



4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891 Phone (715) 373-6104 FAX (715) 373-6304

Volume 39 Issue 4

July-August, 2011

Dear 4-H Families:

Congratulations and thanks to the 20 high school counselors who did a great job of leading their campers at this year's "Survivor" themed summer camp. For three days 56 campers in grades 3-8 participated in a wide range of educational activities, recreation, and fun at Pigeon Lake Camp in Drummond, led by the counselors and adult staff and volunteers.

To establish shared expectations, camp counselors are trained to introduce and uphold the ARCH, a model which is used both at camp and on Bayfield County 4-H expectation forms to create shared expectations for behavior and working together successfully as a group.



The ARCH stands for the values **Accountability, Compassion, Respect, and Honesty**. The fifth piece, or "keystone" to the ARCH is everyone's **commitment** to applying all of these values at the same time.

Your Leaders Association is in a time of transition and will be meeting with representatives from each club on August 4th to take a look at where the 4H program is going, what can be done to keep it strong, and what new directions should be explored. A few very dedicated and hard working individuals carry a lot of the responsibility for the 4H program in Bayfield County, and this is a time

for all adults who care about seeing the 4H program continue strong ask themselves what they can do to help. Shared responsibility yields shared benefit for the kids and adults of our 4-H community.

With the county fair just a few weeks away, good luck putting the finishing touches on your exhibits, getting your animals ready, and having fun learning and developing your skills in your projects. See you at the Fair!

Ian Meeker
4-H & Youth Development Educator
Bayfield County
Ian.meeker@ces.uwex.edu

Donna Ganson
4-H Program Assistant
Bayfield County
donna.ganson@ces.uwex.edu

"Competition– From the Latin root petre (to go out, to head for, to seek); com (doing it together, in common, in harmony). Competition is simply each of us seeking our absolute best with the help of each other."

George Sheehan This Running Life

August 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 Cloverbud Day Camp	4 Exec Bd Mtg	5	6
7	8 Pullorum Testing Clinic	9 Horticulture Meeting	10 Teens Workshop; Pullorum Testing	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
				← Bayfield County Fair →		
28 Bayfield Co Fair	29	30	31			

August

- 3 Cloverbud Day Camp, 10-2, Memorial Park in Washburn
- 4 Executive Board meeting, Expansion & Review, 6-9 pm, Courthouse in Washburn
- 8 Pullorum Testing Clinic, 4-7pm, Bayfield County Fairgrounds
- 9 Horticulture meeting, 6 pm, Verne Gilles' Garden (Petticoat Junction)
- 10 Pullorum Testing Clinic, 4-7pm, Bayfield County Fairgrounds
- 10 Teens OMA Workshop, 5-7 pm, AERC
- 25-28 Bayfield County Fair

September 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17 Fat Tire Festival
18	19 OM Award Apps Due; ARR Mtg; Leaders Meeting	20	21	22	23	24
25	26	27	28	29	30	

September

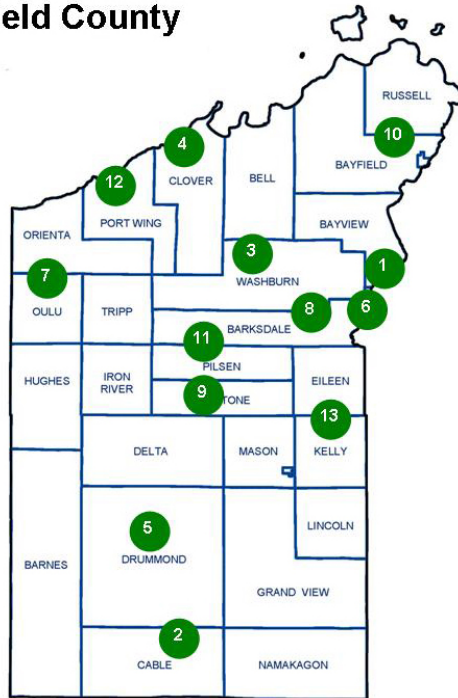
- 17 Fat Tire Festival
- 19 Older Member Award Applications Due
- 19 Awards, Recognition & Records Committee meeting, 6 pm, AERC
- 19 4-H Leaders Association Meeting 7pm - AERC, enrollment packets handed out

Club Corner

Woodland Workers Bat House Building Project

Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. Cable Badgers
3. CANSKI
4. Clover Valley
5. Drummond Explorers
6. Friendly Valley
7. Gitche Gumee
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Northern Lights
11. Pine Creek
12. Whispering Pines
13. Woodland Workers



The Woodland Workers bat house building project was led by John & Dorothy Budiash, Joe Stipetich and Ted Kramolis.



Ino Valley Club

On May 22 members visited the Animal Shelter, brought donations of supplies and toys, played with the kitties looking for homes, and took the dogs for an exhilarating walk in the rain.



Older 4-H Member Awards and Opportunities

Older Member Awards and Scholarships:

Applications available mid-August and due September 19

Bayfield County 4-H annually recognizes its older members' achievements and leadership potential through the Older Member Awards process. 4-H'ers who will be entering the 8th grade this fall (and members up to 12th grade) are eligible to apply.

This is the process through which teen members are chosen to be Ambassadors and receive scholarships for trips such as Citizenship Washington Focus, State 4-H Conference, and Winter Camp.

The Key Award will also be selected in September, so this fall's juniors and seniors should keep that in mind when completing their record books this year.

