

# 4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

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March-April 2014

## PICTURES FROM THE PAST:

In celebration of this year's WISCONSIN 4-H CENTENNIAL, we are sifting through some old photo's in the Bayfield County 4-H Office. Bayfield County 4-H has a rich intergenerational presence that has improved the lives of thousands of youth in our communities over the years. See more photos at the back of this Newsletter. The 4-H Leaders Association is starting to gather old photos that will be displayed at the Bayfield County Fair in August. If you have a photo you would like to submit, let us know and we can scan it and give it back to you.



**1988 Bayfield County State Congress Delegation:** How many faces can you recognize? See the names below.



Thanks to Kris (Vernon) Lulich for the quick response to the last 4-H Newletter's *Picture from the Past*. **Front Row:** Louise Vernon, Kris Vernon, Pam Skinnes **Back Row:** Dawn Hudack, Nannette Johnson, Tonja Larson, Jana Baljo and Jamie Cook.



4-H Youth Development:  
a catalyst for positive community  
youth development

1988 Bayfield County State Congress Delegation:  
Back Row (r to l) Kathy Osmak, Robyn Lulich, Dave Lulich Jr., Julie Moravchik, Jane Osmak, Sue Farkes, Walter Johanik Jr ,  
Front Row: Nikki Panasak, Cori Pudas, Caroline Halverson, Nannette Johnson, and Chrissy Johnaik

# MARCH 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
2	3	4	5	6	7	1 8
9	10	11	12	13	14	15
16	17 Leaders Mtg - 7pm	18	19	20	21	22
23	24	25	26	27	28	29 Dairy Breakfast
30	31					

## March

- 17..... Leaders Meeting, 7pm, Courthouse in Washburn, EOC room
- 18..... CANSKI GEAR CHECK-IN AHS 5:30
- 29..... Dairy Breakfast & Farm & Garden Show, 8am - 1pm, Bay Area Civic Center

## April

- 11..... Middle School Fun Night
- 14..... Leaders Association Meeting, 7pm, location TBA
- 15..... Cultural Arts Festival registrations Due
- 15..... MAQA Training, Ashland HS, 5:30pm
- 15..... Pumpkin & Sunflower plant registrations due
- 26..... Cultural Arts Festival, 9am - Early Afternoon, Drummond School
- May 2.. Law Day at the Bayfield County Courthouse. 9am-2pm

# APRIL 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11 Middle School Fun Night	12
13	14 Leaders Mtg - 7pm	15 Cul Arts Reg due; Pumpkin plant reg due	16	17	18	19
20	21	22	23	24	25	26 Cultural Arts Festival
27	28	29	30			



Would you like to do cool, hands-on experiments—including food science, computer animation, forensic chemistry and exploring DNA activities? If so, then I Want To Know! Camp is for you.

**May 2-3, 2014**

Upham Woods 4-H Camp  
Wisconsin Dells, WI  
6 pm arrival | 4 pm departure

**Grades 6-8**

\$55 – Includes meals, lodging, t-shirt, and supplies.  
Get five members together and take the County Van.

For more information call Ian  
**REGISTRATION DEADLINE**  
**MARCH 28th**

# Welcome new 4-H members and leaders!

## Do you remember what it was like to be a new 4-H member?

“How do we find out when project meetings take place?”

“We went through introductions but it would be great to go through the names again since it’s been awhile since we last met.”

“What exactly is a record book?”

“What did the club leader mean when she mentioned shields and achievement points?”

“If we did not sign up for a project is it too late?”

If you are a new member and have questions or concerns about 4-H, the best advice you can get is to speak up and ask your questions. If your club is not already doing this, consider asking an experienced 4-H family to adopt a new 4-H family so they have someone in the club who is looking out for them. Older 4-H members, please review this list of new members in your club and make a point of asking if they have any questions and extending another welcome if you think it would be helpful. You can also call the 4-H office to ask clarifying questions at 373-6104.

### New Members

#### 4-H Outdoor Hockey

Liam Fish  
Aleksandar Lalich  
Ilyal Lalich  
Gage Stone  
Malik Stone

#### Ashwabay

Erin Hinson  
Annika Lean  
Amber Peltonen  
William Weber

#### CANSKI

Arfee Edwards  
Anna Haag  
Neve Halvorson  
Josie Hogleund  
Nathan Holder  
Aaron Karasek  
Morgan Karasek  
Matthew Kubic  
Lucs McKuen  
Mollie McKuen  
Bodee Mikkonen  
Caroline Ray  
JacksonRay  
Nicholas Smith  
Sophie Zoesch

#### Drummond Explorers

Aleina Calkins  
Brendan Calkins  
Makayla Calkins  
Natalya Calkins  
Wyatt Wieszorek  
Mary Zangri

#### Friendly Valley

Elizabeth Johnson  
Kathleen Kovach  
Justin See

#### Gitche Gumee

Muree Ahlberg  
Grady Gustafson  
Cole Lahti  
Morgan Martens  
Hunter Mieritz  
Caden Miller  
Valour Moore  
Koy Nelson  
Edmund Pearson  
Paul Raunio  
Thor Tuura

#### Hillcrest/Mt. Valley

Elizabeth Pankratz



#### Ino Valley

Sofia Brandis  
Tate Brandis  
Victor Brandis  
Josiah Brinker  
Abby Kastern  
Britney Kastern  
Haley Kastern  
Ella Pearson  
Lilly Ramsey

