

Bayfield County 4-H Program



# 4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891 Phone (715) 373-6104 FAX (715) 373-6304

March-April 2013

Dear 4-H Members, Families and Project Leaders,

The **Bayfield County 4-H Cultural Arts Festival** will take place Saturday, April 27 at the Drummond High School. This annual 4-H event showcases the rich artistic talents of Bayfield County 4-H members and leaders. All 4-H members are encouraged to participate regardless of whether you have enrolled in a Cultural Arts related project. Look through the entry forms at the end of this newsletter and start thinking about how you would like to encourage the development of your son or daughter's artistic talents. Research confirms that the visual and performing arts play an essential role in how children learn to read, write, and do mathematics. The act of memorization, using colors or texture to create an image, or the hand eye coordination of playing a musical instrument can unlock areas of the brain and stimulate connections in ways that scientists are just beginning to understand. However, the best part about the Cultural Arts Festival is that it is entertaining and a great way to celebrate the accomplishments of our 4-H members. Performances start at 9:30am and ends with awards usually shortly after lunch.

Did you know that you can look at last summer's fair paper on the **Bayfield County Fair** Website? **Go to <http://www.bayfieldcounty.org/fair.asp>** and then click on the EXHIBITOR icon on the left side of the page and then click the Jr Class Division list. If you are new to 4-H, or a seasoned veteran, reviewing the classes and different categories (lots) can help you get a head start organizing what you plan to exhibit.

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UW-Extension 4-H Youth Development integrates research, education, and community-based partnerships, enabling youth to learn and practice skills to be productive citizens.



4-H Youth Development:  
a catalyst for positive community  
youth development

# MARCH 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 CANSKI Shindig	5 CANSKI Gear Check-In	6	7	8	9
10	11	12	13	14	15	16
17	18 Leaders Meeting 7pm Oulu	19	20	21	22	23
24	25	26	27	28	29	30
31						

## March

- 4 .....CANSKI END of YEAR SHIN DIG
- 5 .....CASKI GEAR CHECK-IN AHS 5:30
- 18 .....Leaders Meeting, 7pm, Workshop, Oulu

## April

- 6..... Dairy Breakfast & Farm & Garden Show, 8am - 1pm, Bay Area Civic
- 12..... Middle School Fun Night
- 15..... Pumpkin & Sunflower plant registrations due
- 15..... Leaders Association Meeting, 7pm, AERC
- 27..... Cultural Arts Festival, 9am - Early Afternoon, Drummond School
- 29 Law Day at the Bayfield County Courthouse. 9am-2pm

# APRIL 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6 Dairy Breakfast
7	8	9	10	11	12 Middle School Fun Night	13
14	15 Pumpkin Reg due; Ldrs Mting 7pm	16	17	18	19	20
21	22	23	24	25	26	27 Cultural Arts Festival
28	29 Law Day	30				

## CASH YOUR FAIR CHECKS!

According to our records, some of the Fair Premium checks have not been cashed yet. Please, find your check and cash it as soon as possible!!!



# Welcome new 4-H members and leaders!

## Do you remember what it was like to be a new 4-H member?

“How do we find out when project meetings take place?”

“We went through introductions but it would be great to go through the names again since it’s been awhile since we last met.”

“What exactly is a record book?”

“What did the club leader mean when she mentioned shields and achievement points?”

“If we did not sign up for a project is it too late?”

If you are a new member and have questions or con-

cerns about 4-H, the best advice you can get is to speak up and ask your questions. If your club is not already doing this, consider asking an experienced 4-H family to adopt a new 4-H family so they have someone in the club who is looking out for them. Older 4-H members, please review this list of new members in your club and make a point of asking if they have any questions and extending another welcome if you think it would be helpful. You can also call the 4-H office to ask clarifying questions at 373-6104.

### New Members

#### Ashwabay

Ruby Meyer

#### 4-H Outdoor Hockey

Eva Oreskovich

Grant Oreskovich

Joseph Oreskovich

#### CANSKI

Cole Boettcher

Dawson Cabe

Dorothy Collins

Alexis Griggs

Josie Hogle

Aaron Libert

Emma Thiel

Joshua Zifko

#### Clover Valley

Tristin Wilcox

#### Drummond Explorers

Sophya Zangri

Timothy Zangri

#### Friendly Valley

Jackson Frank

Claire Grande

Elizabeth Johnson

Ida Johnson

Jason Jayce Johnson

Garrett Rusch

#### Gitche Gumee

Jade Dillard

Jonson Dillard

Charlie Landwehr

Morgan Martens

Koy Nelson

Dominic Pearson

Gemma Pearson

Louis Pearson

Mary Pearson



#### Hillcrest/Mt. Valley

Yannah Anglin

Avana Beeksm

Megan Pankratz

Kelsey Sharp

#### Ino Valley

Brielle Mesik

Morgan Oliphant

Lacken Ramsey

Skyler Ramsey

Terra Ramsey

Taylor Sprague

Hailey Zak

#### Whispering Pines

Carter Lulich

#### Woodland Workers

Hannah Galligan

Maia Galligan

Jordan McGinty

### New Leaders

#### Ashwabay

Jamey Ritter

#### Friendly Valley

Rebecca Crumb-Johnson

#### Ino Valley

Jessica Brandis

#### Gitche Gumee

Jennifer Helenius

Bill Kovaeski

Erica Suo

# 4-H Cultural Arts Festival

## Saturday, April 27, 2013

REGISTRATION FORMS ARE AT THE END OF THIS NEWSLETTER



It's the time of year you've been waiting for — spring and the 4-H Cultural Arts Festival! Let's get those performances and art pieces ready! Remember, any 4-H member can participate—you do not need to be enrolled in any particular project.

