### Bayfield County 4-H Program



# 4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891 Phone (715) 373-6104 FAX (715) 373-6304

Dear 4-H Families:

Volume 40 Issue 5

September—October 2015

As the youth development program of the Cooperative Extension System of land-grant universities, 4-H is the nation's largest youth development organization, empowering six million young people throughout the United States. The long standing partnership between US Department of Agriculture, land grant universities and county government provides a platform and a wide variety of educational resource and learning opportunities for youth.

Through America's 110 land-grant universities and its Cooperative Extension System, 4-H reaches every corner of our nation—from urban neighborhoods to suburban schoolyards to rural farming communities. With a network of more than 6 million youth, 611,800 volunteers, 3,500 professionals, and more than 25 million alumni, 4-H helps shape youth to move our country and the world forward in ways that no other youth organization can.

#### **Proven Results**

The Positive Development of Youth: Comprehensive Findings from the <u>4-H Study of Positive Youth Development</u> was a decade-long study, completed the Institute for Applied Research in Youth Development at Tufts University helped to document what has been well understood by 4-H members and adult leaders throughout 4-H's rich history.

The report shows that 4-H youth excel beyond their peers. 4-H'ers are about:

- Four times more likely to make contributions to their communities (Grades 7-12);
- Two times more likely to be civically active (Grades 8-12);
- **Two times** more likely to make **healthier choices** (Grade 7);
- Two times more likely to participate in Science, Engineering and Computer Technology programs during outof-school time (Grades 10 – 12); and
- 4-H girls are *two times* more likely (Grade 10) and nearly *three times* more likely (Grade 12) to take part in *science programs* compared to girls in other out-of-school time activities.

#### Lead by Example:

The caring support of adult volunteers and mentors inspires young people in 4-H to work collaboratively, take the lead on their own projects and set and achieve goals with confidence. 4-H'ers chart their own course, explore important issues and define their place in the world. 4-H'ers stand up for themselves and their communities.

These pivotal experiences build a foundation of leadership and skills for success in their future careers.

Thank You to all the adults in the Bayfield County 4-H community that help support this positive development of Youth in our community.

Ian Meeker 4-H & Youth Development Educator Bayfield County Ian.meeker@ces.uwex.edu Donna Ganson 4-H Program Assistant Bayfield County donna.ganson@ces.uwex.edu

Science is facts; just as houses are made of stone, so is science made of facts; but a pile of stones is not a house, and a collection of facts is not necessarily science.

# September 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12 Fat Tire Festival
13	14	15	16	17	18	19
20	21 Leaders Assoc. Mtg	22	23	24	25	26
27	28	29	30			

# October 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6 Na	7 tional 4-H	8 Week	9	10
11	12	13	14	15	16	17 Awards Banquet
18	19 Leaders Assoc. Mtg	20	21	22	23	24
25	26	27	28	29	<b>30</b> Re-Enroll. Due	31

#### National 4-H Week is October 4-10

This is your opportunity to promote 4-H in your area. Either in your club or individually, plan ways to let everyone know what fun 4-H is! Make posters, make a presentation to your class at school, talk to everyone you see about what you do in 4-H, plan a community service activity or talk to a local radio station about recording a short commercial. We have scripts in the 4-H office. The possibilities are endless, so use your creativity and energy to spread the word about 4-H!

# **September**

12...... Fat Tire Festival Volunteering 4-H CANSKI

21...... Leaders Association Meeting 7pm, The Workshop, Oulu

#### **October**

4-10 ... National 4H Week

17...... Awards and Recognition Dinner, 5 pm, Benoit Community Center

31...... Re-enrollments due

#### **November**

6-8 ..... Fall Forum, WI Dells

3...... 4-H Leadership Workshop 5:30pm

19...... Annual 4-H Leaders Meeting
7pm, Research Station

26-27 . Thanksgiving - Courthouse Closed

## 4-H Leadership Workshop & Officer Training November 3rd

Who: 6-12 grade

What: A fast paced 1.5 hr workshop to

explore how Communication and Leadership go together.

Participants will

Why: To help participants understand

the close connection between communication and Leadership

Where: Courthouse in Washburn

When: Tuesday, Nov 3rd 5:30-7:30pm

To help with the pizza order please register by calling the 4-H office by Friday, October 30. If there is interest from other regions of the county, This workshop can be scheduled at another location.

# A big THANKS to:

Angie Jarecki and Julie Lupa and other members of the Ino Valley 4H Club who did a fantastic job running the 4-H food booth for the *sixth* year in a row.

Carolyn Maunu for once again serving as General Superintendent in the Fair Exhibit Hall, managing all those volunteers and keeping things running smoothly on entry day, judging day, and throughout the fair.

Verne Gilles for his dedication and many hours of volunteer service before, during, and after the fair, which include attending fair meetings, making sure things are clean and ready to go in the 4H food booth and exhibit hall, helping with logistics and needs that arise during the fair, and countless other small and not so small things he does throughout the year to help make Bayfield County's the best

fair in the north!

Kim Pearce for serving as Fair Awards Superintendent who (with the help of other Awards Committee members Verne Gilles, Pat Shields, and Darla Lahti) organized awards, found donations, and provided the trophies and plaques awarded at the fair.

The **Tuttle family** for stepping in when needed to help with the 4-H Awards.

