



# 4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

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Volume 42 Issue 2

March-April 2011

Dear 4-H Members, Families and Project Leaders,

The **Bayfield County 4-H Cultural Arts Festival** will take place Saturday, April 30 at the Drummond High School. This annual 4-H event showcases the rich artistic talents of Bayfield County 4-H members and leaders. Any 4-H member is encouraged to participate regardless of whether you have enrolled in a Cultural Arts related project. Look through the entry forms at the end of this newsletter and start thinking about how you would like to encourage the development of your son's or daughter's artistic talents. Research confirms that the visual and performing arts play an essential role in how children learn to read, write, and do mathematics. The act of memorization, using colors or texture to create an image, or the hand eye coordination of playing a musical instrument can unlock areas of the brain and stimulate connections in ways that scientists are just beginning to understand. However, the best part about the Cultural Arts Festival is that it is entertaining and a great way to celebrate the accomplishments of our 4-H members. Performances start at 9:30am.

Did you know that you can look at last summer's fair paper on the **Bayfield County Fair** Website? Go to <http://www.bayfieldcounty.org/fair.asp> and then on the left hand side of the page, select exhibitor information and then click on JUNIOR FAIR. That will take you to a pdf document that lists all the departments and classes. If you are new to 4-H, or a seasoned veteran, reviewing the classes and different categories (lots) can help you get a head start organizing what you plan to exhibit.

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UW-Extension 4-H Youth Development integrates research, education, and community-based partnerships, enabling youth to learn and practice skills to be productive citizens.



4-H Youth Development:  
a catalyst for positive community  
youth development

# MARCH 2011

Sun Mon Tue Wed Thu Fri Sat

		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21 State Furlough Day, Agents not in office	22	23	24	25	26
27	28 Ldrs Mtg - 7pm Courthouse	29	30	31		

## March

- 21 ..... Mandatory State Furlough, Agents not in office
- 28 ..... Leaders Meeting, 7pm, Bayfield Co. Courthouse, Washburn

## April

- 2 ..... Dairy Breakfast & Farm & Garden Show, 8am - 2pm, Bay Area Civic Center
- 8 ..... Middle School Fun Night
- 15 ..... Cultural Arts Festival Registrations Due
- 15 ..... Pumpkin & Sunflower plant registrations due
- 18 ..... Leaders Association Meeting, 7pm, Bell Town Hall, Cornucopia, Clover Valley Hosts
- 29-30... Shooting Sports Leader Certification
- 30 ..... Cultural Arts Festival, 9am - Early Afternoon, Drummond School

# APRIL 2011

Sun Mon Tue Wed Thu Fri Sat

					1	2 Dairy Breakfast
3	4	5	6	7	8 Middle School Fund Night	9
10	11	12	13	14	15 CAF reg due; Pumpkin reg due	16
17	18 Ldrs Mtg 7pm Bell Town Hall	19	20	21	22	23
24	25	26	27	28	29 Shooting Sports Cert	30 Cultural Arts Festival

## May

- 4 ..... Camp Committee meeting, 4pm, AERC
- 4 ..... Law Day at the Bayfield County Courthouse. 9am-2pmT
- 16 ..... Leaders Meeting, 7 pm, AERC, Woodland Workers host
- 21 ..... Pumpkin Plants Distributed from 10-11 am, Ashland Ag Research Station
- 23 ..... Mandatory State Furlough, Agents not in office

## CASH YOUR FAIR CHECKS!

According to our records, some of the Fair Premium checks have not been cashed yet. Please, find your check and cash it as soon as possible!!!

# Welcome New 4-H Members and Leaders!

## *Do you remember what it was like to be a new 4-H member?*

“How do we find out when project meetings take place?”

“We went through introductions but it would be great to go through the names again since it’s been awhile since we last met.”

“What exactly is a record book?”

“What did the club leader mean when she mentioned shields and achievement points?”

“If we did not sign up for a project is it too late?”

If you are a new member and have questions or concerns about 4-H, the best advice you can get is to speak up and ask your questions. If your club is not already doing this, consider asking an experienced 4-H family to adopt a new 4-H family so they have someone in the club who is looking out for them. Older 4-H members, please review this list of new members in your club and make a point of asking if they have any questions and extending another welcome if you think it would be helpful. You can also call the 4-H office to ask clarifying questions at 373-6104.

## New Members

### Ashwabay

Caroline Ray  
Hunter Rife

### CANSKI

Arfee Edwards  
Burk Edwards  
Camila Fossato  
Motoko Kawasaki  
Jonathan Kubik  
Matthew Kubik  
Faith North  
Joe Wargin  
Fritz Zimmerman

### Clover Valley

Ivy Sauter Sargent

## Drummond Explorers

Cody Robert  
Evelyn Sanda

### Friendly Valley

Chasidity Shimko

## Gitche Gumee

Alicia Beckel  
Bethany Beckel  
Laura Berndt  
Sarah Berndt  
Searra Frostman  
Nolan Gustafson  
Trinadel Johnson  
Charlotte Kovaleski  
Lucie Landwehr  
Nolan Leskela  
Dakota Meyers  
Jacob Nollet  
Jordon Olsen  
Tiffany Pierce  
Veronica Pierce  
Isabella Rantala  
Beau Reijo  
Sarah Sakowski  
Eve Six  
Nehemiah Stano  
Noah Stano  
Olivia Stano  
Selah Swanson  
Leevi Tapani  
Paige Tuura

## Hillcrest/Mt. Valley

Promise Kreinbring  
Beth Kurtz  
Catherine Minter  
Christine Minter

### Ino Valley

Elizabeth Brinker  
Hana Brinker  
Max Brinker  
Talia Brinker

## Northern Lights

Abigail Johnson  
Amelia Johnson  
Andrew Johnson

### Pine Creek

Brett Huybrecht

## Whispering Pines

Sara Kangas  
Shaya Kangas  
Abigail Lahti

## Woodland Workers

Robbi Pearce  
Emanuel Strack  
Michael Weber

## New Leaders

### Drummond Explorers

Melissa Mieritz

### Gitche Gumee

Rhiannon Leskela  
Janet Martens  
Beverly Tapani

### Hillcrest/Mt. Valley

Daniel Minter

### Whispering Pines

Kristine Kavajecz



# 4-H Cultural Arts Festival

## Saturday, April 30, 2011

**REGISTRATION FORMS ARE AT THE BACK OF THIS NEWSLETTER**



It's the time of year you've been waiting for — spring and the 4-H Cultural Arts Festival! Let's get those performances and art pieces ready! Remember, any 4-H member can participate—you do not need to be enrolled in any particular project.