Applications and detailed information on the awards will be available from our office and on our website at www.uwex.edu/ces/cty/bayfield in mid-August. Please call us if you'd like a copy mailed to you.



Remember being a Cloverbud? Remember how you had to wait till you were in the 3rd grade to do all the fun stuff everyone else did? If you are in the 8th grade or older, you've now reached another milestone as a teen 4-H member and there are even more opportunities open to you. You are invited to come learn about these, meet other kids your age in 4H, and join in some fun with pizza and malts included. Here's the what and where:

Wed. Aug. 10, 5-7 pm - AERC

We'll have the 4H Ambassadors and others on hand to give you first hand information about things like:

- Being a Camp counselor
- Winter Camp

- 4H & Youth Conference in Madison
- Citizenship Washington Focus trip to D.C.
- What it means to be an Ambassador
- Other awards you can apply for and how this can help you in your future

We'll also go over the Older Member Awards Application, give you help filling it out, and answer any questions you have. (If you've done a 4H record book, bring it along to help you fill out the application.)

Please RSVP by Aug. 9th if you plan to attend so we can plan for food. We'd love to see you there! (Parents are also welcome.)



2011 Wisconsin Youth Conference



2011 Conference Delegates

These six teens participated in the WI 4H & Youth Conference in Madison June 27-30

Back Row: Kevin Leonard, Jordan Pearce, Matthew Stai, Shelby Lupa

Front Row: Chaperone Scott Leonard, Adam Jarecki, Jacob Stai

Splendiferous Summer Stuff!

The last two "Splendiferous Summer Stuff" arts & crafts sessions with Gina Emily will be held August 8th and August 22. Here's what's planned:

During the **August 8th** session we'll work on masks, hats, crowns, banners and flags. Everyone's invited to show off their creations in the Corny Day parade on Saturday, August 13. Start gathering things to trim the masks, crowns etc . . . glitter, sparkly pins, ribbons, buttons . . . use your imagination! If time allows, we'll also make wind tassels.

The last session of the summer will be on **August 22nd** when we'll make sock creatures. We'll use the socks we tie-dyed earlier this summer, but also need a variety of sizes and colors of other socks. 'Orphan' socks are perfect for this project. Start collecting now!

NOTE: The tie-dyed socks aren't lost; the leaders have them!

Questions?

Contact Gina @ ginascd@gmail.com
or
715 742-3663
OR

Bitsy @ girlscoutbitsy@aol.com or
715 742-3470

Splendiferous Summer Stuff is sponsored by the Clover Valley 4-H Club.



Photos Needed for Annual 4-H Slideshow



Do you have some pictures from project meetings or other 4-H events that you are willing to share?

Help by contributing your pictures to the Bayfield County 4-H Slide Show that is presented at the Annual 4-H Awards Banquet. If you have one, two, or several pictures you think tell a story, please send them as an attachment to an e-mail if they are digital, or mail them to the 4-H office.

Once we receive the pictures we will scan them and send them back to you. Anyone who sends in a picture will receive a CD with the entire slideshow for FREE.

If you have any questions call Ian at the 4-H office; 373-6104, ext. 249.

Learn How To Prepare Your Vegetables and Flowers for Judging at the Fair!

A horticulture meeting is scheduled for **Tuesday evening August 9 at 6 p.m.**

The purpose of the meeting is to help members select and prepare their vegetables, flowers and house-plants for the fair. Members will be able to judge classes of flowers and vegetables. The meeting will take place at Verne Gilles' garden, which is located off Highway 118 between US Hwy 63 and Sanborn Avenue. Take the Gilles Road off 118 North, go one mile, take a left on the Woodland Road, and take the first right into the garden. Anyone with an interest in vegetables and flowers is welcome to attend. Please call the Extension Office (715-373-6104) and sign up for the meeting, so the proper amount of material is available.



Citizenship Washington Focus: A Trip of A Lifetime

By: Rebecca Janisch

Citizenship Washington Focus, CWF, is an outstanding experience for older 4-H members in which I partook on July 9th – 17th 2011. CWF is a trip to Washington D.C in which you are able to deeply explore our nation's capitol and also gain better knowledge of how the government functions and also our duties as citizens.

My journey actually began last fall by filling out numerous papers and also participating in a teleconference. Finally the day rolled around and I embarked on a 23 hour bus ride from Eau Clair to Gettysburg with 50 other delegates from Wisconsin.

Our first day was spent touring Gettysburg and learning about the Civil War. Later that day we finally arrived in D.C and we went to the National Zoo. After that we checked into the National 4-H center which is located in Chevy Chase, Maryland and broke into different committees and groups. I was on the talent committee which planned and hosted a talent show. Later that night we were able to meet with delegates from other states as well. The other states participating that week were Louisiana, Georgia, Florida, California, South Dakota, New Jersey, and Wisconsin.

In the days to follow we participated in numerous workshops and committee meetings and also saw Mount Vernon (George Washington's home), Iwo Jima, WWII, Vietnam, Lincoln, Korean, Thomas Jefferson & FDR memorials, Arlington National Cemetery, Capitol Hill where we also were able to meet with our state senators, the National Cathedral, The Kennedy Center, and many of the Smithsonian museums. Later in the week we put on a mock congressional session in which we were able to debate and vote on different issues just like it would be done in congress. I thought it was awesome and very well put together.



