Dear 4-H Members, Families and Project Leaders,

The **Bayfield County 4-H Cultural Arts Festival** will take place Saturday, April 28 at the Drummond High School. This annual 4-H event showcases the rich artistic talents of Bayfield County 4-H members and leaders. All 4-H member’s are encouraged to participate regardless of whether you have enrolled in a Cultural Arts related project. Look through the entry forms at the end of this newsletter and start thinking about how you would like to encourage the development of your son’s or daughter’s artistic talents. Research confirms that the visual and performing arts play an essential role in how children learn to read, write, and do mathematics. The act of memorization, using colors or texture to create an image, or the hand eye coordination of playing a musical instrument can unlock areas of the brain and stimulate connections in ways that scientists are just beginning to understand. However, the best part about the Cultural Arts Festival is that it is entertaining and a great way to celebrate the accomplishments of our 4-H members. Performances start at 9:30am.

Did you know that you can look at last summer’s fair paper on the **Bayfield County Fair** Website? Go to [http://www.bayfieldcounty.org/fair.asp](http://www.bayfieldcounty.org/fair.asp) and then click on the colored Premium List icon which takes you to a pdf document that lists all the departments and classes. If you are new to 4-H, or a seasoned veteran, reviewing the classes and different categories (lots) can help you get a head start organizing what you plan to exhibit.

Ian Meeker
4-H & Youth Development Educator
Bayfield County
ian.meeker@ces.uwex.edu

Donna Ganson
4-H Program Assistant
Bayfield County
donna.ganson@ces.uwex.edu
### March 2012

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- **March**
  - 19 .... Leaders Association Executive Board meeting, 6 pm, AERC
  - 19 .... Leaders Meeting, 7pm, AERC, Ino Valley host
  - 19 ..... Final Gear Check out for CANSKI
  - 31 .... Dairy Breakfast & Farm & Garden Show, 8am - 1pm, Bay Area Civic

### April 2012

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- **April**
  - 13 .... Middle School Fun Night
  - 16 ..... Cultural Arts Festival Registrations Due
  - 16 .... Pumpkin & Sunflower plant registrations due
  - 16 ..... Leaders Association Meeting, 7pm, AERC, Friendly Valley host
  - 28 .... Cultural Arts Festival, 9am - Early Afternoon, Drummond School

### May

- 2 .......... Camp Committee meeting, 4pm, AERC
- 4 .......... Law Day at the Bayfield County Courthouse. 9am-2pmT
- 21 ......... Leaders Meeting, 7 pm, AERC, Hillcrest/Mt. Valley host
- 26 ......... Pumpkin Plants Distributed from 10-11 am, Ashland Ag Research Station

### CASH YOUR FAIR CHECKS!

According to our records, some of the Fair Premium checks have not been cashed yet. Please, find your check and cash it as soon as possible!!!
“How do we find out when project meetings take place?”
“We went through introductions but it would be great to go through the names again since it’s been awhile since we last met.”
“What exactly is a record book?”
“What did the club leader mean when she mentioned shields and achievement points?”
“If we did not sign up for a project is it too late?”
If you are a new member and have questions or concerns about 4-H, the best advice you can get is to speak up and ask your questions. If your club is not already doing this, consider asking an experienced 4-H family to adopt a new 4-H family so they have someone in the club who is looking out for them. Older 4-H members, please review this list of new members in your club and make a point of asking if they have any questions and extending another welcome if you think it would be helpful. You can also call the 4-H office to ask clarifying questions at 373-6104.

**New Members**

**Ashwabay**
- Cadin Cabe
- Charlie Dougherty
- Meghan Dougherty
- Sadie Dougherty
- Will Dougherty
- Erin Hinson
- Ava Karr
- Joseph Leino
- Jackson Ray

**CANSKI**
- Dalton Collins
- Rosemary Dunn
- Ross Ledin
- Carter Ray
- Dante Ray
- Austin Scribner

**Drummond Explorers**
- Samuel Tuttle
- Sage Williams

**Gitche Gumee**
- Journey Amundson
- Raine Amundson
- Amy Bates
- Ian Glavan
- Natalie Golly
- Conner Helenius
- Deanna Johnson
- Nicholas Makela
- Zachary Makela
- Kalli Mikkonen
- Nick Ogren
- Jordon Rantala
- Alexis Six
- Samuel Swanson
- Gavin Taylor
- Rachael Teeter
- Angel Winter
- Elizabeth Winter

**Hillcrest/Mt. Valley**
- Aaron Folsom
- Grace Kreinbring
- Nicholas Pully

**Ino Valley**
- Andrew Brandis
- Meghan Kurilla
- Rebecca Reto

**Northern Lights**
- Xander Felske

**Whispering Pines**
- Meg DeHate
- Paige Lahti
- Taylor LHeureux
- Emma Ostrenga
- Margaret Ostrenga
- Grace Zupke

**Woodland Workers**
- Ben Oberholtzer

**New Leaders**

**Ashwabay**
- Mary Dougherty
- Julie Buckles
- Charly Ray
- Sarah Leino

**Gitche Gumee**
- Rachelle Swanson
- Bill Six
- Brian Saari
- Toni Saari
- Tiffany Bates

**Whispering Pines**
- Carrie Zupke
- Tony Lynn Nicoletti-Lahti
- Marla Lahti
It’s the time of year you’ve been waiting for — spring and the 4-H Cultural Arts Festival! Let’s get those performances and art pieces ready! Remember, any 4-H member can participate—you do not need to be enrolled in any particular project.

