



# 4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

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August, 2013

Dear 4-H Families:

Congratulations and thanks to the 14 high school counselors who did a great job of leading their campers at this year's "Spy Academy" themed summer camp. For three days 65 campers in grades 3-8 participated in a wide range of educational activities, recreation, and fun at Pigeon Lake Camp in Drummond, led by the counselors and adult staff and volunteers.

To establish shared expectations, camp counselors are trained to introduce and uphold the ARCH, a model which is used both at camp and on Bayfield County 4-H expectation forms to create shared expectations for behavior and working together successfully as a group.

The ARCH stands for the values **Accountability, Compassion, Respect, and Honesty**. The fifth piece, or "keystone" to the ARCH is everyone's **commitment** to applying all of these values at the same time.

With the Bayfield County Fair just a few weeks away, good luck putting the finishing touches on your exhibits, getting your animals ready, and having fun learning and developing your skills in your projects. See you at the Fair!

Ian Meeker  
4-H & Youth Development Educator  
Bayfield County  
ian.meeker@ces.uwex.edu



2013 4-H Camp Counselors - Front Row L to R: Cory Konthny, Kaylie McCarthy, Brooke Beeksma and Samantha Oliphant Back L to R: Angela Mattson, Brooke Koosman, Shelby Lupa, Ian Liphart, Adam Jarecki, Ike Brunsvold, Colin Liphart, Jordan Pearce and Trish Beeksma. Not pictured: Shauna McKenzie.

Donna Ganson  
4-H Program Assistant  
Bayfield County  
donna.ganson@ces.uwex.edu

# August 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6 Pullorum Testing Clinic	7 Pullorum Testing Clinic	8	9	10 4-H Dog Show
11	12	13	14	15	16	17
18	19	20	21	22	23	24
				← Bayfield County Fair →		
25 Bayfield County Fair	26	27	28	29	30	31

## August

- 6..... Pullorum Testing Clinic, 4-7pm, Bayfield County Fairgrounds
- 7..... Pullorum Testing Clinic, 4-7pm, Bayfield County Fairgrounds
- 10..... 4H Dog Show, Mary McFarland's
- 22-25 ..... Bayfield County Fair



Join us for the 4-H Fair Awards presentation to be held on Sunday, Aug. 25, at 1:00 pm in the Beef Ring.

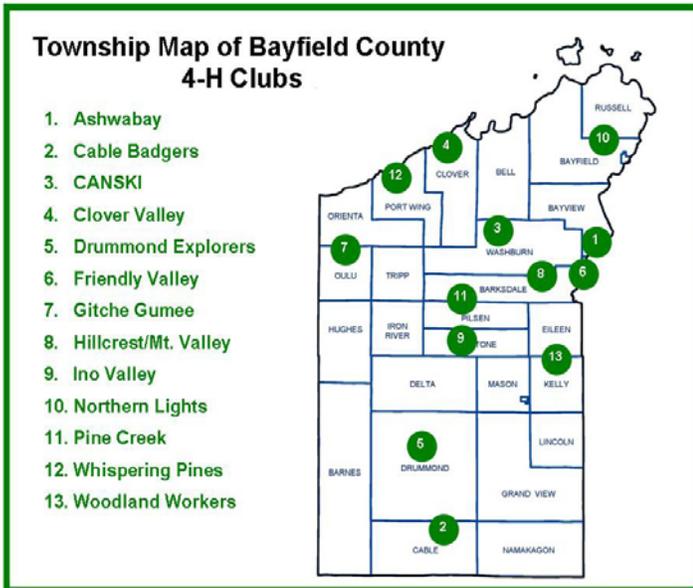
# September 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14 Fat Tire Festival
15	16 ARR Comm Mtg; Ldrs Mtg, Club Awards Info Due Info	17	18 Older Member Award Apps Due	19	20	21
22	23	24	25	26	27	28 Older Mem- ber Award Interviews
29	30					

## September

- 16..... Awards, Recognition & Records Committee meeting, 6 pm, AERC
- 16..... 4H Leaders Association meeting, 7 pm, AERC, enrollment packets will be handed out
- 16..... Club Awards Information due
- 18..... Older Member Award Applications Due
- 21..... Fat Tire Festival
- 28..... Older Member Award Interviews, AERC, starting at 9 a.m.

# Club Corner



## Woodland Workers

**The April meeting** of the Woodland Workers 4-H club was held on Monday, April 22, 2013 at the AERC. The meeting was called to order by President Robbi Pearce. The Pledge of Allegiance was led by Ben Oberholtzer and the 4-H Pledge was led by Kyle Klobucher. The secretary's report was given by club secretary Kevin Leonard. Club treasurer Haley Klobucher reported that the club has a balance of \$1,068.78.