Fair Superintendents, for ALL their work at the fair and throughout the year:

Kim Nieder (Beef), Ted Kramolis (Dairy), Darla Lahti (Horse), Sarah Pully (Sheep, Goats), Jeff Wiezorek (Swine), Roberta Opatik (Rabbits & Poultry), Cyndi May (Photography), Dee Yost (Foods & Nutrition), Pat Shields (Clothing, Knitting & Crocheting, Home Environment & Child Development),

James Harvey (Woodworking &
Booths), Wanda Suo (Animal &
Vet Sciences, Cloverbuds, Communications, Natural Sciences,
Electrical & Mechanical Sciences,
Health, Social & Political Sciences), Renae Strand (Plant & Soil
Sciences & Flowers & Houseplants), Nancy Johnson (Cultural
Arts), and Carolyn Maunu, General-in-Charge-Superintendent.

UWExtension Committee and Bayfield County Fair Committee member Jim Crandall and volunteers
Renae Strand, Rodney Johnson,
Wanda Suo, Sandy Rau, Steve
Laakso, and Verne Gilles for
spending half a day after the fair to
paint and spruce up the inside of
the Verne Gilles Garden Building.
Jim continues to look for ways to
improve the Harry Lowe Exhibit
Hall over the next five years on behalf of the Fair Committee.

# **Cloverbud Judging at the Fair**

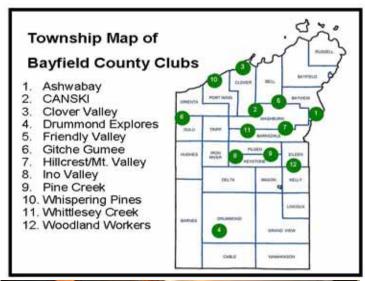
On Friday of the Fair our youngest 4H members participated in face to face judging with some of our older 4H members. Thanks to our judges: Max and Hana Brinker, Emily and Hailea Weiss, Sophie Kovach, and Sophie Zangri—you did a great job helping the kids show and tell about the fun things they did, made, and learned in 4H this year.





Its important that you cash your fair check .... if checks are not cashed, they are eventually voided and turned over to the state as unclaimed property.

# **Club Corner**





#### Gitche Gumme 4-H

Gitche Gumee had another great year at the Bayfield County Fair. All members enjoyed themselves tremendously and had great success in their events and exhibits. Our booth committee did a great job representing our passion and commitment to 4-H. We would like to thank Brendan Golly, Natalie Golly, Lucie Landwehr, Charlie Landwehr, Muree Ahlberg and Abraham Ahlberg for their hard work.

Our September meeting was an exciting time for us. Our record books were turned in and our elections took place. We are very excited to welcome our new club representatives.

President: Mena Lindquist

Vice President: Andrew Johnson

Secretary: Emily Weiss

Treasurer: Brendan Golly

Reporter: Lucie Landwehr

Cooler temperatures are on their way but our activities department is just heating up! We are looking forward to the many Fall activities ahead for us. Hayrides, carnivals and the beginning of our new project meetings.

Submitted by: Lucie Landwehr, Club Reporter

#### Pine Creek 4-H

Pine Creek candy bar sales reached all the way to California! Actor Guillermo Diaz and friends holding a box of candy bars delivered by Pine Creek alum Mark Huybrecht (far right).



Some of the profits are being used to build a new playground at the Moquah Town Hall.

#### Ino Valley 4-H

Halloween Party! Once again the Ino Valley 4H Club and Brunswillow Busy Beavers of Ashland County will co-host a Halloween Party at the Benoit Community Center, Saturday, Oct. 24 from 6-8 pm. There will be a costume challenge, games, lunch, a haunted house, pumpkin carving challenge, and plenty of prizes and candy. Everyone is welcome!

#### Ino Valley continued ...



The Ino Valley Club met recently and shared their fair stories and accomplishments. Here is Brielle Mesik with her Reserve Champion Pygmy Goat "Bobby".



# Gotham City Fun House

Food & Treats



PUMPKIN CARVING CONTEST

COSTUME CONTEST

All ages welcome!

Saturday, Oct. 24 6:00 - 8:30 pm

Tickets 10 for \$5

Benoit Area Community Building (old Benoit School) on Hwy. F in Benoit

Sponsored by Ino Valley & Brunswillow Busy Beavers 4-H Clubs

# Topside Open House and GPS Day

On August 22, six 4-H members and seven adults spent the day learning how to use GPS units to place and find waypoints. After walking the Topside property and finding one Geocache the group placid three more geocaches on

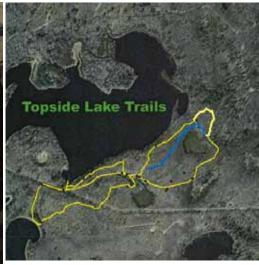
the property. Then everyone put aside their technology to start a campfire using flint and steel strikers. Once a fire was built we celebrated with hot dogs. Special thanks to the Whittlesey Creek 4-H club for visiting the Topside proper-

ty a week earlier to mow the grass and clean up the site for the Open House.

If you are interested in searching for the four Geocaches located on the Topside Property contact lan in the 4-H office.









