



4-H Family Newsletter

January-February 2013



Cooperative Extension University of Wisconsin-Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891 Phone (715) 373-6104 FAX (715) 373-6304

4-H Families,

Due to sub below temperatures, the Jan 21 4-H Leaders Association Agenda was moved to the scheduled February 18th Leader meeting date. At this meeting the Leaders Association will be electing a new President and Secretary. If you have interest in providing Leadership to the 4-H program in this capacity, please plan to attend. Thank you to Anna Fridsma and Tammie Bretting who served their term as President and Secretary.

How would you like your newsletter?

Some of us like to get our news online and some of us like to read a paper copy. Once again, we'd like to give you and your family the option that works for you. The advantages of the online edition are:

- It saves paper
- It's in color
- If you're on our website reading the newsletter you'll be connected to other information there.

Those of you with e-mail will be receiving a survey soon asking if you'd like to choose this option. Unless you answer "yes", you will continue to receive your newsletter in the mail – WHICH WE ARE HAPPY TO CONTINUE SENDING YOU!!

If you haven't yet been to our website, check it out at <http://bayfield.uwex.edu/>.

CLUB REPORTERS AND SECRETARIES –

You can expect to be hearing from Donna with reminders to send in your club news. We want to support our club officers with information and rewards that will help them do their best job. We may even have a cash prize for the reporter or secretary that most consistently shares their news with us! (We'll discuss this at the next Leaders meeting).

Remember being a club officer and doing your job well will help you develop skills that will last you a lifetime.

Ian Meeker
4-H & Youth Development Educator
Bayfield County

Donna Ganson
4-H Program Assistant
Bayfield County

Events Calendar

FEBRUARY 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Deadline for Art Beat S	2 Sewing Camp; Summit Ski Race
3	4	5	6	7	8	9
10	11	12	13	14	15	16 Book Across the Bay
17	18 Ldrs Mtg 7pm	19	20	21	22	23
		← Superior Days →			← State Arts Workshop →	
24	25	26	27	28		

January

- 21 Leaders Association meeting, 7 pm,
*AERC, (formerly Ashland Ag Research
Station)
- 27 Market Sale Project Meeting - *AERC,
6:30pm

February

- 1 Deadline for Art Beat South
- 2 Sewing Camp, 10 am-2 pm, Iron River
Community Center
- 2 Ashwabay Summit Race
- 16 Book Across the Bay
- 18 Leaders Association meeting, 7 pm,
AERC
- 19-20... Superior Days, Madison
- 22-23... State 4-H Arts Workshop

MARCH 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5 CANSKI Shindig	6	7 CANSKI Gear Check-In	8	9
					← Art Beat North →	
10	11	12 CANSKI Gear Check-In	13	14	15	16
17 Mojakka Dinner	18 Ldrs Mtg 7pm AERC	19	20	21	22	23
24 31	25	26	27	28	29	30

March

- 5 End of Year CANSKI Shindig
- 7 CANSKI Gear Check-In
- 8 Registration deadline for IW2K Camp
(see p.8)
- 8-9 Art Beat North
- 12 CANSKI Gear Check-In
- 17 Mojakka Dinner, 12-2:30 pm, the
Workshop in Oulu
- 18 Leaders Association meeting, 7 pm,
AERC

**“It’s never too early to start
working on projects for the Fair!
Take a look at the 2012 premium
list for project ideas:**

[http://www.bayfieldcounty.org/
exhibitors.asp](http://www.bayfieldcounty.org/exhibitors.asp)

**The dates for the Fair this year are
Aug. 22-25th.”**

2013 Sewing Camp

Saturday, February 2

10am – 2pm

Iron River Community Center



Animal Hats

Join us for some sewing fun as we construct Animal Hats this year. The hats will be made from soft polar fleece and animal prints that will be provided in a variety of colors and patterns for kids to choose from. Participants will learn and practice using a pattern and reading pattern directions, basic ma-

chine sewing, and how to apply an applique (for the paws).

All sewing levels and ages are welcome, and you don't have to be in the Clothing project to participate.

To register, contact Donna at the 4-H office by Jan. 28. This will give Sandy Rau time to purchase the materials for everyone. Call **373-6104** or e-mail Donna at donna.ganson@ces.uwex.edu.

Here's what to bring:

- \$5 to cover cost of materials (fabrics and a pattern to take home)
- a sewing machine
- scissors



2012 Sewing Camp participants.

- Pins
- A spool of thread in a neutral color (grey, black, tan, brown)
- A SEWING HELPER (if you are a beginning or intermediate sewer)
- a bag lunch

We hope to see you there!

4-H ArtBeat!

It's time to break out to the new beat! The 4-H ArtBeat that is!

