## Bayfield County 4-H Program



# 4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891 Phone (715) 373-6104 FAX (715) 373-6304

October- November 2017

#### Dear 4-H Families:

School's now well underway and it's time to start thinking about the next 4-H Year. Information about Re-enrollment and new enrollment is inside the newsletter on page 10. As you start thinking about the upcoming 4-H year, take a moment to talk about the 4-H program with friends and neighbors and invite them to join your club. Word of mouth is the best way to communicate the benefits of the 4-H program. During National 4-H week, Bayfield county 4-H Ambassadors will visit elementary classrooms and talk about the benefits of 4-H to help promote the program and celebrate National 4-H Week.

Do you have ideas about what you would like to see Bayfield County 4-H focus on in the next 5 years? If so you should come to a Strategic Planning meeting at the Eileeen Town Hall on October 16th. The meeting will start at 6pm and pizza and beverages will be served. Tim Kane, UW Extension Community Resource and Development Educator will facilitate this meeting and help the 4-H Leaders Association develop a Strategic Plan that will identify areas to focus our energy to accomplish the Mission of the program to be "A catalyst for positive community youth development.

The Bayfield County 4-H Leader's Association will be electing a new Treasurer at the Annual meeting on November 20th. Special thanks for the countless hours Verne Gilles has provided off and on over the past 20 years as the Leaders Association Treasurer. The best way to thank Verne for the time and expertise he has provided the 4-H Leaders Association is to transfer the responsibility to confident hands. If you are interested in volunteering for this position or know someone that is, please contact the 4-H office.

Thank You to all the adults in the Bayfield County 4-H community that help support this positive development of Youth in our community.

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4-H & Youth Development Educator

Bayfield County

Mochen

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Donna Ganson





Science is facts; just as houses are made of stone, so is science made of facts; but a pile of stones is not a house, and a collection of facts is not necessarily science.



### Help Shape the Future

Plan on attending the Special Bayfield County 4-H Leaders' Strategic Planning Meeting to be held on *October 16th at* 

6 pm at the Eileen Town Hall.

Pizza and Beverages will be served.
All leaders are encouraged to attend this meeting.
Your input is needed to steer the Leaders Association's way into the future. This is your organization, it is not just for Club Leaders.



# October 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2		4 AL 4-H W	5 EEK	6	7
<b>←</b>		11/211011	2112 <del>4</del> -11 VV	DEIX		<del>                                     </del>
8	9	10 4-H Horse Leader Conference	11	12	13	14
15	16 Leaders Meeting	17	18	19	20	21
22	23	24	25	26	27	<b>28</b> Ino Valley 4-H Halloween Party
29	30	<b>31</b> Halloween				

# November 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	<b>3</b> F <u>all Foru</u>	4 Awards Banquet
Fall Forum	6	7	8	9 CANSKI Gear prep	10veteran's Day Courthouse Closed	11
12	13	<b>14</b> CANSKI Annual Mtg	15	16	17	18
19	20 Leaders Assoc Annual Meet- ing	21	22	Thanksgiving Day Courtho	use Closed	26
26	27	28	29	30		

#### **October**

- 1-7..... National 4H Week
- 4 ...... Ambassador school visits
- 10 ...... 4-H Horse Leader Conference
- 16......4-H Leader's Association Strategic Planning meeting with Tim Kane, 6 pm,
- 28 ..... Ino Valley Halloween Party,
  - ..... Benoit Community Center—
  - ..... Everyone Welcome!
- 31 ...... Re-enrollments due

### **November**

- 3-5..... Fall Forum, Green Lake
- 4...... Awards and Recognition Dinner,Northern Great Lakes Visitor Center,5 pm
- 9...... CANSKI gear prep 5pm
- 10 ...... Veteran's Day Observed—
- 10 Courthouse closed
- 14...... CANSKI annual Meeting, Washburn
- 20......Annual 4-H Leaders Meeting
  7pm, ETH
- 23-24.. Thanksgiving Courthouse Closed

# National 4-H Week is October 1—7

This is your opportunity to promote 4-H in your area, either as a club or individually. Again this year we have a cool little **invitation card** that 4H members can take to school or other places and give to a friend inviting them to their club's next meeting. Let us know if you'd like some of these printed for you. Thanks Rebecca and Seth Johnson for this cool idea!

Let's see how many new members we

can find to join our 4H family!

# A bigTHANKS to:

Angie Jarecki and Anna Fridsma fair in the north! and other members of the Ino Valley 4H Club who did a fantastic job running the 4-H food booth for the eighth year in a row.

Carolyn Maunu for once again serving as General Superintendent in the Fair Exhibit Hall, managing all those volunteers and keeping things running smoothly on entry day, judging day, and throughout the fair.

Verne Gilles for his dedication and many hours of volunteer service before, during, and after the fair, which include attending fair meetings, making sure things are clean and ready to go in the 4H food booth and exhibit hall, helping with logistics and needs that arise during the fair, and countless other small and not so small things he does throughout the year to help make Bayfield County's the best

Ambassadors McKenzie Tuura, Alexis Nestel, Drew, George & Joe Tuttle, Aaron Folsom, Chasidity Shimko, Evelyn Sanda, Jordan Rusch, Emilee Manley, and Seth Johnson for helping organize and present the 4H Awards on Sunday and spending time with the Cloverbuds in face to face judging on Friday.

Fair Superintendents, for their work at the fair and throughout the year:

Dawn Klobucher and Jodi Hipsher (Beef), Ted Kramolis (Dairy), Darla Lahti (Horse), Sarah Pully (Sheep, Goats), Jeff Wiezorek (Swine), Roberta Opatik (Rabbits & Poultry), Jamey Ritter (Photography), **Dee Yost** (Foods & Nutrition), Pat Shields (Clothing. Knitting & Crocheting, Home Environment & Child Development, De-

mos and Presentations), Lee Schultz (Woodworking), Wanda Suo (Animal & Vet Sciences, Cloverbuds, Communications, Natural Sciences, Electrical & Mechanical Sciences, Health, Social & Political Sciences), Renae Strand (Plant & Soil Sciences & Flowers & Houseplants), and Nancy Johnson (Cultural Arts).

