



# 4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension  
P.O. Box 218, Courthouse, Washburn, Wisconsin 54891  
Phone (715) 373-6104 FAX (715) 373-6304

Dear 4-H Families:

December, , 2011

Now that you have enrolled for the 2011-12 4-H year, you may be asking the question **“Now what do I do?”** The answer varies depending on your role in the 4-H program.

**For Project Leaders:** You should start by setting a date for your first project meeting. 4-H Project Leaders should plan on leading 4-6 project meetings. You can ask either your club organizational leader or the 4-H office for a list of members enrolled in the project and communicate to them the meeting date, time and place. 4-H project literature to support your work is available free of charge from the UW Extension office when requested. There is also a vast network of resources available on the Internet, as well as our public libraries. If you would like help printing resources online or have any project related questions, contact either Ian or Donna at the 4-H office. We are also your link to the greater University System and in many cases there are resources available beyond 4-H literature like videos and lesson plans.

If you find educational material from books or the internet that you would like to use for your project meeting, we can provide copying at the 4-H office. 4-H leaders and members can also find educational materials from the UW Extension Media collection online at: <http://www.uwex.edu/ces/media/> Let us know if you would like something ordered. There is no cost for these resources.

**Leaders Association Annual Meeting Rescheduled:** Due to the lack of a quorum, the Bayfield County 4-H Leaders Association's Annual meeting has been rescheduled for January 16, 7pm at the Agriculture and Energy Research Station. (former Ashland Ag Station)

**4-H Members and Parents:** Do you know the name of the 4-H project leader for the projects your son or daughter has enrolled in? If not, ask your club leader and if there is not a project leader for a project they enrolled in, call Ian or Donna in the Extension office and we can help you determine if a neighboring club has a project leader that has room for you to participate in their meetings. If there are no project leaders available, consider asking someone in the community that has skill or experience in this area and ask them if they would consider becoming a 4-H Project Leader. Adults in the community do not have to be certified 4-H project leaders if there is a certified 4-H project leader present at the project meetings.

Wishing you and your family a wonderful holiday season,

Ian Meeker  
4-H & Youth Development Educator  
Bayfield County

Donna Ganson  
4-H Program Assistant  
Bayfield County

**“Success in 4-H is like a bank account. What you get out of it is directly related to the work you put into it.”**

# DECEMBER 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5 CANSKI Gear Checkout	6 CANSKI Gear Checkout	7	8	9	10
11	12	13	14	15	16	17
18	19	20 Hockey Meeting	21	22	23	24
25	26	27	28	29	30	31

## December

- 5 ..... CANSKI High School Gear Checkout - Ashland High School, 5:30-7pm
- 6 ..... CANSKI Middle School Gear Checkout - Ashland High School, 5:30-7pm
- 20 ..... 4-H Outdoor Hockey meeting - 5pm Rink in Washburn

## January

- 6 ..... CANSKI Elementary and Adult Gear Checkout - Ashland High School, 5:30-7pm **(this is the final gear checkout)**
- 9 ..... 4-H Outdoor Hockey - 4pm, Washburn
- 10 ..... New Leader Orientation 6:30pm, Courthouse in Washburn
- 10 ..... Recreational skiing begins Family Ski at Mt Ashwabay - 2pm
- 12 ..... Superior Days Planning meeting 6-8pm at the Courthouse in Washburn
- 16 ..... **4-H Leaders Association Annual Meeting**
- 20-22... 4-H WINTERCAMP, Delta WI
- 27 ..... Jr Leader Ski Night at Mt Ashwabay

# JANUARY 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6 CANSKI Gear Checkout	7
8	9 Hockey 4pm	10 Rec Skiing; New Ldr Orientation	11	12 Superior Day Mtg	13	14
15	16 Leaders Association Meeting	17	18	19	20 Winter Camp	21 Winter Camp
22 Winter Camp	23	24	25	26	27 Jr Leader Ski Night	28
29	30	31				

## Fair Premium Checks

No matter how large or how small, please cash your fair premium check before December 31st!

## Congratulations to all the newly elected 4-H Club Secretaries!

After you have taken your club's meeting minutes, don't forget to e-mail or mail them to the 4-H office so we can publish them in the Bayfield County 4-H Newsletter. We welcome pictures and stories as well. Don't forget this is YOUR 4-H newsletter. Deadlines for newsletter submissions are: January 10, March 10, May 10, July 10 and September 10.

# THANK YOU!

- **Verne Gilles** for coordinating all of the food and other details for the Awards and Recognition Dinner
- Members of the **Hillcrest Mt. Valley and Woodland Workers clubs** who helped with set up, serving, decorations, and clean up at the dinner; special thanks to **Julie Stipetich** for her work in the kitchen
- Everyone who donated items for the Silent Auction and supported Bayfield County 4H by attending the Awards Dinner



## Rebecca Janisch Awarded State Legislative Citation



Rebecca, a member of the Gitche Gumee 4-H Club, was awarded the State Legislative Citation at the 4-H Awards Dinner. To receive this honor a 4-H member's entire career is reviewed by a panel of 4-H leaders.

This award recognizes the demonstration of outstanding leadership, community service, mastery of skills and sharing their experience with younger members.

Pictured are Rebecca, parents David and Jean Janisch, and Representative Janet Bewley.

## Falter, Janisch, and Stai Receive Bayfield County 4-H Key Award



The Key Award recognizes select 4-H members who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in the functions of their 4-H club and community. Award winners must be 17 years or older and have completed at least three years of 4-H and one year of youth leadership. To receive the Key Award 4-H members submit their record books from their entire 4-H career. The award is a testament to the positive impact the 4-H program has on those members who actively participate over several years and record these experiences through their record books. This is one of the most prestigious awards a 4-H'er can receive.

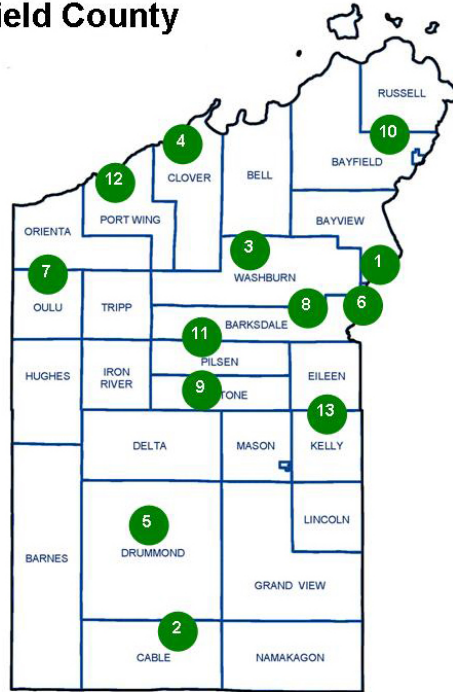
This year's Key Award winners were Sadie Falter, Rebecca Janisch, and Jacob Stai.