## **Adult and Youth Leaders!**

# Mark Your Calendars for Fall Forum and Hall of Fame Celebration



#### Don't miss out on a great statewide workshop for youth and adult leaders!!!

What: Fall Forum and Hall of Fame Celebration

When: November 6-8, 2015 (starting with registra

tion at 6:00 p.m. Friday, November 6 and

ending 10:30 a.m. November 8)

Where: Chula Vista, Wisconsin Dells

Who: Each county is encouraged to send a dele-

gation of youth and adults

• 7<sup>th</sup> – 13<sup>th</sup> grade youth

· Adult volunteer leaders

Staff are invited and encouraged to
 attend as your sehedule permits.

attend as your schedule permits

**Cost:** \$100 registration fee for youth and for

adults. (Includes 4 meals, breaks, facility fees and supplies) Market Fresh Buffet will

be used for lunch and breakfasts.

#### Lodging:

#### **Adults**

\$60/night if there are a minimum of two adults; \$75 - Single adult room; \$35/night with three or more adults per room

#### Youth

\$35/night with three – four youth per room

**Note:** The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 10 people will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they

register.

# Top Ten Reasons Youth and Adult Leaders Will Want To Attend!

- 15+ interactive sessions Friday night... science, archery, 4-H Military Kids, exploring Upham Woods,
- 2. 25+ sessions Saturday from electricity and photography to first generation 4-H and team building
- Hear the Vision for 4-H from State Program Director Dale Leidheiser
- 4. Get to meet adults and youth from around the state
- 5. See youth adult partnerships in action
- 6. Networking and idea sharing
- 7. Be part of Wisconsin's largest university youth outreach program!!
- 8. Great ideas and projects to take home to use in clubs, schools and community settings
- 9. Have fun!
- 10. Celebrate Wisconsin 4-H and learn more about First Generation 4-H!

The Bayfield County 4H Leaders Association will cover the cost of registration, lodging, and transportation for this event for interested youth and adult volunteers. Contact the 4H office if you 'd like to register or have questions.

Registration will be open Sept. 4-28 through 4HOnline. Contact Ian or Donna if you are interested in attending or want to learn more.



#### 2015 Foods Revue

June 20, Iron River Community Center Check out these yummy recipes prepared by this year's participants!



#### **Pollock Fillets**

Pollock is a white-meat fish with a strong, fishy flavor and scent. It is an inexpensive, versatile alternative to other white-meat fish such tilapia, cod and haddock. A 3-ounce fillet, which is one serving, has 78 calories, 17 grams of protein and less than 1 gram of fat.

#### Bake

Pollock's flaky texture takes particularly well to breading. Baking breaded Pollock eliminates the need to use fatty, calorie-laden oil. An egg white, at just 17 calories, is a simple, low-calorie adhesive for the bread crumbs. Use plain, fresh bread crumbs; commercial varieties often have excess sodium. Simple seasonings such as ground black pepper and paprika are perfect for flavoring the breading. Either bread the Pollock fillets whole or mince them and form them into balls first. Lining the baking sheet with parchment prevents sticking and helps crisp the breading.

McKenzie Tuura



#### **Banana Yogurt Granola**

#### Ingredients:

Banana

Vanilla yogurt (or flavor of your choice)

Granola

#### **Directions:**

Cut the banana in half. Dip the banana in yogurt and roll it in the granola. Freeze for a minimum of 1 hour.

Thor Tuura



Hailea Weiss made "Roasted Garlic Hummus".



#### **Fruit Ice Cream**

This is a healthy version of ice cream! Four ingredients only!!!

#### Ingredients:

2 bananas, cut into 1-inch slices, frozen

1/2 cup frozen strawberries, sliced 2 Tbsp. almond milk 1/2 tsp. vanilla

#### Instructions:

- Place banana slices on a plate, separating each slice. Place slices in freezer for 2 hours (overnight is best!)
- Remove strawberries and bananas from freezer and place in food processor, blend until they are the consistency of soft serve ice cream.
- Add almond milk (more or less for desired texture) and vanilla and blend until smooth and well-mixed.
- Transfer ice cream to a freezer container and freeze until solid. (You don't have to wait if fruit is frozen, it is like soft serve ice cream).
- 5. Scoop with ice cream scoop and serve.

You can really use any frozen fruit to make this.

Paige Tuura





Emily Weisis made "Whole Wheat Bread"

#### Garlic Chicken Pasta Total Time: Prep/Total Time: 30 min. Yield: 8 servings

#### Ingredients:

- 1 package (1 pound) pasta 1 pound boneless skinless chicken
- 1 cup olive oil, *divided* 2-3/4 cups sliced fresh mushrooms
- 5 garlic cloves, minced
- 1/2 cup white wine *or* chicken broth
- 1/2 cup roma tomatoes, chopped
- 1/4 cup minced fresh parsley
- 1/2 teaspoon dried basil
- 1/4 teaspoon salt
- 1/4 teaspoon pepper
- 1/8 teaspoon crushed red pepper
- 1 cup grated Parmesan cheese

#### **Directions:**

- 1. Cook pasta according to package directions.
- 2. In a large skillet, sauté chicken in 1/4 olive oil until no longer pink. (I used chicken smoked on the grill). Remove and keep warm. Add mushrooms and garlic to the pan; sauté until tender. Stir in the wine or broth, tomatoes, parsley, basil, salt, pepper, pepper flakes and chicken; heat though.
- 3. Drain pasta. Add the chicken mixture, cheese and remaining oil; toss to coat.

