A unique way to earn money for your non-profit organization at The 2011 Bayfield County Fair August 25<sup>th</sup>—28<sup>th</sup>. Earn \$5/hr per person to sell tickets at the gate during the Fair.

Limited space available. Contact Mary Motiff at [mmotiff@bayfieldcounty.org](mailto:mmotiff@bayfieldcounty.org) or 715-373-6125 ext 9.

## Animal Projects

**Are you planning on showing your animal at the Bayfield County Fair?** If the answer is yes, do you know which tests your animal must have done **BEFORE** you bring it to the Fair or which tags are required? To find the answers you may go online to the WI DATCP website at :

<http://www.datcp.state.wi.us/ah/agriculture/animals/movement/pdf/2010FairRulesWisconsin.pdf>

(The regulations are also printed in the Premium list.) You may also talk to those "in the know" at the WI DATCP **Phone- 608-224-4872** weekdays between 8:00 a.m. and 4:30 p.m. Central Time.

New this year!!

## Face-to-Face Judging

Face-to-Face Judging will take place on **Thursday** (Entry Day) from **Noon to 7 pm** for **Junior Department 115 - Flowers & Houseplants**

Face-to-face judging is a great opportunity to learn about the different things the judge looks for when judging your project. You get to learn from the judge and the judge gets to hear more about how you completed your project, so it's a win-win situation

All of your items will be brought to the Verne Gilles Garden Building (as usual) to be checked in. After the Superintendent has checked you in, you will then choose two (2) of those items to bring to the Face-to-Face judging. You will walk those two items over to the Face-to-Face judging in the Snowmobile Groomer Building.

Your other items in Dept. 115 will stay in the V.G. Garden Building and be judged on Friday (as usual) using the Danish System.



If you are a 4-H'er, a parent, grandparent, friend or a neighbor of a 4-H'er and would like to gain more insight into what goes on "behind the scenes" at the Fair or experience the Fair from a different perspective then sign up to **volunteer in the Exhibit Hall** during the Fair.

## Premise ID Number

The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or commingles livestock to register their premises. Livestock does not include rabbits, dogs or cats. Register online at [www.datcp.state.wi.us/premises/index.jsp](http://www.datcp.state.wi.us/premises/index.jsp) or by calling WLIC at 1-888-808-1910 to request a form.

Ian Meeker  
 4-H & Youth Development  
 Bayfield County  
 Donna Ganson  
 4-H Program Assistant  
 Nutrition Educator  
 Bayfield County  
 Heidi Ungrodt  
 Interim Family Living Agent  
 Bayfield County  
 Liz Lexan  
 Interim Family Living Agent  
 Bayfield County

Jason Fischbach  
 Agricultural Agent  
 Bayfield/Ashland Counties  
 Tim Kane  
 Community Resource  
 Development Agent  
 Bayfield County  
 Julianne Raymond  
 Area Business Agent

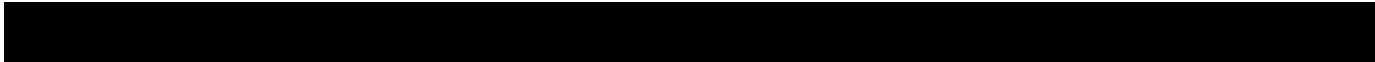
Support Staff:  
 Karen Bade  
 Theresa Kummerow  
 Phone: 715-373-6104  
 711 for Wisconsin Relay (TDD)  
 FAX: 715-373-6304



UW-Extension Bayfield County  
 Editors: Ian Meeker & Donna Ganson



# Bayfield County 4-H Newsletter



**Bayfield County Extension Office**  
**U.S. Department of Agriculture**  
**Cooperative Extension Service**  
**Courthouse, P.O. Box 218**  
**Washburn, WI 54891**

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