# Club Corner

## Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. Cable Badgers
3. CANSKI
4. Clover Valley
5. Drummond Explorers
6. Friendly Valley
7. Gitche Gumee
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Northern Lights
11. Pine Creek
12. Whispering Pines
13. Woodland Workers



ers like Dairy Breakfast, 4-H food booth, Fat tire Festival, Whistle Stop, or the Christmas Parade float, and the members in the lower grades will only have to participate in one of the fund raisers. We reviewed the 2012 4-H calendar and discussed pumpkin carving and painting at our October meeting. New Business: The 2012 Enrollment packets were passed out and explained. We reviewed our Fund raiser of washing buckets at the Whistle Stop and reminded everyone of the time and place. National 4-H week is October 2-8<sup>th</sup> and Dawn Klobucher and Sara Bichanich volunteered to put up our display at J.C. Penney's in the window. Our club sets up for the Recognition Dinner at the Benoit Community Center on Friday night October 21<sup>st</sup> so we need people to set up tables and chairs and set up the stage. Cheyenne Kostello made a motion to adjourn the meeting and Carter Seefeld second the motion. Minutes respectfully submitted by Robbi Pearce acting secretary.

The Woodland Workers 4-H club **October 24th** meeting was held at the John and Dorothy Budiash residence. Marco Bichanich called the meeting to order. The American Pledge was led by Nicole Bichanich and the 4-H pledge was led by Anna Marie McCutcheon. Roll call was taken by what you are going to be for Halloween there were 19 members in attendance. We Welcomed two new members Taylor Weiss and Ben Oberholtzer.

The secretary's report was read by Haley Klobucher a motion to accept the report was by Jordan Pearce and seconded by Carter Seefeldt. The treasures report was given by Emily Stephenson with a balance of \$1151.81 Anna Marie McCutcheon made a motion to accept the treasures report and Jesse

## Woodland Workers

The Woodland Workers 4-H Club September meeting was on **September 26, 2011** at the John and Dorothy Budiash residence. Marco Bichanich called the meeting to order, The American pledge was lead by Michael Weber and the 4-H pledge was lead by Owen LePlay. Roll call was taken by reporting on how you did at the fair; Robbi Pearce reported she received Supreme Bossy and Reserve in Dairy, Michael Weber reported he got all firsts in Beef and woodworking with his photo frame, Owen LePlay Received Best of Show on his cutting board, Samantha Gilles received all firsts and did very well with her decorated cakes, Nichole Bichanich received Best of Show in Aerospace with her rocket, Cheyenne Kostello receive a lot of firsts with her horse, Marco Bichanich received first with his rocket and he was fourth in the Market Sale with his steer, Violet

Stipetich reported her wooden sign she made received a Best of Show in Woodworking, Carter Seefeldt reports he received a first on his photography and it was chosen to go to State Fair next year, and Sadie Rekemeyer didn't enter this year at the fair. We welcomed a new 4-Her Michelle Wooley. There was no Secretary's report or Treasurer's report. Cheyenne Kostello reported she went with other 4-H Horse members to the State 4-H Horse Expo and she received two Grand Champions, three Reserve Champions and two Top Tens and it was a Great Time. The Fat Tire Festival was reported on by Kim Pearce who said they parked cars again this year and it was a fun time and a good fund raiser. Old Business: Our 4-H By Laws were discussed we will be adding a expectation in fund raising to all members, members in sixth grade and above will be required to attend two of our fundrais-

Janes second the motion. There was one bill for \$9.60 to be paid.

Reports: Jordan Pearce reported on the Whistle Stop bucket washing which was a lot of work dumping buckets of power aid and water then washing the buckets and stacking them to dry. Verne Gilles reported that he thought it was a success and that Michel Weber worked hard and should have been very tired after all that. Jordan and Robbi Pearce reported on the 4-H awards dinner as they became 4-H ambassadors this year, our club helped set up and take down, the attendance was down this year but fun was had by all. Sadie Reke-meyer reported on the Pumpkin weigh in stating her pumpkin was not the heaviest but it was still fun.

Old business: Verne Gilles reviewed the new bylaws for our club implementing the new rule that all members are required to help at one fund raising event, there was discussion and then Robbi Pearce made a motion to accept the new bylaws and Michael Weber second the motion. The 2012 4-H calendar was reviewed and updated.

New business: There is Junior Leaders fun night at Northland College Friday night November 4<sup>th</sup> for all youth from 7<sup>th</sup> grade and up. We discussed a community service project at Northern Lights Nursing

Home to be held on December 10<sup>th</sup> at 2:00PM if that day works for them, we will make snowmen, Christmas ornaments, write Christmas cards and play we and sing Christmas carols. The Christmas Parade was discussed and we will have a committee meeting at the Klobuchers Monday at 6:30 November 7<sup>th</sup> members should bring scissors, glue and the rest of the supplies will be provided. Then we discussed our community service project for November to make fruit baskets for the elderly in the community so at the November 28<sup>th</sup> meeting we will do that.

Election of club officers are as follows: 2012

President: Marco Bichanich  
Vice President: Emily Stephenson  
Secretary: Jordan Pearce  
Treasurer: Haley Klobucher  
Historian: Robbi Pearce  
Reporter: Cheyenne Kostello  
Photographer: Nichole Bichanich

Motion was made to adjourn the meeting by Jesse Janes and second by Matthew Bichanich

After the meeting we had hot dogs over a bon fire and cookies and treats with juice. Then we carved pumpkins and took pictures, Fun was had by all.

*Minutes respectfully submitted by Jordan Pearce secretary.*

## Ashwabay 4-H Plants Tree and Bulbs

As part of a service project, the Ashwabay 4-H planted a balsam fir November 14 in the front of Washburn Elementary School with the help of Brad Dryer, Director of Buildings and Grounds. Twenty students participated in the after school project. After planting the tree, the kids split into groups to go to different cemeteries to plant bulbs also for service day. Both cemeteries were not being taking care of that well.