Robbi Pearce, Jordan McGinty, and Ben Oberholtzer reported on the Farm and Garden Show and Jordan and Robbi Pearce reported on the Tractor Central grants that they received.

In old business the club discussed the middle school fun night, the Dairy Breakfast and Farm and Garden Show, the pumpkin and sunflower contest, and the t-shirt design contest. In new business the club discussed the Cultural Arts Festival, the drop/add deadline for projects, roadside cleanup, and tree pick up.

The meeting was adjourned by Matthew Bichanich. Sean Lulich, Jordan Pearce, Sean Paul McCutcheon, and Violet Stipetich gave demonstrations. The next meeting is on Monday, June 3 at the Grubisic farm.

**The June meeting** of the Woodland Workers 4-H club was held on Monday, June 3, 2013 at the Grubisic farm. The meeting was called to order by President Robbi Pearce. The Pledge of Allegiance was led by Sean Paul McCutcheon and the 4-H Pledge was led by Violet Stipetich. The secretary's report was given by Secretary Kevin Leonard. The treasurer's report was given by club treasurer Haley Klobucher who reported that the club had a balance of \$1068.78.

In old business the annual dairy judging contest and the Cultural Arts Festival were discussed. The results of the dairy judging contest were in. Violet Stipetich said she had fun at the Cultural Arts Festival. New business included roadside clean-up on June 11, county fair premiums, the club fair booth, pumpkin plants were handed out, Bayfield County t-shirts, camp "Spy Academy," and snow shoe making.

The meeting was adjourned by Sadie Rekemeyer. Cheyenne Kostello gave a talk on pit bulls, Matthew Bichanich gave a talk on airsoft, and Kevin Leonard gave a demonstration on first aid kits in altoids boxes.

The June meeting of the Woodland Workers 4-H club was held on Monday, June 24, 2013 at the Seefeldt residence. The meeting was called to order by President Robbi Pearce. The Pledge of Allegiance was led by Cheyenne Kostello and the 4-H Pledge was led by Haley Klobucher. The secretary's report was given by President Robbi Pearce. The treasurer's report was given by Treasurer Haley Klobucher.

A few members gave reports on the roadside clean-up. Carter said that there were a lot of ticks, Sadie said she found a piece of a head light, Jordan said he found part of a cooler and that the grass was high, and Cheyenne said there was not much garbage.

In new business the club discussed possible themes for the fair booth, Bayfield County t-shirt orders, 4-H camp, fair premiums, and the Fat Tire Festival.

Haley Klobucher, Kyle Klobucher, Nichole Bichanich, Carter Seefeldt, Anne Marie McCutcheon, and Bridget McCutcheon gave demonstrations.

A motion to adjourn the meeting was made by Matthew and seconded by Anne Marie. The next meeting is on Monday, July 22, 2013.

*Submitted by club secretary, Kevin Leonard*

## Ino Valley

Janessa James called our April 14 meeting to order. The American Pledge was led by Jennifer James and the 4H pledge was led by Jessica James. Jennifer gave the secretary's report. Max Brinker made a motion to accept it and Taylor seconded it. Glory gave the treasurer's report. Jessica made a motion to accept it and Taylor seconded it. For old business we talked about the Dairy Breakfast, middle school fun night, sewing camp and winter camp. For new business we discussed cultural arts, summer camp, and pumpkin sign ups. Jennifer made a motion to adjourn the meeting, seconded by Taylor. Afterwards cookies and frosting were provided by the Brandises for decorating.

*Submitted by Jennifer James  
Acting secretary*

*(Continued on page 4)*

(Continued from page 3)

## Whispering Pines



We had a car wash and bake sale on June 29th at the Port Wing Town Hall. It was a fund raiser to cover the fair premiums for all the kids in the club.

Fair packets were given out at the car wash and will need to be returned by July 17th which will be the next meeting. Fair entries will be sent in/delivered by the end of that week back to the county.

We are going to make our own club t shirts to wear at the fair, Gina Emily is sending some dates for us to pick from which will be voted on at the next meeting.

We will be tie dying and fabric painting them. Our next meeting will be July 17th.

*Submitted by club secretary, Rylee Nicoletti*

## Gitche Gumees



In late June, Myla Lahti of the Gitche Gumees 4-H Club participated in the State 4-H Hunter/Jumper and Dressage show in Plymouth, WI. Myla had a great time and placed in the top ten in Dressage. Her actual placing was 3rd.