- **Stage performances will begin at 9:30 a.m.**
- Arts & Crafts and Photography will be displayed and need to be brought in between **9:00 and 9:30 am.**
- ♦ The Ino Valley and Drummond Explorers clubs will host and provide lunch for a small cost.
- ♦ Registrations are due April 15

### Registration materials and entry rules are to be found at the end of this newsletter.

Again this year we are providing these directly to you as a 4-H family rather than asking club leaders to coordinate the registrations.

If you are doing a group project (such as a play), designate one person to send the info to us. Please be sure to give us complete information on your registration forms. Give us your best estimate of length of performances and your time preferences. We will do our best to honor these.

*Show us your talent!*

### Arts & Crafts and Photography members:

Don't forget to bring 3 x 5 cards for each exhibit that has your name, grade, club and title of piece. This will help a lot to speed up set up and judging. You are encouraged to speak with the judge about your entries, so don't hesitate to introduce yourself and hang around while judging is taking place.

**Registrations are due April 15. Get them in on time so you will be guaranteed a place on the program.**

**We hope to see YOU at the Festival!**





# Meet Your Ambassadors

These four 4-H teens assume a special role in the 4H program as helpers and Ambassadors. Watch for them at the Dairy Breakfast and Cultural Arts Festival



Hi! My name is **Rebecca Janisch** and I am a member of the Gitche Gumee 4-H Club. I am a home schooled junior and my favorite subjects are History and Art. I have been in 4-H for eight years and this is my second year as an ambassador. My favorite projects include Arts & Crafts, Dogs, Sheep, and Goats. I also enjoy being the president of my club and am looking forward to another great 4-H year!



Hello! My name is **Samantha Gilles**. I'm from the Woodland Workers 4-H Club. I attend Ashland High School where I am a sophomore. My favorite project in 4-H is dog training. I've been in the dog project for five years and hope to keep going. I have been in 4-H for 6 years now, and hope to be in 4-H for as long as I can because it's a great program to be involved in.



My name is **Marco Bichanich**. I am 17 years old and I am a junior at Ashland High School. I have been involved in 4-H for nine years. My favorite projects are the Beef Market Sale, Aerospace, and Leatherworking. I'm a member of the Woodland Workers 4-H Club.



Hey – I'm **Carissa Beek-sma**. I'm 17 years old and a senior at Ashland High School. I am a member of the Hillcrest Mt. Valley 4-H Club and my favorite projects are Horses and Photography.

## Garden Spot



Beginning this month, we're going to set aside a little room for gardening information in each of our 4H Newsletters. We'll feature timely tips and information and welcome articles or notes from you, too.

### Think Spring – Think Garden!

Gardening is a great family activity, whether you're growing healthy food to enjoy together or beautifying your landscape with flowers, there is a much to learn and share in the garden. Here are some fun ideas you might want to think about as you're doing your spring planning.

### Great Things to do with Sunflowers

- ◆ Grow a "playhouse" by planting tall sunflowers to create walls. Remember to leave space for a door.
- ◆ Measure the stalk of the sunflower weekly. They grow so quickly that children enjoy measuring and observing the changes. Or use your camera to take pictures of sunflowers over time to show the stages of their growth.
- ◆ Shake or pick out ripe seeds from dried sunflowers. Then make crafts with them. For example, glue them onto cork coasters along with other seeds to make beautiful collages.
- ◆ Save sunflower seeds for birdfeeders. Spread peanut butter on pinecones. Roll the sticky pinecones in the sunflower seeds to cover it. Hang your pinecone outside and watch the birds enjoy!

### Grow some Gourds

Gourds grow in amazing shapes that are great for play and art projects. Try planting a package of small ornamental mixed gourds. You will harvest a wild mix of odd shapes! Also wonderful for art projects are bottle, dipper, and bushel gourds.

### Great things to do with gourds:

- ◆ Carve names or designs into gourds, while on the vine, just like pumpkins
- ◆ Make a small hole in a dried gourd to make a birdfeeder or nesting spot.
- ◆ Make a musical instrument out of a dried gourd. Cut and string rubber bands across the opening for a unique string instrument. Dried gourds make great musical shakers.

### Have a Seed Exchange

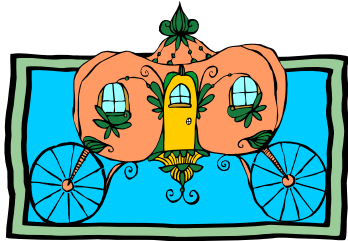
Your next 4-H meeting would be a great time to have everyone bring any extra seeds they have and share or exchange with others. It might be fun to bring some small pots and potting soil and have the kids plant and take home flower seeds that could be transplanted into home gardens or shared as gifts. You may get inspired do a club community service project to plant or refurbish a garden in a public place where everyone can enjoy it.

***Experience the Power of Seeds!***

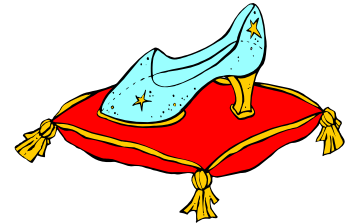
**GITCHE GUMEE 4-H CLUB PRESENTS**

**RODGERS & HAMMERSTEIN'S**

# **CINDERELLA**



**book by Richard Rodgers  
music and lyrics by  
Oscar Hammerstein II**



**When:** April 8th, 9th, & 10th, 2011

**Where:** The WORKSHOP in Oulu

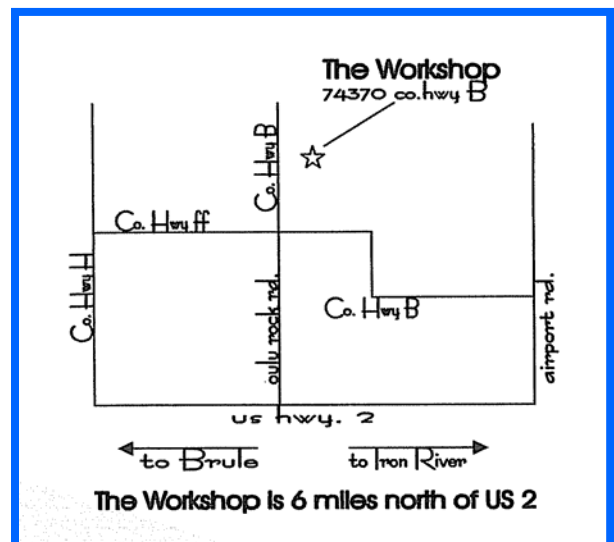
**Evening performances:** Friday, April 8th & Saturday, April 9th - 7pm

**Matinee performance:** Sunday, April 10th @ 2:00P.M.

**Ticket prices:** Adults \$ 5.00 & youth age 17 and under \$ 3.00

**For tickets or additional information contact Cyndy Castro  
At 715-372-8392. Please leave a message if there is no answer.**

Gitche Gumee's 2011 drama project has 37 members who are working hard to bring you their best performance ever! From performers and pianists, to set production, stage crew, lights and sound! Please take time and come enjoy a wonderful show and support these young people in their efforts.