*Submitted by Caroline S. Ray*

## Friendly Valley

On **November 14, 2011**, Friendly Valley 4-H club met at the assisted living center for a meeting and activity. We went over our yearly calendar and elected officers. Connor Kovach was elected president, Brandon Rusch was elected vice-president, Anna Nutt was elected treasurer, and Kelsie Shields was elected as secretary and club reporter. After the meeting we made tie blankets with the residents. The next meeting is planned for December 3, 2011, at Monk's Bowling Lanes for Christmas party/ awards Ceremony. We will have a potluck and bowling afterwards.

*Submitted by Kelsie Shields*



*Ashwabay 4-H plants bulbs and tree at Washburn Elementary. They also planted bulbs at the cemeteries.*



*Friendly Valley members at the assisted living facility in Washburn created warm and beautiful tie blankets with the residents in November.*

## 2011- 2012 Bayfield County Club Organizational Leaders—Thanks to all new and returning volunteers!

### Ashwabay

Kris Edmunds - 373-5207

### Clover Valley

Linda Nedden-Durst 742-3279

### Drummond Explorers

Andy & Kelli Tuttle - 739-6881

### Friendly Valley

Pat Shields - 373-2426

### Gitche Gumee

Margie Falter - 372-4102  
Bonnie Nelson - 372-5074

### Hillcrest-Mt. Valley

Tammie Bretting - 373-0375  
Troy Provost - 682-5747

### Ino Valley

Glory Bizub - 746-2311  
Angie Jarecki - 746-2423

### Northern Lights

Chris Bardon - 779-5843

### Pine Creek

Kathy Huybrecht - 746-2577

### Whispering Pines

Christine Callanan - 774-3585  
Carrie Zupke—774-3908

### Woodland Workers

Verne Gilles - 682-4408

## New 4-H Project Leader Orientation

**January 10, 6:30pm  
Courthouse in  
Washburn**

**All new 4-H project Leaders need to attend a New Project Leader Orientation meeting to become a certified 4-H Leader.**

## Welcoming New Families

Can you remember what it was like when you were new to 4-H? I bet you had a few questions and it took almost a year for you to feel like you knew what was going on. Let's remember to extend ourselves to our new members and their families to make them feel welcome and included. Sometimes all it takes is a warm smile and a small offer of help to make someone feel like a part of the 4-H family.

# 2012 Dates To Note

Below are the dates chosen by the 4H Leaders Association for some county wide events. Some may change, but we hope this will help as you plan your 4H year.

## 4-H Leaders Association Meetings, 7 pm AERC

January 16	May 21	September 17
February 20	June 18	October 15
March 19	August 2 ( <i>Expansion and Review</i> )	November 19
April 16		

## Events

Winter Camp .....	January 20-22
Sewing Camp.....	February 3
Dairy Breakfast /Farm & Garden Show .....	March 31
Cultural Arts Festival .....	April 28
Topside Workday .....	May 12
District Horse Show .....	July
Summer Camp.....	July 17-19
Bayfield County Fair .....	August 23-26
Older Member Award Interviews.....	September 29
Recognition Dinner .....	October 20

## Washburn 4-H Outdoor Hockey Meeting

and registration will be held on December 20th at 5 pm at the Hockey Rink in Washburn. Come see the new outdoor lights. If you can not make this meeting but are interested in playing contact Ian in the 4-H office.



# Bayfield County 4-H Older Member Awards

*Congratulations to these 4-H members who participated in the Older Member Award interviews on October 1 and earned the following honors and award trips.*

## Beginning Leadership Award

Reed Edmunds

## Outstanding Leadership Award

Rebecca Janisch

## Outstanding Youth Project Leader

Jordan Pearce

## Community Service

Robbi Pearce

## Legislative Citation

Rebecca Janisch

## Ambassadors

Shelby Lupa  
Adam Jarecki  
Jordan Pearce  
Robbi Pearce

## Northern District Winter Camp

Reed Edmunds  
Shelby Lupa  
Adam Jarecki  
Jordan Pearce  
Matthew Stai  
Robbi Pearce  
Travis Listing  
Marco Bichanich

## WI 4-H & Youth Conference

Shelby Lupa  
Adam Jarecki  
Jordan Pearce  
Matthew Stai  
Robbi Pearce  
Travis Listing

## Citizenship Washington Focus

Marco Bichanich



▲ Joe Stipetich was inducted into the 4H Hall of Fame and recognized with a "4-H Supporter Award". Shown here are Joe, his wife Joanne, and daughter Jessica



▶ Hillcrest Mountain Valley members receiving their Outstanding Record Book awards. Pictured are Sam Webb, Ellie Webb, Charlie Motiff, and Bridget Motiff



▲ New 4-H Ambassadors were welcomed at the Awards Dinner: Shelby Lupa, Jordan Pearce, Robbi Pearce, and (not pictured) Adam Jarecki



# Discount Patterns from Simplicity and McCalls

Sewing/Clothing project members and leaders can order discounted patterns from Simplicity and McCalls through our office.

## Simplicity

Go to <http://www.simplicity.com/> Scroll down to "Classroom and Free Projects" on the left of the webpage. Click on "Teacher's Kit", click on "Browse Patterns", and then you will see 50 patterns you can choose from for \$1.00 each. Write down the pattern number(s) and size(s) you would like to order and send the information to Donna. When we have 5 patterns we can place an order. On this site you'll also find some free projects and basic sewing information for beginners.

If you wish to order other patterns on the site, you can set up your own account and have them sent to you directly.



## McCalls/Butterick

Go to <http://www.sewcoolinschool.com/> All patterns on this site are \$.95. As above, choose patterns you'd like to order and send info to Donna. There are also free downloads on this site.

## Attention 4-H Club Treasurers & Leaders



As you are probably aware, keeping good club treasury records is more important than ever. You may have also discovered that it's much easier to keep an accurate, on-going record of income and payments than to try and recreate it later. To get off to a good start this year we strongly urge you to do the following:

**Use the "Club Financial Records" forms** found on our website at <http://bayfield.uwex.edu/4-h-youth-development/>. If you use the Excel document the math is done for you! Treasurers can type in and save this document to their own computers.

**Start your records as of July 1, 2011.** July 1, 2011 – June 30, 2012 will be the fiscal year that will need to be audited next year. We need to get in the habit of using these dates.