- **Stage performances will begin at 9:30 a.m.**
- Arts & Crafts and Photography will be displayed and need to be brought in between **9:00 and 9:30 am.**
- ♦ The Ino Valley and Drummond Explorers clubs will host and provide lunch for a small cost.
- ♦ Registrations are due April 16

**Registration forms and entry rules are to be found at the end of this newsletter.**

Again this year we are providing these directly to you as a 4-H family rather than asking club leaders to coordinate the registrations.

If you are doing a group project (such as a play), designate one person to send the info to us. Please be sure to give us complete information on your registration forms. Give us your best estimate of length of performances and your time preferences. We will do our best to honor these.

### ***Legos category again this year:***

If your preferred outlet for creativity is building with Legos, here's a place for you to share your creations! There will be two categories: built from a kit and original design. Register these on the Arts and Crafts page.

*Show us your talent!*

### **Arts & Crafts and Photography members:**

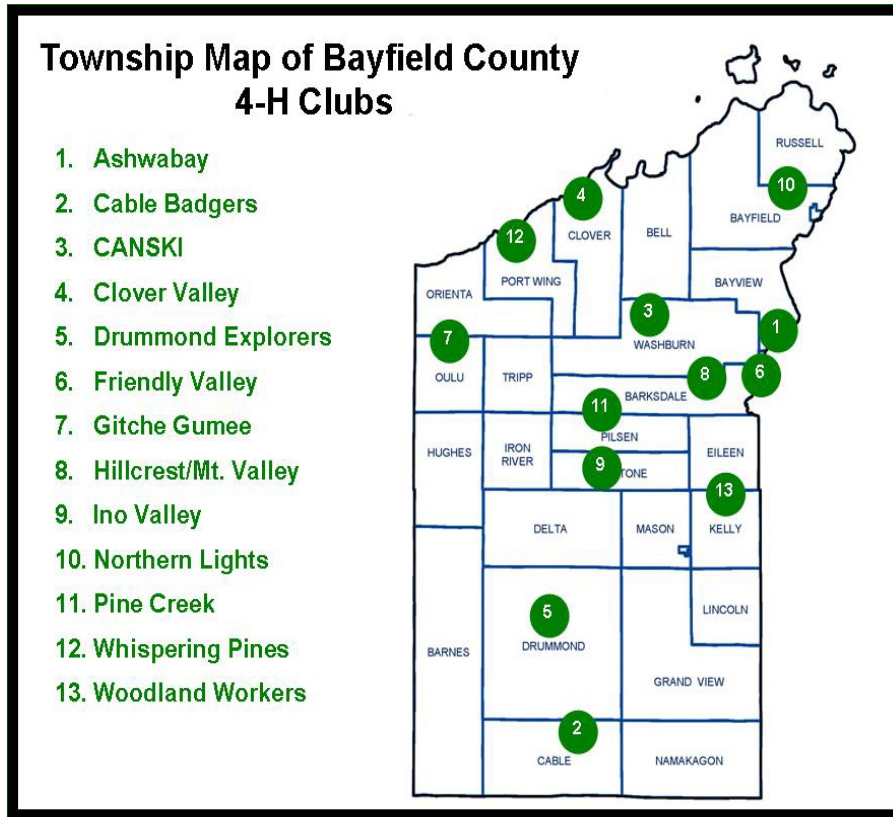
Don't forget to bring 3 x 5 cards for each exhibit that has your name, grade, club and title of piece. This will help a lot to speed up set up and judging. You are encouraged to speak with the judge about your entries, so don't hesitate to introduce yourself and hang around while judging is taking place.

**Registrations are due April 15. Get them in on time so you will be guaranteed a place on the program.**

**We hope to see YOU at the Festival!**



# Club Corner



shrimp fritters, and po'boy sandwiches. Also in the line of food, planning began for our annual Mojikka Dinner in March. We began our search for people who would serve, donate food, and prepare the stew.

To wrap up our planning, we also began to bounce around the ideas of getting club T-shirts, doing a design contest for the shirts, and possibly doing another roller-skating outing in the upcoming months.

*Submitted by Travis Listing, club reporter*

## Woodland Workers

The November meeting of the Woodland Workers 4-H club was held on Monday, November 26, 2012 at the Benoit Community Center. The meeting was called to order by Vice President Jordan Pearce. The American Pledge was led by Carter Seefeldt and the 4-H pledge was led by Michael Weber. Roll call was taken by having members answer with their favorite winter activities. The secretary's report was given by Kevin Leonard. Reports were given on pumpkin carving and the market sale banquet. In old business the 2013 club calendar was discussed in addition to possible plans for a float in the Christmas parade. It was decided that the club would not make a float. In going over new business members were asked if they wanted to visit a nursing home and spend time with the residents. Plans were made to visit Northern Lights nursing home on Sunday, December 9, 2012 and make Christmas cards and ornaments. A motion was made to adjourn the meeting by Sean Paul McCutcheon and seconded by Michael Weber. The next meeting will be on Monday, January 28,

*(Continued on page 6)*

## Whispering Pines

Feb. 13-2013

We have an estimate on the cost of building a handicap table for the South Shore School playground. A motion was made to build it and donate it to the school.