**Congratulations Myla!**



## Weight of the Nation for Kids

*By JulieAnn Stawicki  
4-H Youth Development Specialist*

We are pleased to announce the release of HBO's new documentary film, *The Weight of the Nation for Kids*. This three-part series of 30-minute films sheds light on solutions to the obesity problem at home and in school.

*The Weight of the Nation for Kids* is a fun, family-friendly companion to the 2012 four-part documentary, *The Weight of the Nation*. The series was developed by HBO and the Institute of Medicine, in partnership with the Centers for Disease Control and Prevention and the National Institutes of Health. *The Weight of the Nation* spotlighted the facts and myths of the obesity crisis and its effect on our nation and health care system. Now *The Weight of the Nation for Kids* focuses on what some kids are doing at home and in communities to make healthy changes to their diets, school menus, and every day activities.

You can watch all of the series online at [http://  
theweightofthenation.hbo.com/](http://theweightofthenation.hbo.com/)

***Donna's note: these are great short films to watch with your kids. They're fun, encouraging, and about real kids.***

# Older 4-H Member Awards and Opportunities

## Older Member Awards and Scholarships: Applications available now and due Sept 18

Bayfield County 4-H annually recognizes its older members' achievements and leadership potential through the Older Member Awards process. 4-H'ers who will be entering the 8<sup>th</sup> grade this fall (and members up to 12<sup>th</sup> grade) are eligible to apply.

This is the process through which teen members are chosen to be Ambassadors and receive scholarships for trips such as Citizenship Washington Focus, State 4-H Conference, Winter Camp, and the Bayfield County Adventure Trips.

***The Key Award will also be selected in September, so this fall's juniors and seniors should keep that in mind when completing their record books this year.*** Applications and detailed information on the awards are available from our office and on our website at [www.uwex.edu/ces/cty/bayfield](http://www.uwex.edu/ces/cty/bayfield). Please call us if you'd like a copy mailed to you.

## Citizenship Washington Focus

### Jordan Pearce

I had a great time in Washington D.C. and my favorite part was going to see twilight tattoo which was a reenactment of all of the major wars and the war related monuments in D.C. I would encourage kids to apply for this trip because it is a once in a lifetime opportunity and it is a great

way to meet new people that are just like you will be life long friends that you could possibly meet again.

### Kevin Leonard

I am very grateful for the opportunity to travel to Washington D.C. I really had a great time learning a lot and meeting new people. I enjoyed the Twilight Tattoo and the Smithsonian. I know that I will never forget my time in Washington. I made many friendships that will last forever and learned a lot of interesting stuff on topics from leadership to government to teamwork. I would tell other 4-H members to apply for this trip because it was really a life changing and eye opening experience.

### Scott Leonard - Chaperone

It was a great privilege to be a chaperone for Citizenship Washington Focus this past June. The young people on the trip were outstanding representatives of 4H and were a pleasure to get to know. It was exciting to see many historic buildings and monuments in and around Washington, as well as to be able to visit Gettysburg Battle Field. Most importantly, this trip gave me a greater appreciation for what a wonderful organization 4H is and the kinds of opportunities it provides our young people to learn and grow. I would encourage any adult leader to consider pursuing being a chaperone on this trip.



## 2013 Wisconsin Youth Conference Delegates



Participants in the 2013 Wisconsin 4-H Youth Conference included - Shelby Lupa, Chaperone Julie Lupa, Nicole Lupa and Travis Listing.

## Get Ready for the Silent Auction!

At this year's Awards Dinner in October, the Silent Auction will be back – but with a twist! Each club is invited to assemble and donate a **themed basket** to be auctioned off. It could be full of project related items or other. Start thinking now about what your club's basket will be so members can be involved in helping collect and create the items.

Individual donations to the Silent Auction will also be accepted.

There are lots of great ideas for themed baskets to be found on the internet. Pinterest is a great site.



## Photos Needed for Annual 4-H Slideshow

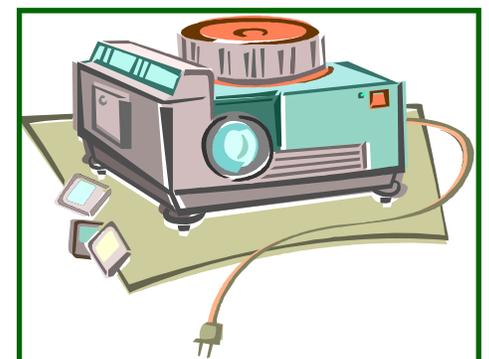


Do you have some pictures from project meetings or other 4-H events that you are willing to share?