- Stage performances will begin at 9:30 a.m.
- Arts & Crafts and Photography will be displayed and need to be brought in between 9:00 and 9:30 am.
- The Ino Valley and Drummond Explorers clubs will host and provide lunch for a small cost.
- Registrations are due April 16.

Registration materials and entry rules are to be found at the end of this newsletter.

Again this year we are providing these directly to you as a 4-H family rather than asking club leaders to coordinate the registrations.

If you are doing a group project (such as a play), designate one person to send the info to us. Please be sure to give us complete information on your registration forms. Give us your best estimate of length of performances and your time preferences. We will do our best to honor these.

New category this year: Legos

If your preferred outlet for creativity is building with Legos, this is the year for you to show us what you can do! There will be two categories: built from a kit and original design. Register these on the Arts and Crafts page.

Show us your talent!

Arts & Crafts and Photography members:

Don’t forget to bring 3 x 5 cards for each exhibit that has your name, grade, club and title of piece. This will help a lot to speed up set up and judging. You are encouraged to speak with the judge about your entries, so don’t hesitate to introduce yourself and hang around while judging is taking place.

Registrations are due April 15. Get them in on time so you will be guaranteed a place on the program.

We hope to see YOU at the Festival!
**Club Corner**

Township Map of Bayfield County

4-H Clubs

1. Ashwabay
2. Cable Badgers
3. CANSKI
4. Clover Valley
5. Drummond Explorers
6. Friendly Valley
7. Gitche Gumee
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Northern Lights
11. Pine Creek
12. Whispering Pines
13. Woodland Workers

**Whispering Pines**

Our club’s general leadership changed in October. The general leadership role has become a group effort. We have 3 general leaders now sharing the responsibility.

We had a cookie bake in November and sold them at the bizarre in Port Wing as a fundraiser to cover the entry fees at the fair for all members.

We gave out awards at the February meeting and brainstormed another fund raising idea for the spring/summer.

We are trying to coordinate a sliding party with the Clover Valley 4-H if weather permits this winter.

Next meeting scheduled for Wednesday, March 7th.

*Rylee Nicoletti*

**Ashwabay Winter Weekend “Fun Tally”**

Our club went to the Heartwood Retreat Center be Trego, WI for a fun-filled weekend with five families! For cups of hot cocoa we had 43. For trips down the tubing hill we had 119! For fish caught, sadly we had 0. But for fish almost caught we had one. We had a shared knitting project in which we knitted 18 rows. We ate 63 pancakes. There were some fence mishaps ~ which is when you run into a fence or get your leg caught in the bunk bed gate. These mishaps equaled 5. And then for pillow polo we played 3 games! We cross-country skied a total of 116 kilometers! It was the best 4-H activity our club has done this year!

*Story Submitted by Teddy Geisen*

**Drummond Explorers**

Great Food and Fun Fellowship…

On Valentine’s Day, the Drummond Explorers volunteered at the Cable Community Dinner at the Community Center in Cable, WI. Tables were set with red table cloths, placemats, and place settings, beautiful center pieces -even candles! Live acoustic guitar music was playing quietly in the background, while smells of delicious beef stew and fresh rolls lingered in the air. Dessert was frosted sugar cookies decorated with a red heart. Diners could choose from coffee, milk, or water to drink. It was a great opportunity to enjoy a lovely meal, and a time to relax and catch up with friends and neighbors in the community. Our Explorers did a wonderful job serving beverages, filling plates of cookies, and helping with clean up.

*(Continued on page 6)*
after the meal. Their attitudes of service and helpful dispositions were evident as they worked amongst their neighbors and fellow community members. Explorers in attendance were Emma Carlson, Joe Tuttle, Sam Tuttle, George Tuttle, Kelsie Wiezorek, and Kaitlyn Wiezorek. Way to go kids!

The Community dinner is held on the second Tuesday of every month at the Cable Community Center from 5-6pm. CARE and local area businesses and churches present a complete meal with dessert and beverages. It is free event. Donations are accepted, going toward various community needs that arise. The Community Dinner is organized by Dianne Stewart of CARE (Cable Area Resources in Emergencies.) According to their mission statement, CARE’s purpose is “to provide for those individuals in communities surrounding the Cable area who are struggling in times of crisis or emergency….Through the ministers of the four churches in the Cable area…individual’s requests and needs are screened and help from CARE is provided if appropriate.” Barnes, Cable, Namakagon, Drummond, and Grand View are all communities that CARE serves. For more information regarding CARE and its mission in the community, please contact Dianne Stewart at 715-798-4567.