Created for 4-H members in grades 3-5 and their parents and leaders, 4-H ArtBeat! is the introductory program for Wisconsin 4-H Arts and Communication! 4-H ArtBeat! North is scheduled for Friday and Saturday, March 8-9, 2013, at the Beaver Creek Reserve, Fall Creek in Eau Claire County. ArtBeat! South will be held March 15 and 16, 2013, at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, arts and crafts, juggling and more! Also the weekend will feature some surprise performanc-



es created just for this year's ArtBeat!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a

variety of sessions which are hands-on and active and held at various sights throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm. The \$50.00 dollar fee will include all materials and supplies, special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time?

Applications are due Jan. 25 for Art Beat North and February 1 for Art Beat South. Go to <http://www.uwex.edu/ces/4h/events/4-HArtBeat.cfm> for details and registration forms.

LETS GET STARTED! A Message to Members ...

January is a great time to get a good start with your 4-H projects and avoid the last minute “it’s almost fair time – too much to do!” blues. Start by setting some goals and writing them down on your project record sheets. ***If you start your record book now, you’ll be way ahead in August when it’s time to turn them in!***

Set Your Goals

Projects start at different times throughout the year. Some projects might happen once a month in winter. Others might be 3-4 sessions in one month. Whenever the project starts, it is most helpful to set some goals. When you are doing a project for the first time, your leader or parent might suggest some goals that are necessary. For example, in the Foods project some goals might be to learn proper measuring, follow a recipe and handle food safely. Look through the project manual to get ideas on goals.

Some tips on setting project goals:

- Set goals that can be done as a group or individually with parent or leader and member.
- As the year progresses, record what you did and learned in your record book.
- It’s okay for goals to change as the project work happens.

Project Completion

Everyone feels good when projects are finished! Projects are finished when members have completed their goals. The goal might include exhibiting something at the county fair or similar event.

Avoid the last minute tension of finishing projects on the day of county fair by doing them throughout the year. As you’re working on and finishing projects, take time to reflect on what is happening. Talk about this with your leaders, other members and parents. Talk about questions like: What happened as you were working on your project? How did you handle any unexpected things? What were the rewards and challenges of this project? What did you learn? How will you use what you learned? What would you like to do in the future in this project?

Prepare for the fair by finding out what to expect. Experienced members and leaders can share what happens at fair and give tips to make the experience pos-

itive. Use the judging results as one measure of how well the project went for you. Keep the “big picture” in mind. You were a success in the project if you worked on your goals and learned from the experiences! Finally, celebrate your success!

Adapted from: Making the Most of Your Projects, WI 4-H Clubs Training Series

LETS GET STARTED!

A Message to Project Leaders ...



As we look ahead, think about how you can help your project members have a great learning experience in upcoming year. Set a goal for yourself to get to know your group early and offer support through project meetings and making yourself available for questions outside of scheduled meetings. ***(We know the most important rewards of being a project leader are intrinsic, but the Bayfield County 4H Leaders Association will say a small thank you for your efforts again this year by covering the cost of your season pass to the fair when you document the time you’ve spent working with your project kids.)***

- **Establish a schedule** of project group experiences where members may gather to work together on their project. This schedule could be once a month for six months, four Saturdays in a row, or three times a week during the month of June. The important thing is that members and adults gather to learn and have fun together.
- **Vary the activities** that occur at project meetings. Talks and demonstrations might be presented at one meeting, a field trip to secure resources for project work might be at another, and two or three meetings might be spent working on specific components of a project item.
- **Allocate time at project meetings to update project records**, answer questions, have members report on progress made, and help them think about what comes next.
- Try to **maintain contact with parents** of members. Answer their questions and encourage them to work with their members at home on their projects. Parents might be invited to attend one or more project meetings.

(Continued on page 5)

(Continued from page 4)

- **Discuss the concept of “project completion.”** This is acceptable progress toward goals set at the beginning of the year. As a project leader, you will need to be flexible and take into consideration the age and ability of each child as well as the amount of parental support and resources available. This is where we can help young people learn the life skill of responsibility.
- **Allocate time for members to bring their project work to a meeting.** Have each member

review and evaluate his or her work. Review the planning sheets and the goals they set earlier. Give recognition for the work that has been accomplished. Youth, like most adults, have unfinished work or tasks, but they will probably be willing to discuss what they have accomplished.

- **Celebrate the accomplishment of learning by doing** through the members’ project work. Involve members, parents and junior leaders in the recognition activity. There are recognition items for “progress

toward goals” available through the local Extension office. Talk to the 4-H youth staff there about how to take advantage of such resources.

Young people, parents and project leaders all need to work together to see that 4-H project work occurs, that learning by doing takes place, and that everyone has fun while developing the life skills of decision-making, communication and responsibility.

Adapted from article written by Sheri Seibold, Extension Educator, Youth Development, University of Illinois Extension, Matteson Center.