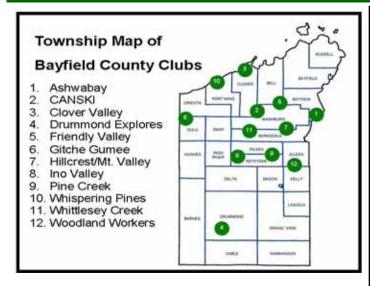
**UW Extension Committee Fred** Strand, Brian Goodwin, Jeff Silbert Jim Crandall and Larry Fickbohm and Bayfield

County Fair Committee Jim Crandall,, Fred Strand, Dennis Pocernich, Shawn Miller and Wayne "Rusty" Williams . Special thanks to Jim Crandall and the Tuttle brothers for spending half a day at the fair to paint and spruce up the inside of the Verne Gilles Garden Building. Jim continues to look for ways to improve the Harry Lowe Exhibit Hall over the next five years on behalf of the Fair Committee.

## **Cloverbud Judging at the Fair**

On Friday of the Fair our youngest 4H members participated in face to face judging with some of our older 4H members. Thanks to our judges: Ambassadors mentioned above plus Sophie Kovach—you did a great job helping the kids show and tell about the fun things they did, made, and learned in 4H this year.





#### **Gitche Gumee Club**

Our 4-H year is coming to a close with an exciting new one around the corner. We have had so much fun! Much thanks to everyone for pitching in and participating in all we had to offer.

We had the Bayfield County Fair in August, which was a huge success! There were so many amazing entries from our club. Everything from Angel Food Cake to Homemade Rockets. Beautiful horses to market pigs. Congratulations to all who entered! Gitche Gumee also set up a display booth in the exhibit hall again. This years theme was "The Giving Tree". Everyone who helped had a lot of fun. A huge thank you to everyone who participated. It was a great representation of all that Gitche Gumee and 4-H stand for. I was proud to be a part of it.

At our next meeting, September 13th, we will be electing new officers. Members should also start thinking about what projects they'd like to explore this year. I can't wait to see where the upcoming year takes us.

Submitted by: Lucie Landwehr, club reporter

A new year has started for Gitche Gumee, our first meeting was held on September 13 at 7:00pm at the Workshop. Record books were turned in, achievement shields were chosen and elections were held. Our new officers are, President-Emily Weiss, Vice President-Lucie Landwehr,

Secretary- Murree Ahlberg, Treasurer- Brendan Golly, and Reporter- Natalie Golly. At this meeting we planned out our hay ride, we discussed the fair, on top of that we talked about the enrollment, and briefly about our Halloween Carnival. We are ready for a great year.

Submitted by: Natalie Golly, club reporter

#### **Gitche Gumee Club**



Pictured L-R: Back- Lucie Landwehr, Emily Weiss, Muree Ahlberg, Natalie Golly, Brendan Golly, Hudson Landwehr, Isaiah Ahlberg, Abe Ahlberg

Front- Allyson Golly, Chalee Luzzato, Kevin Biolo, Marcus Kane, Charlie Landwehr

#### **Woodland Workers 4H Club**

The 6-26-17 meeting of the Woodland workers 4-H club was called to order by Jordan McGinty.

The meeting was held at 6:30 on June 26,2017 at Eileen town hall. Carter and Hunter led the Pledge of Allegiance and the 4-H Pledge.

People that attended were: Adeline Lund, Laura Lund, Sean Paul,, Jordan McGinty, Sean McGinty, Kyle Klobucher, Michael Weber, and Hunter Mrnak, Abby Mnark, Olivia Mnark, and Carter Lulich. Secretary Report: Read off May's report because I was gone for May's meeting. Treasurer Report: Josie was gone so no treasurers report.

Old business: The visit to Tetzner's Dairy farm will be in September or October. We worked on the display booth. We constructed sheep with construction paper and cotton balls.

New Business: For the fair booth, we have the 100 time. We talked about how many people will do the Fat Tire Festival and if we can do it

Demonstrations: Demonstrations done by: Michael Weber. Next meeting will be held at Eileen town Hall on July 24,2017. Meeting adjourned by Jordan and Kyle and Carter 2nd it

Done by Adeline Lund

#### Whittlesey Creek 4H Club

The Whittlesey Creek 4H club (plus a couple members from other clubs) have been meeting during the summer for bike meetings. We have learned how to fix our bikes and ride safely on the roads.

One meeting we had was at the Bike Rodeo in Ashland, Saturday, June 3rd. At the Bike Rodeo we could learn about what qualities you need in a bike. We received water bottles, T-shirts, and helmets. We talked about the information in the pamphlets that were handed out. We went in small groups to ask officials from the city about the proper hand signals for riding on the road. There was also an obstacle course with cones and stop signs.

#### Avana Beeksma



Whittlesey Creek 4-H Bike Club



Get a 4-H National Science Day Kit from the 4H office while supplies last.



The Science Experience challenges youth to design a n electronic device that can record an active pulse as well as movement when attached to a person. Each kit is designed to have youth work in teams of 3-4. For more information or to request a kit contact Ian in the 4-H Office at 715-373-6104 ext 249. Participation in this program does not need to happen on October 4th

#### WI State 4-H Horse Expo

Bayfield County sent five youth to Milwaukee to compete in Wisconsin State 4-H Expo September 14-17.

- Talia Martens showed Echo in Driving and received two Grand Champions, and one Reserve Champion.
- Myla Lahti and her horse Hank received five Top Ten awards.
- Brinley Tonn received two Top Ten awards with her horse Lizzie.
- Bryce Tonn showed Daisy and
- Abby Lahti showed Kay and both did really well in their classes.

In order to go to state with their horse they each had to qualify at the county fair and receive a blue ribbon!

We also had five additional exhibitors who participated in educational events.