Cinderella is presented through special arrangements with R& H Theatricals: [www.rnh.com](http://www.rnh.com)

## Wisconsin 4-H Shooting Sports Certification Workshop

**Workshop Location:** Price County UW-Extension Office, Phillips, WI

**Date/Time:** Friday, April 29, 6:00 pm to 10:00 pm and Saturday, April 30, 8:00 am– 5:00 pm (All certifications are now 12 hours requiring attendance at Friday and Saturday sessions.)

**Registration Deadline:** Friday, April 15, 2011 (Contact Ian Meeker after this date for registration availability)

**Certifications:** Archery, Muzzleloader, Pistol/Air Pistol, Rifle/Air Rifle or Shotgun

**Fee:** \$70.00 (Includes: Materials, Friday pm snack, Saturday lunch, am & pm snacks) Adults who become or are active 4-H Leaders will have their registration covered by the Bayfield County 4-H Leaders Association

**Lodging:** See Lodging Information on the WI 4-H Shooting Sports webpage.



<http://4h.uwex.edu/onlinpro/shooting/2011CertificationTraining.cfm>

**For More Information:** Contact Ian Meeker at the Bayfield Count 4-H office at 715-373-6104 ext 249 or by e-mail [ian.meeker@ces.uwex.edu](mailto:ian.meeker@ces.uwex.edu)

## Superior Days Delegation Goes Go Madison During Citizen Protests

For the past 26 years a Superior Days delegation has traveled down to Madison to meet face to face with elected representatives and share with them issues unique to Northwest Wisconsin. This year's trip happened to coincide with the largest citizen protests since the Vietnam War. When asked to describe three things she had gained from her Superior Days experience one youth delegate responded:

*Being a youth participant at Superior Days was quite inspiring to say the least. We were able to have conversations with elected representative in Madison who make decisions for our state, as well as people in leadership positions in our local area. Those connections are equally important if not more than those we make with these government figures. The entire Superior Days delegation shared with legislator's unique issues specific to Northwest Wisconsin. All around the capital we witnessed democracy in action. We saw people claiming their rights and proclaiming their worth and significance to those that make decisions. Whether they were holding signs, giving speeches, or donating food, people were there participating in the democratic process. A truly motivating scene! Since the protesting was happening at the same time as Superior Days, there were many nationally renowned people in the*

*area, fighting for our rights. Jesse Jackson happened to be one of them and the day we arrived walked through the lobby of our hotel. Though I did not recognize him on sight, when I was told who he was I shook his hand. Later, when I did more research I realized the significance of him being there!*



Superior Days Delegates from L to R: Mark Abeles-Allison, Bria Abeles-Allison, Maggie Sauer, Hon. Shirley Abrahamson, Emma Meeker, Ian Meeker and Kate Liphart got to meet Supreme Court Chief Justice Shirley Abrahamson who spoke at the Youth Delegate Reception Dinner.



## It's Time To Nominate Individuals for the 4-H Hall of Fame

The Bayfield County 4-H Leaders Association is seeking nominations for the 4-H Hall of Fame awards that will be announced at the 4-H Recognition Banquet in October. Following are the three categories and criteria for each.

### Former 4-H Leader

This award recognizes a deceased former 4-H leader who served as an active leader for a significant number of years, played a major role in club and county/state activities, and made a difference for members and the 4-H program. Previous award winners are Ed Pudas, Alty Ledin, Thelma Gilles, Donna Iverson, Roger Rockenbach, Tom Hecimovich, and Walter Johanik.

### Supporter of 4-H

This award recognizes an individual (other than a 4-H leader), group, or business that would be considered a strong supporter of the Bayfield County 4-H program presently or in the past. Previous award winners: George F. Koval, Frank and Elsie Kramolis, Ashland Ag. Research Station, David Lulich, Barb Brandis, Ted Kramolis, John Hoffman, Northern Clearing, and Helen Johanik.

### Outstanding Alumni

This award recognizes an individual who was an active 4-H member as a youth and who has worked with the 4-H program as an adult and made a significant impact on the lives of their 4-H members. The award winner is recognized as an excellent role model in the area of citizenship, leadership, and life accomplishments and character. Previous award winners are Verne Gilles, Leanna Pudas, Louise Vernon,

Jeanette Vetter, Robyn Lulich, Sandy Rau, Glory Bizub, Carolyn Maunu and Eva Kacvinsky.

Please either request a nomination form be sent to you or send a letter to the 4-H office that indicates the name of nominee, along with a summary of what accomplishments you feel distinguish them as candidates for the Bayfield County 4-H Hall of Fame. The Awards, Recognition and Records Committee will consider all nominations and make the final selection in the fall.

## 4-H Summer Camp

4-H Summer Camp will be held again this year at Pigeon Lake Camp near Drummond. **Dates are July 19-21** and the cost will be \$75. Registration forms and more information will be in the May-June newsletter. *Youth staff applications will be available in early April. If you were not a part of last year's staff and want an application, please contact either Ian or Donna and we will mail you an application.*

If you are interested in helping out as a committee member or adult volunteer at camp, please let us know. *Our first committee meeting will be Wednesday, May 4th, 4:5:30 pm at the Research Station.*



**UW**  
**Extension**  
Cooperative Extension

# "Yes, We Are Open!"

The phrase, "Yes, we are open," might greet the phone caller who is asking, "Are you open?". And it is also true about 4-H and UW Extension. **Yes, we are open...to ALL people.**

The University of Wisconsin-Extension non-discrimination policy is: UW-extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or services, or in employment. Further, UW-Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination, which are: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status arrest or conviction record, or membership in the national guard, state defense force, or any other reserve component of the military service.

Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations should write or call the UW Extension Office. Individuals who need TTY access should call 1-800-947-3529.