#### Pine Creek

Ella Houck  
Hannah Houck

#### Whispering Pines

Rachel Jardine  
Grace Zupke

#### Whittlesey Creek

Blake Kreinbring  
McKayle Majetich  
Jacob Vittone

### New Leaders

#### Gitche Gumee

Jeremy Bates  
Mara Wahlberg  
Brenda Mehtala  
Erika Suo

#### 4-H Outdoor Hockey

Leo Ketchem

#### 4-H CANSKI

Sheree Collins

#### Whittlesey Creek

William Vittone

#### Whispering Pines

Sue Ostrenga

# 4-H Cultural Arts Festival

## Saturday, April 26—Drummond School

REGISTRATION FORMS ARE AT THE END OF THIS NEWSLETTER



It's the time of year we've all been waiting for — spring and the 4-H Cultural Arts Festival! Let's get those performances and art pieces ready! Remember, any 4-H member can participate—you do not need to be enrolled in any particular project.

- **Stage performances will begin at 9:30 a.m.**
- Arts & Crafts and Photography will be displayed and need to be brought in between **9:00 and 9:30 am.**
- ◆ The Ino Valley and Drummond Explorers clubs will host and provide lunch for a small cost.
- ◆ Registrations are due April 16

**Registration forms and entry rules are to be found at the end of this newsletter.**

Again this year we are providing these directly to you as a 4-H family rather than asking club leaders to coordinate the registrations.

If you are doing a group project (such as a play), designate one person to send the info to us. Please be sure to give us complete information on your registration forms. Give us your best estimate of length of performances and your time preferences. We will do our best to honor these.

### **Legos category again this year:**

If your preferred outlet for creativity is building with Legos, here's a place for you to share your creations! There will be two categories: built from a kit and original design. Register these on the Arts and Crafts page.

*Show us your talent!*

### **Arts & Crafts and Photography members:**

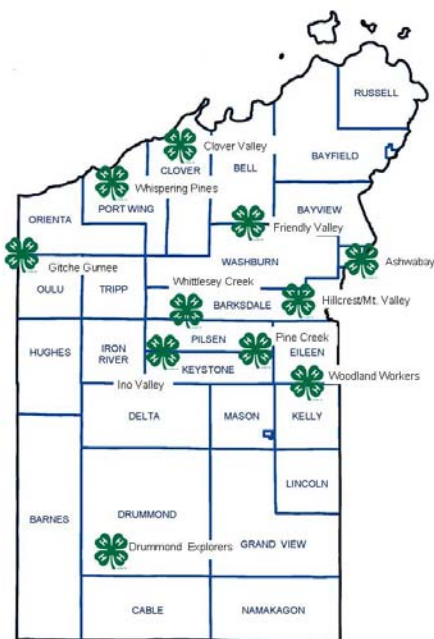
- One entry per numbered category, please
- Don't forget to bring 3 x 5 cards for each exhibit that has your name, grade, club and title of piece. This will help a lot to speed up set up and judging. You are encouraged to speak with the judge about your entries, so don't hesitate to introduce yourself and hang around while judging is taking place.

**Registrations are due April 15.**

**We hope to see YOU at the Festival!**



# Club Corner



## Gitche Gumee February 5th, 2014

First of all, if you didn't come to this meeting, my sympathies because you missed a perfectly good 4-H meeting. The next one, however, is March 5th, and I really hope you can make it to that one. We missed everyone who didn't come!

Not a lot happened, really. If we get 20+ people to go to World of Wheels club trip, we can get a discount on roller skates and we'll only have to pay \$6! That's pretty cool! We should get a LOT of people to sign up so we can DEFINITELY get roller skates for \$6 and have a ton of fun with the club.

We talked a little about the Mojakka and sign-up sheets were passed around. If you missed out on that, your best bet would probably be to see what spots are left either to bring food or to work at the dinner at our next meeting. Remember: the next meeting is March 5th.

we were also kindly reminded that since the regular market sale meeting was cancelled, our new date for the monthly meeting is March 1st. Got that? Mark it down, write it on your hand, head, toenail, leave yourself a note. Whatever it takes, don't forget that date if you're in market sale.

After all of the different announcements were made, Micah Tuura (please let me be spelling that right) gave us a lovely little run-down of his weekend at Winter Camp. He said that he'd had a really great time, besides when his cabin burned down, though he said it all worked out and they stole some extra mattresses from nearby cabins and they slept in the main lodge. Glad you had a good time, Micah! —submitted by Mena Lindquist, club reporter

## Ino Valley Minutes

The January Ino Valley 4-H meeting was called to order on Jan 26<sup>th</sup>, 2014. At Delta Town Hall.

Pledges were said, roll call taken, no secretary's report as the last meeting was the Christmas Party.

Treasurers report read.

Old Business:

Our Christmas project was finding families who could use some Christmas cheer.

Jessica Brandis gave a report on the families we gave Christmas presents too. She got the names from one of the teachers on what families needed special Christmas help. Thank you so much, Jessica, for your extra work on this project.

Angela Jarecki gave a report on Winter Camp, telling how much fun

it is and that its 10 counties of Jr Leaders. There is always a good program and the older members meet 4-Hers from neighboring counties.

Another program for older members is Superior Days. More explained in the newsletter.

## New Business

We talked about the candy bars sales and what the money is used for. One of the places it is used for is summer camp and fair passes. We are ordering 70 cases of candy bars.