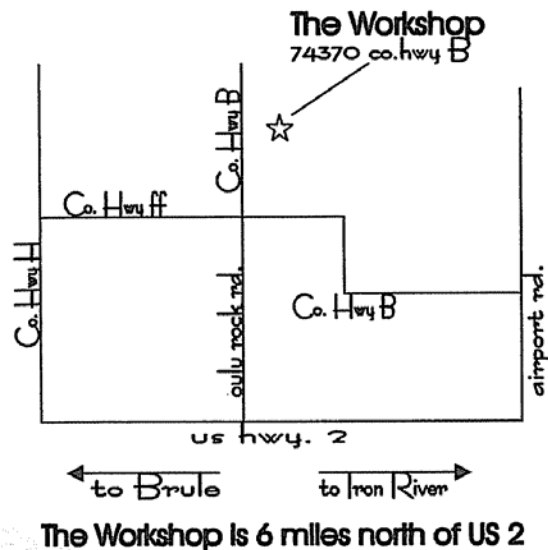
Gitche Gumee 4-H club hosts the annual **MOJAKKA SUPPER**

March 17, 2013 - 12:00 - 2:30PM

“The Workshop” in Oulu, WI

Mojakka is a kind of Finnish beef stew. Also served will be: Finnish flat bread, butter, pickles, pickled herring, rice pudding & fruit topping, coffee, milk & desserts

Adults:\$5.00
 Kids 6-12:.....\$4.00
 Family of 4\$15.00
 (each additional child add \$2.00)



Resources for Project Leaders and Members

Here are some resources you can check out from our office – some are new and some older:

Digital Exposure Handbook: helps beginners and enthusiasts understand this technique in a clear and easy to understand way

Bryan Peterson’s Understanding Photography Field Guide: an all-in-one guide to help you take better photos anytime, anywhere, with any camera

Dog Training and Dog Tricks: supplemental info on dog training with great photos

Project Butterfly Wings: member or leader guide on butterflies

Your Rabbit: a Kids’ Guide to Raising and Showing

Beef Resource Handbook: in-depth project resource with helpful illustrations

The Horse: an authoritative and comprehensive study of horse science

Feeding and Care of the Horse

Horse and Horsemanship

Yeast Breads for 4-H: Red Star recipes and activities, for a member or leader

Heads-On, Hands-On: leader training on Experiential Learning, DVD and guide

Meet Your Ambassadors



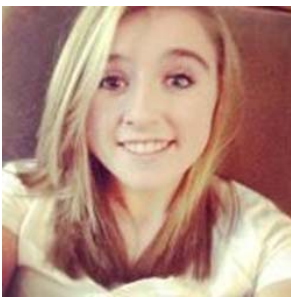
Hello, my name is **Robbi Pearce**. I belong to the Woodland Workers 4-H club and am currently starting my second and final year as an ambassador for Bayfield county. I am an honor student at Ashland High School and belong to the school's FFA club. I am currently a "double president" fulfilling the presidential duties for both 4H and FFA. Besides FFA and 4H, I work in home health care as a CNA where my clients range from Ashland to Red Cliff. I have been accepted into The College of St Scholastica and will attend classes there next fall, majoring in Nursing. Between FFA and 4H I have learned a lot of leadership skills and have been forced out of my shell. I am looking forward to another great year!



Hi, I am **Kevin Leonard**, a junior at Washburn High School. I am a member of the Woodland Workers 4-H club. I am a co-captain on the football team and I enjoy hunting, fishing, skiing, and playing golf. I joined the 4-H CANSKI team this year. I have been awarded scholarships through 4-H to go to Winter Camp, the State 4-H Youth Conference, and also a trip to Washington D.C. this summer. I was awarded the Beginning Leadership Award this year. In our 4-H club I have been elected Reporter in the past and I am currently serving as Secretary. This is my first year as an Ambassador and I am very excited to bring 4-H to our community.



Hi I am **Jordan Pearce** and I have been part of the Woodland Workers 4-H club for 7 years. I have been very involved in 4-H activities such as community service projects like making fruit baskets for the elderly and also visiting the elderly people. I also participate in garbage pick up that our club does every year, along with parking cars at the Fat Tire Festival. I am also very active in 4H CANSKI and have been on the race team for 5 years. I also participate in 4-H CANSKI Biathlon and the Outdoor Adventures group in Ashland County. I am part of the 4-H Market Sale and am selling a steer this year. I am in the Ashland FFA program and participated in some state conferences and attended the National FFA Convention. Last summer I was a counselor at 4-H Camp and also went to winter camp and had a very fun time at both of them. Then I attended the Youth Leadership Conference in Madison. This is my second year as an Ambassador and I hope that this year is as fun as the last.



I'm **Shelby Lupa** from the Ino Valley 4-H club. I have been in 4-H for 10 years now. I really enjoy being involved in my club and county. I am a sophomore at Ashland High School. I really like sports such as gymnastics and softball. I really enjoy the project photography. I have been in it since I was first in 4-H. I attended Madison youth conference the last three years. I really like going to that. I am also a counselor at the 4-H summer camp. This will be my second year with that. I am glad to be an ambassador again, it is so much fun. I love getting to meet new people and help out around the community.