The Bayfield County UW-Extension staff appreciates your support and working relationship as we provide educational programs designed to empower the diverse citizens, indeed all citizens, of Bayfield County. **"Yes, We Are Open!"**



## 25th Annual Dairy Breakfast and Farm & Garden Show Scheduled for April 2

The 2011 Bay Area Farm and Garden Show and the BIG Dairy Breakfast will happen on April 2, 2011 at the Bay Area Civic Center in Ashland.

The Show, which is open from 8am till 1pm, will feature a wide variety of commercial exhibitors with products for sale or educational material to distribute. The Ashland FFA members will set up a petting zoo for the youngsters again. There are lots of things to see and do.

The Breakfast will again feature the "all Wisconsin Scrambled Omelet" which will be made in the big 54-inch frying pan in the exhibit area. Each omelet consists of ½ pound of butter, 6 pounds of cheddar cheese, 6 pounds of ham, 250 eggs, onions, mushrooms and salt and pepper. The cost of the meal, which consists of the omelet, sliced cheese, muffins, milk, juice and ice cream with strawberry or chocolate topping, is \$6 for adults and \$2 for children age 6 to 10. Breakfast is served from 8am till 12:30pm.

The Breakfast is served by the Ashland and Bayfield County 4-H members. There are three work shifts:

from 7am to 9am, 8:30am to 11am and 10:30am to 12:30pm To help distribute volunteer assignments, 4-H members and leaders are asked to choose the shift they want to work at and let their General Leader know. General Leaders are asked to gather this information and get it to Verne Gilles at 682-4408 or the Extension Office so we are assured of having coverage on all shifts. Work consists of such activities as making sundaes, serving omelets, organizing milk and juice, serving coffee, selling tickets and clearing tables.



2010 cooks hard at work!

## Bayfield County 4-H Leaders Association Grant Application

### Types of Grant Applications

#### 4-H Club or Project Support

To offset the cost of educational experiences related to 4-H club and/or projects. Ideas that help promote and retain active interest of 4-H members.

#### Leadership Development and Community Service

Submitted by youth member with an idea to organize an event or experience that demonstrates active leadership and positive community development.

#### Requirements

Grant applications must be supported and signed by both a certified 4-H leader and 4-H member involved in the club or project activity. 4-H Clubs must have been in existence at least 6 months before submitting an application.

Mini grant applications will be considered as they are received and should be submitted to the Bayfield

County 4-H office by the application two weeks prior to a scheduled 4-H Leaders Association meeting. Grant applications will be reviewed and a decision made upon at the 4-H Leaders meeting following the deadline. The next three 4-H Leaders meetings are March 28th, April 18th and May 16th

#### Criteria for Awarding Funds

- 1) Application completed and submitted by the deadline.
- 2) Potential of request to have a positive impact on 4-H members.
- 3) Potential of retaining 4-H members interested in the program or a 4-H project.
- 4) How well the application identifies the need for financial support from the club, community or 4-H program project.

***Grant Applications are available by contacting the 4-H Office***

# 8th Annual 4-H Giant Pumpkin and Giant Sunflower Head Contest



## PUMPKINS

Now is the time to register for the Ninth Annual Giant Pumpkin Growing Contest. A plant is provided to each participant. All you need to do is plant it and give it good care. Plants will be distributed on **May 28** at the Ashland Ag Research Station from 10-11 am. The weigh-in to see who has the heaviest pumpkin will happen on October 8th.

The plants are free this year.

Winners will be selected in each of the following contest categories

1. Cloverbuds
2. Members in grades 3 thru 5
3. Members in grades 6 thru 9

4. Members in grade 10 thru 13
5. Adults

To assure that enough plants are started for everyone, participants are asked to pre-register (using the form below). Please provide name and contest category for individuals wanting plants.



## SUNFLOWERS



This year we will have two sunflower contests – one for largest sunflower head and one for tallest sunflower stalk. Participants will receive seeds of two varieties of sunflowers, one that grows large heads and one that grows tall stalks. The heads and stalks will be measured on the same date as when the pumpkins are weighed. Please indicate on the registration form below if you are interested in receiving the sunflower seeds. There is no fee for this “just-for-fun” contest.



## Pumpkin & Sunflower Registration



NAME

CONTEST CATEGORY

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Address

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Phone

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Return by April 15th to:

Bayfield County 4-H Pumpkin Contest  
Courthouse, P.O. Box 218  
Washburn, WI 54891

# Club Corner

## Hillcrest-Mountain Valley

Our February meeting was held at Mt. Ashwabay as a fun meeting. We discussed the upcoming Cultural Arts Festival, the Dairy Breakfast and our upcoming March meeting which will be held at the Ashland Ag Center, March 6, 2011. We will be passing out record book sheets and working on our record books. We will also have pizza and malts. After our meeting was adjourned we all went Tubing. We had so much fun that we want to do it again next year.

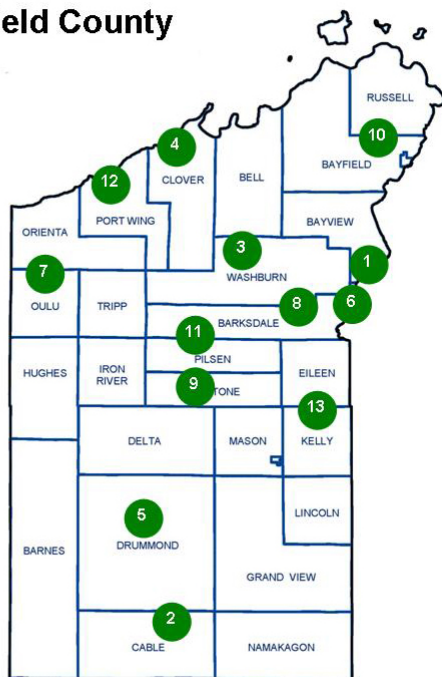
Submitted by:

Josie Bretting  
Hillcrest-Mountain



### Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. Cable Badgers
3. CANSKI
4. Clover Valley
5. Drummond Explorers
6. Friendly Valley
7. Gitche Gumee
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Northern Lights
11. Pine Creek
12. Whispering Pines
13. Woodland Workers



### Gitche Gumee February 2<sup>nd</sup>, 2011.

We started our meeting at 7:02 p.m. at the Workshop.

President Rebecca Janisch opened the meeting asking for a volunteer to lead the pledges. Brendan Golly led the pledge of allegiance and Timothy Heikkila led 4-H pledge.