Micah Tuura

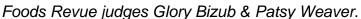


#### **BBQ Chicken Salad**

- A bed of washed lettuces
- Dice a tomato small
- Slice a red onion and cut into strips
- 1 can of black beans
- Shredded cheddar cheese
- Chicken breast, cooked and sliced in strips
- BBQ sauce for glazing
- Ranch dressing to drizzle

Alexis Nestel







## Discount Sewing Patterns Available to 4H Clothing Members & Leaders

**McCalls & Butterick** patterns are available for you to order online. There are lots of great patterns to pick from for only \$1 each. This offer is open to 4-H Clothing Project members and leaders only.

Go to <u>www.sewcoolinschool.com</u>. You can create a student account and then e-mail your selected patterns to Donna and she will place the group order.

You can use the same process to order **Simplicity & New Look** patterns. Go to <u>www.simplicity.com</u>, scroll down to "Classroom & free projects" on the left, then go to "teaching kit." When that page opens, click on the blue tab that says "US Teacher's Shop", then click on "patterns" on the top left. That will open the page of "\$1 patterns you can order. Write down the pattern numbers and sizes you want and send them to Donna



# What is a 4-H Project?

A 4-H project is an area that you want to learn more about during the year. There are projects on just about any topic you would like to study and explore, from art to woodworking, from computers to rabbits, from clothing to small engines.

So how do you know what projects are available to you? Your club organizational leader or enrollment coordinator can tell you what projects and resources are offered in your county.

Don't forget to check out the project pages on the Wisconsin 4-H Web Site at <a href="www.uwex.edu/ces/4h/onlinpro/index.cfm">www.uwex.edu/ces/4h/onlinpro/index.cfm</a>. On these pages, you'll find descriptions for statewide projects, Internet resources and links of interest, county fair exhibit suggestions, state specialist contacts, and other suggested 4-H resources.

And remember, you'll learn more than "subject matter" as you complete your projects. You'll learn many "life" skills that you'll use every day of your life, such as, understanding yourself, communicating better, solving problems, making decisions, and working with others. Good luck in your project selections. Have a great 4-H year!



## Verne Gilles Garden Building Gets A Facelift



Rodney Johnson, Jim Crandall, Sandy Rau, Steve Laakso, Verne Gilles and Renae Strand (photographer) recently painted all the walls in the Verne Gilles Garden Building. Looking great everyone!

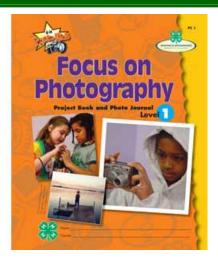
## Re-enrolling for the 2015-16 4-H Year

As begun in 2014, all 4H enrollments will continue to be done online. Step by step instructions for updating your family's information in 4HOnline will be provided to you by your club leader in the **Bayfield County 4H Enrollment and Project Guide.** Re-enrollment will be easier this year since all you need to do is update the information you submitted last year.

#### **Selecting Projects:**

Refer to the Project Guide to choose your projects. Grade levels are suggested for most (but not all) units. A 4-H member should limit the number of projects to what he or she can reasonably accomplish in a year. It's better to do a really good job on one or two projects than a halfway job on a bunch of projects.





#### **Need Literature?**

Many good, up-to-date printed resources are available to help you learn about your project.

# Special offer this year while supplies last:

All 4H Literature will be provided FREE to enrolled members and leaders. We have a large amount in stock and want to get it into into our members 'hands!

Inside the Project Selection Guide you will find a **Family Literature** 

**Order form** to list the names of the pieces you want to order. Please use this form to order literature. You may turn it into your club leader or directly to the 4H office.

Please do not request literature through 4Honline because their titles/prices do not coincide with what we offer in Bayfield County.

# Attention Market Sale Project Members!

We have added Market Sale to the Project List you will find on 4HOnline. When reenrolling, you now may add Beef Market Sale, Swine Market Sale, Sheep Market Sale, or Meat Goat Market Sale to your project list.



## **Pumpkin-Sunflower Contest**

Are your pumpkins HUGE yet? How about those "Mammoth" sunflowers? The official weigh-in and measuring for these contests will take place in October. The date time and place will be announced via e-mail to everyone who picked up plants this year.

Cloverbuds Grades 3-5 Grades 6-9 Grades 10-13 Adults

Wishing you warm sunny final days to finish up the growing season!



# THANK YOU!



We would like to thank all of the dedicated volunteers, sponsors, staff and attendees for making the 2015 Bayfield County Fair a success including:

#### 2015 Bayfield County Fair Sponsors

#### **Best of Show**

AA Roll-Off
Hood Equipment
Lipka Construction
Lulich Implement
Northern Clearing
Norvado
The LaChappelle Family

#### **Blue Ribbon**

Ashland Construction
Brule River Motel & Campground
Chippewa Valley Bank
Heartland Communications
Heather Lynn Concessions
Memorial Medical Center
Northern Pines Golf Course
Northern State Bank
Superior Beverages

#### **Red Ribbon**

Ashland Ford Chrysler **Benoit Cheese** Blue Water Realty G&M Country Store & Gas Little Nikki's NAPA Auto Parts Northlakes Community Clinic Northland Lawn, Sport & Equipment Northwoods Paving Olson Brothers Contractors Rondeau's Shopping Center Security Health Plan Spears, Carlson & Coleman Todd's Redi-Mix Viking Motors Washburn IGA White River Hardwoods