Help by contributing your pictures to the Bayfield County 4-H Slide Show that is presented at the Annual 4-H Awards Banquet. If you have one, two, or several pictures you think tell a story, please send them as an attachment to an e-mail if they are digital, or mail them to the 4-H office.

Once we receive the pictures we will scan them and send them back to you. Anyone who sends in a picture will receive a CD with the entire slideshow if it is requested.

If you have any questions call Ian at the 4-H office; 373-6104, ext. 249.



## Record Books - What are they good for?

With the excitement of the fair just around the corner, it's a good time to be thinking about how we can capture and remember all the fun things we've done this year in 4-H. Members who keep record books are able to look back at the highlights over the years and recall all their good times and accomplishments. Parents: think about these additional benefits for your child:

**Record-Keeping Skills:** Youth learn the importance of keeping records.

**Documentation:** Record books are a source of documentation for future reference. (Like the Older Member Awards application, job applications, etc.)

**Growth:** Record book forms allow youth to demonstrate how they have grown throughout the year.

**Organization:** Record books allow youth to develop good organizational methods.

**Financial Records:** Youth keep financial records of their project which can be a valuable asset in the future.

**Goals:** Record book forms encourage youth to establish their goals for

the 4-H year.

**Memories:** Record books are a wonderful source of 4-H memorabilia.

**Responsibility:** Youth practice responsible behavior by completing record books.

A record book can be as simple as completing the **Permanent Record Form** (this is where you record points that are applied to the Bronze, Silver, and Gold Achievement Awards), a **short story** about your year, and some **photos and project records** to really tell the story. It is not required that you complete records for all of your projects – maybe you just want to focus on the ones you feel the proudest of.

If you haven't started your record book yet, it's not too late! All forms are available in our office or on our website at <http://bayfield.uwex.edu/4-h-youth-development/4-h-forms/>.

Get them ready, take some pictures of your project work, and complete your record book after the fair. Your club leaders will be delighted to see what you've accomplished this year!

## Special Thanks to Adult Volunteers!

**Scott Leonard** who was a chap-  
erone for the annual Citizenship  
Washington Focus trip to Wash-  
ington DC

**Kim Pearce** for being the Camp  
nurse for the 9th consecutive sum-  
mer. Thank you Kim for taking  
care of the health and comfort of  
the campers for yet another year.

**Don Ekholm, Andy Tuttle, Pat  
Shields, Paul and Cindy Van  
Horn, Kathie Hinson, and Holly  
Evenson** for helping out as chap-

erones at 4-H camp.

**Roger Branham and David No-  
tunen**, for leading an Air Rifle ro-  
tation at camp.

**Tessah Wickus and Scottie Paitl**  
Bayfield and Ashland County  
VISTA workers, for bringing their  
youthful energy and talents to this  
year's camp, their work helping  
organize and lead rotations, and  
all the work they did behind the  
scenes to help make camp run  
smoothly.



## Would you like to see someone you know in the 4-H Hall of Fame?

Nominations for these three catego-  
ries are always welcomed. The  
Awards, Recognition, and Records  
committee will be choosing the re-  
cipients soon and presenting the  
awards at the Recognition Dinner in  
October. Look for nomination forms  
at the fair or call Donna with the  
name of the person you'd like to  
honor.

### Hall of Fame Award Criteria

#### Former 4-H Leader

This award recognizes a deceased  
former 4-H leader who served as an  
active leader for a significant num-  
ber of years, played a major role in  
club and county/state activities, and  
made a difference for members and  
the 4-H program.

#### Supporter of 4-H

This award recognizes an individual  
(other than a 4-H leader), group, or  
business that would be considered a  
strong supporter of the Bayfield  
County 4-H program presently or in  
the past.

#### Outstanding Alumni

This award recognizes an individual  
who was an active 4-H member as a  
youth and who has worked with the  
4-H program as an adult and made  
a significant impact on the lives of  
their 4-H members. The award win-  
ner is recognized as an excellent  
role model in the area of citizenship,  
leadership, and life accomplish-  
ments and character.

## Adventure Day At Ely's Peak



Older Bayfield County 4-H members participated in an Adventure Trip and learned rock climbing techniques at Ely's Peak near Duluth. This was a trip earned through the Older Member Awards process. Participating were Anders Geisen, Emma Meeker, Josie Bretting, Bridget Motiff, and Kelsie Shields.