- Avana Beeksma receive a Grand Champion, Reserve Champion and Top Ten,
- Ella Houck received a Top Ten,
- Promise Kreinbring received a Top Ten,
- Grace Kreinbring received a Top Ten and
- Blake Kreinbring also submitted a project.

Way to go Bayfield County! Great job!!



▲ Blake Kreinbring, Grace Kreinbring, Promise Kreinbring, Avana Beeksma & Ella Houck.



▲ Myla Lahti & Hank



**▼**Brinley Tonn and Lizzie





▲ Tahlia Martens and Echo, driving their way to big wins!

# WERE YOU IN 4-H?

Whether you were a member, leader, volunteer, parent or friend of 4-H, we invite you to register online to receive information on our 100th anniversary, event announcements and occasional updates.



Visit us @ www.wis4hfoundation.org



WISCONSIN 4-H FOUNDATION

#### 2017 Honey Bee Poster Contest

"Honey Bees: Where They Live" is the 2017 theme for the Honey Bee Poster Contest sponsored by the Wisconsin Honey Producers Association (WHPA). https://www.wihoney.org/

**Four Divisions:** 2nd grade and under, 3rd-5th

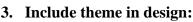
grades, 6th-8th grades, 9th-12th grades.

**Prizes for each Division:** 1st – \$35, 2nd – \$25, 3rd – \$15.

#### **Rules:**

- 1. **Size:** 11" x 14" Poster board.
- 2. Print clearly on back of poster:

Name, Address, Age & Grade



Honey Bees: Where They Live

- 4. Posters become property of the WHPA
- 5. Mail by October 25, 2017 to:

Sharon Pufahl W6432 Hwy O Mauston, WI 53948 608-847-4407

\*Most bees live in bee hives. Paper wasps live in nests hanging from a tree branch. Not bees.





#### WHEN:

Saturday, October 28, 2017 From 5:00 pm to 7:00 pm

#### WHERE:

The Benoit Community Center

#### DETAILS:

There will be games, A costume contest, and a haunted house!

Lots of prizes, treats & fun for everyone!

Game tickets available on site.

HOSTED BY: INO VALLEY 4-H CLUB



Madison, WI [August 15, 2017] — Cedar Crest Ice Cream of Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation announce a contest to create the next Cedar Crest Ice Cream flavor. More than 1600 Wisconsin 4-H clubs are eligible to create and submit a flavor 'recipe' with the top clubs named as finalists and the top flavor produced for summer 2018.

Information and the application are available on Cedar Crest Ice Cream's website:

www.cedarcresticecream.com
or by clicking the link at the
Wisconsin 4-H Foundation website:

www.Wis4HFoundation.org.

### Tractor Supply Company is Looking for Local 4-H Clubs to Join them for the Fall Paper Clover Campaign

The Fall Tractor Supply Company Paper Clover Campaign is right around the corner, starting October 4th and running through October 15th. Add \$1 at checkout, and your money supports leadership activities for Wisconsin 4-Hers.

The Wisconsin 4-H Foundation is offering another way for clubs to participate: if your club partners with your local TSC to promote 4-H at the store, the Foundation will give your club \$50. TSC stores with 4-H clubs' participation have better sales, and, of course, better sales means more money that can be used to help fund leadership programs throughout the state.

There are over 50 TSC stores in Wisconsin, so even if there is not a TSC in your county, you can still partner with the TSC that is closest for you. Remember, though, the \$50 is awarded to only one club per store.

If you are interested, please contact Joanne at the Wisconsin 4-H Foundation at Jo-

anne@Wis4HFoundation.org or (608) 262-1597. The Foundation can provide contact information for the store in your area, then your club and the store can work together to plan your event. Keep in mind that this opportunity is first-come, first-served (one club per store).

Welcome to the newest Bayfield County 4-H Club: **The Great Divide 4-H Club!** 

- Are you interested in learning more about horses?
- Interested in competing to test that knowledge?
- Maybe Horse Bowl and Hippology are for you!
- No need to have a horse and competition is also optional.
- This county countywide opportunity is for members 3rd grade and up.



For more information contact:
4-H Horse Leader
Christine Beeksma
715-682-8333

CONGRATULATIONS **Kelsie Shields** who's photo "Graduation Day's was selected as #3 of the 2017 State 4-H Youth Photo Exhibit. The top 12 photos can be viewed at:

https://fyi.uwex.edu/wi4harts/state-photo-exhibit/



#### **More Project Resources**

The Learning Store, https://learningstore.uwex.edu/

Cooperative Extension's publishing unit, has tons of research based information for not only 4H project members, but anyone with an interest in home gardening, birding, natural resources or other topics.

Many of the resources are viewable online and can be downloaded and printed for free. A few examples are **Guide to Raising Healthy Pigs**, **Guide to Raising Healthy Beef Cattle**, **Guide to Raising Healthy Chickens**, and **Guide to Raising Healthy Sheep**.



## Discount Sewing Patterns Available to 4H Clothing Members & Leaders

McCalls & Butterick patterns are available for you to order online. There are lots of great patterns to pick from for only \$1 each. This offer is open to 4-H Clothing Project members and leaders only.

Go to <a href="www.sewcoolinschool.com">www.sewcoolinschool.com</a>. You can create a student account and then e-mail your selected patterns to Donna and she will place the group order.

You can use the same process to order **Simplicity & New Look** patterns. Go to <a href="https://www.simplicity.com">www.simplicity.com</a>, go to
Patterns, then select Teaching Kit. Here you can
download and view available patterns. Write down the

pattern numbers and sizes you want and send them to Donna who will place the order.



# What is a 4-H Project?

A 4-H project is simply a topic that you want to learn more about during the year. There are projects on just about any topic you would like to study and explore, from art to woodworking, from computers to rabbits, from clothing to small engines.

So how do you know what projects are available to you? See the **Bayfield County 4H Project and Enrollment Guide** for a complete list and descriptions of the projects. When you go to 4HOnline to enroll, the projects offered in Bayfield County will be the ones that appear as your choices.