Sadie Falter read roll call, Treasurers report was read by Macie Neider, and the Secretary's report was read by Stazie Sell.

Old Business: There was no old business.

New Business: Sewing camp on Feb. 12<sup>th</sup>. Cultural Arts Festival on April 30<sup>th</sup>. Dairy Breakfast on April 2<sup>nd</sup>. Mojaka Supper on the 13<sup>th</sup> of March.

During the meeting Mrs. Falter announced to the leaders that there

would be a Leader's Association Meeting on February 21<sup>st</sup>, at 7:00 p.m. at the Workshop. Mrs. Falter also asked for volunteers for our Annual Mojaka Supper to help serve food, wash dishes, and donate food. We also had a recap on how our Dress Up in the 80's night at our January meeting went. Though some kids thought it was fun to do, and there was a good turnout, the club voted not to have another Dress Up Night.

At the end of the meeting Mrs. Golly brought up the idea for a Roller Skating Night at World of Wheels in Superior. The club voted and made a motion to have it on the 20<sup>th</sup> of February at 2:00.

The meeting was adjourned at 7:20 p.m.

Submitted by:

Gitche Gumee Club Reporter,  
Hannah Holte





### Ashwabay Goes Dogsledding

By Anna Edmunds  
Secretary- Ashwabay

On Sunday, February 13th, the Ashwabay 4-H club went dogsledding at Julie Buckles's and Charly Ray's house near Friendly Valley. Their family has nine sled dogs.

We all started out by Julie introducing us to the dogs and then we put their harnesses on. The dogs barked and jumped but when they got going they really concentrated and did a great job.

When it came to be my turn I was so excited. When I got on the tagsled and started whistling across the snow, I knew this ride was going to be lots of fun. When Julie asked me to be the musher I was a little bit scared, but I knew the dogs would be safe and nice. I had a great time and was sad when we had to go back to the house.

When we finished sledding, we had the club meeting around a campfire with hot cocoa and treats. We talked about future activities such as ice fishing and camping. We had a great time. Thanks Julie, Charly, Caroline and Jackson.

### Ino Valley 4-H

Jan.30<sup>th</sup> 2011  
Held at Delta Town Hall  
2:00 PM

President Jennifer James called the meeting to order. Janessa James led the Pledge of Allegiance, Elijah Brown led the 4-H pledge. Roll call taken, November minutes read, motioned and approved by Adam Jarecki and seconded by Janessa. Due to the absence of our treasurer, Glory gave the report. Alexandra Netz made a motion to accept the Treasure's report, seconded by Elijah.

Old business: Hana Brinker gave a report on our Christmas Party held at Splashland. Adam gave a report on Winter Camp.

**New Business:** Candy bar sales. A motion was made to order the candy bars, motion carried, and seconded by Elijah.

For the Dairy Breakfast: we decided to have a booth plus an extra table, it will held on April 2<sup>nd</sup>, at the BACC. We will have a "make and take table". We will sell the candy bars and bakery. Motion made by Adam, seconded by Janessa. Sewing camp was discussed, which will be held on Feb. 12, from 10:00 am to 2:00 PM. Call in to register if you want to attend.

**Cultural Arts:** we discussed the categories we can enter, and performance categories. It will be held at the Drummond school on April 30<sup>th</sup>.

T-shirts: a paper was passed for ordering t-shirts, size, color, and name.

Kim made a motion to adjourn the meeting, seconded by Elijah.

Following the meeting we went sledding, Donna Ganson also led a "get-to-know-activity"

Our next meeting will be February 27<sup>th</sup>, at 1:00 PM, at the Visitor's Center and we will go snowshoeing after the meeting.

Respectfully submitted,  
Jessica James

### Woodland Workers 4-H

The January 24<sup>th</sup> meeting of the Woodland Workers 4-H club was held at the AERC Meeting Room (formerly the Ashland Ag Station). The pledges were led; American by Nicole Bichanich and 4-H by Kyle Klobucher. Roll call was answered by stating which team you wanted to win the Super Bowl (Packers, of course). The secretary's report was given by Haley Klobucher and there was no treasurer's report.

We went over the old and new business. Reports were given on the Christmas parade (we won first place) and the fruit basket distribution. We will be going tubing/sledding on February 18<sup>th</sup>. A bowling outing is being planned for some time in the future. No demonstrations were given. Our next meeting will be Monday, February 28<sup>th</sup> at the AERC Meeting Room.

Respectfully submitted,  
Kevin Leonard, Club Reporter

### Friendly Valley Report

This is what we have done so far this year:

Sledding at Valhalla in January. Most of the club did demonstrations at the February meeting and then we went ice skating at the Washburn Rink. In March will have more demonstrations and an art project meeting and in April we are planning a first aid demonstration and then swimming at the Bayfield Pool.

Submitted by Friendly Valley  
Secretary, Anna Nutt

# 2011 Pullorum Tester Seminars

The Wisconsin Department of Agriculture, Trade and Consumer Protection, Division of Animal Health, will be offering ten pullorum tester training seminars during the month of **April 2011**. Attendance at one of these seminars is mandatory for those who would like to renew their pullorum certification or those that would like to become a certified pullorum tester for the first time.

**All current certifications for pullorum testers will expire on June 30, 2011.** The cost to become a certified Pullorum tester is **\$25.00** and is valid for 2 years. This fee will not be collected at the training seminar but must be mailed to the Division of Animal Health within 2 weeks after attending the seminar, along with the signed certification

form that you will receive at the training seminar. Pre-registration is not required to attend these seminars. Certified testers must be at least 18 years of age.

Current certified pullorum testers will not be required to perform an agglutination test, but those certifying for the first time will be trained to accurately perform an agglutination test. This training for new testers will occur after the presentation. Participants must arrive by the starting time of the seminar. The seminar schedule is as follows.

If you have any questions, please call Margie Proost at 608-224-4877.