We will also be ordering t-shirts for the new members.

## Activities coming up are:

Sewing camp Feb 7

Fireman's Breakfast- help clean up; and set tables.

Dairy Breakfast at BACC. March 29<sup>th</sup>. We have a table there to sell candy bars.

Cultural Arts: At Drummond on April 26<sup>th</sup>.

Haley Kastern made a motion to adjourn, Brielle Mesik seconded.

Next meeting Feb 16<sup>th</sup>, at Delta Town Hall 2:00 pm.

We can try sledding again, because today is a very snowy, cold day.

*Respectfully submitted  
Meghan Kurilla, club secretary*

The February Ino Valley 4-H meeting was called to order on February 16, 2014

## The Pledges

Tristan led in the American Pledge. Angie led in the 4H Pledge.

## Roll Call

Eleven members attended the

*(Continued on page 6)*

(Continued from page 5)

meeting, along with seven adults, and one guest.

**Old Business**

Discussed winter camp with Nikki. Discussed sewing camp with Abby, who made a star pillow.

**New Business**

Pancake feed fireman’s breakfast, March 2, 8:00am-1:00pm at Benoit School. At which we would sell candy bars, clear dishes, and set tables.

Discussed Mount Ashwabay youth Friday ski night. Discussed knitting and crocheting projects at meetings. Talked about Cultural arts happening April 26, at Drummond School. Candy bars were handed out to people to sell.

**After The Meeting**

Hot chocolate and cookies were given out to the group. Everyone went sledding after the meeting was adjourned. Hailey made a motion to adjourn the meeting. Brittaney seconded the motion.

*-Submitted by Laeken Ramsey  
Club Co-secretary*

**Whispering Pines news**

The Whispering Pines club members got together in February and sewed pillow cases for the children that have to spend a night at the hospital. They will be donated to Essentia Health in Duluth. We also made hand warmers with polar fleece and rice.

Gina Emily, Jane Bucy and Inga Johnson all volunteered their time and sewing machines to help the kids.

*– Submitted by  
Rylee Nicoletti, Club Secretary*

**Woodland Workers**

The February meeting of the Woodland Workers 4-H club was held on Monday, February 24, 2014 at the Budiash residence. The meeting was called to order by President Jordan Pearce. The Pledge of Allegiance was led by Cheyenne Kostello and the 4-H Pledge was led by Ben Oberholtzer. The secretary’s report was given by club secretary Kevin Leonard. There was no treasurer’s report.

Jordan Pearce reported on 4-H Winter Camp. He said that his cabin burnt down and people lost a lot of stuff. In old business the club worked on the annual calendar and distributed project records. In new business the club discussed the Dairy Breakfast, demonstrations, and signed various thank you cards.

The club will be going sledding at Valhalla on Saturday, March 8 at 2 pm. The next meeting will be Monday, March 24 at the AERC.

*- Submitted by  
Kevin Leonard, Secretary*

**Whittlesey Creek 4-H**

The regular meeting of Whittlesey Creek 4-H club was held at Valhalla sledding hill on February 23 @ 2:00pm. The Meeting was called to order by

Bailey Weingarten at 2:15pm, pledges were given by Nicholas Pully. Minutes of the previous meeting were read and approved. Attendance was taken:

7 members; 5 leaders; and 4 visitors.

**Treasurer’s Report:** Treasurer’s report was not given due to not having account set up as of yet.

**Committee Report:** No committee reports.

**Unfinished Business:**

Skating rink schedule discussed, as of now Bailey Weingarten, Krienbring family, Beeksma Family, Mykayle Majetich, Pully family and Vilttone family has spent time cleaning and scraping ice at the rink.

**New Business:**

Donna Ganson attended to assist club members in conducting proper meetings and issued the club both a 4-H flag and a US flag for pledges.

Fund raising ideas were discussed. Continued to discuss finding a place for a can bin to go and a car wash was discussed for summer months if possible (place to be determined).

Dairy Breakfast is set for March 29 from 8-1 at the Bay Area Civic Center. The club will be assisting with a time yet to be determined. An email will be sent out with details. Any amount of time that you can help at the dairy breakfast would be helpful.

By-laws were discussed. The club will be coming up with your own by-



*(Continued from page 6)*

laws which will be handed out and approved at the next meeting to complete club charter.

County Project meeting. Sarah Pully will be having a rabbit project meeting in May. Both Bayfield and Ashland County members will be invited. Place, date and time TBD.

Project Leaders must go through leader training before project meeting can be given.

Discussion of petting zoo or mini fair with member projects to be held at Court Manor nursing home for residents before the county fair.

### **Announcements:**

Dairy Breakfast at Bay Area Civic Center 9-1 pm on Saturday March 29, 2014.

Cultural Arts Festival scheduled for Saturday April 26<sup>th</sup> and the Drummond School from 9am to 1 pm.

### **Adjournment:**

Motion to adjourn the meeting made by Autumn Pully with second by Jacob Vittone

### **Date, Place, and Plans for next meeting:**

March 29, 1:30pm at Bay Area Civic Center after Dairy Breakfast.

Plans are to assist with cleaning up after the dairy breakfast Time may change depending on how fast clean up goes.

*Submitted by Autumn Pully  
Secretary*

## **Friendly Valley**

Once every 4H Year, The Friendly Valley Club sets aside one meeting for everyone to do their demonstrations. Our all club demonstration night was on March 3rd.