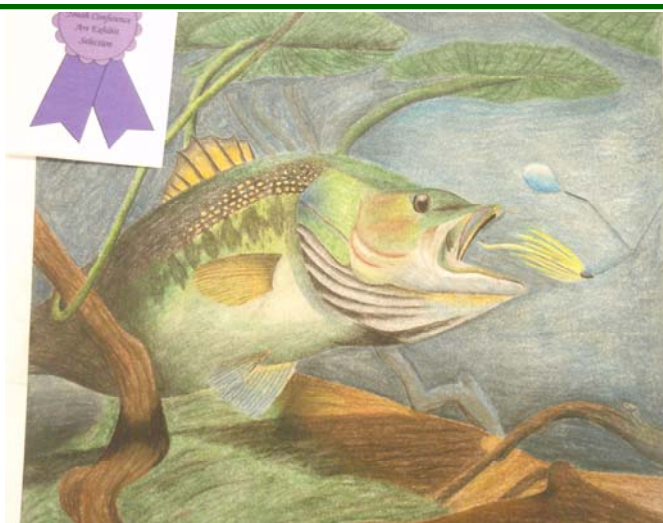
One other highlight of the week was a play that we went to in the Kennedy Center titled "Shear Madness."

Overall this was a great experience and I am so glad I was able to go! This trip really would not have been a possibility without support from the 4-H Leader's Association. I also strongly encourage other older members to take advantage of this great program.

Congratulations to Joseph Nelson

Joseph Nelson of the Gitche Gumee 4-H Club has been awarded the Art Director Award for the piece he exhibited at the Wisconsin 4-H & Youth Conference Exhibit in Madison this past June. The State 4-H Art Director, who selected the award, felt Joe's work was one of those that best represented the spirit of the exhibit.

Joe had two pieces selected at last year's fair for this State Art Exhibit.





Wisconsin Covenant

Sign the Wisconsin Covenant Pledge!

2011/12 Freshmen have until September 30, 2011 to enroll in the Wisconsin Covenant! Unfortunately, 2011/12 eighth graders are no longer eligible to sign the Pledge.

Wisconsin students are invited to sign the Wisconsin Covenant Pledge, no later than September 30, 2011, to work hard and fulfill certain requirements:

- Graduate from a Wisconsin High School
- Maintain at least a B average while in high school
- Take classes that will prepare them for high school and make them eligible for admission to a Wisconsin institution of higher education.

- Demonstrate good citizenship by completing community service or service learning hours and abiding by the law
- Apply for federal financial aid by April 1 of their senior year of high school
- Apply to a Wisconsin institution of higher education

If they fulfill these requirements and submit the necessary paperwork to the State Covenant office by April 1 of their senior year of high school, they will be confirmed as Wisconsin Covenant Scholars who are guaranteed admission to a Wisconsin institution of higher education and entitled to a Covenant Grant worth \$250-\$1000, based on family's average income. If a student's family's average income is \$25,000 or less students are also

entitled to a Covenant Foundation Grant of \$1500. The grants are available to students for up to four years (8 semesters).

The goal of this program is not only to encourage students for their hard work, positive citizenship, and follow through but to help make certain they earn their college degrees by removing the lack of money as a barrier to their education.

The deadline to sign the Wisconsin Covenant pledge is **September 30, 2011**. Between now and the deadline, 8th graders are encouraged to sign the pledge to benefit from the program. Visit the Wisconsin Covenant website at <http://www.wisconsin covenant.wi.gov/> for more information, including pledge form.

2011 NORTH CENTRAL REGION 4-H VOLUNTEER E-FORUM

SAVE THE DATES!

Dates for the 3 sessions:

- Monday, 11/07
- Thursday, 11/17 &
- Tuesday, 11/22



Time for each session:

- 7:30-9:30 p.m. (ET)
- 6:30-8:30 p.m. (CT)
- 5:30-7:30 p.m. (MT)

Join with other 4-H Volunteers in your community to learn cutting edge information that will help you work with your 4-H members. Session topics include Positive Youth Development, 4-H Program Management, and New & Emerging Curriculum. More information about the location and additional details will be announced soon!

Join the 4-H Techno Evolution!!

Special Thanks to Adult Volunteers!

Scott Leonard who chaperoned and drove the Bayfield County Delegation to Madison for the 2011 4-H Youth Conference.

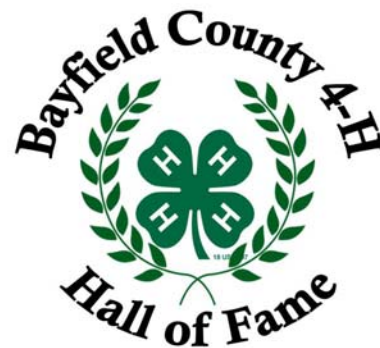
Kim Pearce for being the Camp nurse for the 8th consecutive summer. Thank you Kim for taking care of the health and comfort of the campers for yet another year.

Steve Yoshikane for being a full time chaperone at 4-H camp.

Curt Ellson, for leading an Archery Rotation at camp.

Carol Kouba, Pat Shields, Beth Reed, and Pieper Brunsvold for lending a hand with lunch and other things the last day of camp.

Amanda Yourd and Kaeleen Ringberg, Ashland County VISTA workers, for bringing their youthful energy and talents to this year's camp and being full time chaperones and helpers.



Would you like to see someone you know in the 4-H Hall of Fame?