# Spy Academy Graduates Pass The Torch To A New Generation

A huge thank you and round of applause to the 14 high school camp counselors, aka Spy Academy graduates, who played a major part in making 4-H summer camp once again a highlight of the summer.

To complement the “Spy Academy” theme campers had opportunities to create their own disguises, test their endurance and riddle solving skills on a kayaking scavenger hunt, learn to orient and make a map that could be used by another team to find a code to decode a secret message, and test their marksman accuracy with air rifles.

Other events that completed their spy training included working their way through a lazer field and obstacle course, a secret mission of following directions to make cookies, and the early morning mission of voluntarily participating in the polar bear ritual of jumping off the swim raft at 6:30am or the morning run down the back roads near camp.

Sixty-five campers successfully graduated from the Academy!



# MORE CAMP FUN ...DISGUISES, COOKIE CONTEST, TUG OF WAR....



## Attention Ice Cream Lovers: Enter Cedar Crest Ice Cream's Centennial Feature Flavor Contest

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up to present a "Create and Name the Centennial Ice Cream Flavor" Contest for all 4-H Clubs in the state of Wisconsin. To enter, develop and name an ice cream flavor with your club. Submit entries to Cedar Crest Ice Cream by August 30, 2013. The winning club will receive a Cedar Crest Ice Cream Party and \$300 donation. In addition, the winning flavor will be produced in June and featured on all materials announcing our 2014 Feature Flavor line-up for the year. Some samples of past feature fla-



vors that have been created by employees or through contests are as follows:

**Pirate's Booty** - M&M Candies and chocolate Sandwich Cookies

blended in Caramel flavored Ice Cream.

**Jumping Jersey Cow** - Peanut Butter flavored Ice Cream blended with Chocolate coated Caramel Mini Cows and swirled with Chocolate Fudge.

**Elephant** - Pieces of Peanut Butter Cups and Chocolate swirled in Chocolate Ice Cream.

Official ice-cream contest entry forms are found on Cedar Crest Ice Cream Company's website: [www.cedarcresticecream.com](http://www.cedarcresticecream.com)

# 2013 Clothing Revue

The Clothing Revue was held Sat., June 29 at the Workshop in Oulu. Thanks to our hosts, the Gitche Gumee 4-H club.



Emily Weiss with our first dog model! She made this cute outfit for him to match her pj's.



Clothing Revue participants McKenzie Tuura, Emily Weiss, Micah Tuura, Hailea Weiss, Mary Pearson, and Natalie Golly created and modeled 13 separate outfits at this year's Revue.



Micah (Aladdin here) and sister McKenzie made Disney themed costumes for their family's boat parade entry. Micah will be representing Bayfield County at the State Fair Clothing Revue in August



McKenzie Tuura models her fun and flouncy 3-tiered skirt



Mary Pearson put together a pretty pink outfit with the trimmed skirt she made



Natalie Golly looks sweet and cool in her long 2-tiered skirt

# 2013 Foods Revue

The Foods Revue was also held Sat. June 29 at the Workshop in Oulu. Thanks to our judges Carolyn Krueger and Glory Bizub for judging both events.



Judges Carolyn Krueger and Glory Bizub visit with McKenzie Tuura who prepared Italian Pizza Rolls.



Hailea Weiss with her New Orleans King's Cake.



Thor Tuura fixed up a delicious American Peanut Butter Sandwich.



Sadie Rekemeyer with her Swedish Meatballs.



Jonson Dillard presents Italian Spaghetti



Travis Listing and his colorful Mexican Sopaipillas



Micah Tuura's famous Finnish Mojakka.



Emily Weiss presents Finnish Bread complete with menu and attractive place setting.



18 USC 707

# CLOVERBUD PROJECTS AT THE FAIR

On Friday, August 23 from 10 am - 2 pm Cloverbuds are encouraged to come to the *Verne Gilles Garden Building* to show and tell about their fair projects. Teen helpers will be on hand to visit with the Cloverbuds and give them special ribbons for participating in the face-to-face judging.



Nicholas Pully sharing all his neat projects with Cloverbud judge Micah Tuura at last year's fair.



Hailea Weiss visits with Cloverbud Natalie Golly.

## Would you like to be a Cloverbud Judge?

If you're in the sixth grade or older and would like to spend some time visiting with the Cloverbuds about their fair projects, contact Donna at 373-6104 ext. 4.

This is a fun leadership experience for those of you who like working with younger kids. Shifts can be from 1-4 hours.