First to give their demonstrations were Jordan and Garrett Rusch. They taught us how to bottle feed baby goats-with real baby goats! Next was Jack Jackson who made origami fortune tellers, and he told the fortunes of two of our members. After Jack, Paris Grande explained how she made a wooden horse using a scroll saw. Our most dramatic demonstration was given by Jas Johnson who set steel wool on fire using a 9 volt battery. This could be used for starting a fire in the wilderness. Our paleontologist, Seth Johnson, showed us how to dig for fossils using a tote full of dirt and a hidden deer skull. Katie See, our

personal chef, made our mouths water over her delicious carmel corn. Elizabeth Johnson kept our sweet tooth happy with her demonstration on pretzel cookies. Claire Grande made us some wonderful smelling perfume. Hair stylist Anna Nutt made Kelsie look fashionable with a fishtail braid. Next Kelsie Shields talked about her involvement with Operation Christmas Child, and she showed us how we could pack our own Christmas boxes for a needy child. Last, but not least, Connor Kovach gave safety tips on welding and explained the techniques used to create his metal cow. We look forward to seeing what fantastic demonstrations we can come up with for next year.

*Respectfully submitted by  
Sophie Kovach*



## 2014 4-H Sewing Camp



*Pictured are (front from left) Drew Tuttle, Amy Bates, and Sophya Zangri (back row) Abby Kastern, Natalie Golly, and Paris Grande*

These six kids enjoyed a fun day of sewing at Sewing Camp held at the Iron River Community Center on Feb. 1. They made "Star Patchwork Pillows" this year. Thanks to Sandy Rau for coordinating this 17th annual event, and to helpers Gina Emily and Patty St. Onge.

## Scrap Metal to Benefit Bayfield County 4-H

C.W.O. Auto & Scrap Removal in Ashland recently added Bayfield County 4-H to their Community Donation Program.

The program is designed to promote metal recycling and turns discarded metal into a financial donation that will benefit the community.

If a customer comes to C.W.O Scrap Removal and donates their metal in the name of BAYFIELD COUNTY 4-H, C.W.O. will pay a premium price and give a charitable donation in the amount of the metal to the 4-H Leaders Association.



**Oulu Community Theater  
presents:**

## **The Music Man!**

**if not for the sheer enjoyment...  
for the "good cause"**

Our profits have gone to youth programs, school projects, 4-H projects, local library, youth baseball teams, etc...over \$40,000 to date!

April 3 ..... Opening night (7pm)  
 April 4 & 5 ..... Dinner Theaters (6:30pm)  
 April 6 ..... Matinee (1pm)  
 April 6 ..... Evening Performance (6pm)  
 April 8, 10, 11 ..... Dinner Theaters (6:30pm)  
 April 9 ..... Evening Performance (7pm)  
 April 13 ..... Matinee (1pm)  
 April 13 ..... Evening Performance (6pm)

Dinner Theater ..... \$25  
 Regular Nights ..... \$8  
 Kids 12 & under ..... \$5

**For tickets, contact Arlene Nelson at 715-372-8493 or Margie Falter at 715-372-4102**

# Save the date!

**Bayfield County Fair  
July 31- August 3, 2014**

**What projects are you going to enter in the Fair? Check out last year's premium list for ideas:**

<http://www.bayfieldcounty.org/DocumentCenter/View/425>



# Bayfield County 4-H Leaders Association Grant Application

## Types of Grant Applications

### 4-H Club or Project Support

To offset the cost of educational experiences related to 4-H club and/or projects. Ideas that help promote and retain active interest of 4-H members.

### Leadership Development and Community Service

Submitted by youth member with an idea to organize an event or experience that demonstrates active leadership and positive community development.

### Requirements

Grant applications must be supported and signed by both a certified 4-H leader and 4-H member involved in the club or project activity. 4-H Clubs must have been in existence at least 6 months before submitting an application.

Mini grant applications will be considered as they are received and should be submitted to the Bayfield County 4-H office by the application one week prior to a scheduled 4-H Leaders Association meeting.

Grant applications will be reviewed and a decided upon at the 4-H Leaders meeting following the deadline. The next three 4-H Leaders meetings are March 18th, April 15th and May 20th

### Criteria for Awarding Funds

- 1) Application completed and submitted by the deadline.
- 2) Potential of request to have a positive impact on 4-H members.
- 3) Potential of retaining 4-H members interested in the program or a 4-H project.
- 4) How well the application identifies the need for financial support from the club, community or 4-H program project.

***Grant applications are available by contacting the 4-H Office or at***

<http://bayfield.uwex.edu/4-h-youth-development/>

# 2014 4-H Winter Camp



Held at Camp Crosswoods in Delta, this years 4-H Winter Camp was attended by 40 4-H members from the surrounding counties in our region and 10 adult Leaders. The theme of the camp this was Heroes and creating you own Legacy. Bayfield County youth who attended the 2014 Northern District 4-H Winter Camp at Camp Crosswoods in Delta: Nicole Lupa, Kelsie Shields, Jordan Pearce and Micah Tuura. On Saturday evening everyone gathered to hear stories from Ernie St. Germain, a tribal elder from Lac Courte Oreilles. Ernie captivated the group while sharing Native American stories as well as personal stories about what it means to grow up Anishnabe. A reoccurring theme to Ernie's stories is to pay attention to the relationships we have to one another, and through working together we accomplish more than when we work alone.