**Treasurers need to work closely with an adult** who can help them understand how to do their job and the importance of it to their club as a whole

**Remember that financial records tell a story about what your club values and supports.** Add enough detail to the lines to explain where the money came from or why it was paid out. If money is paid to an individual, tell why (i.e. camp scholarship, reimbursement for supplies, etc.).

We know you are all good stewards of the money in your treasuries and keeping detailed records takes some work, but in the end, remember it teaches us all about handling money and being accountable, life lessons worth learning.

## County Van Available for 4-H Program

Bayfield County 4-H has access to an 8-passenger van. This van is available for club and project leaders once they have completed a short drivers certification program. The process for using the van will include reserving the van at least a week in advance and having a driver available who has been certified by the county. This certification will cover defensive driving techniques, a background check on their driving record and a drive in the van. If you foresee a way you can utilize this resource please call the office to arrange a training.

## Keep In Touch!

Surface mail, email or phone calls are all good ways to contact us. We look forward to hearing from you!

When you call our office at 373-6104 you will hear a recorded message and can reach our extensions as follows:

Ian Meeker ..... Ext. 3  
Donna Ganson ..... Ext. 4  
Karen Bade ..... Ext. 0

Email addresses:

[ian.meeker@ces.uwex.edu](mailto:ian.meeker@ces.uwex.edu)  
[donna.ganson@ces.uwex.edu](mailto:donna.ganson@ces.uwex.edu)  
[karen.bade@ces.uwex.edu](mailto:karen.bade@ces.uwex.edu)



# Sewing Camp 2012

The date for this year's Sewing Camp has tentatively been set for Saturday, Feb. 3 from 10-2 at the Iron River Community Center. Our project for this year has not yet been determined, but as always, participants will learn and practice basic sewing techniques and go home with a unique and interesting finished product.

Complete information and registration will be in the January 15 Newsletter. The cost will be under \$5 and participants will have an opportunity to get in on a group order for purchasing sewing patterns for \$1 each.

**Sewing Camp is open to all 4H members – you don't need to be in the Clothing project to participate.**

Past Sewing Camp projects:

- Polar fleece mittens and hats
- Log Cabin Table Runner
- Pajama Pants
- Terrific Totes
- Hand-stitched Quilt Squares
- Raggedy Bag
- Star Quilt Wallhanging
- Polar Fleece hat, headband, scissors caddy
- Aprons
- Pillowcases and hand-warmers

*If you have an idea for a project you'd like us to consider, contact Donna at 373-6104 ext. 4 or [donna.ganson@ces.uwex.edu](mailto:donna.ganson@ces.uwex.edu)*

## Pumpkin & Sunflower Contest Results

### PUMPKINS

(Pumpkin Weight in Pounds)

#### Cloverbuds

Yannah Anglin..... 79  
Blessing Reto..... 129

#### Grades 3 – 5

Tucker Anglin ..... 160  
Isabella Bretting ..... 74  
Sadie Rekemeyer ..... 40  
Michael Weber ..... 60

#### Grades 6 – 9

Matthew Bichanich..... 102  
Nicole Bichanich ..... 61  
Josie Bretting ..... 48  
Elijah Brown ..... 70  
Jordan Pearce..... 74  
Kelsie Shields ..... 55

#### Grades 10 – 13

Marco Bichanich.....60  
Jessica Pearce.....52  
Robbi Pearce .....77

#### Adults

Glory Bizub.....36  
Verne Gilles.....49  
Ann Knabe .....43  
John Pearce .....38  
Kim Pearce.....43  
Scott Pearce.....44

#### Grades 3 – 5

Tucker Anglin ..... 13  
Sadie Rekemeyer.....12.5  
Michael Weber .....9.5

#### Grades 6 – 9

Matthew Bichanich ..... 14  
Nicole Bichanich..... 13  
Jordan Pearce ..... 12

#### Grades 10-13

Marco Bichanich..... 15  
Robbi Pearce.....11.5

### SUNFLOWERS

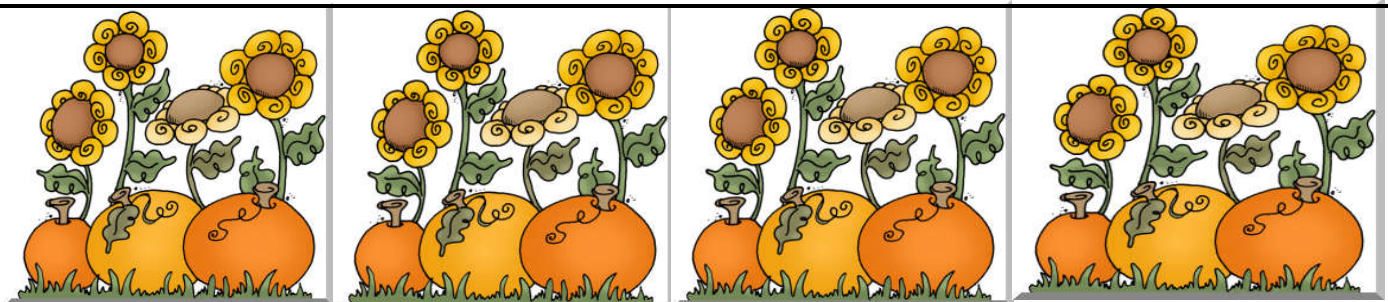
(Sunflower Diameter in Inches)

#### Cloverbuds

Yannah Anglin..... 11.5  
Blessing Reto ..... 13  
Rebecca Reto ..... 11

#### Adults

Glory Bizub.....8.5



# 2011-12 County-wide 4-H Program & Project Committees

**Consider joining a 4-H committee to give your input to the following programs and projects. You can sign up by giving us a call at 373-6104. Last year's members are listed — new members are needed and always welcome!**

## Awards, Recognition, and Records

Make decisions on awards program, member and leader recognition, achievement standards, and record books. Meet as needed throughout the year. **Leaders Association vice-president** chairs this committee.

*Anna Fridsma— chair  
Kim Pearce  
Julie Stipetich*

*Verne Gilles  
Tammie Bretting  
Darla Lahti*

## By-Laws

Executive Board makes up this committee.

## Cloverbud Day Camp

Help plan & conduct Cloverbud Day Camp. All Cloverbud Leaders are encouraged to participate on this committee.

*Kellie Tuttle  
Beverly Tapani*

*Anna Fridsma*

## Dairy Breakfast/Farm & Garden Show

Plan and assist with this spring event.