Date	Time	Location
Wednesday April 13	6:30 – 9:00 p.m.	Marquette County UW Extension, 480 Underwood Dr., Montello, Demonstration Room
Thursday April 14	6:30 – 9:00 p.m.	Ramada White House, 1450 Veterans Dr., Richland Center, Lincoln & Kennedy Rooms
Tuesday April 19	6:30 – 9:00 p.m.	Moraine Park Technical College, 235 N National Ave., Fond du Lac, Room O104
Wednesday April 20	6:30 – 9:00 p.m.	Wisconsin Indianhead Technical College, 1900 College Dr., Rice Lake, Rm 241
Wednesday April 20	6:30 – 9:00 p.m.	UW – Waukesha, 1500 N University Dr., Waukesha, Rm C101
<b>Tuesday April 26</b>	<b>6:30–9:00 p.m.</b>	<b>Northern Great Lakes Visitor Center, 29270 Cty Hwy G, Ashland, Multi Purpose Room</b>
Tuesday April 26	6:30 – 9:00 p.m.	Fox Valley Technical College, 1825 N Bluemound Dr., Appleton, Rm C190
Wednesday April 27	6:30 – 9:00 p.m.	Chippewa Valley Technical College, 620 W Clairemont Ave., Eau Claire, Business Education Center, Rms 30A & 30B
Thursday April 28	6:30 – 9:00 p.m.	Days Inn and Suites, 4700 Rib Mountain Dr., Wausau Conference Room
Saturday April 30	1:00 – 4:00 p.m.	Wis. Dept. of Ag, Trade & Consumer Protection, 2811 Agriculture Dr., Madison, 1 <sup>st</sup> floor Board Room

## 4-H On facebook

Interested in keeping up with Wisconsin 4-H Youth Development news from around the state? Check out the 4-H Facebook page,

[www.facebook.com/wisconsin4h](http://www.facebook.com/wisconsin4h).

You can find everything from news releases, registration deadlines, photos from recent events and news articles about the great work Wisconsin 4-H does across the state. "Like" the page Wisconsin 4-H Youth Development updates!

## Middle School Fun Night

**Friday, April 8  
5:30-10 pm at the  
Northland College**

**Who:** Bayfield Co. 4-H Members and Friends - Grades 5-7.

**What to Bring:** \$5 & a snack or beverage, gym shoes, shorts, swimsuit & towel. We'll order pizza for dinner.

**Where:** Northland College Recreation Center- West end of Northland Campus

**Why:** To get together and have some fun with other 4-H members in Bayfield County

Come prepared to play a few games in the gym, swim in the pool, eat pizza and climb on the indoor climbing wall. This event is being hosted by the Bayfield County 4-H Jr. Leaders.

Invitations and permission slips will be sent to 4-H members in grades 5-7. For more information call Ian at the 4-H Office.



## Bayfield County Fair: August 25-28, 2011

New this year – Fair Royalty! Contestants ages 13-22 can submit an application and sell tickets to the Bayfield County Fair for a chance to be crowned Fair Royalty and be awarded valuable prizes including a crown and sash, a \$500 scholarship and free passes to the Fair. Details will be available soon on the Fair website: [www.bayfieldcounty.org/fair](http://www.bayfieldcounty.org/fair) or call the Fair office at 715-373-6125 x7.

## Northern District 4-H Horse Show

Bayfield County Fairgrounds, Iron River, WI  
Saturday, July 16th, 2011 8:30am

2011 State 4-H Horse Show Guidelines Apply

For registration and class information visit the 4-H webpage at <http://bayfield.uwex.edu/>



### County Fair Photo Judging Criteria/Standards Rubric

	Minimal	Basic	Satisfactory	Proficient	Advanced
<b>Photo Composition (35%)</b>	No rules of composition applied; needs improvement in all areas.	One rule of composition applied well; others are missing or need improvement.	Two rules of composition applied well; others are lacking or need improvement.	Three or more rules of composition applied well; no mergers.	Basic rules of composition applied well; composition quality is significant; any experiments with composition are successful.
<b>Storytelling Ability (35%)</b>	Lacks central idea; subject unclear; subject is not doing anything.	Lacks central idea; subject is not doing much.	Central idea is clear; subject is doing something.	Central idea is clear; viewpoint is new or unusual; subject is doing something interesting and looks natural.	Central idea is clear; viewpoint is new or unusual; exhibit generates discussion and reaction; photo grabs viewer's attention.
<b>Technical Quality (20%)</b>	Three or more areas need improvement: exposure, focus, details, and separation of tones.	Two areas need improvement: exposure, focus, details, and separation of tones.	One area needs improvement: exposure, focus, details, and separation of tones.	Proper exposure; lots of detail; sharp focus; clear separation of tones between subject and background.	Proper exposure; significant detail; sharp focus; clear separation of tones between subject and background; risks taken; any experiments with technique are successful.
<b>Mounting Technique (10%)</b>	Mounting detracts significantly from exhibit, enough to lower even quality photos one placing.	Mounting definitely detracts from exhibit quality; too busy with "extras."	Mounting detracts from exhibit in a minor way.	Balanced layout; photos mounted parallel to sides; meaningful title; informative captions; attractive lettering.	Top-quality mounting contributes significantly to exhibit; extra care taken to make exhibit outstanding.
<b>Fair Entry Guidelines</b>	Some guidelines followed, but significant errors or omissions are evident.	Most guidelines followed, but some errors or omissions are evident.	All major guidelines followed; but some minor errors or omissions made.	All entry guidelines followed; exhibit blue-ribbon quality.	All fair entry guidelines followed; exhibit best-of-class quality.
<b>Placing</b>	4 <sup>th</sup> Place – PINK	3 <sup>rd</sup> Place – WHITE	2 <sup>nd</sup> Place – RED	1 <sup>st</sup> Place – BLUE	MERIT AWARD

Created by David Keech, 4-H Photo Project Volunteer. Adapted by Wayne Brabender, Wisconsin 4-H Photo Specialist.

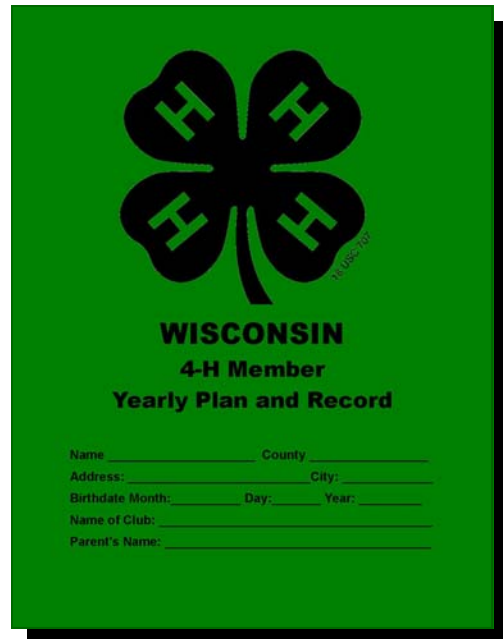


# New Record Book Guidelines

A few changes have been made to the "Record Book Guidelines" which we hope will simplify and streamline things for 4H members, plus give clearer guidance to club leaders as they evaluate record books for outstanding recognition.