## Middle School Fun Night

**Friday, April 11**  
**Middle School Youth**  
**5:30-9:30 pm**  
**Northland College**

**Who:** Bayfield County 4-H Members and Friends - Grades 5-7.

**What to Bring:** \$5 & a snack or beverage, gym shoes & shorts. We'll order pizza for dinner.

**Where:** Northland College Recreation Center- *West end of Northland Campus*

**Why:** To get together and have some fun with other 4-H members in Bayfield County

Invitations and permission slips will be sent to 4-H members in grades 5-7. For more information call Ian at the 4-H Office.



## 4-H Summer Camp

**WHO:** 4-H Members in Grades 3-9

**WHAT:** 2014 4-H Summer Camp

**WHERE:** Camp Northwoods in Delta

**WHEN:** July 10-12

**Because the Pigeon Lake Research Station was closed last fall we will be starting a new 4-H Camp tradition at Camp Northwoods in Delta.**

**Registration forms and more information will be in the May-June 4-H Newsletter.**

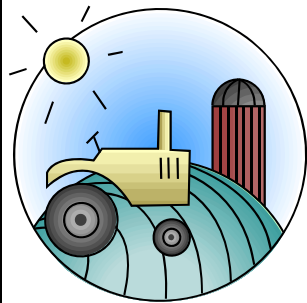
Counselor applications will be available in early April. If you were not a part of last year's staff and want an application, please contact either Ian or Donna and we will mail you an application. If you are interested in helping out as a committee member or adult volun-



teer at camp, please let us know. Our first committee meeting will take place in May. Cost for camp has not been finalized yet but will be between 60-70 dollars per camper. This cost is substantially reduced by the financial support of the Bayfield County 4-H Leaders Association and the Ashland 4-H Parent Leaders Organization.

**PLEASE LET US KNOW IF YOU WOULD LIKE TO HELP OUT.**

# 27th Annual Bay Area Farm & Garden Show and Dairy Breakfast



Saturday, March 29, 2014

Ashland Bay Area Civic Center

The 2014 Bay Area Farm and Garden Show and the BIG Dairy Breakfast will take place on March 29 at the Bay Area Civic Center in Ashland.

The Show, which is open from 8am till 1pm, will feature a wide variety of commercial exhibitors with products for sale or educational material to distribute. The Ashland FFA members will set up a petting zoo for the youngsters again. There are lots of things to see and do.

The Breakfast will again feature the "all Wisconsin Scrambled Omelet" which will be made in the big 54-inch frying pan in the exhibit area. Each omelet consists of ½ pound of butter, 6 pounds of cheddar cheese, 6 pounds of ham, 250 eggs, onions, mushrooms and salt and pepper. The cost of the meal, which consists of the omelet, sliced cheese, muffins, milk, juice and ice cream with strawberry or chocolate topping, is \$7 for adults and \$3 for children age

6 to 10. Breakfast is served from 8am till 12:30pm.

The Breakfast is served by the Ashland and Bayfield County 4-H members. **There are three work shifts: from 7am to 9am, 8:30am to 11am and 10:30am to 12:30pm.** To help distribute volunteer assignments, 4-H members and leaders are asked to choose the shift they want to work at and let their General Leader know. General Leaders are asked to gather this information and get it to Verne Gilles at 682-4408 or the Extension Office so we are assured of having coverage on all shifts. Work consists of such activities as making sundaes, serving omelets, organizing milk and juice, serving coffee, selling tickets and clearing tables.

*Come to help or come to enjoy the breakfast and show— Everyone's welcome!*



# 11th Annual 4-H Giant Pumpkin and Giant Sunflower Head Contest

## PUMPKINS

Now is the time to register for the 11th Annual Giant Pumpkin Growing Contest. A plant is provided to each participant. All you need to do is plant it and give it good care. Dates for plant distribution and pumpkin weigh-in will be determined later.

Cost of plants this year is \$2.00.

Winners will be selected in each of the following contest categories

1. Cloverbuds
2. Members in grades 3 thru 5
3. Members in grades 6 thru 9
4. Members in grade 10 thru 13
5. Adults

## REGISTRATION

To assure that enough plants are started for everyone, participants are asked to pre-register (using the form below). Please provide name and contest category for individuals wanting plants.



## SUNFLOWERS

We will once again have two sunflower contests – one for largest sunflower head and one for tallest sunflower stalk. Participants will receive seeds of two varieties of sunflowers, one that grows large heads and one that grows tall stalks. The heads and stalks will be measured on the same date as when the pumpkins are weighed. Please indicate on the registration form below if you are interested in receiving the sunflower seeds. There is no fee for this “just-for-fun” contest.



## Pumpkin & Sunflower Registration



NAME

CONTEST CATEGORY

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Address

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Phone

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Return by April 15th to:

Bayfield County 4-H Pumpkin Contest  
Courthouse, P.O. Box 218  
Washburn, WI 54891

## 4-H CANSKI Wisconsin High School Nordic Ski Champions

The 4-H Chequamegon Area Nordic Ski Team (**4-H CANSKI**) made up of skiers from Ashland and Washburn High Schools won the Wisconsin High School Nordic Ski Championships decisively by beating perennial state powerhouses Lakeland, Madison, and Ashwaubenon to take the state title.