*Verne Gilles  
Kim Pearce*

*Tammie Bretting  
Andy Tuttle*

## Equine Council

County-wide horse project committee. Offer ideas and coordinate educational activities for youth in the county horse program. Manage fundraising to help offset costs for youth activities beyond the county level. All horse project leaders and youth are part of this committee.

*Darla Lahti  
Annie Bowker  
Cari Chellstorp  
Clendon Gustafson  
Troy Provost  
Misel Williams*

*Tammie Bretting  
Cathy Carlson  
Ann Glavan  
Linda Kavajecz  
Louise Vernon*

## Finances

Executive Board makes up this committee.

## Food Booth

Plan and help out with food booth operations. Meet 2-4 times spring/summer. (The Ino Valley Club will manage the food booth again in 2012).

*Anna Fridsma  
Ann Knabe  
Julie Lupa*

*Angie Jarecki  
Verne Gilles*

## Horticulture

Plan and carry out pumpkin contest and/or other events for the year.

*Verne Gilles*

*Glory Bizub*

## Market Sale

Supports all 4-H members that are signed up for the 4-H Market Sale project. Provides both educational and organizational support that leads up to the 4-H Market Sale at the county fair

*Tom Galligan  
Ann Galligan  
Rudy Listing  
Jody Hipsher*

*Kim Nieder  
Roger Branham  
Kim Pearce  
Margie Falter*

## Topside

Oversee creation and management plan for 4-H Topside Lake Property.

*Andy Tuttle*

*Kim Pearce*

## Summer Camp

Representative from Bayfield and Ashland Counties plan this summer camp. Meet about four times beginning in March or April.

*Kim Pearce  
Lynda Nedden-Durst*

*Andy Tuttle*

## Sewing Camp

Choose a sewing project and help coordinate this February event.

*Sandy Rau*

*Gina Emily*



# This year's Awards Banquet was enjoyed by all!



Robbi Pearce receiving her Community Service Award



Ashwabay members with their Outstanding Record Book Awards: Ryan Meeker, Emma Meeker, Anna & Reed Edmunds



Representative Janet Bewley talking with Rebecca Janisch and her family



Ino Valley Outstanding Record Book winners: Jessica James, Shelby Lupa, & Nicole Lupa



Reed Edmunds receiving his Beginning Leadership Award



Woodland Workers Outstanding Record Book winners: Carter Seefeldt, Jordan Pearce, Kevin Leonard, Jessica Pearce, & Robbi Pearce



Nancy Johnson was inducted into the Hall of Fame with a 4-H Alumni Award



Jessica Pearce receiving her "Graduation Award"



Alexis Nestel with her Outstanding Record Book Award



We at GITCHE GUMEE 4-H have come to truly appreciate the sharing and help that our friends and local businesses have so generously given. Their support has made our 57th ANNUAL OULU HALLOWEEN CARNIVAL a huge community success! Join us in saluting our 4-H friends, neighbors and local business partners.

### ASHLAND

New England Store  
Schraufnagel's Auto Glass  
Golden Glow Cafe  
Maple Creek Restaurant  
Northern State Bank  
Little Ceasars  
J. C. Penneys  
Ace Hardware  
Napa Auto Parts  
Deep Water Grille  
Designer Outlet, Inc.

### BRULE

Copp's Tire & Auto Center  
Brule Spur Service Station  
Kro Bar  
Round Up North  
Twin Gables Restaurant  
Dicky Tuura  
Midland Services  
Oulu Glass  
Hope Lutheran Church  
Hungry Trout Inn  
Brule Motel & Campground

### DULUTH

Wherley Moving & Storage Inc.



### IRON RIVER

Woods 'n' Waters Outfitters  
Uncle Bob's Bowling Center /Carrigan's  
Oulu Log Builders  
Pizza Parlor  
Iron River Hardware Hank  
Napa Auto Parts  
Iron River Building Products  
O'Brien's C-Store  
the Battleaxe Saloon & patrons  
Iron River Co-op Foods  
Parts City Auto Parts  
Tastefully Simple  
Security State Bank  
B's Busy Bakery  
Vintage Main Street Florist  
Bayfield Electric  
Chippewa Bank  
Beauty Stuga  
White Winter Winery  
D & D Performance Horses  
Fig Leaf Thrift Store  
K & L Tack Shop  
Judy's Drift Inn  
Little Store  
A & L Automotive Center  
Northland Veterinary Services  
Ryan & Francine Pyykola  
This Old Bunk House  
Idea Design Studio  
Boogie's  
Ryan & Francine Pyykola  
Big Daddy Tee Shirts

Jim's Meat Market

### MASON

Bob Hamann Logging

### SUPERIOR

Video Vision  
Super One  
Dominos Pizza  
A & W  
Bridgeman's  
Culvers  
Papa Murphy's  
Taco John's  
Mc Donalds  
Applebees  
Godfather's Pizza  
Laakso Concrete Construction

### WASHBURN

My Landscaping & Perennial Designs

### PORT WING

South Shore Bar  
The Port



Thank you!

**Bayfield County 4-H Executive Board Minutes**  
**October 17, 2011**  
**AERC Meeting Room – 7:00 p.m.**

Attendees, Ian Meeker, Donna Ganson, Anna Fridsma, Kim Pearce, and Verne Gilles

**Secretary's Report.** Motion by Verne, seconded by Anna, and passed, to approve the minutes of the September 19, 2011 meeting.

**Treasurer's Report.** The treasurer's report showed a balance of \$6,462.60 in checking and a total of \$64,701.77 in checking, savings and CDs. **Motion by Kim, seconded by Anna, and passed, to approve the treasurer's report.** Discussion followed on the disbanding of the Cable Badgers Club. The club treasury was forwarded to the Leaders Association and the club leader requested that \$250 of the treasury be given to the Drummond Explorers Club and that \$200 be set aside to be given to any new club that might be formed in Cable. **Motion by Kim, seconded by Anna, and passed, to give \$250 to the Drummond Explorers Club and set aside \$200 for any new club that might be formed in Cable.**

## **OLD BUSINESS**

**Older Member Interviews.** The interviews went very well. Verne reported that he was very impressed with how the youth handled themselves during the interviews.

**Awards Dinner.** Everything seems to be falling into place. There are still a few issues that need to be ironed out. A volunteer is needed to handle the silent auction.

**Key Award Record Books.** The record books for the three Key Award recipients will be on display at the recognition dinner.