Barnes, Cable, Namakagon, Drummond, and Grand View are all communities that CARE serves. For more information regarding CARE and its mission in the community, please contact Dianne Stewart at 715-798-4567.

Woodland Workers

The Woodland Workers 4-H club’s January 23rd meeting was held at the John & Dorothy Budiash Residence. Marco Bichanich called the meeting to order at 6:30 p.m. The American pledge was led by Kyle Klobucher and the 4-H pledge was led by Matthew Bichanich. Roll call was taken and 14 members and 9 adults were in attendance.

The Secretary’s report was read by Jordan Pearce, and the motion was made to accept the Secretary’s report by Robbi Pearce and second by Kyle Klobucher, the motion carried. The Treasurer’s report was given by Haley Klobucher, and the motion was made to accept the Treasurer’s report by Kyle Klobucher, and second by Michael Weber, motion carried. There was a bill submitted from Mrs. Klobucher for the supplies for the Christmas Float for $35.63 a motion to pay the bill was made by Robbi Pearce, and second by Emily Stephenson, motion carried. It was reported that we received a check from the Ashland Chamber of Commerce for third place in the Christmas parade and Paul & David Hnath made a generous donation to our club.

Club Reports: Kyle Klobucher reported that the Christmas Parade was fun he liked picking up candy!! There was nice participation with the float. Jordan Pearce reported on the Ambassador meeting and the plan for the year.

Old Business: Verne reported that all of our club members have their re-enrollment papers in. He also reviewed the Club calendar and changes were made.

New Business: Verne reviewed plans for the Dairy Breakfast, and asked for a show of hands of who will be there and noted we so need club participation. We brainstormed ideas for public service projects and decided to go to the Northern Lights Nursing Home with a tentative date of March 10th at 2:00p.m.

The next meeting will be held on February 27th, 2012 at 6:30 p.m. at the AERC research station with the Leonard’s hosting. A motion was made by Robbi Pearce and second by Kyle Klobucher to adjourn the meeting.

Demonstrations: Sadie Rekemeyer gave a demonstration on how to sew a stuffed toy by drawing your own pattern on newspaper, cut it out then cut the material and sew it together and stuff it. Robbi Pearce gave a demonstration on Banzai Trees, how you make one from a cedar tree, you remove one third of...
the roots and choose your container, then you shape your tree into thirds and wire the limbs together, after time you take off the wire. The tree can grow for years and after many years it will be very valuable.

Minutes respectfully submitted by Jordan Pearce, Secretary

Friendly Valley

The Friendly Valley meeting was held at the Washburn Public Library on February 13th at 5:30 p.m. First we had a business meeting, and then we had an all club demonstration night. All the members who were present demonstrated something: Sophie Carlson displayed a farm scene from her social studies project which was made out of recycled materials. Jordan Rusch displayed his pet mice Nebicanezer and Fredrich, and explained how to care for them. He also put them in a ball that they ran around in making it move across the floor. Seth Johnson demonstrated how to blow eggs to be used for Easter decorations. Kathrine See showed how to make a paper fortune teller. Anna Nutt and Kelsie Shields did a demonstration together on how to make 3 easy crafts. One was necklace made from old magazines, second was a sock octopus made for little kids, and the third was a paper mache tea light candle. After the meeting and demonstrations were finished we went to the skating rink in Washburn.

Submitted by Kelsie Shields
2012 4-H Sewing Camp

A fun Sewing Camp was held February 4 at the Iron River Community Center. Shown here are the thirteen participants showing off their wool/fleece combo scarves (at various stages of completion). Kids learned about working with polar fleece and recycled wool, how to use rotary cutters, and tricks for finishing a scarf.

Sandy Rau coordinated the Sewing Camp and put together kits for the kids to choose from with pre-cut wool squares and fleece in appealing color combinations. The kids created their own designs and added fringe, trims and buttons as they wished.

Thanks to Sandy Rau for coordinating and teaching this project, to her mother Juanita Martin for collecting all that wool over the years and helping out, and to sewing helpers Gina Emily, Wanda Suo, Anna Fridsma, Katie Tuura, Rachelle Swanson, Jeran Rekemeyer, Pat Shields, and Toni Nicoletti-Lahti for sharing their time and teaching the kids new skills.

More of the kids with their completed scarves ...
The experiences I had during Superior Days were very positive and I definitely cherish them. One of the most exciting things I got to do was to meet with some of our state’s representatives and talk with them about the issues we were lobbying for. I gained a much more in-depth understanding of how the legislative processes work and how many people there are working in just one sector of our government. Another thing I gained was respect for our representatives. And lastly I gained fantastic friendships that will last for a long time. I think that Superior Days gave me a much better understanding of the roles of citizens in being active participants because it was an ordeal just to get down to Madison much less get time to speak to the representatives.