# 4-H Events at the Fair

## Thursday, August 22

Superintendents' Meeting .....	11:45am .....	Exhibit Hall
Entries Accepted .....	Noon – 7 p.m.....	Exhibit Hall & Barns
Jr. Leader Shift in Food Booth .....	7-11pm .....	4-H Food Booth
Face-to-Face Judging for Dept. 125—A, B & C .....	Noon – 3 pm & 4 pm – 7 pm .....	Exhibit Hall
(Jr. Foods & Nutrition)		
Mandatory Horse Exhibitor Meeting .....	7pm.....	Horse Arena
Open Class Horse Judging.....	7:30pm.....	Horse Arena
Junior Horse Judging.....	Showmanship & Halter Classes right After Open Class Judging	

## Friday, August 23

Judging begins .....	9am.....	Exhibit Hall & Barns
Cloverbud Face to Face Judging .....	10am - 2pm .....	Verne Gilles Garden Building
Horse Judging begins.....	10:30am .....	Horse Arena

## Saturday, August 24

Dairy Judging.....	10am.....	Dairy Ring
Market Sale.....	6:30pm.....	Beef Ring

## Sunday, August 26

4-H Awards Ceremony .....	1pm.....	Beef Ring
Exhibits Released .....	<b>All exhibits must be picked up between 5:30 and 7:00pm.</b> <b>We are not responsible for exhibits left behind.</b>	

## Food Booth Update

The following schedule lists the shifts you have requested and/or been assigned. Please check to see when your club is scheduled to work. It's essential that clubs provide an adequate number of workers for their shift. Any time you can give will be greatly appreciated, even if it's outside your club's scheduled time. Note that you need to show up 15 minutes before the shift changes so you can be shown what to do. The Ino Valley Club will be managing the Food Booth again this year. Thanks Ino Valley!

Thursday	Friday	Saturday	Sunday
	11:00 – 1:30 pm <b>Clover Valley</b> Contact: Lynda Nedden-Durst	11:00 – 1:30 pm <b>Hillcrest/Mt. Valley</b> Contact: Tammie Bretting	11:00 – 1:30 pm <b>Ino Valley</b> Contact: Glory Bizub
Noon – 4 pm <b>Drummond Explorers</b> Contact: Andy & Kelli Tuttle	1:30 – 4:00 pm <b>Northern Lights</b> Contact: Chris Bardon	1:30 – 4:00 pm <b>Woodland Workers</b> Contact: Verne Gilles	1:30 – 4:00 <b>Ashwabay</b> Contact: Kris Edmunds
4:00 – 7:00 pm <b>Whispering Pines</b> Contact: Marla Lahti	4:00 – 7:00 pm <b>Friendly Valley</b> Contact: Pat Shields	4:00 – 7:00 pm <b>Gitche Gumee</b> Contact: Margie Falter	4:00 – 8:00 pm <b>4-H CANSKI &amp; Junior Leaders</b> Contact: Ian Meeker
7:00 – 11:00 pm <b>Junior Leaders</b> Contact: Ian Meeker	7:00 – 11:00 <b>Hillcrest/Mt. Valley</b> Contact: Tammie Bretting	7:00 – 11:00 pm <b>Gitche Gumee</b> Contact: Margie Falter	

## Getting Your Projects Ready for the Fair

There are resources available to help guide you through preparing your projects for successful showing at the fair. Many of them can be found online on the state 4-H website at <http://www.uwex.edu/ces/4h/index.cfm>.

On the *Publications* page you can find exhibiting tips in:

- Dog Judging Guidelines
- Plant Crafts
- Propagating & Growing House Plants

On the *Projects* pages you can find exhibiting tips for:

- Aerospace
- Backpacking
- Birds
- Child Development
- Clothing
- Communications
- Computers
- Corn
- Crocheting
- Entomology
- Flowers
- Foods
- Forage
- Forestry
- Fruits
- Home Environment
- Houseplants
- Photography
- Scale Models
- Shooting Sports
- Small Engines



- Small Grains
- Vegetables
- Wildflowers
- Woodworking

In addition to these the 4-H office has on hand:

- Judging Breeding & Market Cattle
- Goat Showmanship Manual
- Preparing Dairy Cattle for Show
- Dairy Cattle Judging Made Easy
- Judging Breeding & Market Swine
- Fitting & Showing Sheep
- Judging Breeding & Market Sheep
- A Guide to Dog Showmanship
- Rabbit Showmanship
- Tips for Food Judges
- Exhibiting & Judging Vegetables
- Evaluating & Judging Flowers & Indoor Plants

**Call or stop by the office if you'd like a copy of any of these.**

# Mutton Bustin'!



**Fun to watch!  
Fun to do!!  
Its great  
entertainment  
for everyone!!!**

The Mutton Bustin' will take place during the intermission of the Bull Riding on Sunday. Kids need to sign up in advance for a chance to ride a sheep. The one who stays on the longest wins!