We will be partnering with the schools shop class to build it. A work day is scheduled at the school on March 24th to complete the project followed by a potluck.

Sara Kangas gave a report on sewing camp and showed the hats that they made.

Talked about activity for April meeting.

Handed out record book packets to new members and reviewed any questions that members had.

Meeting adjourned.

Next meeting to be held on the 24th during pot luck.

*Submitted by: Rylee Nicoletti*

**Josie Bretting**, daughter of Chris and Tammie Bretting of Barksdale and a member of the **Hillcrest Mountain-Valley 4-H Club** in Bayfield County received the Wisconsin State 4-H All-Around Jr. Grand Champion for her age division (6-8 grade). She received her award at the 2012 Horse Leaders Conference at UW-River Falls in November

## Gitche Gumee February News

This month in Gitche Gumee, we were all about making plans and food. This month foods projects started back up for the Junior and Senior Foods group, beginning with the older kids making a New Orleans styled dinner of gumbo,

(Continued from page 5)

2013 at the John and Dorothy Budiash residence.

The January meeting of the Woodland Workers 4-H club was held on Monday, January 28, 2013 at the John and Dorothy Budiash Residence. The meeting was called to order by President Robbi Pearce. The Pledge of Allegiance was led by Michael Weber and the 4-H pledge was led by Nicole Bichanich. The secretary's report was given by club secretary Kevin Leonard. There was no treasurer's report.

Michael Weber reported on a club visit to Northern Lights nursing home. He said he had fun making

little hats and ornaments with the residents. Michael also reported that he made fruit baskets and gave one to his brother and one to his neighbor. Owen LePlavy said that he gave fruit baskets to his neighbor and his grandma. Jordan Pearce reported on 4-H winter camp and said that there were some interesting sessions, along with a walk through the woods and some cool games.

In old business the club discussed the nursing home visit and made sure everyone had the materials for record books. New business included the cultural arts festival—Michael Weber plans on exhibiting some photography and Robbi Pearce will be entering some poetry. Other new business included

sewing camp on February 2, middle school fun night, cattle judging, and a collection of food for the Brick at the next meeting. A motion to collect food for the Brick was made by Matthew Bichanich and was seconded by Carter Seefeldt.

A motion to adjourn the meeting was made by Carter Seefeldt and seconded by Michael Weber. The next meeting will be Sunday, February 24<sup>th</sup>, 2013 at Valhalla. We will be sledding and having a pot luck.

*Submitted by: Kevin Leonard  
Club Secretary*



## 4H Centennial Photos Wanted

We're collecting photos of Wisconsin 4-H through the ages to help fill out our historical timeline! If you've got photos that capture moments of Wisconsin 4-H history, please send them our way!

The photos will mostly be used online, and while high-resolution photos are preferred, lower-resolution images will still be useful. We're going to use them to populate an historical timeline on Facebook as well as in the construction of the 4-H Centennial website throughout the coming year. Please send digital files (.jpg or other image files) to

[jackie.askins@ces.uwex.edu](mailto:jackie.askins@ces.uwex.edu) or  
[christina.rencontre@ces.uwex.edu](mailto:christina.rencontre@ces.uwex.edu)

and include some information about who's in the photo, what's happening, where it was taken and an approximate date. We're really looking forward to seeing more Wisconsin 4-H history unfold over the next couple years!



## Looking for a project or volunteer work?

The Northwoods Cooperative Weed Management Area welcomes anyone to participate. Our work includes invasive species education and control, and we are always looking for more partners, volunteers, or project proposals. For more information, please see our website at

[www.northwoodscwma.org](http://www.northwoodscwma.org)  
or email us at  
[info@northwoodscwma.org](mailto:info@northwoodscwma.org).

## Faces & Places of Northern Wisconsin Youth Art Contest

*An Opportunity to Explore and Share a Sense of Place*

Check out this opportunity to create a special piece of art that captures your love for where you live. You can create it for the Cultural Arts Festival AND submit it to this contest! Entries can be two or three dimensional and are to be submitted in digital format. There are even tips on this website for how to effectively photograph your work.

THE 2013 FACES & PLACES OF NORTHERN WISCONSIN YOUTH ART CONTEST provides youth the opportunity to explore and share their sense of place. The contest opened February 1, 2013 and runs through May 1, 2013. The towns, cities and communities in Northern Wisconsin have natural features and personal stories which create a unique place-based identity for the people who live there.

A newly formed organization, called [Northern Tier Commonwealth](http://www.northerntiercommonwealth.org/), is sponsoring *The Faces & Places of Northern Wisconsin Student Art Contest* to encourage youth in northern Wisconsin communities to further develop a connection to the natural and human communities in which they live, play and visit.

The art contest is open to any interested youth aged 5-18. Students are encouraged to think of a natural area or human community in Northern Wisconsin that holds special meaning to them and create an original piece of artwork that demonstrates the artist's connection to/love of a physical place in Northern Wisconsin. More information about the contest, including submission guidelines and an online entry form can be found at:

<http://www.northerntiercommonwealth.org/guidelines.htm>



Bayfield County 4-H is promoting a county-wide 4-H T-Shirt Design Contest and encourages all 4-H members to submit their creative ideas! The deadline is April 12th.