Bjorn Mydels

I really enjoyed shadowing under Senator Jauch and learning about how he is trying to get bi-partisan agreement on the proposed mining. Coming into Superior Days, the Mining Bill wasn’t something that really piqued my interest, but by the time that I left his office, I had a good understanding on the issue. Another great thing was being able to spend time and get to know the other 4-H kids better during our down time. I spent a lot of time with kids that I had only met during Winter Camp and we got to know each other better. I gained an understanding of the mining issue that is heating up the capitol; the importance of how much the voices of Northern Wisconsin need to be heard and the knowledge of issues that I didn’t even know existed.

Travis Listing

It was very interesting to listen to the speakers during the meals, particularly Chief Justice Shirley Abrahamson. It was also an amazing experience to be able to talk with the people who run our state’s government. Superior Days made me realize that government is more accessible than most people know, and that with time and a little effort ordinary people can take part in it just as much as elected officials. I gained a better perspective on how lobbying works and a better sense of the way our legislative process works.

Marco Bichanich

Rodney Johnson and Janet Martens, 4-H leaders with the Gitche Gumee club in Oulu, recently received a grant from the Bayfield County 4-H Leaders Association to purchase the necessary equipment for 4-H members to make their own snowshoes. Now that they have made a few pairs, they would like to make this opportunity available to anyone in Bayfield County 4-H who is interested. If you are interested in participating in this snowshoe building project, you should e-mail Rodney and let him know at rodneyg@cheqnet.net or contact the Extension office.

The material cost to make the snow shoes is about $75.00. The project will start up in the fall. Look for the snowshoes to be displayed in an educational booth at the Bayfield County Fair in August.

Superior Days delegation goes to Madison

For the past 27 years a Superior Days delegation has traveled down to Madison to meet face to face with elected representatives and share with them issues unique to Northwest Wisconsin. Following are comments from this year’s Bayfield County youth attendees:

Marco Bichanich, Brooke Beeksma, Kaila Fratt, Ian Liphart and Josh Olson took a moment to pose in front of our State Capitol during Superior Days.
Types of Grant Applications

4-H Club or Project Support
To offset the cost of educational experiences related to 4-H club and/or projects. Ideas that help promote and retain active interest of 4-H members.

Leadership Development and Community Service
Submitted by youth member with an idea to organize an event or experience that demonstrates active leadership and positive community development.

Requirements
Grant applications must be supported and signed by both a certified 4-H leader and 4-H member involved in the club or project activity. 4-H Clubs must have been in existence at least 6 months before submitting an application.

Mini grant applications will be considered as they are received and should be submitted to the Bayfield County 4-H office by the application two weeks prior to a scheduled 4-H Leaders Association meeting. Grant applications will be reviewed and a decided upon at the 4-H Leaders meeting following the deadline. The next three 4-H Leaders meetings are March 19th, April 16th and May 21st

Criteria for Awarding Funds
1) Application completed and submitted by the deadline.
2) Potential of request to have a positive impact on 4-H members.
3) Potential of retaining 4-H members interested in the program or a 4-H project.
4) How well the application identifies the need for financial support from the club, community or 4-H program project.

Grant applications are available by contacting the 4-H Office

2012 Winter Camp

The following Bayfield County youth attended 2012 Northern District 4-H Winter Camp at Camp Crosswoods in Delta:

Jordan Pearce
Marco Bichanich
Kevin Leonard
Matthew Stai
Travis Listing
Shelby Lupa
Adam Jarecki
4-H Summer Camp

4-H Summer Camp will be held again this year at Pigeon Lake Camp near Drummond. **Dates are July 17-19** and the estimated cost will be $75. Registration forms and more information will be in the May-June newsletter. **Youth staff applications will be available in early April.** If you were not a part of last year’s staff and want an application, please contact either Ian or Donna and we will mail you an application.

If you are interested in helping out as a committee member or adult volunteer at camp, please let us know. **Our first committee meeting will be Wednesday, May 2nd, 4-5:30 pm at the Research Station.**

---

**Middle School Fun Night**

**Friday, April 13**
**5:30-9:30 pm at the Northland College**

**Who:** Bayfield County 4-H Members and Friends - Grades 5-7.

**What to Bring:** $5 & a snack or beverage, gym shoes, shorts, swimsuit & towel. We’ll order pizza for dinner.

**Where:** Northland College Recreation Center- West end of Northland Campus

**Why:** To get together and have some fun with other 4-H members in Bayfield County

Invitations and permission slips will be sent to 4-H members in grades 5-7. For more information call Ian at the 4-H Office.
The 2012 Bay Area Farm and Garden Show and the BIG Dairy Breakfast will happen on March 31, 2012 at the Bay Area Civic Center in Ashland.

The Show, which is open from 8am till 1pm, will feature a wide variety of commercial exhibitors with products for sale or educational material to distribute. The Ashland FFA members will set up a petting zoo for the youngsters again. There are lots of things to see and do.

The Breakfast will again feature the “all Wisconsin Scrambled Omelet” which will be made in the big 54-inch frying pan in the exhibit area. Each omelet consists of ½ pound of butter, 6 pounds of cheddar cheese, 6 pounds of ham, 250 eggs, onions, mushrooms and salt and pepper. The cost of the meal, which consists of the omelet, sliced cheese, muffins, milk, juice and ice cream with strawberry or choco-
late topping, is $6 for adults and $2 for children age 6 to 10. Breakfast is served from 8am till 12:30pm.