Nominations for these three categories are always welcomed. The Awards, Recognition, and Records committee will be choosing the recipients soon and presenting the awards at the Recognition Dinner in October. Look for nomination forms at the fair or call Donna with the name of the person you'd like to honor.

Hall of Fame Award Criteria

Former 4-H Leader

This award recognizes a deceased former 4-H leader who served as an active leader for a significant number of years, played a major role in club and county/state activities, and made a difference for members and the 4-H program.

Supporter of 4-H

This award recognizes an individual (other than a 4-H leader), group, or business that would be considered a strong supporter of the Bayfield County 4-H program presently or in the past.

Outstanding Alumni

This award recognizes an individual who was an active 4-H member as a youth and who has worked with the 4-H program as an adult and made a significant impact on the lives of their 4-H members. The award winner is recognized as an excellent role model in the area of citizenship, leadership, and life accomplishments and character.

A poster for the 6th Annual Kids & Cows Family Day. The title 'KIDS & COWS' is in large, stylized, dark letters. Below it, 'Family Day' is written in a script font, followed by 'Barron Co. Fairgrounds Rice Lake, WI' and 'September 10th 2011'. A quote reads: 'For youth just stepping into the world of showing or a seasoned beef producer, this event has something for everyone!'. The registration time is '8:30-10 am'. A list of clinics follows: 10:00 Adult Coffee, Q&A with special guest speaker; 10:00 - 12:30 Senior Clinics (13 & older); 10:00 - 12:30 Jr. Clinics & Games (12 & Under); 12:30 - 1:30 Lunch; 1:30 - 2:30 Demonstrations & Sale Cattle Display; 2:30 Novice Showmanship Competition; Youth Master Showmanship (Experienced Showmen); Adult Novice Showmanship; Adult Master Showmanship (Experienced Showmen). A note says: 'Everyone is encouraged to bring their own cattle. Any youth or adult without a calf will have one provided for you!'. Contact information: 'For Early Entry & Rules www.kidsandcows.com', 'Lori Lyons 715-237-2746', 'Tracy Hurtgen 715-263-4157'. At the bottom, it says 'NORTHERN WISCONSIN BEEF PRODUCERS'. The poster has a decorative border of barbed wire on the left side.

4-H Camp this year!



It's summertime, and at Pigeon Lake Campgrounds, that means 4-H Camp! For many kids, 4-H Camp is a favorite part of summer; filled with friends, games, and fun activities. This year, the camp theme was *Survivor*. Kids came ready to outwit, outplay, and outlast the challenges set before them!

Each cabin had a special tribe name, flag, and was decorated with their tribe color. Campers had fun with cleaning their cabins to compete for the Clean Cabin Award, which was a tribal hat. The arts and crafts, naturespace, and recreation rotations were full of fun new activities, including making macramé bracelets, rock necklaces, archery, boating, learning to use a map and compass, making shelters, and learning how to make a fire using flint and steel. Other activities we enjoyed included the traditional tie-dyed T-shirts, playing water balloon volleyball, kickball, island tag, three legged races, gunny sack races, a talent show, campfires, and other fun games.

While campers were busy overcoming obstacles set before them, they were also preparing for their final challenge, which included a race in which campers had to swim a cardboard boat out into the lake to get a message in a bottle, which told them where their team bandana was, leading the fastest team to victory. After the final challenge, campers enjoyed a picnic lunch, then an all camp tug of war.

Being a counselor at camp many times, I feel that this year at camp was one of the best! 4-H Camp has always been something I look forward to, and one of my favorite parts of summer. Being that this was my last year attending, I know I will miss everything about camp, the talent show, campfire, fun activities, and most of all, the campers and counselors!

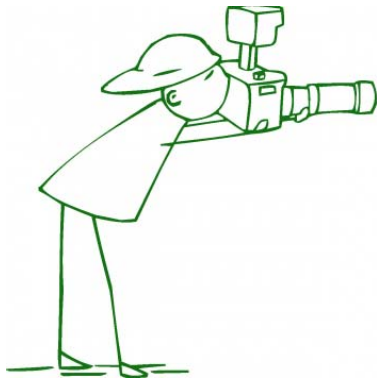
Carissa Beeksma, Camp Jr. Co-Director



More Camp Fun ...



Statewide Training for 4-H Photo Leaders, Judges Slated Sept. 23-25



Please mark your calendars for "Foto Follies 2011," a statewide training program for Wisconsin 4-H youth and adult photo leaders and county fair judges, to be held Sept. 23-25, at Upham Woods Environmental Education Center, Wisconsin Dells.

The conference begins with registration at 6 p.m. on Friday and ends at 11:30 a.m. on Sunday. It will feature separate tracks for beginning and advanced photo leaders, as well as sessions for those who want to be registered as county fair photography judges.

The conference costs \$80 per person if you stay in the lodge, and \$72 if you stay in a cabin. This fee will cover five workshop sessions; keynote talk; personal photo critiques; photo walks and activities; two breakfasts, lunch and dinner; two nights lodging in a dorm or cabin; and all program materials. All youth leaders must be in high school and accompanied by an adult.

For adult and youth 4-H photo volunteers, the conference will focus on ideas and information on how to be an effective leader, with an emphasis on resources and activities that you can use to teach photography to young people. You'll also have many opportunities to practice and improve your own photo-taking skills.

Workshop choices will include photo composition and technique; basic portraiture and lighting; studio lighting and portraiture; taking photos of people and animals; taking still life photos, taking photos of buildings; outdoor photography; and sessions related to digital photography, manipulation and presentation.