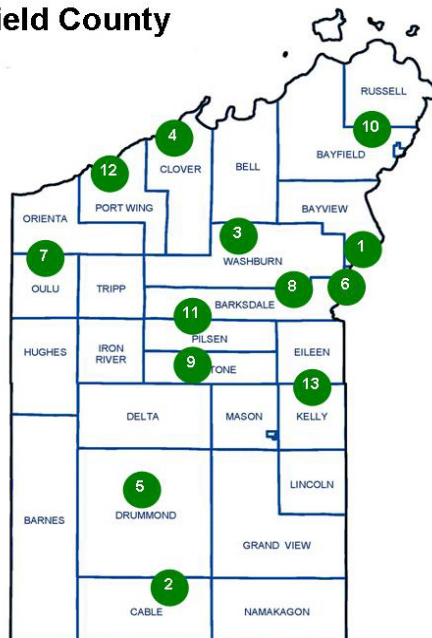


I'm **Adam Jarecki** and I'm a Junior at Drummond High School. I've been involved in 4-H for eight years. My favorite 4-H activity is ceramics. I have been doing ceramics since I was a cloverbud. While doing ceramics I've done a lot of other projects also. While being involved in 4-H I've been successful in other activities. I am involved in: Cross-country, Basketball, Track, Student Government, and many more. I have lettered in all three of my sports with also making it to state in two of them. In 4-H I've learned how to be a better leader in my club and community. I bring that leadership to my sports. I hope that others will get to have the same experiences that I did with the knowledge that I got from 4-H.

Club Corner

Township Map of Bayfield County 4-H Clubs

1. Ashwabay
2. Cable Badgers
3. CANSKI
4. Clover Valley
5. Drummond Explorers
6. Friendly Valley
7. Gitche Gumee
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Northern Lights
11. Pine Creek
12. Whispering Pines
13. Woodland Workers



Woodland Workers 4-H Club

The Woodland Workers 4-H Club October 22nd meeting was called to order by acting president Robbi Pearce at the John and Dorothy Budiash household. The American pledge was given by Kyle Klobucher and the 4-H pledge was given by Ben Oberholtzer. Roll call was taken there were 13 members in attendance and 8 adults.

Secretary's report was given by Jordan Pearce a motion was made by Sean Paul McCutchen and second by Ben Oberholtzer to accept the secretary's report as read, motion carried.

Treasurer's report was given by Haley Klobucher with a balance of \$563.21 a motion was made by Ben Oberholtzer and second by Sean Paul McCutchen to accept the treasurer's report as read, motion carried. We received money from parking cars at the Fat Tire Festival and there are no bills.

Reports: Whistle Stop Pail Washing was reported on by Bridget McCutchen that she had a lot of fun scrubbing and getting wet. Anna Marie McCutchen said she got really

wet and had fun. Kevin Leonard had fun with Jordan Pearce as they were driving a golf cart and dumping the full buckets of Power Aid. Verne reported that they all did a Great job. National 4-H week window display was in the Moores Clothes and Things window, Robbi Pearce and Dawn Klobucher put up the display. 4-H Recognition dinner was reported on by Robbi Pearce stating she received the Key Award. Jordan Pearce reported he received the Legislation Citation and the attendance was down.

Old Business: Our 2013 club calendar was reviewed for any changes. Verne collected the 4-H enrollment papers. Pumpkin Weigh in was reported on by: Bridget McCutchen her pumpkin weighed 92#, Anna Marie McCutchen said her pumpkin weighed 32# and there were a lot of small pumpkins. Nicole Bichanich reported her sun flower head was 14 inches and there were a lot of tall sun flowers. The Christmas Parade was discussed and we are unsure of the theme, it was tabled until the next meeting.

New Business: There was discussion of making Fruit Baskets again this year for the elderly and it was decided to do it again this year at the next meeting, Mrs. Pearce will get all the supplies.

Elections were held next which took a long time. The results are as follows:

President:Robbi Pearce
Vice President Jordan Pearce
Secretary..... Kevin Leonard
Treasurer Haley Klobucher
Historian Nicole Bichanich
Reporter..... Kyle Klobucher
Photographer Matthew Bichanich

The next meeting will be held November 26th at the Research Station. The meeting was adjourned by Jordan Pearce and second by Matthew Bichanich.

Robbi Pearce did her demonstration on Stress Balls. How to make them and how they help you deal with stress.

Pumpkin Carving was the activity of the night.



Ino Valley 4-H Club

Ino Valley 4-H had their Christmas Party at Splashland AmericInn in Ashland. They swam, had pizza, played, made plates of cookies for neighbors and friends and grandparents and donated items to the Women's Shelter.



Friday Nights Are BACK!

Mt. Ashwabay Ski and Recreation Area is open for skiing and boarding Friday nights starting Jan. 4th from 4-9pm, and will be open every Friday night through Mar. 1.