The Breakfast is served by the Ashland and Bayfield County 4-H members. There are three work shifts: from 7am to 9am, 8:30am to 11am and 10:30am to 12:30pm. To help distribute volunteer assignments, 4-H members and leaders are asked to choose the shift they want to work at and let their General Leader know. General Leaders are asked to gather this information and get it to Verne Gilles at 682-4408 or the Extension Office so we are assured of having coverage on all shifts. Work consists of such activities as making sundaes, serving omelets, organizing milk and juice, serving coffee, selling tickets and clearing tables.
PUMPKINS

Now is the time to register for the Ninth Annual Giant Pumpkin Growing Contest. A plant is provided for each participant. All you need to do is plant it and give it good care. Plants will be distributed on May 26 from 10am to 11am at the AERC (Agriculture & Energy Resource Center) formerly Ashland Ag Research Station. The weigh-in date has yet to be determined.

There is a $1.00 charge per plant this year.

Winners will be selected in each of the following contest categories:

1. Cloverbuds
2. Members in grades 3 thru 5
3. Members in grades 6 thru 9
4. Members in grade 10 thru 13
5. Adults

SUNFLOWERS

This year we will have two sunflower contests – one for largest sunflower head and one for tallest sunflower stalk. Participants will receive seeds of two varieties of sunflowers, one that grows large heads and one that grows tall stalks. The heads and stalks will be measured on the same date as when the pumpkins are weighed. Please indicate on the registration form below if you are interested in receiving the sunflower seeds. There is no fee for this “just-for-fun” contest.

To assure that enough plants are started for everyone, participants are asked to pre-register using the form below. Please provide name and contest category for individuals wanting pumpkin plants. Return registration form and payment to:

4-H Giant Pumpkin Contest
Courthouse, PO Box 218
Washburn, WI  54891

Pumpkin & Sunflower Registration

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Address _______________________________________________________________________
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Phone  ______________________________   Club   ___________________________________
Purpose
The Fair Royalty program is designed to promote the large variety of opportunities—educational, agricultural, social, cultural and commercial—available at the Bayfield County Fair (BCF). Bayfield County’s Fair Royalty will be the official ambassador of the Bayfield County Fair.

Eligibility
To be able to participate in the Bayfield County Fair Royalty program, you must be between 13-18 years old, live in Bayfield County and have attended at least one Bayfield County Fair.

Requirements
Each contestant will help with a parade float and participate in the following:
- Ashland 4th of July Parade
- Iron River Blueberry Festival Parade
- The Bayfield County Fair Royalty will also be available for interviews prior to the Fair, participate at various activities at the Bayfield County Fair and appear in the Apple Festival Parade.

Prizes:
“Royalty” will receive:
- $500 Continuing Education Scholarship
- Crown and sash
- 4 free passes to the Bayfield County Fair
- Gift basket

A “Runner-up” will receive:
- $50 cash prize
- 2 free passes to the Bayfield County Fair

All contestants who sell at least 20 advance tickets to the Fair will receive a Bayfield County Fair t-shirt.

How to apply:
Applications are available at www.bayfieldcounty.org/fair, at area libraries or at the Fair Office in the Bayfield County Courthouse, 117 E. 5th Street, in Washburn. You can also call to have an application sent in the mail.

Applications should be addressed to:
Fair Royalty Committee
PO Box 832
Washburn, WI  54891

And received no later than May 25, 2012.

Contestants will be contacted in early June with instructions for ticket sales. The contestant who sells the most tickets and who has the highest ranking in the judging criteria will be chosen as the Bayfield County Fair Royalty by the Fair Committee.

For more information:
Go to www.bayfieldcounty.org/fair or contact the Fair office at (715) 373-6125 x7.

See you at the Bayfield County Fair August 23-26, 2012!
Bayfield County Leaders Association Minutes
January 16, 2012 – 6:10 pm
AERC

Attendees: Anna Fridsma, Ian Meeker, Pat Shields, Kathy Huybrecht, Angie Jarecki, Donna Ganson, Missy Wiezorick, Kelly Tuttle, Verne Gilles, Kim Pearce and Tammie Bretting

I. Call to Order. Meeting called to order at 6:10 by Anna Fridsma.

II. Pledges. Recited

III. Roll Call. Members introduced themselves.

IV. Secretary’s Report. The minutes of the September 2011 meeting were reviewed. Motion to approve the minutes made by Verne and seconded by Kim, all approved. Motion carried.

V. Treasurer’s Report. Verne gave the treasurer’s report. The Leaders Association has $6,758.41 in their checking account and $66,239.19 in total including Checking, Savings and CDs. Motion to approve the report was made by Angie, seconded by Kelly, all approved. Motion carried. A Winter Camp payment will be coming soon.

VI. Correspondence. We have received a correspondence from Rodney in regards to a woodworking project making snowshoes.

VII. Committee Reports.
   A. Market Sale. There are 40 kids participating in the Market Sale program. Rodger B. will be taking kids to state to attend the Heads not Tails (Beef) event January 21, 2012.