Another great resource are the project pages on the Wisconsin 4-H Web Site at <a href="www.uwex.edu/ces/4h/">www.uwex.edu/ces/4h/</a> <a href="mailto:onlinpro/index.cfm">onlinpro/index.cfm</a>. On these pages, you'll find descriptions for statewide projects, Internet resources and links of interest, county fair exhibit suggestions, state specialist contacts, and other suggested 4-H resources.

And remember, you'll learn more than "subject matter" as you complete your projects. You'll learn many "life" skills that you'll use every day, such as, understanding yourself, communicating better, solving problems, making decisions, and working with others. Have a great 4-H year!





## Youth Rock Climbing at Bob's Rock, (near Grand View) Sunday, October 8th ~ 1:30pm - 6:30pm

This 4-H Outdoor Adventure activity is for all local youth in 3rd-12th grade. Meet and return to the Ashland County Courthouse, transportation will be provided for 10 in the 4-H van.

This event is free, as it is sponsored by the Ashland Elks Lodge #137!

**Limit 12 participants**, to sign-up call the Ashland County UW-Extension office at 715-682-7017. Bob's Rock is a 60 foot rock face which is well set up for teaching, no experience necessary, climbs will be set up for beginners and for those with experience. Kids will need comfortable weather appropriate clothes and closed toe shoes with laces, a water bottle, extra clothes for changes in weather, and the permission slip on our website https://ashland.uwex.edu/2017/09/24/4-h-rock-climbing/

We'll provide helmets, ropes, instructors, rock and great views from the top. Inclement weather date is Oct 22

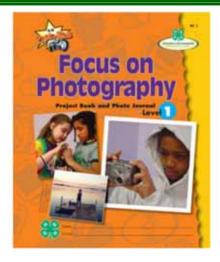
## Re-enrolling for the 2017-18 4-H Year

As begun in 2014, all 4H enrollments will continue to be done online at <a href="https://wi.4honline.com/">https://wi.4honline.com/</a>
Step by step instructions for updating your family's information in 4HOnline will be provided to you by your club leader in the **Bayfield County 4H Enrollment and Project Guide.** Re-enrollment is easier because all you information transfers from year to year.

#### **Selecting Projects:**

Refer to the Project Guide to choose your projects. Grade levels are suggested for most (but not all) units. A 4-H member should limit the number of projects to what he or she can reasonably accomplish in a year. It's better to do a really good job on one or two projects than a halfway job on a bunch of projects.





#### **Need Literature?**

Many good, up-to-date printed resources are available to help you learn about your project.

# Special offer while supplies last:

All 4H Literature will be provided FREE to enrolled members and leaders. We have a large amount in stock and want to get it into our members 'hands!

Inside the Project Selection Guide you will find a **Family Literature** 

Order form to list the names of the pieces you want to order. Please use this form to order literature. You may turn it into your club leader or directly to the 4H office.

Please do not request literature through 4Honline because their titles/prices do not coincide with what we offer in Bayfield County.

# Attention Market Sale Project Members!

We have added Market Sale to the Project List you will find on 4HOnline. When reenrolling, you now may add Beef Market Sale, Swine Market Sale, Sheep Market Sale, or Meat Goat Market Sale to your project list.



# Pumpkin-Sunflower Contest See you there!

Are your pumpkins HUGE yet? How about those "Mammoth" sunflowers? The official weigh-in and measuring for these contests will take place on Sat. Sept. 30 from 3:30-5:30 pm at the Eileen Town Hall (formerly AERC)

Ribbons will be awarded in each of the 5 categories:

Cloverbuds Grades 3-5 Grades 6-9

Grades 10-13 Adults

Wishing you warm sunny final days to finish up the growing season!



# THANK YOU!

We would like to thank everyone for making the 2017 Bayfield County Fair a success, especially our Volunteers & Temporary Event Staff including:

- Office staff, gate workers, superintendents, clerks & exhibit hall volunteers
- · Iron River Fire Dept. & EMS
- Highway Department staff for volunteering your time to prepare the track
- Ralph & Tina Mashlan & company for planning & execution of the Dirt Dash & Power Wheels
- Master Gardener Lori Anderson for the landscaping at the fairgrounds
- Our Maintenance staff & volunteer crew for going "above & beyond"
- Emily Kovach-Erickson for the beautiful singing of the National Anthem (twice!)
- Verne Gilles who has donated more volunteer hours than anyone can keep track of

#### A Special Thanks to our 2017 Bayfield County Fair Sponsors:



#### **BLUE RIBBON**

#2 Septic Chippewa Valley Bank Lulich Implement Memorial Medical Center Morning View Farm Northern Pines Golf

Course Northern State Bank



Legendary Waters Resort & Casino Northern Clearing Norvado WIMI

#### WHITE RIBBON

Ashland Ford Chrysler
Bayfield Electric Cooperative
Bremer Bank
Fig Leaf Thrift Store
Hauser's Superior View Farms LLC
Kramolis Concrete
Lake Superior View Golf Course
Maitland, Singler & Van Vlack, SC
Northlakes Community Clinic
River Rock Inn & Bait Shop
Ron's Repair
Security State Bank
Telemark Condominiums



#### **RED RIBBON**

Ashland Construction Company Little Nikki's NAPA Auto Parts Northland Lawn, Sport & Equip. Northwoods Paving Olson Bros. Contractors Rondeau's Shopping Center Spears, Carlson & Coleman, SC Washburn IGA White River Hardwoods, Inc.

#### FRIENDS OF THE FAIR

Antique Garden Inn
Associated Bank
C&S Design Engineering
Dahlberg Light & Power Co.
Homestead Gardens
Omer Nelson Electric
United Ag Cooperative

It takes an amazing amount of time, resources and planning to make the Bayfield County Fair come together for four full days of exhibits, entertainment, food and fun. Whatever your role Thank You!!