Several local businesses have offered to subsidize the cost of rental and tickets for youth grades 6-12. With their help, we are able to offer \$10 lift tickets, and \$5 rental, and the first 50 youth (gr. 6-12) in the door get their rentals absolutely free. For everyone else, the normal night rates apply. Come on up and enjoy winter!

The T-Bar is dry on Fridays, and open to youth for pool, foosball, darts, movies, and games.

New this year, BART will provide transportation to and from Ashland and Washburn for just a \$1! Board the bus at Ashland Middle School at 3:30 PM, Ashland High School at 3:40 PM, and Washburn High School at 4:00 PM. There is limited space, so students will need to preregister with Ashland Parks and Rec (715-682-7059) by 10:00 AM Thursday morning each week.

This program is being supported by the following local Businesses.

- Dunn's House Care*
- Lake Effect Builders*
- Edmunds Log Home Restoration*
- Fastlane Motorsports*
- Delto Plastics*
- Winfield Inn*
- Superior Charters and Yacht Sales*
- River Rock Bait Shop*
- Langford Pharmacy*
- Lulich Implement*
- Heartland Communications*
- RFR and the 1% for Recreation Fund*
- Bay Area Rural Transit*
- Washburn Community Educational Foundation*

Statewide 4-H Arts Workshop

Open to Adults and Teens
(Grades 9-12)

Sponsored by
4-H Arts and Communications
2013 4-H ART LAB

February 22 at 6:00 pm
to February 23 at 3:00 pm

4-H Camp Upham Woods
Wisconsin Dells WI

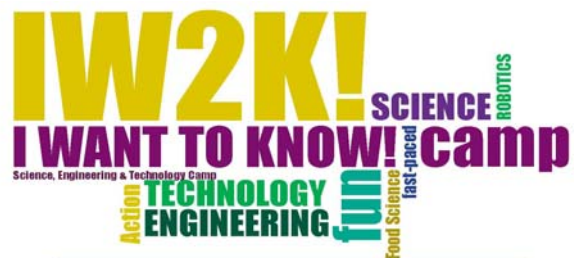


Cost: \$50.00



Registration Deadline: January 25, 2013

Contact the 4-H Office for information on
Art Lab Tracks and how to register.



Do you like science, technology or engineering? Have you always wanted to know what makes things work? Would you like to do cool, hands-on experiments? If so, then **I Want To Know! Camp** is for you.

APRIL 12-13, 2013 6pm arrival / 4pm departure

UPHAM WOODS 4-H CAMP Wisconsin Dells, WI

Grade 6-8 / \$55 - Includes meals, lodging, t-shirt & supplies

REGISTRATION DUE MARCH 8 Space is LIMITED!

Registrations will be taken on a first come basis with a waiting list if necessary. Sign up TODAY! Special financial circumstances will be handled on an individual basis.

For more information contact Joanna Skluzacek, UW-Extension 4-H STEM specialist at 608-265-2949 or Joanna.skluzacek@ces.uwex.edu or visit <http://www.uwex.edu/ces/4h/events/iwantknowcamp.cfm>

What Your Neighbors Are Doing ... 4H Community Service In Bayfield County

4-Hers are busy all over Bayfield County making their communities better places. Here are some of the things done last year:

Ashwabay

- Beach clean up – raising awareness of our environment & Lake Superior
- Christmas caroling to neighborhood and Northern Lights
- Planted flower bulbs in old cemetery
- Did roadside cleanup.

Clover Valley

- Supported local fire department by working at brat stand for the town “Corny Day” and helping at Hunters’ Turkey dinner
- Hosted Earth Day cleanup in Cornucopia

Drummond Explorers

- Donated a decorated tree for the Festival of Trees event in Cable, a fundraiser for the local food shelf
- cleaned at local community dinner

Friendly Valley

- Made fleece blankets with residents at the Assisted Living



4-H Community Service

- home in Washburn
- Did roadside garbage pickup in the town of Bayview and cleanup of area beach

Gitche Gumee

- Put on an annual carnival for youth and adults that is heavily attended for 58 years.
- Put on annual Mojakka Supper for the area.
- Went caroling to the senior citizen housing units locally and in Iron River.
- Did roadside clean-up.

Hillcrest Mt. Valley

- Shopped and made donations to the BRICK food shelf
- Made May baskets
- Made Holiday baskets and went caroling to community members

Ino Valley

- Ran water/aid station at Whistlestop

- helped the Mason Fire Dept. with their breakfast
- helped EMTs with their dinner
- volunteered at the animal shelter
- delivered cookies to shut ins

Pine Creek

- did roadside clean up
- provided entertainment at Moquah community Christmas Party

Whispering Pines

- Adopted a stretch of highway west of Port Wing

Woodland Workers

- Did roadside cleanup
- parked cars at Fat Tire Festival
- made craft items with nursing home residents
- collected food items for the food shelf

UWEX Nondiscrimination Policy

Periodically, UW-Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services, or in employment.