Old Business

VIII. A. 4-H Enrollment
   - 275 Members
   - 124 Leaders
   (47 New Members and 22 New Families)

IX. New Business
   A. Marco B. will not be attending Washington Focus.
   B. Lego Robotics Kit – Build a Robot out of Lego’s (Software included to program the robot to do maneuvers). There is $540.00 in project support for Lego Robots. We are thinking of adding Lego’s to the Cultural Arts Fair and as a Fair entry.
   C. Review and approve budget. After much discussion and a few adjustments, a motion was made by Verne to approve the budget, seconded by Kim, all approved, motion passed.
   D. Election of Officers: Vice President and Treasurer
      Pat Shields for Vice President and Verne Gilles for Treasurer. A motion was made by Kelly to accept the nominations, Seconded by Kim, all approved, passed unanimously.
   E. Club Charters
      Do not accumulate $ try and spend accumulated $ on educational opportunities for the members of your clubs. Kelly made a motion to close the Tri-County Camp Charter and the account for the Tri-County Camp and turn it into a 292 account with the Extension Office with a contingency to have that account pay the Leaders Association for the past bill that was owed to the Leaders Association. The Tri-County Camp Records will be audited for the past 4 years to find out what is really owed. Tammie seconded the motion. All approved. The Tri-County Camp meeting will be held January 26, 2012 at 7:00 at the AERC.
   F. Reviewed Calendar for the Year

(Continued on page 15)
G. Sewing Camp will be held February 4, 2012 and the Cultural Arts Festival will be held April 28, 2012 location TBD.

H. 4-H Mini Grants – Rodney should apply for the woodworking project for building the snowshoes.

I. Dairy Breakfast – March 31, 2012
   Have club members design a poster and distribute for the Dairy Breakfast (Farm and Garden Show). We discussed pre-selling tickets to see how that would work. (100 Tickets)

XI. Adjourn. Kelly made a motion to adjourn the meeting, seconded by Kathy, all approved. Meeting adjourned.

The next meeting will be on February 20, 2012 at 7:00 pm at the AERC.

Respectfully submitted by
Tammie Bretting - Secretary

(Continued from page 14)

Market Sale Meeting
January 29th, 2012
6:30 p.m. - Research Station

The meeting was called to order by President Marco Bichanich. Pledges were led American by Cole Vernon and 4-H by Zeke Nieder. Roll call was taken.

The secretary’s report was given by Haley Klobucher; a motion was made to accept the report first by Jordan Pearce and seconded by Kyle Klobucher. The treasurer’s report was given by Bradley Galligan; there is a balance of $1,591.28 in the account. A motion to accept the report was made first by Zeke Nieder and seconded by Kyle Hipsher.

New Business:

- Dr. Dan Bloomquist was at the meeting to talk to everyone about the vaccinations that you should give your fair animals and how you should feed your animals and when.
- The feed records for the beef participants; you should have started filling out your records at the beginning of January, 2012. If you haven’t done so yet you should start and turn them in to Tom Galligan at the next meeting.
- We went over the Market Sale Club rules, to make sure everyone was clear on what was expected.

Old Business:

- Tagging and weighing of steers: A paper was passed around and everyone was to check to make sure that the weight and ear tag number of your steer was correct.
- The Philomena Lindquist family was wondering if they could keep their hog at their Douglas Co. home instead of traveling to the Listing’s residence which is in Bayfield Co. (The Market Sale rules state that your animal must be housed in Bayfield Co. in order to sell in the sale.) There was a vote by the Market Sale members, but the decision had to be made by the executive board. The executive board met and had a meeting where they made the decision.

The next meeting will be April 15th, 2012 at 6:30 p.m. at the Research Station. The meeting was adjourned first by Matthew Bichanich and seconded by Cole Vernon.

Submitted by:
Haley Klobucher
Secretary
Attendees: Anna Fridsma, Ian Meeker, Pat Shields, Donna Ganson, Kim Pearce, Cathy Carlson and Verne Gilles

Meeting was called to order, pledges were said and roll call was dispensed with because everyone knew the attendees.

I. Secretary’s Report. Motion by Kim, seconded by Pat, and passed, to approve the January 16 secretary’s report.

II. Treasurer’s Report. Motion by Pat, seconded by Kim, and passed, to approve the treasurer’s report.

III. Correspondence. Verne read a note from the secretary of the Chequamegon Dairy Association which accompanied the check for $1,000 for use in promoting dairy products. Ian passed around the updated brochure from the American Income Life Insurance Co. and described how to apply for the insurance coverage.

IV. Committee Reports. Ian will send a bill to Ashland County 4-H for the final payment due for Tri County Camp. Donna will also follow up on an open check.

V. Old Business

Sewing Camp. The camp was successful with 14 youngsters attending. There were an equal number of adults so there was plenty of help to work with the kids.

Winter Camp. Ian reported that Camp went well. There were 41 youngsters attending. Mild weather. The youth worked well together.