### What does the winner get, you ask?

A free t-shirt with your design, a \$20 cash prize and the pride of seeing your t-shirt worn by others in the community!

Contest entry requirements:

- 8 ½ x 11 in size.
- Must include Bayfield County 4-H somewhere in the design
- Designs can be computer generated or hand drawn
- If you have a shirt or ink color you think is best for your design, please include in your entry!

Please submit contest entries to:

Ian Meeker  
Courthouse, PO Box 218  
Washburn, WI 54891

Or by email to: [ian.meeker@ces.uwex.edu](mailto:ian.meeker@ces.uwex.edu)

**Deadline is April 12**

A committee will select the winning design

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship and life skills.**

# 2013 4-H Sewing Camp

On Feb. 2, 14 Bayfield County 4-H members enjoyed another warm day of sewing on a cold day in February at the Iron River Community Center. They made "Animal Hats" this year out of polar fleece. Check out the paws. Thanks to Sandy Rau for coordinating and teaching this project, and for shopping for all of the fabric. Thanks to Gina Emily for her help with planning and working with the participants. Thanks to the sewing helpers Katie Tuura, Jayme Ritter, Peggy Golly, Toni Lahti, Jeran Rekemeyer, Sara Crandall, and Sheila Wilcox for sharing their time and teaching the kids new skills.

*Pictured are (front from left) Elena Ritter, Natalie Golly, Thor Tuura, Paige Tuura, Abigail Czapinski, Sara Kangas, Tiara Jean Lahti (back row) Saya Kangas, Amy Bates, McKenzie Tuura, Sadie Rekemeyer, Micah Tuura, Dorothy Colins, Drew Tuttle.*





# Save the date!



## August 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

The Bayfield County Fair is August 22-25, 2013. What projects are you going to enter in the Fair? Check out last year's premium list for ideas: <http://www.bayfieldcounty.org/exhibitors.asp>

## Superior Days delegation goes to Madison

*For the past 28 years a Superior Days delegation has traveled down to Madison to meet face to face with elected representatives and share with them issues unique to Northwest Wisconsin.*



Delegates enjoyed some one on one time with Janet Bewley. From L to R Kalyssa Henri, Bjorn Mydels, Katin Liphart, Ian Liphart, Felipe Oliveria, Colin Liphart, Janet Bewley, Tate Warren, Amelie Wagner, James Lambert and Ethan Perry

Upon arriving in Madison this year's delegation attended an almost nonstop schedule of events and meetings.

Highlights of the trip included the chance to speak one on one with elected officials and the opportunity to experience how the political process works from a grass roots community model. Youth delegates worked side by side with adults to inform elected officials about issues that are important to Northwest Wisconsin.

While in Madison they also heard US Senator Tammy Baldwin and US Representative Sean Duffy speak to both the entire Superior Days delegation and at their Youth Banquet. Other activities included touring the State Capital with Representative Janet Bewley and touring three Biotech start up companies at the UW Research Park.

# Bayfield County 4-H Leaders Association Grant Application

## Types of Grant Applications

### 4-H Club or Project Support

To offset the cost of educational experiences related to 4-H club and/or projects. Ideas that help promote and retain active interest of 4-H members.

### Leadership Development and Community Service

Submitted by youth member with an idea to organize an event or experience that demonstrates active leadership and positive community development.

### Requirements

Grant applications must be supported and signed by both a certified 4-H leader and 4-H member involved in the club or project activity. 4-H Clubs must have been in existence at least 6 months before submitting an application.

Mini grant applications will be considered as they are received and should be submitted to the Bayfield County 4-H office by the application one week prior to a scheduled 4-H Leaders Association meeting. Grant applications will be reviewed and a decided upon at the 4-H Leaders meeting following the deadline. The next three 4-H Leaders meetings are March 18th, April 15th and May 20th

### Criteria for Awarding Funds

- 1) Application completed and submitted by the deadline.
- 2) Potential of request to have a positive impact on 4-H members.
- 3) Potential of retaining 4-H members interested in the program or a 4-H project.
- 4) How well the application identifies the need for financial support from the club, community or 4-H program project.

***Grant applications are available by contacting the 4-H Office or at***

<http://bayfield.uwex.edu/4-h-youth-development/>

# 2013 4-H Winter Camp



Held at Camp Crosswoods in Delta, this years 4-H Winter Camp was attended by 48 4-H members from the surrounding counties in our region and 8 adult Leaders. Campers learned about financial management, taught a wide variety of group teambuilding initiatives, along with having some fun and adventurous time outside playing broomball, capture the flag and tubing. Bayfield County youth who attended the 2013 Northern District 4-H Winter Camp at Camp Crosswoods in Delta: Nicole Lupa, Reed Edmunds, Emma Meeker, Bridget Motiff and Travis Listing. Evaluating the weekend one camper wrote: "While the faces change, from year to year, 4-H Winter Camp is always a highlight of my winter. It provides the perfect get away and a chance to meet some really great people. Thanks for another AWESOME YEAR."