Further, UW-Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodations must write or call the UW-Extension contact person for the specific program or call the Bayfield County Extension Office, 715-373-6104, at least ten (10) working days prior to the event.

Individuals who need TTY access may contact the Bayfield County Extension Office by calling the Wisconsin Telecommunications Relay System, 1-800-947-3529 or 711.



4H ALUMNI

Many of our current leaders were 4H members as kids. They bring a special perspective to the 4H program as they recall what being in 4H meant to them as they were growing up. Now we'd like to say a special thank you to these leaders for bringing the 4H experience full circle as they volunteer to share their time and skills with the next generation. (If you are an alumnus and missed marking it on your enrollment form, let us know and we will add your name)

Clover Valley

Kristine Kavajecz - Foods & Nutrition, Fruits

Roger Branham - Beef, Swine, Poultry, Rifle

Jody Hipsher - Sheep

Drummond Explorers

Andy Tuttle - Club Leader

Friendly Valley

Teresa Rusch - Adventures, Bicycling, Cloverbuds, Computers, Dairy Goat, Electricity, Poultry, Small Engines

Gitche Gumees

Tiffany Bates - Cats & Vet Science

Ginger Brost - Entomology

Peggy Golly - Rubber Stamping & Scrapbooking

Ray Kangas - Shooting Sports

Tonya Koehler - Woodworking

Darla Lahti - Horse

Frank Lovejoy - Archery, Shoot-

ing Sports, Exploring Your Environment

Melissa Mieritz - Arts & Crafts, Blockprinting

Kim Nieder - Beef

Rachelle Swanson - Clothing

Katrina Tuura - Clothing, Child Development, Home Environment

Misel Williams - Horse

Hillcrest Mt. Valley

Christine Beeksma - Cloverbuds

Tammie Bretting - Horse, Model Horse

Sarah Pully - Rabbits & Sheep

Louise Vernon - Horse

Ino Valley

Julie Lupa - Crocheting, Foods & Nutrition

Tim Lupa - Electricity

Pine Creek

Kathy Huybrecht - club leader, Arts & Crafts

Northern Lights

Annie Bowker - Adventures, Dairy Goat, Horse, Shooting Sports

Whispering Pines

Marla Lahti - Cloverbuds & Poultry

Woodland Workers

Dorothy Budiash - Cake Decorating

Verne Gilles - club leader and Horticulture

Kim Pearce - Beef, Swine, Food Preservation, Vet Science

Julie Stipetich - Awards, Recognition & Records Committee

Key Leaders

Sandy Rau - Sewing Camp

4H ALUMNI IN THE



Nominations for someone you'd like to see honored are accepted at any time. This award recognizes an individual who was an active 4-H member as a youth and who has worked with the 4-H program as an adult and made a significant impact on the lives of their 4-H members. The award winner is recognized as an excellent role model in the area of citizenship, leadership, and life accomplishments and character.

4H Alumni

Verne Gilles	2001, 2005
Leanna Pudas	2002
Louise Vernon	2003
Jeanette Vetter	2004
Robyn Lulich	2005
Sandy Rau	2006
Glory Bizub	2007
Carolyn Maunu	2008
Eva Kacvinsky	2009
Nancy Johnson	2011
Harry Pudas	2012

Club Officers

A great thing about 4-H is that it gives kids as young as 3rd grade the opportunity to practice leadership and contribute to important group decisions by being a club officer. We have resources to help club officers learn and do their jobs successfully – let us know if you need them. Congratulations to all of these recently elected club officers:

PRESIDENTS AND VICE PRESIDENTS



Ashwabay	Emma Meeker/Ryan Meeker
CANSKI.....	Katin Liphart/Collin Larsen
Clover Valley	
Drummond Explorers	Kaitlyn Wiezorek/Sophya Zangri
Friendly Valley	Connor Kovach/Kelsie Shields
Gitche Gumees	Hannah Holte/Nicole Nelson
Hillcrest/Mt. Valley	Cole Vernon/Beth Kurtz
Ino Valley	Shelby Lupa/Jennifer James
Northern Lights	Eddy Doering/ Oakley Doering
Pine Creek	Dakota Coleman/Emma Raspotnik
Whispering Pines.....	Emma Ostrenga/Luke Zupke
Woodland Workers	Robbi Pearce/Jordan Pearce

SECRETARIES



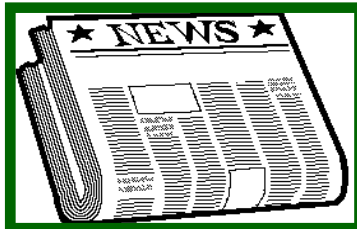
Ashwabay	Anna Edmunds
CANSKI.....	Ian Liphart
Clover Valley	
Drummond Explorers	Rotating
Friendly Valley.....	Chasidity Shimko
Gitche Gumees.....	Hailea Weiss
Hillcrest/Mt. Valley	LeAnn Lulich
Ino Valley	Janessa James
Northern Lights	Fern Rekemeyer
Pine Creek	Kyle Huybrecht
Whispering Pines.....	Rylee Nicoletti
Woodland Workers	Kevin Leonard