# **Congratulations 2017 Bayfield County Fair Award Winners**



#### **NON-ANIMAL AWARDS**

Best of Show Field Crops - Kyle Klobucher

Best of Show Garden - Evelyn Sanda

Best of Show Houseplants, Homegrounds, & Plant Crafts - Brielle Mesik

Best of Show Flowers - Brielle Mesik

Best of Show Natural Sciences - Josie Lund

Best of Show Drama & Music - Lucie Landwehr

Best of Show Art & Design – Lilly Kovaleski

Best of Show Drawing & Painting - Amy Bates

Best of Show Stenciling & Block Printing, Stamping & Paper Crafts – Brielle Mesik

Best of Show Plastercraft, Sculpting, Metal, Glass & Nature Crafts & Candles – Hayden Mieritz

Best of Show Ceramics - Abe Ahlberg

Best of Show Macrame, Fiber Crafts, Leatherwork & Beading – Drew Tuttle

#### State Art Awards: Lilli Kovaleski & Amy Bates

Best of Show Cake Decorating – Emily Weiss
Best of Show Decorated Cupcakes – Emily Weiss
Honorable Mention Decorated Cake – Lucie Landwehr
Honorable Mention Decorated Cupcakes – Morgan Evans
Best of Show Photography – Beginner – Chalee Luzzatto
Best of Show Photography – Intermediate – Kirsten Klaas
Best of Show Photography – Advanced – Kelsie Shields

#### **State Fair Photo Awards:**

Kelsie Shields, Kirsten Klaas, Alison Huber

Best of Show Woodworking – Beginner - Eddie Pudas

Best of Show Woodworking - Intermediate -

Charlie Landwehr

Best of Show Woodworking - Senior - Talia Martens

Best of Show Electricity/Mechanical Sciences -

Maia Galligan

Best of Show Aerospace - Gabriel Thomas

Best of Show Foods & Nutrition – Beginner – Sam Tuttle

Best of Show Foods & Nutrition - Intermediate -

Muree Ahlberg

Best of Show Foods & Nutrition – Senior – Emily Weiss Clerk's Choice in Foods & Nutrition Extra Mile Award – Paige Tuura

#### Food Preservation Kerr/Ball:

Fruit - Isabelle Chvatik

Vegetables - Maggie Tutor

Pickles & Relishes – Brielle Mesik

Jams & Jellies - Benjamin Webb

#### **Red Star Awards:**

Best Exhibit Class A (grade 3-5) – Abe Ahlberg Best Exhibit Class B (grade 6-8) – Muree Ahlberg Best Exhibit Class C (grade 9-13) – Emilee Weiss

Best of Show Clothing – McKenzie Tuura
Best of Show Knitting & Crocheting - Emilee Manley

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(Continued from page 12)

Best of Show Home Environment & Child Development –
Brielle Mesik

Best of Show Youth Leadership – George & Joe Tuttle Best of Show Health & Citizenship – Lucie Landwehr Best of Show Model Horse – Avana Beeksma

#### **ANIMAL AWARDS**

#### **DAIRY**

Supreme Bossie – Trista Boltz
Grand Champion Dairy – Brue Stingle
Reserve Champion Dairy – Philomena Lindquist
Intermediate Dairy Showmanship – Brue Stingle
Senior Dairy Showmanship – Philomena Lindquist
Best of Breed Jersey – Brue Stingle
Best of Breed Crossbred - Philomena Lindquist
Self-Reliant Dairy Herdsmanship - Philomena Lindquist

#### **BEEF**

Grand Champion Market Steer- Sale – Kyle Klobucher Reserve Champion Market Steer- Sale – Carter Lulich Grand Champion Market Steer, non-sale – Tiiara Lahti Reserve Champion Market Steer, non-sale – Kyle Klobucher

Best of Breed Angus – Carter Lulich
Best of Breed Limousin - Paige Lahti
Best of Breed Crossbred – Brendan Golly
Best of Breed any other – Doug Hipsher
Beginning Beef Showmanship – Paul Raunio
Intermediate Beef Showmanship – Lesley Greene
Senior Beef Showmanship – Kyle Klobucher
Beef Herdsmanship – 4H Family – Klobucher
Beef Herdsmanship – 4-H Individual – Doug Hipsher
Best Beef Display – Gitche Gumee
Self-Reliant Beef Herdsmanship – Kyle Klobucher

#### **SWINE**

Grand Champion Market Hog, Sale – Maggie Ostrenga Reserve Champion Market Hog, Sale – Emma Ostrenga Grand Champion Market Hog, non-sale – Sam Tuttle Reserve Champion Market Hog, non-sale – Drew Tuttle Beginning Swine Showmanship – Sam Tuttle Intermediate Swine Showmanship – Drew Tuttle Senior Swine Showmanship – Kelsie Wiezorek Best Swine Display – Wiezoreks Self-Reliant Swine Exhibitor – Emma Ostrenga

#### **SHEEP**

Grand Champion Market Lamb – sale – Joe Tuttle
Reserve Champion Market Lamb – sale – Autumn Pully
Grand Champion Market Lamb – non-sale –
Jordan McGinty

Beginning Sheep Showmanship – Jordan McGinty Intermediate Sheep Showmanship – Nick Pully Senior Sheep Showmanship – Joe Tuttle Best Sheep Display – Woodland Workers Self-Reliant Sheep Exhibitor – Nick Pully

#### **GOATS**

Grand Champion Goat – Jordan Rusch
Grand Champion Dairy Goat – Jordan Rusch
Reserve Champion Dairy Goat – Brielle Mesik
Beginning Goat Showmanship – Garrett Rusch
Intermediate Goat Showmanship – Jordan Rusch
Self-Reliant Goat Exhibitor – Jordan Rusch

#### **POULTRY**

Grand Champion Poultry – Abigail Lalhti
Reserve Champion Poultry – McKinney Kennedy
Beginning Poultry Showmanship – Belle Bates
Intermediate Poultry Showmanship – Grace Zupke
Senior Poultry Showmanship – Joe Tuttle
Best Poultry Display – Whispering Pines
Self-Reliant Poultry Exhibitor – Bates family

#### **RABBITS**

Grand Champion Rabbit – Nick Pully
Reserve Champion Rabbit – Oliver Johns
Beginning Rabbit Showmanship – Novalee Reto
Intermediate Rabbit Showmanship – Nick Pully
Senior Rabbit Showmanship – Autumn Pully
Best Rabbit Display – Brielle Mesik
Self-reliant Rabbit Exhibitor – Autumn Pully

4-H PLEDGE

I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service, and my **HEALTH** to better living, for my club, my community, my country, and my world.