#### White Ribbon

Argent a Division of West
Bend Mutual Insurance
Arthur J. Gallagher & Co.
Ashland Area Veterinarian Clinic
Bayfield Electric Cooperative
Bremer Bank
Edmunds & Co. Log Home
Restorations
Fig Leaf Thrift Store

Hauser's Superior View Farm
Kramolis Concrete
Maitland, Singler & VanVlack SC
Morning View Farm
O'Brien's Spur C-Store
Rob's Sales & Services, LLC
Ron's Repair & Towing
Security State Bank
United Ag Co-op
World Class Precision Products

#### Friend of the Fair

A&W Root Beer Stand
Andry Rasmussen & Sons, Inc.
Antique Garden Inn
Associated Bank
C&S Design & Engineering
Dahlberg Light & Power
Omer Nelson Electric
Pizza Parlor

# Volunteers & Temporary Event Staff including:

- Office staff, Gate workers, Superintendents, Clerks & Exhibit Hall workers
- Iron River Fire Dept. for help with water in lumberjack pool and for bulls
- Iron River EMS for being on-call for emergency situations
- Dave Renz and John Rautio from the Highway Department for volunteering your time to prepare the track area
- Ralph & Tina Mashlan and family for organizing and running the Dirt Dash and Power Wheels event
- Coach Brandon Madison of the WBS Football Team, his coaches, players and family for running the NFL Punt, Pass & Kick competition
- Master Gardener Lori Anderson for working on the flower beds
- Bob Janigo for coordinating the Grandstand Event logistics
- Verne Gilles, who has too many roles to list

#### **Buildings & Grounds Staff:**

 For going "above and beyond" with all of the extra hours and demands leading up to and during the Fair (and to Dalt Collins and Kyle Peterson for shifting duties from Highway to Fair for a few days).

#### Other contributors:

- Agstar Financial Services, Anonymous donors and Market Sale volunteers who helped make major building improvements possible including a new show arena & pavilion, bleachers, auctioneer stand, photo area, swine pens & chutes, and fencing around the beef barn wash racks
- Bayfield County Highway Department and Lulich Implement for use of vehicles & equipment
- Bayfield County Sheriff's Department and the Iron River Police Department for their outstanding service throughout the Fair (even when not on duty)
- The Bayfield County Board of Supervisors and the County Administrator for supporting the Fair so that we can have a really nice, affordable county fair for the community. Special thanks to the Fair Committee members for their work throughout the year and during the Fair.
- To families of all of the staff for helping with anything we asked for and being supportive while we were working long hours before, during and after the Fair

It takes an amazing amount of time, resources and planning to make the Bayfield County Fair come together for 4 full days of exhibits, entertainment, food and fun.

# Whatever your role, THANK YOU!

Sincerely,

Theresa Kummerow and Mary Motiff, Event Coordinators



#### **NON-ANIMAL AWARDS**

Best of Show Veterinary Science - Sam Tuttle

Best of Show Field Crops – Kyle Klobucher

Best of Show Garden – Evelyn Sanda

Best of Show Houseplants, Homegrounds, & Plant Crafts - Emily Weiss

Best of Show Flowers - Brielle Mesik

Best of Show Natural Sciences - Seth Johnson

Best of Show Drama & Music - McKenzie Tuura

Best of Show Art & Design - Riley Sell

Best of Show Drawing & Painting – Jude Sell

Best of Show Block Printing, Stamping, Paper Crafts & Stenciling – Nicole Huber

Best of Show Plastercraft, Sculpting, Metal, Glass & Nature Crafts & Candles – Bridget Motiff

Best of Show Ceramics - Brielle Mesik

#### **State Art Awards:**

Riley Sell

Jude Sell

Aaron Folsom

Best of Show Cake Decorating - Emily Weiss

Best of Show Decorated Cupcakes - Mary Hitchcock

Honorable Mention Decorated Cake – Lucie Landwehr

Honorable Mention Decorated Cupcakes – Isabella Rantala

Best Decorated Cookies - Isabella Rantala

Best of Show Photography - Beginner - Elena Ritter

Best of Show Photography – Intermediate - Charlie Motiff

Best of Show Photography – Advanced - Cheyenne Kostello

#### **State Fair Photo Awards:**

Elena Ritter

Charlie Motiff

Nicole Lupa

Best of Show Woodworking – Junior (gr. 3-8) - Amy

Best of Show Electricity/Mechanical Sciences - Abigail Manley

Best of Show Aerospace - Drew Tuttle

Best of Show Foods & Nutrition - Lilli Kovaleski

Clerk's Choice in Foods & Nutrition Extra Mile Award - McKenzie Tuura

#### **Food Preservation:**

Vegetables – Promise Kreinbring Pickles & Relishes – Brielle Mesik Jams & Jellies – Brielle Mesik

#### Red Star Awards:

Best Exhibit Class A (grade 3-5) - Paige Tuura

Best Exhibit Class B (grade 6-8) - Mary Hitchcock

Best Exhibit Class C (grade 9-13) - Micah Tuura

(Continued on page 13)

(Continued from page 12)