Superior Days. Some representatives left today and others will leave tomorrow. A number of foreign exchange students were participating.

VI. New Business

Dairy Breakfast. Verne and Kim met before the meeting and went over the needs for the breakfast. Everything seems to be falling in place. Leaders were asked to talk with their clubs about which work shift they will work.

Lego Robotics. Ian showed us how the Lego Robotics works. These units can be programmed to make various movements and perform various tasks. Ian has one of these units. The state office has several that could be borrowed.

New Felting Resources. Ian told us about materials that have been received that members could use to make animals and birds of various colors. A book showing patterns is part of the package.

4-H Tree Order. Ian told us that there are trees for sale from the DNR similar to what we ordered in previous years for planting at Topside. Discussion led us to consider ordering some and distributing them to clubs who would get them to members who were interesting in planting some. Leaders were going to check with their clubs and at the next leaders meeting, we can decide how many could be used and whether to order or not.

Mini Grant Request. Rodney Johnson, woodworking leader at Gitche Gumee, had submitted a request under the mini-grant program for funding for making snowshoes. The funds would be used to purchase frames for a pair of snowshoes, the steamer for doing the bending of the wood and lacing. The total request totaled $475. A discussion followed noting that the maximum for a mini grant was $150. After further discussion, motion by Verne, seconded by Kim, and passed, to pay $475 as requested.

(Continued on page 17)
Cultural Arts Festival. Will be held at the Drummond High School on April 28th.

Club Updates.

Ashwabay. The members cooked a meal at a local restaurant for the parents. Are currently involved in dogsledding project series, outdoor hockey, baking and planning an ice fishing trip.

Gitche Gumee. The Mojakka dinner is coming up on March 11. The community play is also scheduled for sometime in March.

Friendly Valley. They planned a sliding party but the weather did not cooperate. A meeting was held where all the members gave demonstrations.

Woodland Workers. Planning a community service project in March at the Northern Lights Nursing Home.

VII. Late Enrollment Request. A late enrollment request was received from Ganz Voorhees. Motion by Kim, seconded, by Pat, and passed, to grant the late enrollment request.

Kim’s Reimbursement Request. Kim requested reimbursement for mileage and food for her and Robbie Pearce for attending the Fall Forum. Anna Fridsma also rode along. After a review of our funding policies, we noted that the highest mileage rate payable is $.15 per mile. After further discussion, motion by Verne, seconded by Anna, and passed, to set the mileage rate at $.35 per mile. Thus Kim would be reimbursed $103.25 for mileage. We then addressed the food issue and could find no mention of food reimbursement. These costs were, in previous years, reimbursed by the State Leaders Council. However, the State Leaders Council was encouraged to close out their account by State personnel, for whatever reason. After further discussion, motion by Verne, seconded by Pat, and passed, to pay the food costs requested by Kim, but that this would not establish a precedent and that the policies would be reviewed and possibly changed for any future requests. Thus Kim will be paid $64.77 claimed for food for which receipts were supplied.

Adjourn. Motion by Verne, seconded by Pat, and passed, to adjourn

Respectfully submitted by

Verne Gilles – drawer of short straw

A group photo from the “End of Year 4-H CANSKI Shin Dig” held at Mt Ashwabay on March 6th. Fun was had by all!
Cultural Arts Festival Rules 2012

Any 4-H member may exhibit in the Cultural Arts Festival. He or she need not be enrolled in any specific project. Non-4-H youth may participate with a 4-H group or individual.

Music

Categories:
1. Vocal
2. Instrumental
3. Dance

Rules:
1. 30 minute time limit
2. Any live or taped accompaniment is to be provided by the performer. Tape or CD players must be furnished by participants.
3. Performers must be youth. (Accompanist may be an adult or non-4H member, but the performing group must be made up of youth.)
4. Vocal and instrumental entries are to provide a copy of their music for the judge.

Drama

Categories:
1. Original Play
2. Non-original Play
3. Dramatic Reading (poetry or prose)
4. Spoken Word (memorized or spontaneous vocal performance, with or without music)
5. Puppet Show
6. Other

Rules:
1. Plays may be original or non-original. Clubs are responsible for paying any royalties.
2. Each play will be allowed up to 30 minutes of stage time, including set up and take down.
3. Dramatic Reading or Spoken Word - maximum time - 10 minutes.
4. No hay bales please! Clean up is too difficult.

Arts & Crafts

Categories:
1. Pencil, charcoal or ink drawing
2. Chalk, pastel, or crayon
3. Painting, oil or acrylic
4. Painting, watercolor
5. Sculpture
6. Craft item
7. Ceramic item
8. Any other
9. Legos (new category 2012)

(Continued on page 19)
Rules:
1. Project must be from the current 4-H year. It cannot be from past Fairs.
2. Any 4-Her can enter any type of arts and crafts item that was made by the member - you do not need to be currently enrolled in a specific project.
3. Item may be original or made from a kit
4. Each entry is required to include a 3x5 card containing the following information:

<table>
<thead>
<tr>
<th>Name, club and grade level of member</th>
</tr>
</thead>
<tbody>
<tr>
<td>Category</td>
</tr>
<tr>
<td>Kit or original</td>
</tr>
<tr>
<td>If made in school, at a 4-H project meeting, or on member’s own time</td>
</tr>
</tbody>
</table>

Items made at a 4-H project meeting or on the member’s own time are preferred. School entries are accepted, but must be designated as such on the 3x5 card. Participants are invited to discuss their project with the judge between 10am and noon.