# **Silent Auction**

It's time to start setting aside those no longer used items that someone else might just love to have ... and help your Leaders Association raise some money. Items that 4-Hers might use in **project work** and **new or gently used items** are especially welcome. Here are some things that have sold well in the past:

- Baked goods, jams & jellies
- Supplies needed for a 4-H project
- Things for kids to bid on
- Themed Baskets

Note from Glory Bizub who will be coordinating the Silent Auction again this year:

The Awards Dinner is always a good time to visit 4-H friends and families. We have a Silent Auction that anyone can bid on and all the funds go back to the 4-H Leaders Association. Everyone can donate items to bid on, and some items even have bidding wars! Items that go well are **themed** baskets, (like cooking and kitchen supplies, pet goodie baskets, sweets baskets, craft supplies, etc...) The list of items included are written on a card and put on the Baskets. It can be any items donated. Clubs can get together and make one basket to auction off, or donate single items also. Let's see what fun items we can get together for this year's Auction!

# WANTED!!

Candid shots from your 4-H year of club and project meetings that can be used to make the annual Bayfield County 4-H slideshow.

E-mail your digital photos to:

ian.meeker@ces.uwex.edu

or mail them to our office, <u>Bayfield County UWEX, Courthouse</u>, <u>PO Box 218, Washburn, WI 54891</u>. All photos received will be scanned and mailed back to you.

The slide show is put together by the 4-H office to document the year in photos and is presented at the 4-H Banquet. Copies of the slide shows are available on request.

# **4-H Recognition Dinner**

# Northern Great Lakes Visitor Center,

Saturday, Nov. 4, 5 pm—9 pm



This year's dinner will be held Saturday evening, November 4, again this year at the Northern Great Lakes Visitor Center on Hwy 2, hosted by members of the Whittlesey Creek and Friendly Valley 4 -H Clubs. It is an evening of celebration and recognition for our members and leaders, and *all 4H families and friends are welcome.* 

The program will include recognition of members and leaders, new inductees into the Hall of Fame, a potluck dinner (pulled pork and BBQ, buns, milk, coffee, and dessert will be furnished), silent auction, and a slide show with highlights of the year.

Award winners and club leaders will be sent a letter indicating awards to be received and a reservation form. If you wish to attend and do not receive a letter, please call the office to reserve seats.

Each family attending is asked to bring a hot dish, salad or side dish to share (no desserts please).

We hope you'll join us for this evening of celebration.

5:00 Social Hour and Silent Auction

6:00 Dinner

6:45 Awards presentation in the Auditorium

American Spirit Trip presentation by Joe and George Tuttle

Slideshow - Highlights of the 4H year

# 4-H CAMP 2017—SPACE ACADEMY



A big thank you to another amazing group of 4-H camp counselors who helped to organize and deliver our annual 4-H CAMP: Sophie Kozak, Kieren Nortunen, Mia Nortunen, Brianna Oliphant, Zack Barker, Kelsie Shields, Bjorn Branham. Back Row Janessa James, Derek Kozak, Evelyn Sanda, Matt Kouba, Charilie Motiff, Ryan Meeker and Joe WeberAlso special thanks to Mitch Tromberg for Archery instruction and giving full time support to our camp program.



Check out <u>myparenthetical.com</u> –

The online source for information and support for parents of 10 to 16 year olds.



## **Outstanding Project Leaders**

We know the importance of 4-H project leaders and the impact they have on our youth. The Awards and Recognition Committee invites you to nominate an Outstanding Project Leader for 2016. Nominations are welcome from youth and adults. Please submit a written nomination including the project leader's name and the reason(s) you feel he or she is deserving of this recognition. (See the form below.) These leaders will be recognized at the Recognition Dinner on Nov. 4.

Nominee should be a cui	H Project Leader Nomination rently enrolled 4-H Project Leader who has leadership at a county or club level.
I would like to nominate for the following reasons:	as an "Outstanding Project Leader" this year
Signed:	
	d County UW-Extension Office, PO Box 218, Washburn, WI 54891 ent via e-mail to: donna.ganson@ces.uwex.edu

# **Space Camp Spring 2018**

What? Delegates participate in hands-on mock space missions and other activities in this NASA program while exchanging ideas with youth from across Wisconsin.

#### Who?

- 4-H members in grades 6-8 with a maximum age of 15 at time of trip.
- Carry county approval through time of program.
- May only attend Space Camp once as a delegate.

When? April 26—30, 2018

Where? Huntsville, Alabama

#### **How Much?**

- The total cost of Space Camp is approximately \$625
- The Bayfield County Leader's Association provides scholarships for half the registration cost to 4-H members who make a formal request

**Tell me more!** Check out the website:

http://fyi.uwex.edu/ wi4hedopp/space-camp/

#### **Questions?**

Call or e-mail lan Meeker at 715-373-6104 ext 249 or lan.meeker@ces.uwex.edu





# Wisconsin 4-H International Exchange

#### WI 4-H International Programs:

Emphasize the value of 4-H and similar programs throughout the world.

Give 4-H'ers the chance for a cross cultural experience they will always treasure.

Provide the opportunity to know and appreciate another people and their culture.

Help individuals better understand themselves and their own culture.

Develop the potential of the world's most valuable resource: its young people.



#### **EXCHANGE PROGRAMS**

WI 4-H International offers exchange programs and Norway!

Wisconsin 4H youth between the ages of 12-18 have an amazing opportunity to stay with and become a part of a host family, experiencing daily life and culture firsthand for one month in the summer.