Best of Show Clothing – Hailea Weiss

Best of Show Knitting & Crocheting - Emilee Manley

Best of Show Home Environment & Child Develop-

ment - Alexis Nestel

Best of Show Youth Leadership – Kelsie Shields & Nicole Lupa

Best of Show Health & Citizenship - Oscar Mullikin

#### **ANIMAL AWARDS**

Supreme Bossie – Philomena Lindquist
Intermediate Dairy Showmanship - Jordan Rusch
Senior Dairy Showmanship – Cheyenne Kostello
Self Reliant Dairy Herdsmanship - Philomena
Lindquist

Best of Breed Holstein - Cheyenne Kostello

Best of Breed Brown Swiss - Philomena Lindquist

Best of Breed Jersey - Philomena Lindquist

Best of Breed Guernsey - Philomena Lindquist

Grand Champion Dairy - Philomena Lindquist

Reserve Champion Dairy - Philomena Lindquist

Dairy Herdsmanship – 4-H Family - McCutchen

Dairy Herdsmanship – 4-H Individual - Philomena Lindquist

Best Dairy Display - Tie: Kostello & Lindquist

#### **BEEF**

Best of Breed Hereford - Sean Lulich

Best of Breed Angus - Abby Lahti

Best of Breed Limousin - Paige Lahti

Best of Breed Crossbred - Chevenne Kostello

Best of Breed any other - Tristin Wilcox

Beginning Beef Showmanship - Paul Raunio

Intermediate Beef Showmanship - Zachary Coffland

Senior Beef Showmanship - Sean Lulich

Beef Herdsmanship – 4H Family – Klobucher

Beef Herdsmanship – 4-H Individual – Lexi Armbruster

Grand Champion Market Steer- Sale – Tiiara Lahti

Reserve Champion Market Steer- Sale – Haley Klobucher

Grand Champion Market Steer, non-sale - Tiiara Lahti

Reserve Champion Market Steer, non-sale – Zeke Nieder

Best Beef Display - Klobucher

Polled Hereford Showman - Sean Lulich

Self Reliant Beef Herdsmanship - Haley Klobucher

#### **SWINE**

Grand Champion Market Hog, Sale – Kelsie Wiezorek Reserve Champion Market Hog, Sale – George Tuttle Grand Champion Market Hog, non-sale – Sam Tuttle Reserve Champion Market Hog, non-sale – Joe Tuttle Best Swine Display – Wiezoreks Beginning Swine Showmanship – Sam Tuttle Intermediate Swine Showmanship – Kelsie Wiezorek Senior Swine Showmanship – Kaitlyn Wiezorek Self-Reliant Swine Exhibitor – Kelsie Wiezorek &

#### SHEEP

Emma Ostrenga

Beginning Sheep Showmanship – Grace Zupke
Intermediate Sheep Showmanship – Joe Tuttle
Senior Sheep Showmanship – Autumn Pully
Best Sheep Display – Zupkes
Grand Champion Market Lamb – sale – Joe Tuttle
Grand Champion Market Lamb – non-sale – Joe Tuttle
Reserve Champion Market Lamb – sale - Luke Zupke
Reserve Champion Market Lamb – non-sale – Sam
Tuttle

Self Reliant Sheep Exhibitor – Luke Zupke

#### **DAIRY GOATS**

Grand Champion Goat – Jordan Rusch Reserve Champion Goat – Brielle Mesik Beginning Goat Showmanship – Jurnie Shimko Self Reliant Goat Exhibitor – Jordan Rusch Best Goat Display – Brielle Mesik

#### **POULTRY**

Grand Champion Poultry – Abigail Lalhti
Reserve Champion Poultry – Grace Zupke
Beginning Poultry Showmanship – Grace Zupke
Intermediate Poultry Showmanship – Amy Bates
Best Poultry Display – Bates Fmily
Self-Reliant Poultry Exhibitor – Drew Tuttle

#### **RABBITS**

Grand Champion Rabbit – Autumn Pully
Reserve Champion Rabbit – McKayle Majetich
Beginning Rabbit Showmanship – Brielle Mesik
Senior Rabbit Showmanship – Autumn Pully
Best Rabbit Display – Emily Weiss
Self-reliant Rabbit Exhibitor – Autumn Pully

# **Silent Auction**

Get ready! The next 4-H Recognition Dinner Silent Auction is coming!

When? Sat. October 17, 5 pm Where? Benoit Community Center

It's time to start setting aside those no longer used items that someone else might just love to have ... and help your Leaders Association raise some money. Items that 4-Hers might use in **project work** and **new or gently used items** are especially welcome. Here are some things that have sold well in the past:

- Baked goods, jams & jellies
- Supplies needed for a 4-H project
- Things for kids to bid on

**HELP NEEDED:** Someone to coordinate the Silent Auction the night of the Dinner. This involves arranging things on tables, putting a bidding slip by each item, collecting the slips to announce the winners, and collecting the money from the winners.

Sound like something that would be fun for you? Contact Donna or lan if you can help out in this way.

# 4-H Recognition Dinner Benoit Community Center Saturday, October 17

This year's dinner will be held Saturday evening, October 17, at the Benoit Community Center with doors opening at 5:00 p.m. It is an evening of celebration and recognition for our members and leaders, and *all 4H families and friends are welcome.* 

The program includes recognition of members and leaders, new inductees into the Hall of Fame, a potluck dinner (cold cuts, buns, milk, coffee, and dessert will be furnished), and a slide show with highlights of the year.