Photography

Categories:
1. Landscape
2. Nature
3. People
4. Animals
5. Action
6. Black & White
7. Enlargement
8. Cropped photo/before and after
9. Macro photo
10. Any other

Rules:
1. Only one entry per category; one photo per entry
2. All photos must be mounted on one piece of sturdy poster board or matting as follows (these are the same standards used for the fair):
   - 3x5 or 4x6 - on 8½” x 5½” mat
   - 5x7 - on 8” x 10” mat
   - 8x10 - on 11” x 14” mat
   - Include a 3x5 card with your entry indicating:

<table>
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<th>Name, club and grade level of member</th>
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<tbody>
<tr>
<td>Category</td>
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<tr>
<td>Type of camera used: digital, film</td>
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<tr>
<td>Setting used: manual, automatic</td>
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</tbody>
</table>

Creative Writing (new category 2011)

Categories:
1. Poetry
2. Prose

Rules:
1. Must be original work of the member. Author should sign and date the work.
2. Hand written or typed submissions are acceptable. Make sure it is neat and easy to read.
CULTURAL ARTS FESTIVAL: “DRAMA” REGISTRATION FORM

RETURN BY APRIL 16 TO: Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: ________________________________ Sent in by: ____________________________
Phone: ______________________________

Please check one:

___ Original Play (written by members)
___ Non-Original Play (written script)
___ Dramatic Reading (poetry or prose)
___ Spoken Word (memorized or spontaneous vocal performance, with or without music)
___ Puppet Show
___ Other: ________________________________

Title of Play/Presentation: ________________________________

Name of Character: Played By:

_____________________________________________________________________________

_____________________________________________________________________________

_____________________________________________________________________________

_____________________________________________________________________________

_____________________________________________________________________________

_____________________________________________________________________________

_____________________________________________________________________________

_____________________________________________________________________________

Director(s): ________________________________

Time Preference: ___ Early Morning ___ Late Morning ___ No Preference

Length of Performance: _____ minutes
**Cultural Arts Festival: “Music” Registration Form**

**RETURN BY APRIL 16 TO:** Donna Ganson  
4-H Program Assistant  
Courthouse, P.O. Box 218  
Washburn, WI 54891

Clubs: ___________________________  
Sent in by: ________________________  
Phone: ___________________________  
Categories:  
1. Vocal  
2. Dance  
3. Instrumental

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<thead>
<tr>
<th>Performer Name(s)</th>
<th>Instrument:</th>
<th>Category:</th>
<th>Title of Selection:</th>
<th>Length:</th>
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Include this information, if pertinent:  
Accompanist: ____________________________  
Choreographer: __________________________  
Director(s): ____________________________

Time Preference:  
--- Early Morning  
--- Late Morning  
--- No Preference
**CULTURAL ARTS FESTIVAL: “PHOTOGRAPHY” REGISTRATION**

RETURN BY APRIL 16 TO: Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: ____________________________________  Sent in by: ___________________________
          Phone: ______________________________

Categories:
1. Landscape         6. Black & white photo
3. People            8. Cropped photo
4. Animals           9. Macro Photo
5. Action Photo      10. Any other

All Entries Must Include a 3x5 Card Telling:

◆ Name, club and grade level of member
◆ Category
◆ Camera used
◆ Setting used

Name of Photographer: __________________________

Category: __________________________
CULTURAL ARTS FESTIVAL:
“ARTS & CRAFTS” & “CREATIVE WRITING” REGISTRATION FORM
RETURN BY APRIL 15 TO: Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club:________________________________________     Sent in by:__________________________
Phone: ______________________________

“ARTS & CRAFTS”
Categories:
1. Pencil, charcoal or ink drawing
2. Chalk, pastel or crayon
3. Painting, oil or acrylic
4. Painting, watercolor
5. Sculpture
6. Craft item
7. Ceramic item
8. Any other
9. Legos (new 2012)

All Entries Must Include a 3”x5” Card Telling:
- Name, club and grade level of member
- Category
- From kit or original
- Brief description of work done by member
- If made in school, at a 4-H project meeting or on member’s own time

Name of Exhibitor: Category:
______________________________________ ______________________________________
______________________________________ ______________________________________
______________________________________ ______________________________________
______________________________________ ______________________________________
______________________________________ ______________________________________
______________________________________ ______________________________________
______________________________________ ______________________________________

“CREATIVE WRITING”
Categories: 1. Poetry   2. Prose
Name of Exhibitor: Category and Title of Piece:
______________________________________
______________________________________
______________________________________
______________________________________
______________________________________
______________________________________