Cold temperatures at the Telemark trails didn't do much to cool the skiers on Saturday as the boys finished seven points in the lead after the skate race. Senior **Ian Liphart** led the team with a third-place overall in 13:06, behind winner Dan Delestry of Chippewa Valley Nordic (12:54), and Lakeland's Mack Fitzpatrick (13:00) on the technically difficult 5K course.

**Kevin Geisen** and **Colin Liphart** sealed the deal for 4-H CANSKI with eighth and 13th place finishes to put the team in first place. **Matt Kubik** and **Jordan Pearce** rounded out the top 5 positions for the CANSKI team.

"Predictions for the race didn't even put our boys in the top three, despite the fact that we won the Northern Conference championships," said Coach Doug Liphart. "That left our boys pretty fired up and a couple of teams on the hunt for us coming into Sunday's classic race."

Sunday morning brought a sub-zero start and an inspired performance from the CANSKI squad, who are strong in the classic technique. **Ian Liphart** and Mack Fitzpatrick hunted down Dan Delestry in the rolling hills and hairpin turns on the first half of the course. Delestry responded with a surge late in the course on a steep 300-meter hill, and succumbed to a blistering sprint by Fitzpatrick at the finish. Fitzpatrick won with a 13:44, Delestry was second in 13:48, and Liphart third in the state with a 13:57.

According to coach Doug Liphart, "Ian had a great race and did his job today," Coach Liphart said. "I was getting nervous about our second and third skiers because it was a dogfight out there, but **Kevin Geisen** picked up a place and **Colin Liphart** picked two skiers off in what I can only describe as incredibly inspired performances. Fourth and fifth skiers **Matt Kubik** and **Jordan Pearce** did a great job as displacers for us."

The boys widened their lead over Lakeland to win by 15 points, one of the wider margins in recent years. 4-H CANSKI finished with 21 points, Lakeland with 36 and Madison with 46 in a field of 20 teams. Also skiing for the CANSKI boys were **Cody Larson**, **Reed Edmunds** and **Nick Smith**.

**Morgan Hinson** led the 4-H CANSKI girls on Saturday in the 5K skate race with a 20:22, good for 42nd place, and placed 41st in the classic race. Teammate **Ketzel Levens** skied second for the CANSKI team on Saturday (44th, 20:26) and was the team's top scorer in the classic picking up an impressive 24 places to finish 20th (19:43). **Anna Nutt** was 53rd in the skate race and 66th in the classic. German exchange student **Anna Haag** rounded out the



*Left to Right: Doug Liphart, Kevin Giessen, Jordan Pearce, Ian Liphart, Colin Liphart, Nick Smith, Matthew Kubik and Reed Edmunds.*

4-H CANSKI girls' squad with a 75th on Saturday, and 48th on Sunday, finishing her first season of cross country ski racing.

"The girls demonstrated the technique that we've been working hard on all season," said Coach Beth Reed. "They skied efficiently and tactically smart races. This young squad did a great job this weekend." The 4-H CANSKI girls finished 10th in a field of 20 teams. **Iola** won the state championships with 20 points, Lakeland was second with 22, and Peak Nordic out of Waukesha had 24 points for third.

Middle school Nordic championships were held at the same venue.

4-H CANSKI's **Derek Kozak** was fourth in the skate and second in classic. Teammates **Dalton Collins** and **Eric VanHorn** both cracked the top 10. **Anna Edmunds** finished 10th overall on the girls' side in middle school and **Pooja Geisen** was 35th.

"To have three boys in the top 10 is awesome," said Coach Matt Edmunds. "Their addition and that of Anna Edmunds to the high school team next year bodes well for the future of skiing in our area. I've got more young skiers coming up the pipeline to step into their places at the middle school level as well."

Rounding out the Middle School boys team with excellent performances on the 3K course were **Ryan Meeker** and **Bradley Kubik**.

The weekend was a successful and historic one for the 10 year old 4HCANSKI program as the skiers demonstrated their talent and dedication with a state title and their promise for the future in young area skiers.

# Cultural Arts Festival Rules 2014

Any 4-H member may exhibit in the Cultural Arts Festival. He or she need not be enrolled in any specific project. Non-4-H youth may participate with a 4-H group or individual.

---

## Music

### Categories:

1. Vocal
2. Instrumental
3. Dance

### Rules:

1. 30 minute time limit
  2. Any live or taped accompaniment is to be provided by the performer. Tape or CD players must be furnished by participants.
  3. Performers must be youth. (Accompanist may be an adult or non-4H member, but the performing group must be made up of youth.)
  4. Vocal and instrumental entries are to provide a copy of their music for the judge.
- 

## Drama

### Categories:

1. Original Play
2. Non-original Play
3. Dramatic Reading (poetry or prose)
4. Spoken Word (memorized or spontaneous vocal performance, with or without music)
5. Puppet Show
6. Other

### Rules:

1. Plays may be original or non-original. Clubs are responsible for paying any royalties.
  2. Each play will be allowed up to 30 minutes of stage time, including set up and take down.
  3. Dramatic Reading or Spoken Word - maximum time - 10 minutes.
  4. No hay bales please! Clean up is too difficult.
- 

## Arts & Crafts

### Categories:

- |                                    |                 |
|------------------------------------|-----------------|
| 1. Pencil, charcoal or ink drawing | 5. Sculpture    |
| 2. Chalk, pastel, or crayon        | 6. Craft item   |
| 3. Painting, oil or acrylic        | 7. Ceramic item |
| 4. Painting, watercolor            | 8. Any other    |
|                                    | 9. Legos        |