- Ages 5-7
- all sheep riders must pre-register
- no one over 60 lbs in weight
- all children must wear helmets to participate (helmets will be provided)

Parents should call Theresa at the Fair office (715-373-6125, ext. 7) for more information and a waiver to sign.

## Reminder!

**Read your premium list  
carefully for entry requirements  
in each department.**

# Bayfield County Fair News

## Using the Barns?

### Just a few reminders ...

- ◆ Have your health forms ready
- ◆ **Wait to unload your animal(s) until after you have checked with the Superintendent and have shown him/her any health forms.**
- ◆ All stalls and pens are assigned by the Super.
- ◆ Park your truck and trailer in the parking lot after you have dropped off your feed and animals.
- ◆ Straw, hay & wood shavings can be used for bedding. Do not use shredded paper for bedding.
- ◆ Wood shavings will be for sale during the Fair at the Fair office.
- ◆ Keep the barns clean. This means thoroughly cleaning your stalls daily after the barns close - Not just covering things up with fresh bedding and hauling everything out on Sunday.
- ◆ **Do not eat or drink in the barns.** (For health safety reasons.) Set a good example for the Public.



- ◆ Keep your hands clean-wash them often.

When the Public leaves the barns, thank them for stopping by and remind them that there are hand washing stations and Purell dispensers near the barn exits, for them to wash their hands.

## Getting to the barns ...

Again this year, there will be limited vehicle traffic allowed to the barns and camping areas. The times and gates to use are as follows:

- ◆ Thursday 11am – 8pm – Gate 3 open (between Dairy & Draft Horse barns)
- ◆ Friday- Sunday 7am-9am – Driveway access back and forth in front of office (you must park your vehicle in the main parking lot by 9am)
- ◆ Sunday 5pm-8pm – Gate 3 open

Please follow these additional rules and guidelines:

- ◆ ALL person(s) in the vehicle must have a Daily or a Season wristband.
- ◆ After you have unloaded/loaded and fed your animals; you must park in the regular parking lot. Please do not stay parked near the barns.
- ◆ Be courteous to our gate people; they are just doing their jobs.
- ◆ SLOW DOWN! If you feel like you could walk faster than what you are driving; that is the right speed!!!
- ◆ Expect the unexpected! Adults and kids don't always pay attention to what's going on around them—use caution.
- ◆ If the handicapped parking area is full (usually Sunday), the Fair Committee will designate additional handicapped parking for the public near the sheep & swine barns.

We hope you understand that we are striving to keep everyone at the Bayfield County Fair safe & accident free.

We need your help to keep traffic

# Looking for Volunteers

The Bayfield County Fair is looking for adults and youth to volunteer in the Exhibit Hall and Garden Building during the Fair, with setup, judging, displaying, security and take down. This is a fun way to get your family, friends and neighbors involved in the County Fair. For those who are filling out job or college application forms and would like to have some Community Service/Volunteer Experience listed, this is a great way to get that experience while enjoying

the Bayfield County Fair.

Please fill out and return the Volunteer Form included in this newsletter or contact Theresa at 715/373-6125 x7 to sign up.

For those volunteers that need one, a free season pass will be given to you as a "Thank You" from the Fair Committee for your minimum of 6 hours of donated time.

## Free Pullorum Testing Clinic

Tuesday, August 6th & Wednesday, Aug 7th • 4 pm to 7 pm  
Bayfield County Fairgrounds • 7080 N Main St • Iron River

To bring your poultry or waterfowl to the Fair you must have a **Premise ID number AND** your birds must be from a **pullorum free flock or tested as pullorum free**

David Lindelof, David Grote and Katie Peltier will be holding a free pullorum testing clinic for poultry & waterfowl that will be shown in Open & Junior Class at the 2013 Bayfield County Fair. Please bring with you (or know) your Premise ID number to the pullorum testing clinic. **Turkeys will NOT be tested at this clinic.**



### Birds that are going to the Fair must be individually tested if:

- You do not have an official certificate stating your birds are from or enrolled in a National Poultry Improvement Plan (NPIP) or in the WI Certified Tested Flock (WTF) or a WI Assoc Flock. (WAF) **OR**
- Your birds have been on site where older chickens (wintered over from last year) are located, regardless of certification or age.