## Middle School Fun Night

Fri April 12 or Sat 13  
The OFFICIAL date still needs to be confirmed with Northland middle school youth  
5:30-9:30 pm at the Northland College

**Who:** Bayfield County 4-H Members and Friends - Grades 5-7.

**What to Bring:** \$5 & a snack or beverage, gym shoes, shorts, swimsuit & towel. We'll order pizza for dinner.

**Where:** Northland College Recreation Center- West end of Northland Campus

**Why:** To get together and have some fun with other 4-H members in Bayfield County



# 4-H Summer Camp



**WHO:** 4-H Members in Grades 3-9

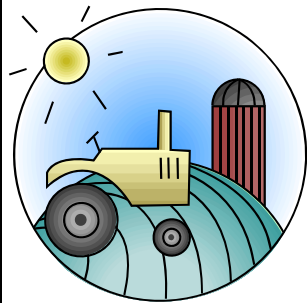
**WHAT:** 2013 4-H Summer Camp

**WHERE:** Pigeon Lake Camp near Drummond.

**WHEN:** July 17-19

Registration forms and more information will be in the May-June newsletter. Youth staff applications will be available in early April. If you were not a part of last year's staff and want an application, please contact either Ian or Donna and we will mail you an application. If you are interested in helping out as a committee member or adult volunteer at camp, please let us know. Our first committee meeting will take place in May. Cost for camp is \$75.00 and is substantially reduced by the financial support of the Bayfield County 4-H Leaders Association and the Ashland 4-H Parent Leaders Organization. **PLEASE LET US KNOW IF YOU WOULD LIKE TO HELP OUT.**

# 27th Annual Bay Area Farm & Garden Show and Dairy Breakfast



Saturday, April 6, 2013

Ashland Bay Area Civic Center

The 2013 Bay Area Farm and Garden Show and the BIG Dairy Breakfast will happen on April 6, 2013 at the Bay Area Civic Center in Ashland.

The Show, which is open from 8am till 1pm, will feature a wide variety of commercial exhibitors with products for sale or educational material to distribute. The Ashland FFA members will set up a petting zoo for the youngsters again. There are lots of things to see and do.

The Breakfast will again feature the "all Wisconsin Scrambled Omelet" which will be made in the big 54-inch frying pan in the exhibit area. Each omelet consists of ½ pound of butter, 6 pounds of cheddar cheese, 6 pounds of ham, 250 eggs, onions, mushrooms and salt and pepper. The cost of the meal, which consists of the omelet, sliced cheese, muffins, milk, juice and ice cream with strawberry or choco-

late topping, is \$6 for adults and \$2 for children age 6 to 10. Breakfast is served from 8am till 12:30pm.

The Breakfast is served by the Ashland and Bayfield County 4-H members. **There are three work shifts: from 7am to 9am, 8:30am to 11am and 10:30am to 12:30pm.** To help distribute volunteer assignments, 4-H members and leaders are asked to choose the shift they want to work at and let their General Leader know. General Leaders are asked to gather this information and get it to Verne Gilles at 682-4408 or the Extension Office so we are assured of having coverage on all shifts. Work consists of such activities as making sundaes, serving omelets, organizing milk and juice, serving coffee, selling tickets and clearing tables.



# 10th Annual 4-H Giant Pumpkin and Giant Sunflower Head Contest

## PUMPKINS

Now is the time to register for the Ninth Annual Giant Pumpkin Growing Contest. A plant is provided to each participant. All you need to do is plant it and give it good care. Plants will be distributed on June 1 at the Ashland Ag Research Station from 10-11 am. The weigh-in to see who has the heaviest pumpkin will happen on October 8th.

Cost of plants this year is \$2.00.

Winners will be selected in each of the following contest categories

1. Cloverbuds
2. Members in grades 3 thru 5
3. Members in grades 6 thru 9
4. Members in grade 10 thru 13
5. Adults

## REGISTRATION

To assure that enough plants are started for everyone, participants are asked to pre-register (using the form below). Please provide name and contest category for individuals wanting plants.



## SUNFLOWERS

We will once again have two sunflower contests – one for largest sunflower head and one for tallest sunflower stalk. Participants will receive seeds of two varieties of sunflowers, one that grows large heads and one that grows tall stalks. The heads and stalks will be measured on the same date as when the pumpkins are weighed. Please indicate on the registration form below if you are interested in receiving the sunflower seeds. There is no fee for this “just-for-fun” contest.



## Pumpkin & Sunflower Registration



NAME

CONTEST CATEGORY

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Address

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Phone

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Return by April 15th to:

Bayfield County 4-H Pumpkin Contest  
Courthouse, P.O. Box 218  
Washburn, WI 54891

## 4-H CANSKI Middle School Skiers



4-H CANSKI Middle School Skiers: Front Row LtoR Mitchel Hinson, Anna Edmunds, Emma Thiel and Kelsie Shields. Back Row: Ander Geisen, Derrick Kozak, Bradley Kubik, Ian Meeker, Dawson Cabe, Eric Van Horn, Tyler Miller, Matt Edmunds, Ryan Meeker, Dalton, Collins, Stephen Koehler and Oakley Doering.

## Weekend at Heartwood Retreat Center enjoyed by Ashwababay 4-H Club



The 4-H Ashwababay club recently spent a weekend away at the Heartwood Retreat Center. Highlights included cross country skiing, ice fishing, broomball, the giant outdoor hot tub, large family style meals and enjoying each others company. Heartwood is an excellent and affordable facility for large groups willing to share space..