## **NEW BUSINESS**

**2011-2012 Calendar.** A draft calendar of events was drawn up to be presented at the Annual Meeting.

### **Annual Budget.**

Ian and Verne presented a draft of the revenue and expense budget with total budgeted income of \$20,247 and budgeted expense of \$25,270. This draft will be presented to the Leaders Association at the November annual meeting.

### **Club Charters.**

All paperwork involved with club charters needs to be done by December 1. Most clubs and committees are taking this additional paperwork seriously.

**November Annual Meeting Agenda.** Members reviewed a draft of the agenda and made some minor changes. The Annual Meeting is on November 14.

**Leaders Association and Club Bylaws.** The Executive Committee reviewed the Association bylaws and had no suggestions for changes. Clubs need to review their bylaws so they are up to date since they will be part of the package that is forwarded to Madison.

**Executive Board Elections.** Elections for Vice President and Treasurer will take place at the annual meeting. Candidates thus far include Pat Shields for Vice President and Verne Gilles for Treasurer. Nominations will also be taken from the floor.

**Adjourn.** Motion by Kim, seconded by Anna, and passed, to adjourn.

## **Market Sale Meeting October 9<sup>th</sup>, 2011 at 6:30 p.m. At the Research Station**

The meeting was called to order by Tom Galligan since both President and Vice President were absent. Pledges were led American and 4-H by Sean Lulich. There was no secretary's report since the last meeting was at the fair ground weighing in animals. The Treasurer's report was given by Bradley Galligan; there was a balance of \$51.00 in the account, which was before any checks were cashed.

### **New Business:**

- Handed out checks- If you weren't at this meeting you could send an envelope self addressed to Tom Galligan and he would mail your check to you otherwise you will have to wait until next meeting.

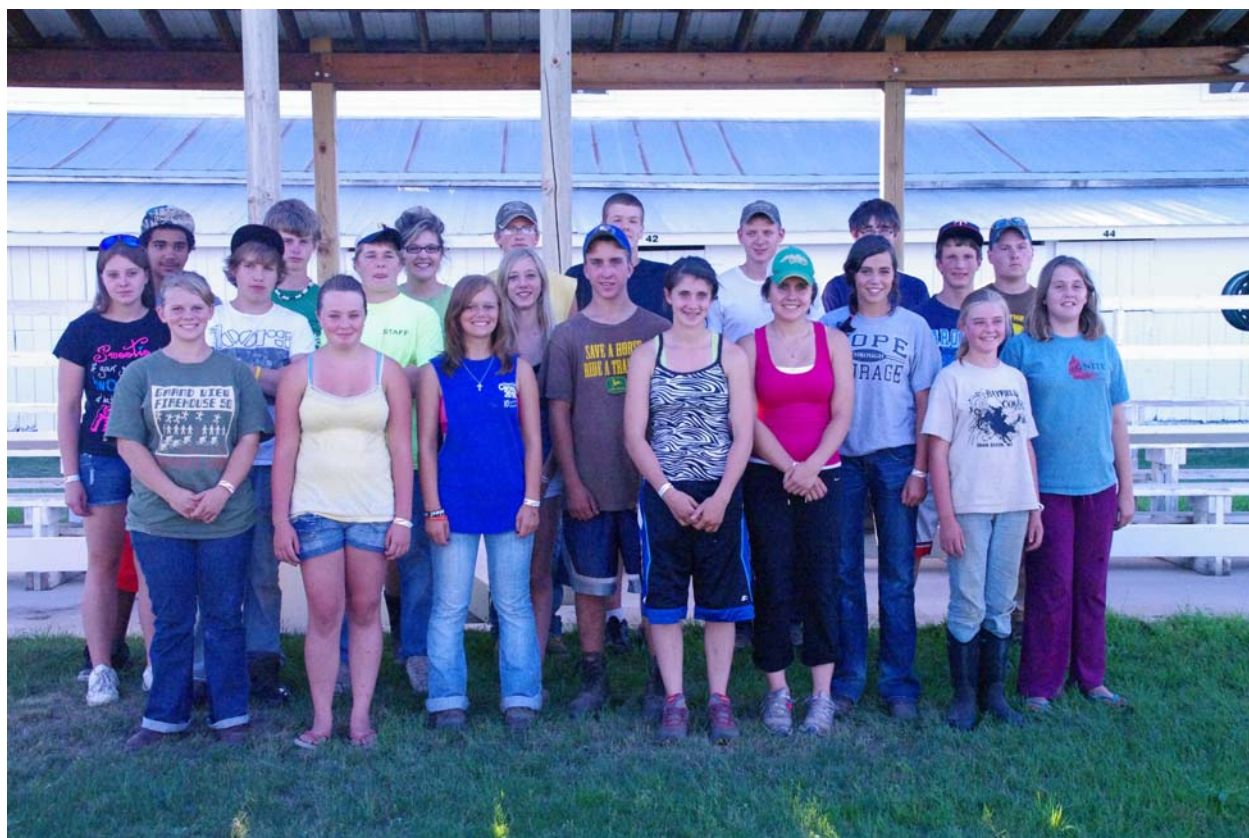
-Discussed Carcass Results- Next year we have to make sure that the trailers with the animals aren't packed full so the animals have room to move. This year the Grand Champion hog died on the way down due to stress and it being so hot and the trailer being so full.

### **There was no Old Business.**

The date of the next meeting will be November 27<sup>th</sup>, 2011 at 6:30 p.m. at the Research Station. The meeting was adjourned first by Sean Lulich and seconded by Kyle Klobucher.

Submitted by:

Haley Klobucher



**2011 Bayfield County Fair Market Sale Participants**



Please answer my questions on the program(s) I've checked.

**ADULT ADVISORS**

- Australia Group Ldr (4 wks)
- Costa Rica Group Ldr (4 wks)
- Japan Group Ldr (4 wks)
- Korea Group Ldr (4 wks)
- Mexico Group Ldr (4 wks)
- Nihongo Group Ldr (8 wks)
- Norway Group Ldr (4 wks)

**HOSTING**

- Costa Rica (4 wks)
- FLEX Eurasia (shoolyear)
- Japan (4 weeks)
- Japan (school year)
- Korea (4 weeks)
- Mexico Exchange (4 wks)
- Norway (odd years)

**YOUTH TRAVEL**

- Argentina program (4 wks)
- Australia program (4 wks)
- Costa Rica (4 wks)
- Japan Summer Exchange (4 wks)
- Japan Nihongo & Summer (8 wks.)
- Japan Internships (1 year)
- Korea Exchange (4 wks)
- Mexico Exchange (4 weeks)
- Norway (4 weeks in even years)

Questions:

**Group Leadership** is for adults experienced in working with youth and international travel to serve as leaders for group programs. Group leaders must be over 21 (25 for nationally coordinated programs) and in good health. Group leaders have recently traveled with youth to Australia, Costa Rica, Finland, Japan, Korea, Mexico, and Norway.