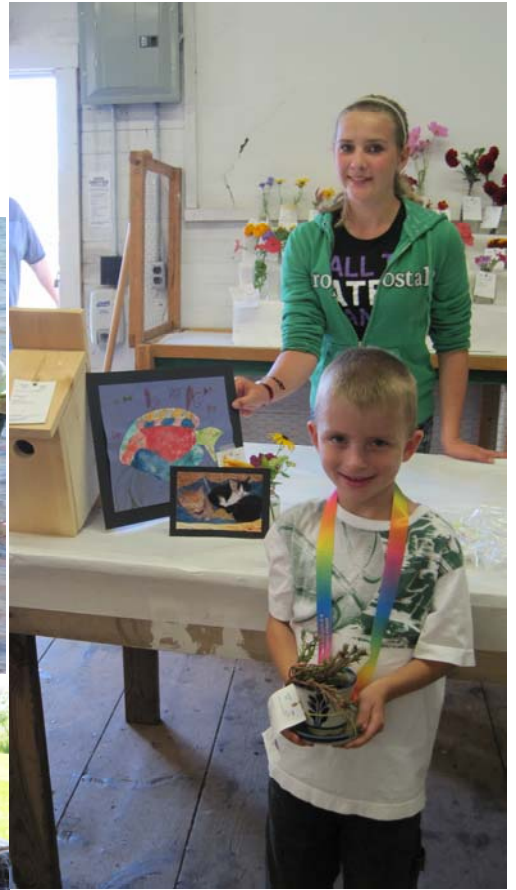
For new and aspiring judges, sessions will cover the basics of Danish and conference judging photos at Wisconsin county fairs. You can use this opportunity to polish your judging skills or to become registered as a Dept. 20 county fair judge.

Watch for registration information soon. To get on the conference interest list, contact Tom Carpenter at the Wisconsin 4-H Office, 608-262-1223 or tom.carpenter@ces.uwex.edu as soon as possible. Space will be limited.



CLOVERBUD NEWS

This year's Cloverbud Day Camp will be held Wednesday, Aug. 3 at Memorial Park in Washburn. Here are some photos of last year's Cloverbuds at Day Camp and at the Fair.



Cloverbud Projects at the Fair

On Friday, August 26 from 10 am -2 pm Cloverbuds are encouraged to come to the *Verne Gilles Garden Building* to show and tell about their fair projects. Teen helpers will be on hand to visit with the Cloverbuds and give them special ribbons for participating in the face-to-face judging.



Would you like to be a Cloverbud Judge?

If you're in the sixth grade or older and would like to spend some time visiting with the Cloverbuds about their fair projects, contact Donna. This is a fun leadership experience for those of you who like working with younger kids. Shifts can be from 1-4 hours.



4-H Events at the Fair

Thursday, August 25

Superintendents' Meeting	11:45am.....	Exhibit Hall
Entries Accepted	Noon – 7 p.m.	Exhibit Hall & Barns
Jr. Leader Shift in Food Booth	7-11pm.....	4-H Food Booth
Face-to-Face Judging for Jr. Flower & Houseplants....	2-3pm & 6-7pm	Groomer Barn Building
Mandatory Horse Exhibitor Meeting.....	7pm	Horse Arena
Open Class Horse Judging	7:30pm.....	Horse Arena
Junior Horse Judging	Showmanship & Halter Classes right After Open Class Judging	

Friday, August 26

Judging begins	9am	Exhibit Hall & Barns
Cloverbud Face to Face Judging	10am - 2pm.....	Verne Gilles Garden Building
Horse Judging begins	10:30am.....	Horse Arena

Saturday, August 27

Dairy Judging	10am	Dairy Ring
Market Sale	6:30pm.....	Beef Ring

Sunday, August 28

Dog Show	9am (1 hr. break at 2pm)	Dairy Ring
4-H Archery Shoot.....	10am—12 noon	TBD
4-H Awards Ceremony	2pm	Beef Ring
Exhibits Released	All exhibits must be picked up between 5:30 and 7:00pm. We are not responsible for exhibits left behind.	

Food Booth Update

The following schedule lists the shifts you have requested and/or been assigned. Please check to see when your club is scheduled to work. It's essential that clubs provide an adequate number of workers for their shift. Any time you can give will be greatly appreciated, even if it's outside your club's scheduled time. **Note that you need to show up 15 minutes before the shift changes so you can be shown what to do.** The Ino Valley Club will be managing the Food Booth again this year. **Thanks Ino Valley!**

Thursday	Friday	Saturday	Sunday
	11:00 – 1:30 pm Drummond Explorers Contact: Kelli Tuttle	11:00 – 1:30 pm Hillcrest/Mt. Valley Contact: Tammie Bretting	11:00 – 1:30 pm Ino Valley Contact: Glory Bizub
Noon – 4 pm Cable Badgers Contact: Kathy Lang	1:30 – 4:00 pm Northern Lights Contact: Chris Bardon Clover Valley Contact: Lynda Nedden-Durst	1:30 – 4:00 pm Woodland Workers Contact: Verne Gilles	1:30 – 4:00 Ashwabay Contact: Kris Edmunds 4-H CANSKI
4:00 – 7:00 pm Whispering Pines Contact: Clendon Gustafson	4:00 – 7:00 pm Friendly Valley Contact: Pat Shields	4:00 – 7:00 pm Gitche Gume Contact: Margie Falter	4:00 – 8:00 pm Junior Leaders Contact: Rebecca Janisch
7:00 – 11:00 pm Junior Leaders Contact: Rebecca Janisch	7:00 – 11:00 Hillcrest/Mt. Valley Contact: Tammie Bretting	7:00 – 11:00 pm Gitche Gume Contact: Margie Falter	

Getting Your Projects Ready for the Fair

There are resources available to help guide you through preparing your projects for successful showing at the fair. Many of them can be found online on the state 4-H website at <http://www.uwex.edu/ces/4h/index.cfm>.