# Host an International Teen this Summer!

In the summer of 2013, more than 70 youth from Argentina, Japan, Korea, Mexico, and Norway will spend a month living with Wisconsin host families and learning about American culture. If you are between 10-18 years old and want to take part in a month that will stay with you for a lifetime, apply now. Chaperone hosts are also needed for two week periods during these time frames. Applications are still being accepted until all youth are assigned. There are still opportunities for hosting young people and their Adult Advisors from Japan, South Korea, Mexico, and Norway this summer.



Norwegian 4-H'ers Needing Hosts July 2-27, 2013 (as of March 8, 2013):

1. 17 year old male; likes shopping, hiking, nature, movies, swimming, music, boating, tv, computers, volleyball; is tidy, curious, cheerful, humorous, tolerant
2. 19 year old male; likes hiking, nature, movies, swimming, museums, music, volleyball, jogging, cars; is tidy, curious, patient, sociable, tolerant
3. 22 year old male chaperone; likes hiking, camping, nature, movies, swimming, cooking, handicrafts, museums, gardening, bicycling, football, volleyball, soccer, board games; is tidy, curious, cheerful, patient, sociable, tolerant, serious

If you have enjoyed a short term hosting experience or simply love working with students from other cultures, consider hosting a Eurasian student through the C.S.I.E.T. approved 4-H Japan or Future Leaders Exchange (FLEX) High School Programs. Students arrive in August and depart in June. A

host brother or sister of high school age is not a prerequisite and young or retired couples involved as 4-H leaders are also urged to apply.

Call for 2013-14 High School Exchange Host Applications Yearlong Japanese & FLEX Students Needing Hosts Aug. 2013-May or June 2014 (as of March 8, 2013)

1. 15 year old girl, Japan, F; likes unicycle club, bowling, computers, reading, shopping, eating, listening to music
2. 15 year old girl, Russia, F; likes cheerleading, aerobics, roller skating, debates, cooking, movies, bowling, reading, camping, volleyball, tutoring
3. 16 year old girl, Japan, F; likes roller skating, movies, running, camping, watching TV, volleyball, playing drums, singing
4. 16 year old girl, Japan, F; likes soccer, tennis, reading, listening to American pop music, hiking, drawing, animals
5. 16 year old girl, Kazakhstan, F; likes acting/drama, cooking, debates, tennis, yoga, modern dance, photography, playing guitar. Does not eat pork.

6. 16 year old boy, Moldova (Europe), M; likes guitar, painting, traditional dancing, basketball, volleyball, cooking, bicycling, table tennis, school chemistry club
7. 16 year old girl, Russia, F; likes playing piano & violin, singing, reading, volunteering, knitting/sewing, badminton, school clubs, wants to be a journalist (is allergic to eggs and honey, doesn't eat beef)
8. 16 year old boy, Russia, M; likes acting/drama, table tennis, chess, movies, reading, video games, listening to rock music. Has cerebral palsy. Walks slowly and has a limp. Will do best in a home and school without too many stairs.
9. 17 year old boy, Japan, M; likes baseball, bowling, school clubs, video games, martial arts, reading
10. 17 year old boy, Japan, F; likes playing piano, singing, school clubs, swimming, listening to music. Interest in working with refugees/orphans
11. 17 year old girl, Russia, F; likes dancing, swimming, cross-stitching, playing guitar, singing, movies, reading, volleyball, badminton, pets, acting/drama
12. 17 year old girl, Russia, F; likes volleyball, yoga, photography, tennis, running, pets, reading, listening to music, modern dance, ice skating

For additional information and applications check out Wisconsin 4-H International Programs website at [wi4hinternational.org/host](http://wi4hinternational.org/host) Contact your County International Exchange Coordinator, County 4-H Office staff, or call WI 4-H International Programs at (608) 262-2491 or 608-262-1557 or e-mail [wi4hinternational@gmail.com](mailto:wi4hinternational@gmail.com)