*"We must all learn to live together as brothers or we will all perish together as fools. We are tied together in the single garment of destiny, caught in an inescapable network of mutuality and whatever affects one directly affects all indirectly."*

Martin Luther King, Jr.

**FOR MORE INFORMATION**

**County 4-H contact:**

**State 4-H contact:**

4-H International Programs  
 436 Lowell Hall, 610 Langdon Street  
 Madison, WI 53703-1195  
 Tel: 608-262-1557  
 Fax: 608-265-6407  
[kay.hobler@ces.uwex.edu](mailto:kay.hobler@ces.uwex.edu)  
<http://wi4hinternational.org/>

University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA



**Wisconsin 4-H  
 International  
 Makes  
 a World of Difference**



## PURPOSES

- To emphasize the value of 4-H and similar programs throughout the world.
- To give 4-H'ers the chance for a cross-cultural experience they'll always treasure.
- To provide the opportunity to know and appreciate another people and their culture.
- To help individuals better understand themselves and their own culture.
- To help develop the potential of the world's most valuable resource: its young people.

## WISCONSIN 4-H YOUTH EXCHANGE PROGRAMS TO JAPAN, KOREA, ARGENTINA & MEXICO

Wisconsin 4-H youth between the ages of 12-18 (15-18 for Argentina) have an amazing opportunity to stay with and become part of a host family, experiencing daily life and culture in Argentina, Mexico, Japan, or Korea first-hand for one month in the summer. Cost is estimated at \$2,000-\$4,200. An optional 4-week intensive Nihongo (Japanese language) program can be added. Participants are responsible for all costs. Year-long internships in Japan also exist for young adult leaders who are exchange alumni.

## 4-H YOUTH EXCHANGE PROGRAMS TO AUSTRALIA, COSTA RICA AND NORWAY

4-H'ers between the ages of 16-19) are also able to participate in a home stay exchange experience in Costa Rica, Australia, or, on even numbered years, Norway. Anticipate a rural experience! Participants are responsible for all costs; about \$5,100 for Australia; \$2,900 for Costa Rica and \$4,300 for Norway.

Applications are due January 1. County/area and national selection committees must approve applicants. WI 4-H requires that at least \$1000 be raised through individual fund raising with a local International Programs Committee; the participant pays the balance.

## HOSTING OPPORTUNITIES

Hosting is a unique opportunity for both rural and urban 4-H families to host a visitor from another country.

During the summer, Wisconsin 4-H families welcome 12-17 year old Japanese, Korean, Costa Rican, Mexican, and Norwegian delegates or their adult chaperones into their homes for one month (July-August).

Opportunities also exist for hosting Japanese or Eurasian students for the school year. Students between the ages of 15-18 study in Wisconsin high schools while living with a host family for ten months to improve their English, learn about American culture, and become part of an American family.

Applications are due in late winter/early spring.



## FOR AN APPLICATION

Mail the short form on the last page of this brochure to the International Programs Office. Additional information is available from your local Extension office and the State 4-H Office. Application deadlines vary but most are January 1. For an application, visit <http://wi4hinternational.org/>

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Last Updated: 8-23-11

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# 2012 WISCONSIN 4-H INTERNATIONAL PROGRAMS

Name: \_\_\_\_\_ Tel (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Address: \_\_\_\_\_  
(Street Address) (City) (State) (Zip Code)

To receive more information,  
Mail this form to 4-H International Programs, 436 Lowell Hall, 610 Langdon Street, Madison, WI 53703,  
call (608) 262-2491, FAX (608) 265-6407, or e-mail: [kay.hobler@ces.uwex.edu](mailto:kay.hobler@ces.uwex.edu)



## **4-H CANSKI offers four program HUBS:**

### **Ashland Elementary School**

Instruction: classic and skate recreational K-5th  
Schedule: Fridays 3:45-4:30  
Start date: 1/05/12 (Meet) 1/13 (ski)  
Location: Ashland Hospital Trails  
Contact: Sara Hudson 682-7059 or Valena Hoffman 715-209-1019

### **Washburn Elementary**

Instruction: skate skiing grades 3-5  
Schedule: Fridays 3:30-4:45  
Start date: 1/05/12 (meet) 1/13 (ski)  
Location: Ashland Trails  
Contact: Kathie Hinson 373-5051

### **Ashland & Washburn Middle School**

Instruction: classic & skate recreational and racing  
Schedule: Tuesdays & Thursdays 4pm  
Start date: 1/10/12  
Location: Tu-Ashwabaw; Th-Ashland  
Contact: Doug Liphart 682-7017 (fall)

### **Ashland & Washburn High School**

Instruction: classic & skate recreational & racing  
Schedule: Tu-Ashwabaw & Thu -Ashland 4pm  
Start dates: recreational 1/10/12  
Contact: Mary Cotheman at AHS 682-7089  
Doug Liphart (Ashland) 682-7017  
Beth Reed (Washburn) 373-6188

An EEO Affirmative Action employer, the University of Wisconsin - Extension provides equal opportunities in employment and programming including Title IX and ADA



## **Important Dates (TENTATIVE)**

**Annual Meeting @** Nov 3rd 7 pm  
Ashland High School Library

Registrations DUE at gear checkout or by 1/05/11

Ashland High School Gear Wax Nov. 15 5:00pm

### **Gear Check Out—At Ashland High School**

High school: Dec. 5, 5:30-

7:00

Middle school: Dec. 6, 5:30-

7:00

Elementary school and adult: Jan 5, 5:30-7:00

Final gear checkout at AHS Jan. 6 5:30-7:00

Recreational skiing begins Jan. 10

### **Community Events**

Ashwabaw Summit Race/ Feb. 4 10am

## **Membership Dues:**

**Annual dues:** \$25/individuals  
\$55/families

Provides club T-shirt (2/family), instruction, 4-H membership, event coordination and accident insurance. Does not include equipment.

### **Access to Club Equipment (optional):**

\$25/skier (middle or high school aged skier)  
\$60/family

\$15 (elementary aged skier)

\*Note: damage/late return deposit required at time of checkout (refunded at check in 3/5 and 3/8 if gear is in good condition).