On the *Publications* page you can find exhibiting tips in:

- Dog Judging Guidelines
- Plant Crafts
- Propagating & Growing House Plants

On the *Projects* pages you can find exhibiting tips for:

- Aerospace
- Backpacking
- Birds
- Child Development
- Clothing
- Communications
- Computers
- Corn
- Crocheting
- Entomology
- Flowers
- Foods

- Forage
- Forestry
- Fruits
- Home Environment
- Houseplants
- Photography
- Scale Models



- Shooting Sports
- Small Engines
- Small Grains
- Vegetables
- Wildflowers
- Woodworking

In addition to these the 4-H office has on hand:

- Judging Breeding & Market Cattle
- Goat Showmanship Manual
- Preparing Dairy Cattle for Show
- Dairy Cattle Judging Made Easy
- Judging Breeding & Market Swine
- Fitting & Showing Sheep
- Judging Breeding & Market Sheep
- A Guide to Dog Showmanship
- Rabbit Showmanship
- Tips for Food Judges
- Exhibiting & Judging Vegetables
- Evaluating & Judging Flowers & Indoor Plants

Mutton Bustin'!



**Fun to watch!
Fun to do!!
Its great
entertainment
for everyone!!!**

The Mutton Bustin' will take place during the intermission of the Bull Riding on Saturday. Kids need to sign up in advance for a chance to ride a sheep. The one who stays on the longest wins!

- Ages 5-7
- all sheep riders must pre-register
- no one over 60 lbs in weight
- all children must wear helmets to participate

Parents should call Theresa at the Fair office (715-373-6125, ext. 312) for more information and a waiver to sign.

Poultry Exhibitors Take Note

A free poultry pullorum testing clinic for all Bayfield County Fair Open and Junior Class poultry exhibitors will be held on Monday, August 8th and Wednesday August 10th at the Bayfield County Fair Grounds from 4 pm to 7 pm. The certified testers, David Lindelof and Margie Falter, ask that each exhibitor have with them or know their Premise ID numbers or their birds will not be able to be tested. If you have any questions or a large number of birds that need to be tested please contact David Lindelof at 715-372-8344 or Margie Falter at 715-372-4102.



Market Sale Meeting July 17th, 2011 Fair Grounds- 6:30 p.m.

The meeting was called to order by President Marco Bichanich. Pledges were led American by Jesse Janes and 4-H by Sean Lulich. Roll call was taken.

The **Secretary's report** was given by Emily Stephenson; a motion was made to accept the report first by Kyle Hipsher and seconded by Travis Listing. The Treasurer's report was given by Macy Nieder, there was a balance of \$1417.92 in the account; a motion was made to accept the report first by Joseph Nelson and seconded by Kyle Hipsher.

There was no Old Business.

New Business:

- Preparing for the fair- Brian Weber has a hog crate, \$100.00; a motion was made to buy the crate first by Bradley Galligan and seconded by Sean Lulich.
- Radio Adds, Haley, Philomena, Travis, and Jordan.
- Chain Cutters (Beef Barn) 3 Pairs are being brought to the fair
- Someone to make cake for after auction- Dawn Klobucher
- Cheese and Sausage tray is being brought by Listing's
- Someone to take pictures during the auction- Maybe Bob Colgrove??
- Pie Auction- Dawn Klobucher
- Barn duty was signed up for and Tom has the list
- Number of animals each participant is bringing, Tom has the list
- Number of senior participants- Two; Macy Nieder and Lauren Kostello, Senior certificate, Bear Shoe Works?
- Handing out Bidders to participants

The next meeting will be held August 25th, 2011 at the fairgrounds after the Weigh in. The meeting was adjourned first by Jesse Janes and seconded by Sean Lulich.

REMINDER- Hand in your feed records to Tom, otherwise you will not be able to sell.

Reijo's are bringing a manure spreader.

Respectfully Submitted,
Haley Klobucher
Market Sale Secretary

Bayfield County Fair News



Looking for YOU!! Volunteers Needed !!

The Bayfield County Fair is looking for adults and youth to volunteer in the Exhibit Hall and Garden Building during the Fair, with setup, judging, displaying, security and take down.

This is a fun way to get your family, friends & neighbors involved in the County Fair.

For those who are filling out job or college application forms and would like to have some Community Service/Volunteer Experience listed, this is a great way to get that experience while enjoying the Bayfield County Fair.

Please fill out and return the Volunteer Form included in this newsletter or contact Theresa at 715/373-6125 x7 to sign up.

For those volunteers that need one, a free season pass will be given to you as a "Thank You" from the Fair Committee for your minimum of 6 hours of donated time.

A Superintendent of Volunteers is still needed !!!

Using the Barns?