Award winners and club leaders will be sent a letter indicating awards to be received and a reservation form. If you wish to attend and do not receive a letter, please call the office to reserve seats.

Each family attending is asked to bring a hot dish, salad or side dish to share (no desserts please).

We hope you'll join us for this evening of celebration.

# WERE YOU IN 4-H?

Whether you were a member, leader, volunteer, parent or friend of 4-H, we invite you to register online to receive information on our 100th anniversary, event announcements and occasional updates.



Visit us @ www.wis4hfoundation.org



# **Wanted!!**

Candid shots from your 4-H year of club and project meetings that can be used to make the annual Bayfield County 4-H slideshow.

E-mail your digital photos to:

ian.meeker@ces.uwex.edu

or mail them to our office, <u>Bayfield County</u>

<u>UWEX, Courthouse, PO Box 218, Washburn, WI</u>

<u>54891</u>. All photos received will be scanned and mailed back to you. The slide show is put together by the 4-H office to document the year in photos and is presented at the 4-H Banquet. Copies of the slide shows are available on request.



A big thank you to another amazing group of 4-H camp counselors who helped to organize and deliver our annual 4-H CAMP. From left to right (front) Nikki Lupa, Mia Nortunen, Emma Meeker, Sam Adair, Janessa James, Sophie Mattson, Brianna Oliphant, Bridget Motiff and Brooke Koosman, (Back) Autumn Pully, Thad Meyer, Donny Ekholm, Reed Edmunds, Derek Kozak, Max Brinker, Anders Geisen and Zach Barker.











# **Parenting Class**

Presented by UW-Extension and Washburn Elementary School

Light Dinner & Childcare Included!

When: Thursdays 4:30-6:30 PM

Sept 24-Nov 5

-Dinner 4:30

- Class/childcare 5:00-6:30

Where: Washburn Elementary

School

Who: Parents of kids age 3-10

Cost: Free!

Space is limited. Registration required.

Call Bayfield County UW-Extension Family Living Program at 715-373-6104

# Chequamegon Parents Connect Parenting Class



"How can I get my kids to listen without nagging?"

"What works for other parents?"

How can we reduce stress and stay close?

Parents Connect is an opportunity to join other parents, share ideas, and learn practical, researchbased skills for handling common family challenges. Develop strategies for:

- Gaining cooperation without nagging
- Improving communication and problem-solving
- Stress management & mindful parenting
- · Setting limits while showing love

Connect • Learn • Laugh • Grow

Sponsored in part by funding from

The Washburn Community Education Foundation

ABC Thrift Shop



## **Outstanding Project Leaders**

We know the importance of 4-H project leaders and the impact they have on our youth. The Awards and Recognition Committee invites you to nominate an Outstanding Project Leader for 2015. Nominations are welcome from youth and adults. Please submit a written nomination including the project leader's name and the reason(s) you feel he or she is deserving of this recognition. (See the form below.) These leaders will be recognized at the Recognition Dinner on October 17.

Recent past honorees are: Mary McFarland, Frank & Shelly Lovejoy, Louise Vernon, Helen Johanik, Katie Stipetich, Glory Bizub, Lynn Faulkner, Ron Nemec, Lisa Weiss, Lori Skaj and Eunice Laakso.

Outstanding 4-H Project Leader Nomination  Nominee should be a currently enrolled 4-H Project Leader who has provided project leadership at a county or club level.					
I would like to nominatefor the following reasons:	as an "Outstanding Project Leader" this year				
	field County UW-Extension Office, PO Box 218, Washburn, WI 54891				

# **Space Camp Spring 2016**

What? Delegates participate in hands-on mock space missions and other activities in this NASA program while exchanging ideas with youth from across Wisconsin.

#### Who?

- Must be in 6th-8th grade at time of trip. Maximum age 15 at time of program.
- Carry county approval through time of program.
- Delegate selection process varies by county, check with your county office.

When? April 21-25 2016

Where? Huntsville, Alabama

#### **How Much?**

- The total cost of Space Camp is approximately \$550
- The Bayfield County Leader's Association provides scholarships for half the registration cost to 4-H members who make a formal request

**Tell me more!** Check out the website: http://fyi.uwex.edu/wi4hedopp/space-camp-about/



Questions?
Call or e-mail lan Meeker at 715
-373-6104 ext 249 or
ian meeker@ces.uwex.edu



# 2015 North Central Region 4-H Volunteer e-Forum

Get energized as you network with volunteers, county-based staff and state specialists from the 12 states in the North Central Region! Leave with new ideas you can use to infuse heart into your 4-H programs! Each session is offered twice. Attending an e-forum fulfills the training requirement of your 4-H club Charter.

#### The **heart** of Belonging

Learn how to guide youth in developing a list of club or group expectations that accommodates all members, to support youth with special needs, and discover resources to help you in your role as a caring adult. Leave with activities that will help you foster positive behavior, belonging, and inclusion in your club!

- October 8, 2015.....6:00-7:30 p.m.
- October 13, 2015......7:00-8:30 p.m.

# Encouraging the heart of Leadership

Young people do not magically become leaders at age 13! Leadership is nurtured from their first 4-H experience. You'll receive tools to help inspire youth of all ages to discover and develop independence and mastery.