TREASURERS



Ashwabay	Reed Edmunds
CANSKI.....	Kevin Geisen
Clover Valley	
Drummond Explorers	Alexis Nestel
Friendly Valley.....	Anna Nutt
Gitche Gumees.....	Matthew Stai
Hillcrest/Mt. Valley	Bridget Motiff
Ino Valley	Nicole Lupa
Northern Lights	Morgan Johnson
Pine Creek	Brent Huybrecht
Whispering Pines.....	Maggie Ostrenga
Woodland Workers	Haley Klobucher

REPORTERS & HISTORIANS



Friendly Valley	Sophie Kovach
Gitche Gumees	Travis Listing
Hillcrest/Mt. Valley	Josie Bretting
Northern Lights.....	Isabelle & Gabrielle Grauer
Whispering Pines.....	Rylee Nicoletti
Woodland Workers	Nicole Bichanich—historian, Kyle Klobucher—reporter, Matthew Bichanich—Photographer

Market Sale Meeting

November 25th, 2012

Research Station

6:30 p.m.

The meeting was called to order by Chairman Tom Galligan. Pledges were led both American and 4-H by Jordan Pearce. Roll call was taken by passing a paper around and putting all of your information down in case you need to be contacted.

The secretary's report was given by Haley Klobucher. A motion was made to accept the report first by Bradley Galligan and seconded by Kyle Klobucher. The treasurer's report was given by Bradley Galligan, there is a balance of \$2,798.08 in the account; a motion was made to accept the report first by Jordan Pearce and seconded by Bradley Galligan. There were no bills to be paid.

New Business:

Election of Officers

- President- Jordan Pearce
- Vice President- Kyle Hipsher
- Secretary- Haley Klobucher
- Treasurer- Bradley Galligan
- Chairman- Tom Galligan
- Co-Chairman- Kim Pearce
- Adult Treasurer- Ann Galligan

Executive Board

- Beef- Kim Nieder
- Sheep- Sarah Pully
- Swine- Jeff Wiezorek
- Extra- Jeff Klobucher

Set date for weigh-in of steers: December 29th, 2012 at 9:00 a.m. at the NFO in Benoit.

We as a club talked about allowing other members into our county market sale after very strict rules. We will discuss more about it next year because there will be no one able to this year. A motion was made to accept this until next year was made first by Kim Nieder and seconded by Bradley Galligan.

Old Business:

Market Sale Banquet- Make sure you get your buyers their plaques and thank them.

The next meeting is January 27th, 2013 at the Research Station at 6:30 p.m. Attendance will be taken, and you must be in attendance unless you have talked to Tom Galligan.

The meeting was adjourned first by Matthew Bichanich and seconded by Bradley Galligan.

Bayfield County 4-H Leaders Association
Annual Meeting Minutes
November 19, 2012
AERC

Attendees: Anna Fridsma, Ian Meeker, Pat Shields, Donna Ganson, Kim Pearce, Kelli Tuttle and Verne Gilles

Meeting was called to order, pledges were said and roll call was taken.

- I. Secretary's Report. There were no minutes available to review.
- I. Treasurer's Report. **Motion by Kelli, seconded by Pat, and passed, to approve the treasurer's report.**
- II. Committee Reports and Correspondence. Donna reported that she and Sandy Rau have started planning the sewing camp for February 2.
- III. Old Business
 1. **Awards and Recognition Dinner**. There were generally favorable comments on the event. It was noted that attendance was down. We may need to revisit the event and decide what changes could be made.
 2. **4-H Enrollment**. Enrollments have been coming in.
 3. **Bayfield 4-H Executive Board Meeting**. The Executive Board met in October.
- V. New Business
 1. **Review & Approve Budget**. **Motion by Kim, seconded by Kelli, and passed, to accept the proposed budget showing total income of \$19,835 and total expenses of \$28,605.**
 2. **Election of Officers – President and Secretary**. No candidates for the two offices have been identified. A number of possible candidates were mentioned including Sandy Nestel, Melissa Wieszorek, Candy Webb, Angie Jarecki, and Tia Stai. Contacts will be made before the January meeting.
 3. **Club Charters**. Most clubs and groups have completed the paper work.
 4. **Review Calendar, committee sign-up and host sign-up**. Most of this information had been determined at the last meeting.
 5. **Plans for Focus Project**. The focus project is art. A leader in Gitche Gumee will be setting up a workshop which would consist of four stations featuring artsy stuff. Attendees would rotate among the stations.
 6. **Review and Approve By-Laws**. The proposed change to Article V. Section D. of the bylaws was reviewed and approved. The change establishes the Executive Committee quorum as 3 members as apposed to its past reading which was 30 percent of members. **Motion by Pat, seconded by Kelli, and passed, to approve the bylaw change.**
 7. **Gitche Gumee Mini Grant Request**. Shelli Listing and Matthew Stai applied for a mini grant to purchase water soluble paints, canvases and brushes for 16 youth taking the drawing and painting project. The amount requested was \$150. After discussion, **motion by Verne, seconded by Pat, and passed, to approve payment of the minigrant request.**
- VI. **Adjourn**. **Motion by Pat, seconded by Kim, and passed, to adjourn**