Just a few reminders for those using the barns:

- ◆ Have your health forms ready
- ◆ **Wait to unload your animal(s) until you have checked with the Superintendent and have shown him/her any health forms.**
- ◆ All stalls and pens are assigned by the Super.
- ◆ Park your truck and trailer in the parking lot after you have dropped off your feed and animals.
- ◆ Straw, hay & wood shavings can be used for bedding. Do not use shredded paper for bedding.
- ◆ Wood shavings will be for sale during the Fair. Stop at the Fair office.
- ◆ Keep the barns clean. This means thoroughly cleaning your stalls daily after the barns close - Not just covering things up with fresh bedding and hauling everything out on Sunday.
- ◆ Do not eat or drink in the barns. Set a good example for the Public.
- ◆ When the Public leaves the barns, Thank them for stopping by & Remind them that there are hand washing stations and Purell dispensers near the barn exits, if they wish to wash their hands.

Getting to the Barns!

Again this year, there will be limited vehicle traffic allowed to the barns and camping areas. The times and gates to use are as follows:

- ◆ Thursday 11am – 8pm – Gate 3 open (between Dairy & Draft Horse barns)
- ◆ Friday- Sunday 7am-9am – Driveway access back and forth in front of office (you must park your vehicle in the main parking lot by 9am)
- ◆ Sunday 5pm-8pm – Gate 3 open

Please follow these additional rules and guidelines:

- ◆ The person(s) in the vehicle

must have a Daily or a Season wristband. .

- ◆ After you have unloaded/loaded and fed your animals; you must park in the regular parking lot. Please do not stay parked near the barns.
- ◆ Be courteous to our gate people, they are just doing their jobs.
- ◆ SLOW DOWN! If you feel like you could walk faster than what you are driving; that is the right speed!!!
- ◆ Expect the unexpected! Adults and kids don't always pay attention to what's going on around them—use caution..
- ◆ If the handicapped parking area is full (usually Sunday), the Fair



Committee will designate additional handicapped parking for the public near the sheep & swine barns.

We hope you understand that we are striving to keep everyone at the Bayfield County Fair safe & accident free.

We need your help to keep traffic to a minimum on the fairgrounds during the Fair

Bayfield County Fair Contact Information: Theresa—Phone-715/373-6125 ext 7
email—thefair@bayfieldcounty.org. Website: <http://www.bayfieldcounty.org/fair>

Bayfield County Fair News

Free Pullorum Testing Clinic

Monday, Aug 8th & Wednesday, Aug 10th • 4 pm to 7 pm
Bayfield County Fairgrounds, 7080 N Main St, Iron River

David Lindelof and Margie Falter will be holding a free pullorum testing clinic for poultry & waterfowl that will be shown in Open & Junior Class at the 2011 Bayfield County Fair. Please bring with you (or know) your Premise ID number to the pullorum testing clinic. **Turkeys will NOT be tested at this clinic.**

To bring your poultry or waterfowl to the Fair, you must have a **Premise ID number AND** your birds must be from a **pullorum free flock or tested as pullorum free. Your birds that are going to the Fair must be individually tested if:**

- You do not have an official certificate stating your birds are from or enrolled in a National Poultry Improvement Plan (NPIP) or in the WI Certified Tested Flock (WTF) or a WI Assoc Flock. (WAF)

- Your birds have been on site where older chickens (wintered over from last year) are located, regardless of certification or age.

If you have any questions, contact David at 715.372.8344 or Theresa at the Fair Office at 715.373.6125 ext 7—thefair@bayfieldcounty.org



4-H Horse Member Notes

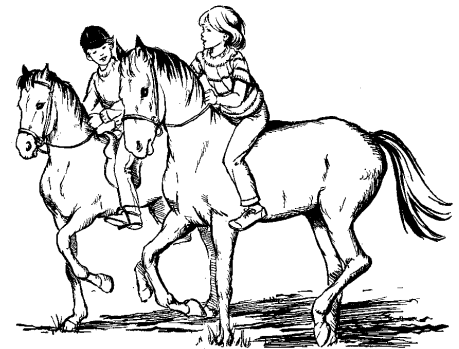
A few items that Horse Members should take note of:

- Please check with the Superintendent before you unload your horse.
- The meeting on Thursday evening is **MANDATORY.**
- Open Class will be judged on Thursday at 7:30 pm, Junior Halter & Showmanship will be judged immediately following Open Class judging.
- Horse Judging on Friday begins

at 10:30 am.

- Gymkhana games are once again on Friday. These will be judged in the Danish style, premiums will be paid.
- The premiums will be paid out in accordance with the WI State Statutes. This means we will not limit the classes you enter, but rather which classes you will be eligible for premiums in. Only 2 premiums will be paid out per exhibitor, regardless of the number of classes/lots you have entered.

If you have any comments or questions please contact Theresa, Fair Secretary at 715/373-6125-ext 7 or at thefair@bayfieldcounty.org.



During the Fair:

- ◆ **Bikes and Dogs** should stay at home unless they are part of a project. Pets are NOT allowed on the Grounds.
- ◆ **Horses** should be walked to and from the horse arena and the barns-No riding except in the arenas.
- ◆ **Volunteer** in the Exhibit Hall or Garden Building
- ◆ **Have Fun!!!!!!**

The Bayfield County Fair

August 25-26-27-28, 2011

Volunteer Interest Form



Name: _____ E-mail address: _____

Address: _____ City: _____ State: _____ Zip: _____

Daytime Phone: (____) _____ Evening Phone: (____) _____ Cell Phone _____

Over 18? _____

Emergency Contact Information

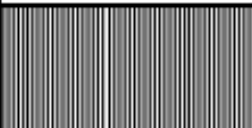
Name: _____ Relationship: _____ Phone: (____) _____

Yes I would like one free season pass (for my own use) to the Fair.