**Bayfield County 4-H Leaders Association**  
**February 18, 2013 Minutes**  
**AERC**

- I. Attendees: Anna Fridsma, Ian Meeker, Pat Shields, Donna Ganson, Kim Pearce, Jamey Ritter, Sandy Nestel, Alexis Nestel, Clynt Schmidt, Mena Lindquist and Verne Gilles
- II. Meeting was called to order, pledges were said and roll call was taken.
- III. Secretary's Report. **Motion by Pat, seconded by Verne, and passed, to approve the November 19 meeting minutes.**
- IV. Treasurer's Report. **Motion by Kim, seconded by Pat, and passed, to approve the treasurer's report.**
- V. Presentation by Alexis Nestel. Alexis described how she was accepted as a delegate to the People to People program which will travel to Australia. Cost of the program is \$8,000 which she needs to raise by May 1. She requested financial support for her involvement. **Motion by Anna, seconded by Verne, and passed, to set aside \$500 from the IPC dedicated fund which will be donated to her when she has reached \$7,500 in collections.**
- Presentation by Mena Lindquist. Mena described how she won a calf from the Wisconsin Guernsey Breeders Association last year. This year she has been asked to attend the Assn. meeting on March 8 & 9 in Darlington, Wisconsin and report on her calf project. She requested \$381 to cover the cost of the trip. **Motion by Kim, seconded by Anna, and passed, to approve the request for \$381.** Mena will request from the WMMB reimbursement of this amount with which she would pay back the Leaders Association.
- VI. Funding Request from Rodney Johnson. Rodney is again working with members on making snowshoes. Because some of the parts are expensive, he is requesting \$20 per pair of 14 snowshoes (total of \$280) to help reduce the cost to the members. **Motion by Anna, seconded by Pat, and passed, to approve the request but payment is subject to receiving a formal mini-grant request from Rodney.**
- Thank you card from Josie & Tammie Bretting. This was for covering the cost of the 4-H horse leaders conference in River Falls.
- Thank you note from Shelli Listing. This was for the mini-grant approved for Shelli in her 4-H painting classes.
- VII. **Old Business**
- A. Election of President and Secretary.
- President. Pat nominated Kim. Seconded by Anna. Pat nominated Clynt. Seconded by Kim. Kim then withdrew her candidacy. Anna called for nominations twice more with no responses. **Motion by Verne to close nominations and cast a unanimous ballot for Clynt. Seconded by Kim.**
- B. Secretary. Verne nominated Kim. Seconded by Anna. Anna called for nominations twice more with no responses. **Motion by Verne to close nominations and cast a unanimous ballot for Kim. Seconded by Pat.**
- VIII. **New Business.**
- A. Art Focus Project. Donna reported that she met with art project leaders immediately prior to tonight's meeting and they will be planning and announcing some project activities.
- B. Sewing Camp, Cultural Arts Festival. Sewing camp was a success. The Cultural Arts Festival has been set for April 27 at the Drummond School. Ino Valley will take care of the arrangements.

*(Continued on page 17)*



(Continued from page 16)

- C. Request for meeting at Gitche Gumee workshop. Our next meeting will likely be held at the workshop.
- D. Americorps Vista Position. The position has been awarded to Bayfield County and much of the persons work will involve youth outreach.
- E. Dairy Breakfast and Farm Show. The event is set for April 6. The work shifts for the Breakfast will be the same as last year. If anyone knows of someone who wants to be a vendor at the show, let Verne know.
- F. 4-H Foundation Donations Request. The Foundation requested a donation of \$436.50. After discussion, **motion by Verne, seconded by Kim, and passed, to send a donation of \$436.50 to the Foundation.**

**IX. Adjourn. Motion by Anna, seconded by Kim, and passed, to adjourn**

Next Meeting . March 18 at 7 p.m. most likely at the GG workshop.

**Announcements:**

- Last day to add or drop projects is April 30.
- Senior scholarship deadline: April 15

Respectfully submitted by

Verne Gilles

## **4-H Clubs Special Hotel Offer**

### **Washington, DC Hotel Accommodations for 4-H Youth**

Each year, 4-H clubs come to Washington, DC. Many 4-H clubs choose to stay at National 4-H Youth Conference Center, the national home of 4-H. The youth conference center is the gateway to a wonderful experience for thousands of 4-H members.

Now we're making it easier for your 4-H club. For the next three months, we're waiving the standard 25% deposit and allowing 4-H clubs to place a \$125 deposit on hotel rooms. The trip is also affordable at a \$35 per person, per night rate (based on quad-occupancy rooms). Reserve your group hotel rooms today (insert link to contact us form below) with this special offer. Here's a timeline we suggest for your leadership group:

- February - April 2013: Make arrangements, and consider questions such as, "How many members could come? What dates are available for our members and at National 4-H Youth Conference Center?" Our team can help you plan the trip!
- April 2013: Make a commitment for your 4-H club. \$125 deposit is due by April 30, 2013.
- April - September 2013: Fundraise in the community to support the trip. 25% deposit due by September 1, 2013. Remaining balance is due within 30 days of arrival.
- September - March 2014: Travel to Washington, DC for the pinnacle 4-H club experience.

PROMO CODE: 4HDC2013

Book group reservations today or call 1-800-368-7432 (FOUR-H-DC) for group accommodations.

\*\$35 per person/night rate is based on quad-occupancy rooms. Rate is valid on future bookings only. This offer must be booked by April 30, 2013. Deposit of \$125 must be received by April 30, 2013. Stay must occur between September 1, 2013 – March 31, 2014. Rates do not include Maryland sales tax (currently 6%). National 4-H Council is a non profit 501(c)(3) organization.

# Cultural Arts Festival Rules 2013

Any 4-H member may exhibit in the Cultural Arts Festival. He or she need not be enrolled in any specific project. Non-4-H youth may participate with a 4-H group or individual.

---

## Music

Categories:

1. Vocal
2. Instrumental
3. Dance

Rules:

1. 30 minute time limit
  2. Any live or taped accompaniment is to be provided by the performer. Tape or CD players must be furnished by participants.
  3. Performers must be youth. (Accompanist may be an adult or non-4H member, but the performing group must be made up of youth.)
  4. Vocal and instrumental entries are to provide a copy of their music for the judge.
- 

## Drama

Categories:

1. Original Play
2. Non-original Play
3. Dramatic Reading (poetry or prose)
4. Spoken Word (memorized or spontaneous vocal performance, with or without music)
5. Puppet Show
6. Other

Rules:

1. Plays may be original or non-original. Clubs are responsible for paying any royalties.
  2. Each play will be allowed up to 30 minutes of stage time, including set up and take down.
  3. Dramatic Reading or Spoken Word - maximum time - 10 minutes.
  4. No hay bales please! Clean up is too difficult.
- 

## Arts & Crafts

Categories:

- |                                    |                                     |
|------------------------------------|-------------------------------------|
| 1. Pencil, charcoal or ink drawing | 5. Sculpture                        |
| 2. Chalk, pastel, or crayon        | 6. Craft item                       |
| 3. Painting, oil or acrylic        | 7. Ceramic item                     |
| 4. Painting, watercolor            | 8. Any other                        |
|                                    | 9. <b>Legos (new category 2012)</b> |

*(Continued on page 19)*

Rules:

1. Project must be from the current 4-H year. It cannot be from past Fairs.
2. Any 4-Her can enter any type of arts and crafts item that was made by the member - you do not need to be currently enrolled in a specific project.
3. Item may be original or made from a kit
4. Each entry is required to include a 3x5 card containing the following information:

Name, club and grade level of member Category Kit or original If made in school, at a 4-H project meeting, or on member's own time
---

**Items made at a 4-H project meeting or on the member's own time are preferred. School entries are accepted, but must be designated as such on the 3x5 card. Participants are invited to discuss their project with the judge between 10am and noon.**

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## Photography

Categories:

- |              |                                   |
|--------------|-----------------------------------|
| 1. Landscape | 6. Black & White                  |
| 2. Nature    | 7. Enlargement                    |
| 3. People    | 8. Cropped photo/before and after |
| 4. Animals   | 9. Macro photo                    |
| 5. Action    | 10. Any other                     |

Rules:

1. Only one entry per category; one photo per entry
2. All photos must be mounted on one piece of sturdy poster board or matting as follows (these are the same standards used for the fair):
  - ◆ 3x5 or 4x6 - on 8½" x 5½" mat
  - ◆ 5x7 - on 8" x 10" mat
  - ◆ 8x10 - on 11" x 14" mat
  - ◆ Include a 3x5 card with your entry indicating:

Name, club and grade level of member Category Type of camera used: digital, film Setting used: manual, automatic
---

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## Creative Writing

Categories:

1. Poetry
2. Prose

Rules:

1. Must be original work of the member. Author should sign and date the work.
2. Hand written or typed submissions are acceptable. Make sure it is neat and easy to read.

# CULTURAL ARTS FESTIVAL: "DRAMA" REGISTRATION FORM



RETURN BY APRIL 15 TO:

Donna Ganson  
4-H Program Assistant  
Courthouse, P.O. Box 218  
Washburn, WI 54891

Club: \_\_\_\_\_

Sent in by: \_\_\_\_\_

Phone: \_\_\_\_\_

- Please check one:  Original Play (written by members)  
 Non-Original Play (written script)  
 Dramatic Reading (poetry or prose)  
 Spoken Word (memorized or spontaneous vocal performance, with or without music)  
 Puppet Show  
 Other: \_\_\_\_\_

Title of Play/Presentation: \_\_\_\_\_

Name of Character:

Played By:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Director(s): \_\_\_\_\_

Time Preference:  Early Morning  Late Morning  No Preference

Length of Performance: \_\_\_\_\_ minutes

# CULTURAL ARTS FESTIVAL: "MUSIC" REGISTRATION FORM



RETURN BY APRIL 15 TO: Donna Ganson  
 4-H Program Assistant  
 Courthouse, P.O. Box 218  
 Washburn, WI 54891

Club: \_\_\_\_\_

Sent in by: \_\_\_\_\_

Phone: \_\_\_\_\_

- Categories:**
1. Vocal
  2. Dance
  3. Instrumental

Performer Name(s)	Instrument: (If Applicable)	Category:	Title of Selection:	Length: (Minutes)

Include this information, if pertinent:

Accompanist: \_\_\_\_\_

Choreographer: \_\_\_\_\_

Director(s): \_\_\_\_\_

Time Preference:      \_\_\_Early Morning      \_\_\_Late Morning      \_\_\_No Preference



# CULTURAL ARTS FESTIVAL:

## "ARTS & CRAFTS" & "CREATIVE WRITING" REGISTRATION FORM

RETURN BY APRIL 15 TO: Donna Ganson  
4-H Program Assistant  
Courthouse, P.O. Box 218  
Washburn, WI 54891

Club: \_\_\_\_\_ Sent in by: \_\_\_\_\_  
Phone: \_\_\_\_\_

### "ARTS & CRAFTS"

- Categories:**
- |                                    |                     |
|------------------------------------|---------------------|
| 1. Pencil, charcoal or ink drawing | 5. Sculpture        |
| 2. Chalk, pastel or crayon         | 6. Craft item       |
| 3. Painting, oil or acrylic        | 7. Ceramic item     |
| 4. Painting, watercolor            | 8. Any other        |
|                                    | 9. Legos (new 2012) |

**All Entries Must Include a 3"x5" Card Telling:**

- ❖ Name, club and grade level of member
- ❖ Category
- ❖ From kit or original
- ❖ Brief description of work done by member
- ❖ If made in school, at a 4-H project meeting or on member's own time

**Name of Exhibitor:**

**Category:**


---

### "CREATIVE WRITING"

- Categories:** 1. Poetry    2. Prose

**Name of Exhibitor:**

**Category and Title of Piece:**


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U.S. Department of Agriculture  
Cooperative Extension Service  
Courthouse, P.O. Box 218  
Washburn, WI 54891**

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## **Bayfield County 4-H Newsletter**



Editors: Ian Meeker & Donna Ganson

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