Delegates travel in groups with a chaperone to their host county where they participate in orientation and cultural activities before being welcomed by their host

While abroad, 4-H'ers learn about their host country's culture while sharing about their own. At the end of the month, delegates return home with friendships and

COST Estimated at \$2,800 - \$5,200 Participants are responsible for all costs WI 4-H requires that at least \$1,000 be raised through individual fundraising with a local International Programs Committee; the participant pays the balance.

An optional 4- week intensive Nihongo (Japanese language) program can be added to Japan exchanges.

#### HOSTING

This is a unique opportunity for all 4-H families to host a visitor from another country-urban, suburban, and rural!

During the summer, WI 4-H families welcome 12-17 year old Argentine, Costa Rican, Finnish, Japanese, Korean, Mexican, and Norwegian delegates into their homes for one month (July-August).

Families learn about another culture while sharing their own lives through meals, events, holidays, games, chores

Opportunities also exist for hosting Eurasian or Japanese students for the school year. Students between the ages of 15-18 study in Wisconsin high schools while living with a host family for ten months to improve their English, learn about American culture, and become part of an American family and community.

#### APPLICATIONS

Applications for exchange are due December 1".

Hosting applications are due in late winter/early spring.

For more information Contact the Bayfield County Office



#### ADULT LEADERSHIP

Adults experienced in working with youth and international travel can serve as leaders for group programs.

Group leaders must be over 25 and in good health.

I am interested in... (please check boxes)

#### YOUTH TRAVEL

#### Four Weeks

- ☐ Costa Rica
- ☐ Finland (odd years)
- □ Norway
- ☐ South Korea
  - Eight Weeks
- □ Japan Nihongo & Summer One Year
- □ Japan Internships

#### HOSTING

- Four Weeks
- □ Argentina
- □ Costa Rica
- ☐ Finland (even years) ☐ Japan
- □ Mexico
- □ Norway (even years)
- ☐ South Korea
- School Year
- ☐ FLEX Eurasia
- ☐ Japan/Korea

#### ADULT **ADVISORS**

Four Weeks- Group Lead

- ☐ Argentina
- Costa Rica
- ☐ Finland
- □ Japan
- ☐ Norway ☐ South Korea
- Eight Weeks- Group Lead
- ☐ Japan

## Questions:

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_		



Parents & Caregivers: Join us for

# Parent Cafés

Brewing Strong Families & Communities

-Do you ever struggle with parenting?
-Do you want to help other parents?

Enjoy coffee, tea, light snacks and great learning and discussion with others facing the same struggles, joys and questions.

All parents and caregivers welcome!

Meet other parents who understand the unique challenges & joys of raising children.

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Connect with other parents

Share ideas and stories

Learn parenting strategies



Mondays: Oct 9, 16, 23
9:30-11:00 am
Freehands Lakeside
(Upstairs Meeting Room)
2521 Lake Shore Dr. W
Ashland

Wednesday: Nov 1, 8, 15 4:30-6:00 pm Washburn Public Library 307 Washington Ave

Free! Registration required: Contact UW-Extension

715-373-6104 or 715-682-7017

http://bayfield.uwex.edu/2017/08/22/parent-cafes/

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# Parent Cafés



## What happens at a Parent Café?

Over the course of the Parent Café series, parents discuss various themes including:

- ⇒ Taking Care of Yourself
- ⇒ Reducing Household Stress
- ⇒ Being a Strong Parent
- ⇒ Building Strong Relationships with Your Children

#### Parent Cafés:

- ⇒ Give every parent a chance to be heard.
- ⇒ Are a fulfilling way for parents to talk, to listen, and to support others with stressors, worries and challenges that many have struggled with alone.
- ⇒ Support parents in building friendships and a strong network of families who help each other stay strong!

Café themes focus on five "protective factors" and provide a framework for parents to relate them to their own lives. The Five Protective Factors include:

- ⇒ Be strong and flexible
- ⇒ Parents need friends
- ⇒ Being a great parent is part natural and part learned
- ⇒ We all need help sometimes
- ⇒ Parents need to help their children communicate

Research from the Center for the Study of Social Policy (CSSP) shows that when Protective Factors are present, families are stronger and children have a better chance for positive outcomes.

Through Parent Cafés, parents are working to build these Protective Factors in their families.







### FIND WORDS ABOUT HOW YOU DO SCIENCE:

science
nature
scientific method
observation
hypothesis
control
data
safety

measure prediction variation replication experiment inference procedure analysis graph qualitative quantitative dependent variable independent variable

HINT: WORDS CAN GO FORWARDS, BACKWARDS, UP, DOWN, AND DIAGONALLY

SOSHYJERUSAEMFBNMAX JKMLPOLPW INF E RENC QY GBUI JDP YL SWHYPO U I JN D JCOLKMNBWOSAVC I S T I YHJUIKLOPMNRNEECVBW EDGT ORCP ONHNBGT VNMUP LOK LPMKHJWS 0 CE DURE CR R B M 0 S U L EDJMNOSE RE SAUIQUA NT I TA RED I C T I ON Y UNP E S S DESUHUIKNNMPOLSL SEDBP FICMETHODISISOPEMFNWOA



The gulf coast region of Texas has experienced massive damage and destruction from Hurricane Harvey. In times like these we see the good in countless individuals who wish to lend a hand and help comfort those in need.

In response to the disaster on the coast many local 4-H clubs are hosting supply drives where items can be delivered quickly and efficiently to the storm zone. The Texas 4-H Youth Development Program and the Texas 4-H Youth Development Foundation are facilitating a monetary campaign to directly support 4-H club and county programs in the hurricane zone.

# **HOW YOU CAN HELP:**

#### Give On-Line

- Go to the Texas 4-H Foundation website at: texas4hfoundation.org
- Click on link at the top right:

  GIVE NOW
- Complete the online form (Gift Designation Box please type "4HSupportsTexas") and payment information. Once complete, click the submit button.