To receive a Free season pass, you must volunteer for a minimum of six hours & return this form before August 16th

Preferred Assignment/Schedules

(Please select as many as possible)

	Thursday Entry Day Noon - 7 pm Open Class & Some Junior Horse - Judging 7pm	Friday Judging Day- Except Dairy, Dog & Some Horse Classes	Saturday Dairy Judging & Security	Sunday Dog Judging , Release Day & Security
Morning		9 am - Noon-	10 am - Noon- Dairy 10 am - Noon -Security	10 am - Noon -Security
Afternoon	11:00 am - 4 pm	Noon - 4 pm	Noon - 3 pm - Security	Noon - 3 pm -Security
Evening	4pm to 8pm	4pm - 8pm 8pm - 10 pm-Security	3pm - 7pm-Security 7pm - 10pm - Security	3pm - 5 pm - Security 5 pm - 7 pm - Release Exhibits
Jr or Open Department Hours from ___ to ___				
General Assistance Hours from ___ to ___				

As a volunteer of the Bayfield County Fair, I represent the Fair to the public, and I agree to the following:

- ◆ I will be considerate at all times.
- ◆ I will not inform the Judge as to which items belong to me or to my family members.
- ◆ The Judge has the final decision on how items place.
- ◆ I give my permission to use any image(s) of me in any & all types of promotional material.
- ◆ If I do not complete my minimum of six hours of volunteer time, I will reimburse the Bayfield County Fair the full cost of my season pass.

Signature _____ Date _____

This page may be folded in thirds, taped, stamped and mailed. Please Return before August 16th to the address on back.

Or you may email your response to: thefair@bayfieldcounty.org

STAMP

Bayfield County Fair
Attn: T-Volunteers
PO Box 832
Washburn, WI 54891

Bayfield County Fair News

Camping

- ◆ **ALL camping sites are assigned including primitive sites.**
- ◆ Check in at the Fair Office on the Fair-grounds **BEFORE you set up your camp site.** (Your campsite may be different then in the past)
- ◆ Place your camping permit in a visible spot.
- ◆ People camping with their horses should be set up in the designated "Horse Camping" areas only. Near the Horse Trailer parking - SE of the Diamon (Green) Horse Barn.
- ◆ Remember to use "common sense" and "common courtesy" when setting up your campsite.
- ◆ No generators are allowed in the primitive camping areas .
- ◆ Anyone under the age of 18 must be camping with a responsible adult.



Entry Tips

- ✓ Your Club Representative will pick up all the entry tags for your club. You need to pick them up from him/her.
- ✓ Affix your tags to your entries. Animal entries may have their tags affixed to stalls/pens.
- ✓ Bring the items you are entering to the Fair-grounds on Thursday, August 26th between Noon & 7 pm.
- ✓ Turn in your Exhibitor Pass Voucher at the Gate on Thursday to get your season wristband.
- ✓ As a courtesy, if you have more than 10 entries please arrive at the Exhibit Hall or Garden Building by 6:30 p.m. on Thursday.
- ✓ Give the entry tags for the items you did not bring to the Fair ("No Shows") to each Department Superintendent at the Fair on Thursday.
- ✓ Volunteer in the Exhibit Hall/Garden Bldg.
- ✓ Learn from your experiences. Watch and listen to the judging, or volunteer during the judging.
- ✓ Show off your entries to friends and family during the Fair
- ✓ Pick up your entries on Sunday from 5:30-7pm. The Bayfield County Fair will not be responsible for any items left after 7 pm.

Looking For Your Help!

Assistant Fair Superintendents Needed



If you are in 8th - 12th grade and have a strong interest and skills in any of the departments of the Fair, consider helping out on entry, judging and release day as an Assistant Superintendent. This is a great way to add some dimension to your college or work resume!

Animal Exhibitors— Remember to Register For or To Renew Your Premise ID

You may register on line at the WI DATCP site: www.datcp.state.wi.us/premises/index.jsp or the WI Livestock Identification Consortium at www.wiid.org; or a premises registration form can be mailed directly in response to anyone who calls 1-888-808-1910.

Reminder!
Read your premium list carefully for entry requirements in each department.

Bayfield County Extension Office
U.S. Department of Agriculture
Cooperative Extension Service
Courthouse, P.O. Box 218
Washburn, WI 54891

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• <http://bayfield.uwex.edu/> •
• • • • •

Support Staff: Karen Bade
Theresa Kummerow
Phone: 715-373-6104
711 for Wisconsin Relay (TDD)
FAX: 715-373-6304

Heidi Ungrodt
Interim Family Living
Liz Lexau
Interim Family Living
Tim Kane
Community Resource
Development Agent
Bayfield County

Julianne Raymond
Area Business Agent

Ian Meeker
4-H & Youth Development
Bayfield County

Donna Ganson
4-H Program Assistant/
Nutrition Educator
Bayfield County

Jason Fischbach
Agricultural Agent
Bayfield/Ashland
Counties



UW-Extension Bayfield County

Editors: Ian Meeker & Donna Ganson

Bayfield County 4-H Newsletter