## Main changes to note:

- ◆ There is a revised "Member Self-Evaluation" form that requires member and parent signatures verifying that the record book is the work of the member. We suggest you begin using this form for this year. You can find it on the website or request copies be made for your members.
- ◆ All underlined items are required for the member to earn achievement points
- ◆ "Outstanding" recognition will be given to those who meet the requirements stated



**WISCONSIN**  
**4-H Member**  
**Yearly Plan and Record**

Name \_\_\_\_\_ County \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
Birthdate Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_  
Name of Club: \_\_\_\_\_  
Parent's Name: \_\_\_\_\_

## Bayfield County 4-H Record Book Guidelines

This is the recommended order for the pages you will put in your record book. The underlined items are required to earn achievement points for the year.

### 1. Front Cover

Include name, county, club, birthdate

### 2. Member Self-Evaluation (revised 2011)

Give an honest review of your efforts this year; be sure to include the signatures on the back

### 3. Permanent Record Form (Point System)

Remember to explain asterisked \* items on the back page

### 4. Photo Page

Include the year

### 5. Table of Contents

### 6. Club Participation Form

### 7. My 4-H Story

Tell a brief story about your year in 4H.

### 8. Project Section

- Project Title Page
- Record sheets – completed to the best of your ability
- Photos with captions
- Newspaper clippings related to your project

### 9. Activity Section

- Activity Title Page
- Photos of club, county, or other events not included in your project section; include 4-H related Newspaper clippings, etc. that you want to keep as mementos of the year

*To be considered for Outstanding Record Book recognition, all 9 items must be completed and appear in this order in your record book.*



# Bayfield County 4-H Leader Association Minutes

## February 21, 2011 – Oulu Workshop – 7:00 p.m.

Attendees: Ian Meeker, Kim Pearce, Frank Lovejoy, Roger Branham, Roger Branham Jr., Cathy Carlson, Cyndy Castro, Melitta Holte, Margie Falter, Eunice Laakso, Darla Lahti and Verne Gilles

- I. **Call to Order.** President Lovejoy called meeting to order at 7:00 p.m.
- II. **Pledges.** Recited
- III. **Roll Call.** Members introduced themselves.
- IV. **Secretary's Report.** Verne read the minutes of the January 17 meeting. One change noted was the date of the Dairy Breakfast. It should be April 2 not April 30. **Motion by Kim, seconded by Darla, and passed, to approve the minutes as amended.**
- V. **Treasurer's Report.** Copies of the treasurer's report were distributed. **Motion by Darla, seconded by Margie, and passed, to approve the report.**
- VI. **Correspondence.** Frank read the letter from Catherine Minter requesting funding from the Leaders Association to help her pay for her trip to space camp. Frank also read a letter from the 4-H Foundation requesting funding support. After discussion, **motion by Kim, seconded by Darla, and passed to authorize payment to the 4-H Foundation in an amount equal to \$1.50 per member.** Frank then read a letter from the 4-H Foundation transmitting a check for \$125.00 representing a gift from AgStar Financial Services. Verne will send a thank you letter.
- VII. **Committee Reports.**

Shooting Sports. No report

Equine Council. Darla reported that they are trying to rebuild the Northern District 4-H Horse Show to match the level of the program years ago. They have set up 66 classes and will have the State Horse Specialist to help run the program. Darla then submitted an application for a mini-grant to help fund the Show. After discussion, **motion by Verne, seconded by Kim, and passed, to grant a mini grant in the amount of \$250 in support of the Show.**
- VIII. **OLD BUSINESS**

Sewing Camp. The camp was a success with 12 members participating. A photo of the members with their completed items appeared in the February 19 Daily Press.

Winter Camp. Camp went well. 11 members from Bayfield County attended.

4-H Club and Committee Chartering. Ian reported that most of the clubs and committees have submitted the paperwork.
- IX. **NEW BUSINESS**

Dairy Breakfast. The date is April 2. Verne reported that the Farm Show is a project of the Bayfield County 4-H and is operated as a break even project. The Dairy Breakfast is cooperatively run by the Bayfield County 4-H, Ashland County 4-H and the Ashland FFA. Plans are progressing well.

Space Camp. Three youngsters have indicated an interest in attending space camp. Catherine Minter requested funding support by letter. Roger Branham appeared in person to request funding support. The third youth, Matthew Stai has not formally submitted a request. After discussion, **motion by Verne, seconded by Eunice, and passed, to authorize payment of \$250 to each Cath-**

*(Continued on page 17)*

**erine and Roger, and if a formal request is received from Matthew to also authorize payment of \$250 to him.**

Expansion and Review. Ian asked for volunteers to serve on the expansion and review committee. The committee will come up with a report which will be presented to the Leaders Association. Roger Branham and Kim Pearce volunteered.

EIN and E-postcard filing with IRS. Ian reminded leaders that the E-postcard should be filed soon. If the filing is rejected, leaders are to copy the rejection for their files to prove that they attempted to file.

Cultural Arts Festival. Set for April 30 at the Drummond School. Leaders were asked to encourage members to participate. Cyndy suggested that, if the event continues with low attendance and participation, it might be possible to hold the event at the Workshop, especially in light of the fact that Gitche Gumee has significant participation.

Club Update.

- ◆ Woodland Workers. Club scheduled a sliding party for February 18 but the weather didn't cooperate making the sliding site bare ground. The club will soon be holding a bowling and pizza party. At upcoming meetings, many members will be giving demonstrations.
- ◆ Gitche Gumee. Are working on their play. Members went roller skating in Superior. Mojakka is coming up March 19.
- ◆ Ashwabay. Members went dog sledding. Some skied in the Book Across the Bay. They also went to Splashland.
- ◆ Clover Valley. Roger said he is working on getting some youth to go to the Badger Livestock Camp where they can learn about raising beef, swine and sheep.

**X. Adjourn.** Motion by Darla, seconded by Kim, to adjourn.

Next meeting is March 28 at the Bayfield County Courthouse in Washburn.

Respectfully submitted by

Verne Gilles

## 2011 Winter Camp Attendees



*The following people attended 2011 Northern District 4-H Winter Camp at Camp Crosswoods in Delta.*

*Front - L to R: Andy Tuttle (chaperone), Ian Meeker, Back Row: Travis Listing, Matthew Stai, Sam Paulson, Julie Lupa, Ricky Renz, Samantha Gilles, Jacob Stai, Kevin Leonard, Adam Jarecki, Jordan Pearce, Marco Bichanich.*



# Cultural Arts Festival Rules 2011

Any 4-H member may exhibit in the Cultural Arts Festival. He or she need not be enrolled in any specific project. Non-4-H youth may participate with a 4-H group or individual.