- December 3, 2015......6:00-7:30 p.m.
- December 8, 2015......7:00-8:30 p.m.

#### The **heart** of Community

Volunteers in this session will be prepared to help youth find their voices as they become actively engaged in their communities. The session will include resources and models to incorporate mastery, belonging, generosity, and independence as you include citizenships activities in 4-H settings.

- November 5, 2015......6:00-7:30 p.m.
- November 10, 2015.....7:00-8:30 p.m.



The E-Forum's will take place at the Bayfield County Courthouse

To register for the e-Forum, contact Ian Meeker at ian.meeker@ces.uwex.edu, if a session does not have anyone at least two people registered 7 days in advance it will be cancelled. The 2015 4-H Volunteer e-Forum has been developed and provided by the 12 states of the North Central Region.

# **Bayfield County 4-H Leaders Association Meeting Minutes**

July 20, 2015, at 7:00 p.m.

#### I Call to Order by V.P. Pat Shields

#### II Pledges

**Roll Call**: Pat Shields, Friendly Valley; Peggy Golly, Gitche Gumee; Sarah Pully, Whittlesey Creek; Ian Meeker, Donna Ganson, 4-H Office Staff; Marla Lahti, Whispering Pines; Verne Gilles, Woodland Workers; Glory Bizub, Ino Valley; and Kathy Huybrecht, Pine Creek.

- **Secretary's Report**: the minutes of the June 15 meeting were read by Pat Shields. Motion by Verne, seconded by Sarah, and passed, to approve the minutes.
- **Treasurer's Report.** The report was reviewed. Motion by Glory, seconded by Peggy, and passed, to approve the treasurer's report.

#### V <u>Committee Reports</u>:

- **1. ARR Committee.** Fair trophies have been ordered, Letters requesting funds for trophies have sent, Fair Awards ceremony will be at 1 p.m. on Sunday of the fair, older member ME forms will be mailed August 3, Need to be returned by August 21, interviews will be at 9:00 a.m. on August 26 and at 3:30 p.m. on September 2. Leaders were asked to encourage their older members to apply for awards.
- 2. <u>Market Sale</u>. They decided to give 2 passes to the fairgrounds to last year's buyers.

#### VI Old Business.

Food Booth. There are still food booth times that need to be filled for Friday.

Clothing and Food Review. Both activities went well with a limited number of participants.

<u>Triathlon – Friday July 24 at Long Lake</u>. Leaders need to let lan know how many members will be coming.

<u>County Fair Registration</u>. Tags were to be available today. But now more likely later in the week. Call the Fair Office before driving over to pick up the tags.

<u>Club Financial Reports for 2014-15</u>. This is a reminder that these reports need to be submitted as soon as possible to the Extension Office.

**GPS Geocache Scavenger Hunt Update.** Goal is to have a site set up for each 4-H Club. Ian is working on coming up with some type of awards for those who have visited most sites.

#### VII New Business.

#### Club Updates.

Gitche Gumee. Working on scheduling the food booth. Held a bake sale and car wash.

Pine Creek. Held a rummage sale recently. Are raising money for new playground equipment for the Moquah Town Hall

Ino Valley. Have worked at the animal shelter. Working on their display booth.

Whittlesey Creek. Club had two floats in the 4<sup>th</sup> of July parade in Ashland.

Ashwabay. Have been involved in camp and are planning for the triathlon.

Woodland Workers. Working on display booth. Will meet next week and listen to the final demonstrations.

Friendly Valley. Working on crafts. Washburn Homecoming is next week. Have designed new t-shirts.

<u>July 1, 2015 – June 30, 2016 Budget Review</u>. Reviewed the draft income and expense budgets. After discussion, motion by Glory, seconded by Verne, and passed, to approve the draft budgets and to bring them back at the next meeting and do final approval of the budget.

<u>Bayfield County 4-H Survey and Visioning Committee – August 17.</u> We reviewed the printout of the survey results. The committee will have some further consolidations at our next meeting.

Agenda Items for September meeting. Review the budget and talk about getting candidates for upcoming vacancies.

July 30 STEM workshop and Presentations at GLVC. These STEM activities for members will be in the afternoon.

<u>August 22 Topside Open House</u>. At this point the number of people attending is uncertain. Need to register so the right number of canoes and other items can be available.

**<u>Pullorum Testing</u>**. Testing will take place at the fairgrounds on July 28 and 29.

Tri-County Camp. Went well. Kids enjoyed it. Only downside was the food.

Next Meeting. September 21, Gitche Gumee will host.

Adjourn. Motion by Verne, seconded by Kathy, and passed, to adjourn.

Submitted by:

Verne Gilles

**Bayfield County Extension Office** U.S. Department of Agriculture Cooperative Extension Service Courthouse, P.O. Box 218 Washburn, WI 54891

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Family Living Educator Bayfield County Liz Lexau

Bayfield County Ag Research Assistant Kurt Tibbals

Horticulture Educator Bayfield County Matt Cogger

Counties Bayfield/Ashland Agricultural Agent Jason Fischbach

Bayfield County Nutrition Educator 4-4 Program Assistant/ Donna Ganson

Bayfield County 4-H & Youth Development lan Meeker

UW-Extension Bayfield County

Editors: Ian Meeker & Donna Ganson