### **Transportation fee (optional) MS & HS skiers:**

\$30 (for Washburn skiers) and \$20 (for Ashland skiers) provides a seat on the BART to and from practices. Space is limited. Make checks payable



CHEQUAMEGON AREA NORDIC



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A partnership between  
Ashland and Bayfield  
County 4-H, local schools,  
BART and the Ashwabaw  
Outdoor Education  
Foundation

**[www.4hcanski.or](http://www.4hcanski.or)**



# 2011-12 4-H CANSKI SKI SEASON

## Ski gear (optional)

### Gear checkout policies:

- Priority is given to active youth members
- Gear available only during scheduled checkouts
- 4-H members assume replacement cost for lost or abused equipment
- Members must be registered prior to rental

### Renters' responsibilities:

- Ski at least once a week with the club
- Attend a wax clinic
- Return gear on/ before the end of year gear return dates

4-H CANSKI encourages teen and adult members to purchase personal equipment after two years.

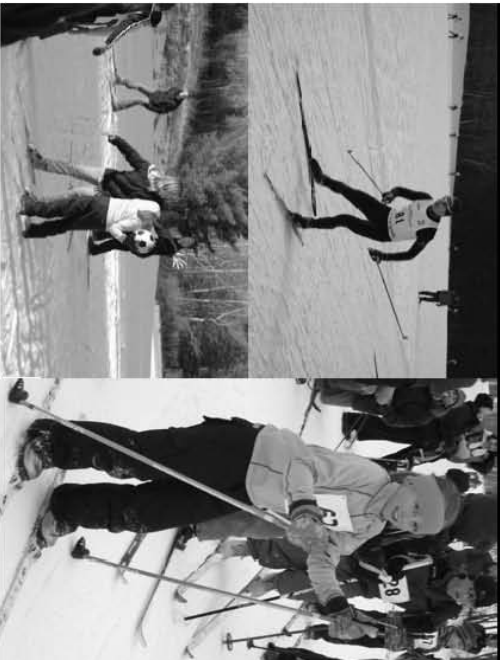
### Recommended apparel:

- Hat and gloves or mittens\*
- Wool or synthetic socks (not cotton or ankle socks)
- Long underwear or synthetic shirt (not cotton)
- Wind or snow pants, sweater or jacket (jeans or cotton pants not recommended)

\* **Elementary skiers CANNOT ski without a hat or gloves/mittens**

## 4-H CANSKI MISSION:

To promote fun, fitness, excellence and safety in the lifelong sport of cross country skiing. 4-H CANSKI provides ongoing instruction, social ski opportunities and leadership development for skiers of all levels.



### How Do YOU Register for CANSKI

Enrollment forms are available at:  
Announced Registration and Gear Check out meetings,  
The Ashland or Bayfield County 4-H Offices  
Download forms at [www.4hcanski.org](http://www.4hcanski.org)

Bring Registration Forms & Payment to gear check-out or mail to:

Ruth Oppedahl, Treasurer 4H-CANSKI  
116 Jones Road  
Washburn, WI 54891

## WE NEED YOUR HELP

4-H CANSKI is a member driven organization that relies on active adult volunteer leadership. Why do parents organize their schedules so they can ski with their kids? Because it gets them outside, improves their ability to ski and the best of all, it's FUN. Here are ways you can be involved:

- Attend a coaching clinic
- Help organize at school levels
- Supervise elementary skiers
- Transport skiers
- Bake for the Ashwabay Summit Race and Tour
- Volunteer at the Ashwabay Summit Race and Tour
- Assist with Book Across the Bay wax fundraiser or help take down the tent after the race
- Groom trails
- Assist with gear maintenance or waxing clinics
- Help at the Bayfield or Ashland County Fair food booths
- Fundraising or grant writing

Interested? Contact Doug Liphart at the Ashland County 4-H Office (682-7017) or Ian Meecker at the Bayfield County 4-H Office at (373-6104).



4-H is a Community of Young People Across America who are Learning Leadership, Citizenship and Life Skills.





# 4-H ArtBeat! North

## Camper and Adult Application

February 24-25, 2012

The Beaver Creek Reserve, Fall Creek

**Would you like to have fun -**

- Acting
- Dancing
- Creating artwork
- Making music
- Juggling
- Writing, speaking & listening?

***Try 4-H Artbeat!! It's fun! It's creative! It's cool!***

Can you hear the Beat?

The 4-H ArtBeat that is!

Created for 4-H members in grades 3-5 and their parents and leaders, 4-H ArtBeat! North is the exciting introductory program for Wisconsin 4-H Arts and Communication! Scheduled for Friday and Saturday, February 24 and 25, 2012, at The Beaver Creek Reserve, Fall Creek, the weekend will feature a look at a variety of arts projects including music, drama, visual arts, arts and crafts, juggling and more! Also on the program will be a special "surprise" performance from some of 4-H's most lively and creative entertainers! ArtBeat! is celebrating its 7<sup>th</sup> year!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Both youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sights throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

The \$40.00 dollar fee will include all materials and supplies, (including a really cool ArtBeat! backpack!) special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time?

Come join the excitement of this state-wide 4-H opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

**Registration deadline is January 27, 2012.**

**Participant Fee:** \$40.00 Make check payable to UW-Extension. DO NOT SEND CASH.  
(Both youth and adults must pay the registration fee.)

For an application to Art Beat call the UW Extension office or visit the website at

<http://4h.uwex.edu/events/4-HArtBeat.cfm>

**Applications and payment must be received in Madison by January 27, 2012.**

# Bayfield County 4-H Newsletter

Editors: Ian Meeker & Donna Ganson

UW-Extension Bayfield County



Support Staff:

Karen Bade

Theresa Kummerow

Phone: 715-373-6104

711:(Wisconsin Relay)

FAX: 715-373-6304

Ian Meeker  
4-H & Youth Development  
Bayfield County

Donna Ganson  
4-H Program Assistant/  
Nutrition Educator  
Bayfield County

Heidi Ungrodt  
Interim Family Living Agent  
Bayfield County

Liz Lexau  
Interim Family Living Educator  
Nutrition Educator

Jason Fischbach  
Agricultural Agent  
Bayfield/Ashland Counties

Tim Kane  
Community Resource  
Development Agent  
Bayfield County

Julianne Raymond  
Area Business Agent