- Rules:
1. **One entry per category.**
  2. Project must be from the current 4-H year. It cannot be from past Fairs.
  3. Any 4-Her can enter any type of arts and crafts item that was made by the member - you do not need to be currently enrolled in a specific project.
  4. Item may be original or made from a kit
  5. Each entry is required to include a 3x5 card containing the following information:

Name, club and grade level of member
Category
Kit or original
If made in school, at a 4-H project meeting, or on member's own time

**Items made at a 4-H project meeting or on the member's own time are preferred. School entries are accepted, but must be designated as such on the 3x5 card. Participants are invited to discuss their project with the judge between 10am and noon.**

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## Photography

Categories:

- |              |                                   |
|--------------|-----------------------------------|
| 1. Landscape | 6. Black & White                  |
| 2. Nature    | 7. Enlargement                    |
| 3. People    | 8. Cropped photo/before and after |
| 4. Animals   | 9. Macro photo                    |
| 5. Action    | 10. Any other                     |

Rules:

1. **Only one entry per category; one photo per entry**
2. All photos must be mounted on one piece of sturdy poster board or matting as follows (these are the same standards used for the fair):
  - ◆ 3x5 or 4x6 - on 8½" x 5½" mat
  - ◆ 5x7 - on 8" x 10" mat
  - ◆ 8x10 - on 11" x 14" mat
  - ◆ Include a 3x5 card with your entry indicating:

Name, club and grade level of member
Category
Type of camera used: digital, film
Setting used: manual, automatic

---

## Creative Writing

Categories:

1. Poetry
2. Prose

Rules:

1. Must be original work of the member. Author should sign and date the work.
2. Hand written or typed submissions are acceptable. Make sure it is neat and easy to read.

# CULTURAL ARTS FESTIVAL: "DRAMA" REGISTRATION FORM



RETURN BY APRIL 15 TO:

Donna Ganson  
4-H Program Assistant  
Courthouse, P.O. Box 218  
Washburn, WI 54891

Club: \_\_\_\_\_

Sent in by: \_\_\_\_\_

Phone: \_\_\_\_\_

- Please check one:  Original Play (written by members)  
 Non-Original Play (written script)  
 Dramatic Reading (poetry or prose)  
 Spoken Word (memorized or spontaneous vocal performance, with or without music)  
 Puppet Show  
 Other: \_\_\_\_\_

Title of Play/Presentation: \_\_\_\_\_

Name of Character:

Played By:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Director(s): \_\_\_\_\_

Time Preference:  Early Morning  Late Morning  No Preference

Length of Performance: \_\_\_\_\_ minutes



# CULTURAL ARTS FESTIVAL: "MUSIC" REGISTRATION FORM



RETURN BY APRIL 15 TO: Donna Ganson  
 4-H Program Assistant  
 Courthouse, P.O. Box 218  
 Washburn, WI 54891

Club: \_\_\_\_\_

Sent in by: \_\_\_\_\_

Phone: \_\_\_\_\_

- Categories:**
1. Vocal
  2. Dance
  3. Instrumental

Performer Name(s)	Instrument: (If Applicable)	Category:	Title of Selection:	Length: (Minutes)

Include this information, if pertinent:

Accompanist: \_\_\_\_\_

Choreographer: \_\_\_\_\_

Director(s): \_\_\_\_\_

Time Preference:      \_\_\_Early Morning      \_\_\_Late Morning      \_\_\_No Preference



# CULTURAL ARTS FESTIVAL:

## "ARTS & CRAFTS" & "CREATIVE WRITING" REGISTRATION FORM

RETURN BY APRIL 15 TO: Donna Ganson  
4-H Program Assistant  
Courthouse, P.O. Box 218  
Washburn, WI 54891

Club: \_\_\_\_\_ Sent in by: \_\_\_\_\_  
Phone: \_\_\_\_\_

### "ARTS & CRAFTS"

- Categories:**
- |                                    |                     |
|------------------------------------|---------------------|
| 1. Pencil, charcoal or ink drawing | 5. Sculpture        |
| 2. Chalk, pastel or crayon         | 6. Craft item       |
| 3. Painting, oil or acrylic        | 7. Ceramic item     |
| 4. Painting, watercolor            | 8. Any other        |
|                                    | 9. Legos (new 2012) |

**All Entries Must Include a 3"x5" Card Telling:**

- ❖ Name, club and grade level of member
- ❖ Category
- ❖ From kit or original
- ❖ Brief description of work done by member
- ❖ If made in school, at a 4-H project meeting or on member's own time

**(Reminder: one entry per category)**

**Name of Exhibitor:**

**Category:**


---

### "CREATIVE WRITING"

**Categories:** 1. Poetry 2. Prose

**Name of Exhibitor:**

**Category and Title of Piece:**


Sometimes the more things change, the more they stay the same. 4-H has always been about creating positive learning experiences within the support of their COMMUNITY. DO YOU RECOGNIZE ANYONE IN THESE PICTURES? If so let us know .

## BENOIT EAGER BEAVERS 4-H CLUB



We have a goal of putting together 100 Pictures to Represent the 4-H Centennial. If you have a Historical Photo that helps tell the story of the Bayfield County 4-H program, please let us and we will scan the photo and return it to you.