---

## Music

Categories:

1. Vocal
2. Instrumental
3. Dance

Rules:

1. 30 minute time limit
  2. Any live or taped accompaniment is to be provided by the performer. Tape or CD players must be furnished by participants.
  3. Performers must be youth. (Accompanist may be an adult or non-4H member, but the performing group must be made up of youth.)
  4. Vocal and instrumental entries are to provide a copy of their music for the judge.
- 

## Drama

Categories:

1. Original Play
2. Non-original Play
3. Dramatic Reading (poetry or prose)
4. Spoken Word (memorized or spontaneous vocal performance, with or without music)
5. Puppet Show
6. Other

Rules:

1. Plays may be original or non-original. Clubs are responsible for paying any royalties.
  2. Each play will be allowed up to 30 minutes of stage time, including set up and take down.
  3. Dramatic Reading or Spoken Word - maximum time - 10 minutes.
  4. No hay bales please! Clean up is too difficult.
- 

## Arts & Crafts

Categories:

- |                                    |                 |
|------------------------------------|-----------------|
| 1. Pencil, charcoal or ink drawing | 5. Sculpture    |
| 2. Chalk, pastel, or crayon        | 6. Craft item   |
| 3. Painting, oil or acrylic        | 7. Ceramic item |
| 4. Painting, watercolor            | 8. Any other    |

(Continued from page 18)

**Rules:**

1. Project must be from the current 4-H year. It cannot be from past Fairs.
2. Any 4-Her can enter any type of arts and crafts item that was made by the member - you do not need to be currently enrolled in a specific project.
3. Item may be original or made from a kit
4. Each entry is required to include a 3x5 card containing the following information:

Name, club and grade level of member
Category
Kit or original
If made in school, at a 4-H project meeting, or on member's own time

**Items made at a 4-H project meeting or on the member's own time are preferred. School entries are accepted, but must be designated as such on the 3x5 card. Participants are invited to discuss their project with the judge between 10am and noon.**

---

## Photography

**Categories:**

- |              |                                   |
|--------------|-----------------------------------|
| 1. Landscape | 6. Black & White                  |
| 2. Nature    | 7. Enlargement                    |
| 3. People    | 8. Cropped photo/before and after |
| 4. Animals   | 9. Macro photo                    |
| 5. Action    | 10. Any other                     |

**Rules:**

1. Only one entry per category; one photo per entry
2. All photos must be mounted on one piece of sturdy poster board or matting as follows (these are the same standards used for the fair):
  - ◆ 3x5 or 4x6 - on 8½" x 5½" mat
  - ◆ 5x7 - on 8" x 10" mat
  - ◆ 8x10 - on 11" x 14" mat
  - ◆ Include a 3x5 card with your entry indicating:

Name, club and grade level of member
Category
Type of camera used: digital, film
Setting used: manual, automatic

---

## Creative Writing (new category 2011)

**Categories:**

1. Poetry
2. Prose

**Rules:**

1. Must be original work of the member. Author should sign and date the work.
2. Hand written or typed submissions are acceptable. Make sure it is neat and easy to read.

# CULTURAL ARTS FESTIVAL: "DRAMA" REGISTRATION FORM



RETURN BY APRIL 15 TO:

Donna Ganson  
4-H Program Assistant  
Courthouse, P.O. Box 218  
Washburn, WI 54891

Club: \_\_\_\_\_

Sent in by: \_\_\_\_\_

Phone: \_\_\_\_\_

- Please check one:  Original Play (written by members)  
 Non-Original Play (written script)  
 Dramatic Reading (poetry or prose)  
 Spoken Word (memorized or spontaneous vocal performance, with or without music)  
 Puppet Show  
 Other: \_\_\_\_\_

Title of Play/Presentation: \_\_\_\_\_

Name of Character:

Played By:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Director(s): \_\_\_\_\_

Time Preference:  Early Morning  Late Morning  No Preference

Length of Performance: \_\_\_\_\_ minutes



# CULTURAL ARTS FESTIVAL: "MUSIC" REGISTRATION FORM



RETURN BY APRIL 15 TO: Donna Ganson  
 4-H Program Assistant  
 Courthouse, P.O. Box 218  
 Washburn, WI 54891

Club: \_\_\_\_\_

Sent in by: \_\_\_\_\_

Phone: \_\_\_\_\_

- Categories:**
1. Vocal
  2. Dance
  3. Instrumental

Performer Name(s)	Instrument: (If Applicable)	Category:	Title of Selection:	Length: (Minutes)

Include this information, if pertinent:

Accompanist: \_\_\_\_\_

Choreographer: \_\_\_\_\_

Director(s): \_\_\_\_\_

Time Preference:      \_\_\_Early Morning      \_\_\_Late Morning      \_\_\_No Preference



# CULTURAL ARTS FESTIVAL:

## "ARTS & CRAFTS" & "CREATIVE WRITING" REGISTRATION FORM

RETURN BY APRIL 15 TO: Donna Ganson  
4-H Program Assistant  
Courthouse, P.O. Box 218  
Washburn, WI 54891

Club: \_\_\_\_\_ Sent in by: \_\_\_\_\_  
Phone: \_\_\_\_\_

### "ARTS & CRAFTS"

- Categories:**
- |                                    |                 |
|------------------------------------|-----------------|
| 1. Pencil, charcoal or ink drawing | 5. Sculpture    |
| 2. Chalk, pastel or crayon         | 6. Craft item   |
| 3. Painting, oil or acrylic        | 7. Ceramic item |
| 4. Painting, watercolor            | 8. Any other    |

**All Entries Must Include a 3"x5" Card Telling:**

- |   |
|---|
| <ul style="list-style-type: none"><li>❖ Name, club and grade level of member</li><li>❖ Category</li><li>❖ From kit or original</li><li>❖ Brief description of work done by member</li><li>❖ If made in school, at a 4-H project meeting or on member's own time</li></ul> |
|---|

**Name of Exhibitor:**

**Category:**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

---

### "CREATIVE WRITING"

- Categories:** 1. Poetry 2. Prose

**Name of Exhibitor:**

**Category and Title of Piece:**

_____	_____
-------	-------



# Bayfield County 4-H Newsletter

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UW-Extension Bayfield County



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