If you have any questions, contact David at 715.372.8344 or Theresa at the Fair Office at 715.373.6125 ext 7—thefair@bayfieldcounty.org

## 4-H Horse Members Please Take Note

### A few items that Horse Members should take note of:

1. Please check with the Superintendent before you unload your horse. .
2. **MANDATORY** meeting is on Thursday evening—7 pm.
3. Open Class will be judged on Thursday at 7:30 pm, Junior Halter & Showmanship will be judged immediately following Open Class judging.
4. Horse Judging on Friday begins at 10:30 am.



5. Gymkhana games are once again on Friday. These will be judged in the Regular Judging style—**NOT Danish style judging- premiums will be paid.**

6. The premiums will be paid out in accordance with the WI State Statutes. This means we will not limit the classes you enter, but rather which classes you will be eligible for premiums in. Only 2 premiums will be paid out per exhibitor, regardless of the number of classes/lots you have entered.

If you have any comments or questions please contact Theresa, Fair Secretary at 715/373-6125-ext 7 or at [thefair@bayfieldcounty.org](mailto:thefair@bayfieldcounty.org).

## During the Fair:

- ◆ **Bikes, ATVs and Dogs** should stay at home unless they are part of a project **Pets are NOT allowed on the Grounds during the Fair.**
- ◆ **Horses** should be walked to and from the horse arena and the barns - No riding except in the arenas.
- ◆ **Volunteer** in the Exhibit Hall or Garden Building
- ◆ **Have Fun!!!!!!**

# The Bayfield County Fair

## August 22-23-24-25, 2013

### Volunteer Interest Form



Name: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: ( ) \_\_\_\_\_ Evening Phone: ( ) \_\_\_\_\_ Cell Phone \_\_\_\_\_

Over 18? \_\_\_\_\_

#### Emergency Contact Information

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Yes I would like one free season pass (for my own use) to the Fair.

To receive a Free season pass, you must volunteer for a minimum of six hours & return this form before August 16th

#### Preferred Assignment/Schedules

(Please select as many as possible)

	Thursday <i>Entry Day</i> Noon - 7 pm Open Class & Some Junior Horse - Judging 7pm	Friday <i>Judging Day-</i> Except Dairy, Dog & Some Horse Classes	Saturday <i>Dairy Judging &amp; Security</i>	Sunday <i>Dog Judging , Release Day &amp; Security</i>
Morning		9 am - Noon-	10 am - Noon- Dairy 10 am -Noon -Security	10 am - Noon -Security
Afternoon	11:00 am - 4 pm	Noon - 4 pm	Noon - 3 pm - Security	Noon - 3 pm -Security
Evening	4pm to 8pm	4pm - 8pm 8pm - 10 pm-Security	3pm - 7pm-Security 7pm - 10pm - Security	3pm - 5 pm - Security 5 pm -7 pm - Release Exhibits
Jr or Open Department Hours from ___ to ___				
General Assistance Hours from ___ to ___				

As a volunteer of the Bayfield County Fair, I represent the Fair to the public, and I agree to the following:

- ◆ I will be considerate at all times.
- ◆ I will not inform the Judge as to which items belong to me or to my family members.
- ◆ The Judge has the final decision on how items place.
- ◆ I give my permission to use any image(s) of me in any & all types of promotional material.
- ◆ If I do not complete my minimum of six hours of volunteer time, I will reimburse the Bayfield County Fair the full cost of my season pass.

Signature \_\_\_\_\_ Date \_\_\_\_\_

This page may be folded in thirds, taped, stamped and mailed. Please Return before August 16th to the address on back.  
Or you may email your response to: [thefair@bayfieldcounty.org](mailto:thefair@bayfieldcounty.org)

----- Fold Here -----

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Bayfield County Fair  
Attn: Volunteers  
PO Box 832  
Washburn, WI 54891

----- Fold Here -----



**Bayfield County Extension Office**  
U.S. Department of Agriculture  
Cooperative Extension Service  
Courthouse, P.O. Box 218  
Washburn, WI 54891

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## Change Service Requested

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Check us out on the web!  
<http://bayfield.uwex.edu/>

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Theresa Kummerow  
Phone: 715-373-6104  
711 for Wisconsin Relay (TDD)  
FAX: 715-373-6304

Liz Lexau  
Interim Family Living  
Tim Kane  
Community Resource  
Development Agent  
Bayfield County  
Julianne Raymond  
Area Business Agent

Ian Meeker  
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Bayfield County  
Donna Ganson  
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Bayfield County  
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Bayfield/Ashland  
Counties



UW-Extension Bayfield County

Editors: Ian Meeker & Donna Ganson

# Bayfield County 4-H Newsletter