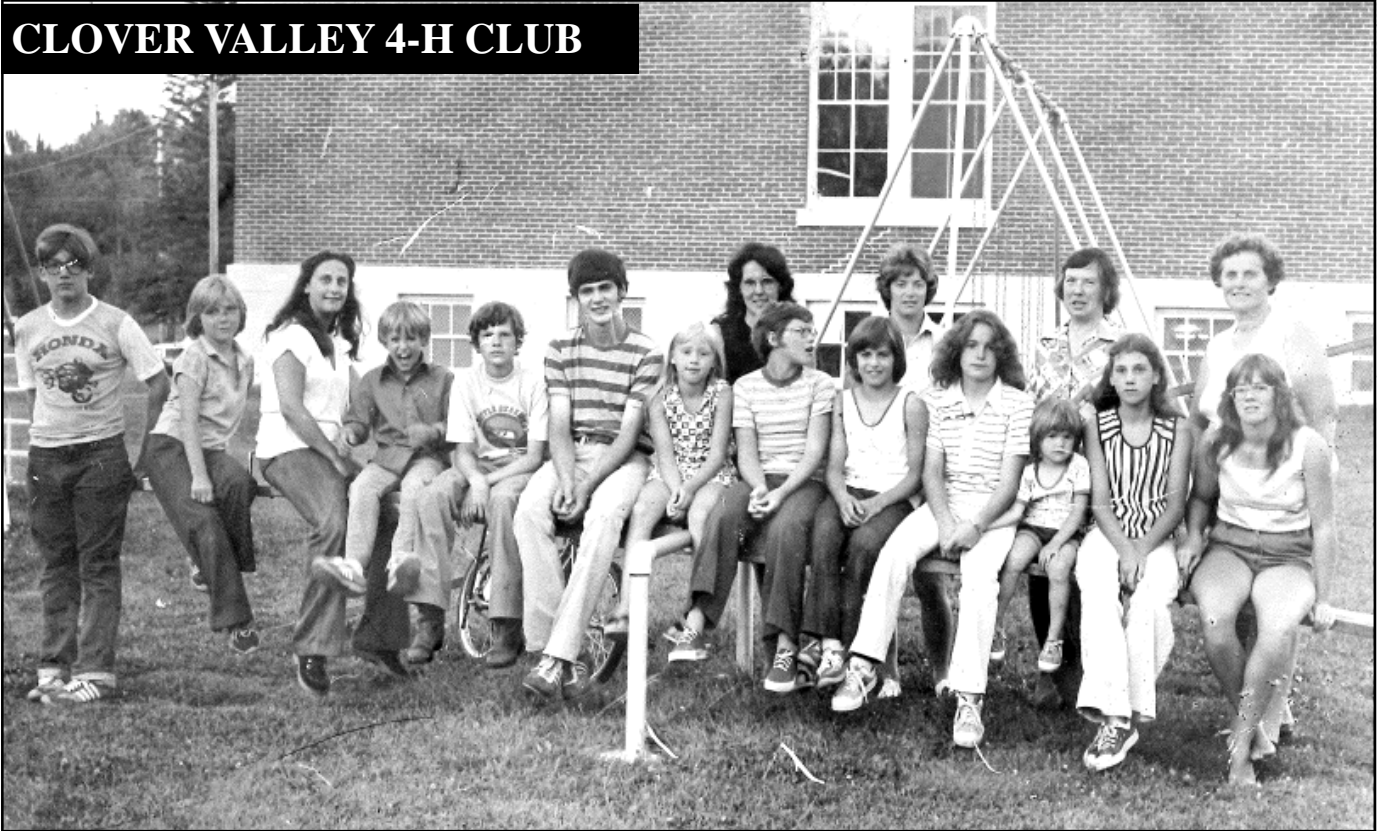
### **SOUTH SHORE 4-H CLUB**



### **GOLDEN EAGLES 4-H CLUB**



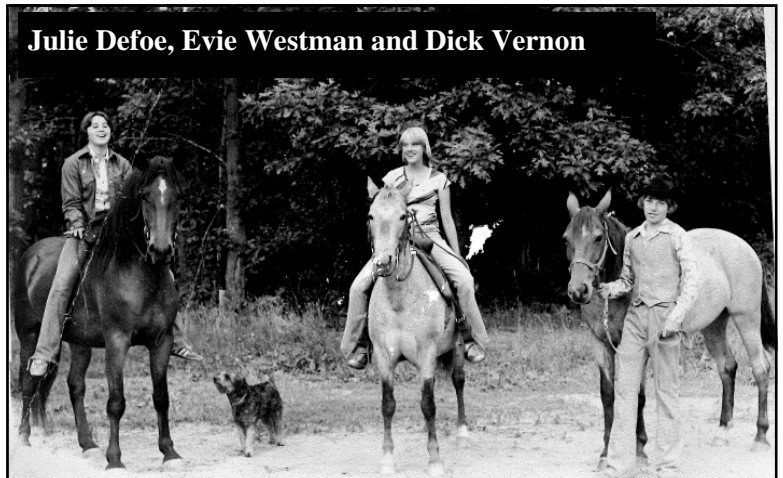
# CLOVER VALLEY 4-H CLUB



**DELTA DOERS 4-H CLUB**



**Julie Defoe, Evie Westman and Dick Vernon**



Bayfield County Extension Office  
U.S. Department of Agriculture  
Cooperative Extension Service  
Courthouse, P.O. Box 218  
Washburn, WI 54891

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## Bayfield County 4-H Newsletter



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