### By US Mail

You can also send a check or money order to:

Texas 4-H Youth Development Foundation Attn: 4HSupportsTexas Fund PO Box 11020 College Station, TX 77842

Please make checks to "Texas 4-H Foundation" and write "4HSupportsTexas" in the memo section of your check/money order.

Your donation will be tax deductible.

If you are part of a 4-H club/group (Texas or across the country) that is hosting a supply drive we would like to know the impact you are making. Once your drive is over please report your impact at:

https://fs4.formsite.com/state4h/harvey/index.html



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

# Bayfield County 4-H Leaders Association Meeting Minutes Monday Sept 18, 2017 at Port Wing Fire Hall

- I. Call to Order: Cindy Luzzatto
- II. Pledges
- III. Roll Call: Cindy Luzzatto and Peggy Golly: Gitchee Gumee, Rebecca Crumb-Johnson: Friendly Valley, Ian Meeker and Donna Ganson: Bayfield County 4H Staff, Sue Ostrenga: Whispering Pines, Caloney Mesik: Pine Creek, Sue Ostrenga and Melissa Tonn: Whispering Pines, Chris Beeksma and Sarah Kreinbring: Whittlesey Creek. Youth guests: Bryce and Brinley Tonn, Avana Beeksma, Promise and Grace Kreinbring.
- **IV. Secretary's Report:** Rebecca Crumb Johnson: Sue Ostrenga made a motion to accept, Sarah Kreinbring seconded.
- V. Treasurer's Report:
- VI. Correspondence: None
- VII. Committee Reports
  - **a. Food Booth:** All of the shifts did get covered. It was proposed that there is an alumni shift for next year.
  - **b. Awards and Recognition:** Older member awards were chosen and the recipients informed. The awards ceremony will be held on November 4 at the Northern Great Lakes Visitor's Center.
  - c. **Equine Update:** The group just attend the Wisconsin Horse Expo. Five riders participated in riding. Five participated in education. The kids reported they had a good time. The group has had an active year participating in horse events, including many volunteer events.

#### VIII. Old Business

- a. Reflections on the Bayfield County Fair: Consider price decrease for people over 65. Members were encouraged to contact the fair board regarding this issue. The exhibit release appeared to go much better this year. Poultry showmanship participants never learned their results. Moving some of the animal judging to Saturday was helpful. Goat judging went much smoother this year. It would be helpful if the judging started earlier and was more spread out. Proposed open class for Cloverbuds to show animals.
- **b. Older Member Awards:** Fourteen older members applied and been
- c. **Club Awards:** Please hand in club awards to Donna as soon as possible.

#### IX. New Business

- **a.** Club Charters and yearly reporting system: some of the financials and charters have been handed in. Please get club yearly reports and charters handed into Ian by the end of October.
- **b. Enrollment, re-enrollment and on-line background checks:** 4H online is open and re-enrollment can begin. Project descriptions are available on-line. Leaders may receive letters after enrollment from GIS for a back ground check. Please let leaders know it does require a

- social security number. Background checks are required every four years.
- c. Creating a Bayfield County 4-H Strategic Plan with Tim Kane, UWEX CRD Educator at next Leaders Meeting on Oct 16. Questions will be sent out prior to the meeting. Proposed time is 6 PM at Iron River. Pizza will be served.
  - **d. National 4-H Week:** The ambassadors will be visiting third grade classes at local schools on October 4th
  - e. County Wide 4-H Project Day: A committee will be needed to start planning the event.
  - f. Club Awards, record books and points
  - **g. Recognition Dinner-** November 4th at Northern Great Lakes Visitor's Center.
  - **h. Search Committee** to help identify candidates to fill fill Executive Board Officer positions for Vice President and Treasurer at November annual meeting.
  - i. 4-H Leaders Fall Forum Nov 3-5th in Green Lake. Registration takes place via 4-H On-line from Sept. 6 to Oct. 1.
  - J.Horse member request for funding: The Equine Council members requested \$10 per person who participated at the Wisconsin Equine Council Expo. Ten children participated. The total amount requested is \$100.

Rebecca Crumb-Johnson made a motion to reimburse \$100 to the Equine Council. Caloney Mesik seconded the motion. Motion carried.

Leaders of the Equine Council are requesting \$50 per leader for the equine leader's conference in Oshkosh, WI

Motion made by Sue Ostrenga to provide \$100 for the equine leader's conference. Peggy Golly seconded the motion. Motion carried.

Bryce Tonn was nominated for the equine sportsmanship award.

**k. Pumpkin and sunflower weighing and measuring** will be held September 30th at 4:00 PM at the Eileen Town Hall.

Peggy Golly made a motion to adjourn the meeting. Calonev Mesik seconded. Motion passed.

#### **Announcements:**

- Bayfield County 4-H Leader's Association Strategic Planning meeting on October 16th.
  - Time and place to be verified.
- Annual meeting will be held on November 20 at the Eileen Town Hall.



## Bayfield County 4-H Newsletter

Editors: Ian Meeker & Donna Ganson

Phone: 715-373-6104 ~ FAX: 715-373-6304 **UW-Extension Bayfield County** 

711 for Wisconsin Relay (TDD)

Bayfield County Horticulture Educator Matt Cogger

Family Living Educator Bayfield County Liz Lexau

Tim Kane

Bayfield County Development Agent Community Resource

Bayfield/Ashland Counties Agricultural Agent Jason Fischbach

Nutrition Educator Bayfield County

4-4 Program Assistant

Donna Ganson

Bayfield County

4-H & Youth Development

lan Meeker

can be made. Requests are kept confidential." the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements Americans with Disabilities Act (ADA) requirements." "Requests for reasonable accommodations for disabilities or limitations should be made prior to

https://www.facebook.com/

BayfieldCountyUWEX/



Check us out on the web!

**Bayfield County Extension Office** U.S. Department of Agriculture **Cooperative Extension Service** Courthouse, P.O. Box 218 Washburn, WI 54891

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Bayfield County

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