Next Meeting and Agenda Items. January 21 at 7 p.m. Will hold elections and discuss the number of meetings we should have each year.

Respectfully submitted by

Verne Gilles

Bayfield County 4-H Equine Council
October 28, 2012 at 1:30
Northern Great Lakes Visitor Center

Pledges : Bridget Motiff led the Pledge of Allegiance and Josie Bretting led the 4-H Pledge

Roll Call : Amber Provost, Jenna Provost, Troy Provost, Bella Bretting, Josie Bretting, Tammie Bretting, Emma Coffland, Jacque Coffland, Bridgett Motiff, Mary Motiff, LeAnn Lulich, Ashley Lulich, Kris Lulich, Allison Luoma, Myla Lahti, Darla Lahti, Dawn Kostello, Cheyenne Kostello, Lauren Kostello, Kelsie Wiezorek, Kaitlyn Wiezorek, Melissa Wiezorek, Katie See and Christine See

Treasurers Report : \$2,385.32 given by Kris Lulich, motion to accept the treasurers report made by Emma Coffland, seconded by Ashley Lulich, all approved, motion passed.

Reviewed the Minutes from the Last Meeting: Motion to accept the minutes by LeAnn Lulich, seconded by Josie Bretting, all approved, motion passed.

Review and Update Bylaws and Funding Policy :

- The funding for events is contingent on the funds being available.
- We are taking the meals out of the Funding Policy and where the meals were listed replace it with the accountability of Record Books.
- You can only fundraise with an authorized letter – the name and amount of donation are then recorded.
- To reiterate: No Soliciting of Donations can be made without Prior Approval and a Letter from the Acting President of the Bayfield County Equine Council.

Josie made a motion to accept and update these changes to the By-Laws and Funding Policy of the Bayfield County Equine Council, Bridgett Motiff seconded the motion, all approved, motion passed.

Fundraising Ideas and Plans for 2013 :

Meat Sticks and Meat and Cheese gift packages from Jim's Meat Market (Darla Lahti will check into this), World's Finest Chocolate (Mary Motiff will check into this) and a 3 day food booth for the June 14, 15 and 16, 2013 Chequamegon EZ-Riders Horse Show.

Planning for 2013: The Chequamegon EZ-Riders will be having a clinic on June 14, 2013 before the June show (This is open to all 4-H Horse Project Members).

Election of Officers for 2013

President: Darla Lahti
Vice President: Bridget Motiff
Treasurer: Josie Bretting and Tammie Bretting
Secretary: Myla Lahti
Youth at Large: Cheyenne Kostello

LeAnn Lulich made a motion to approve these nominations and Bella Bretting seconded them, all approved, motion passed.

Any other discussion :

We discussed the State Fair Competition but tabled it until the next meeting.

Adjourn: Emma Coffland made a motion to adjourn the meeting and Bella Bretting seconded it, all approved, meeting adjourned.

Mt. Ashwabay Summit



Ski Race

Saturday, February 2, 2013

10:00 AM

Mt. Ashwabay Ski Trails
Ski Hill Road, Bayfield, WI

Mt. Ashwabay Summit Ski Race

February 2, 2013

Race Entry Form

RACE: *3.5k Freestyle - 10 am
*19k Pursuit - 10:30 am
*8k Classic - 10:30 am
*11k Freestyle - 10:30 am
*0.5k kids race (free) - 11:30 am

FEE: Until January 21
\$8 Youth (18 and under)
\$20 Adults
\$40 Family

January 22 - Race Day
\$10 Youth (18 and under)
\$25 Adults
\$45 Family

* Skier Information

First Name _____ Last Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Male

Female

Age _____
(On Race Day)

I hereby release the sponsoring clubs, its members or agents and any person officially connected with the competition from all liability for any injury or damages.

Signature _____ Date ____ / ____ / ____

Parent/Guardian Signature _____ Date ____ / ____ / ____

Mail registration to: AOEf, PO Box 1401, Washburn, WI 54891
For more information visit www.ashwabaysummitskirace.com,
or contact Scott Nesvold at 715-373-5611, or
scott@ashwabaysummitskirace.com

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U.S. Department of Agriculture
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Bayfield County 4-H Newsletter

Editors: Ian Meeker & Donna Ganson



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