#### Bayfield County 4-H Program



## 4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension P.O. Box 218, Courthouse, Washburn, Wisconsin 54891 Phone (715) 373-6104 FAX (715) 373-6304

Nov.-Dec., 2013

100 Years of Growing

Wisconsin Leaders: -H Youth Development

Dear 4-H Families:

#### Wisconsin 4-H celebrates 100 years of growing Wisconsin leaders

Wisconsin 4-H Youth Development will spend 2014 celebrating 100 years of positive youth development programming. Since 1914, Wisconsin 4-H has helped youth grow the leadership, critical thinking and communications skills necessary to be successful in a constantly changing world.

Wisconsin 4-H Youth Development is part of the University of Wisconsin-Extension, and 4-H programs are delivered in partnership with the United States Department of Agriculture and federal, state and local governments. 4-H has its roots in youth corn and agriculture clubs, which helped researchers at the University of Wisconsin-Extension share the latest agriculture developments with farmers by teaching their children.

Just seven youth attended the first 4-H club meeting in Walworth County on October 30, 1914. Today, more than 35,000 youth are enrolled as community club members, and nearly 50,000 young people are involved in 4-H through in-school and after-school clubs,

day camps, mentoring programs and other opportunities. All Wisconsin 4-H programs are supported by the hard work of more than 20,000 youth and adult volunteers. Wisconsin 4-H programs continue to emphasize lifelong learning and a strong connection with the University of Wisconsin, and programs are available for all interests including science, technology, engineering and math (STEM), agriculture and animal science, arts and communications, leadership, healthy living, international exchange and more.

County 4-H programs will be celebrating the Wisconsin 4-H Centennial at local events throughout the year. Check out <a href="http://blogs.ces.uwex.edu/4hcentennial/">http://blogs.ces.uwex.edu/4hcentennial/</a> to learn more about the last 100 years of Wisconsin 4-H and find 4-H Centennial events in your area.

Ian Meeker

4-H & Youth Development Educator

**Bayfield County** 

Mockey

ian.meeker@ces.uwex.edu

Donna Ganson

Donna Ganson 4-H Program Assistant

**Bayfield County** 

donna.ganson@ces.uwex.edu

"Success in 4-H is like a bank account. What you get out of it is directly related to the work you put into it."

### DECEMBER 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 CANSKI Gear Checkout	4	5	6	7
<b>8</b> Jr Leader Meeting	9	10	11	12	13	14
15	16	17	18 Superior Days Plan- ning Mtg	19	20	21
22	23	24 Courthouse Closed	25 Courthouse Closed		27	28
29	30 CANSKI S	31 Courthouse Closed ti Camp				

#### **December**

- 3...... CANSKI High School Gear Checkout
   Ashland High School, Racing 5:306:30pm
- 3....... CANSKI Middle School Gear Checkout Ashland High School, 6:30-7:30pm
- 8....... Jr. Leader Meeting Courthouse, 4:30pm
- 18...... Superior Days Planning meeting 6-8pm, Courthouse, Washburn
- 24...... Courthouse Closed
- 25...... Courthouse Closed
- 30-31 .. CANSKI Ski Camp—Crosswoods
- 31...... Courthouse Closed

### JANUARY 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Courthouse Closed	2	3	4
5	6 4-H Hockey Starts	7 CANSKI Gear Checkout	8	9	10	11
12	13 Leader Orientation	14	15	16	17 Winter	18 Camp
19 Winter Camp	20 Leaders Mtg	21	22	23	24	25
26	27	28	29	30	31	

#### **January**

- 1 ..... Courthouse Closed
- 6.........4-H Outdoor Hockey 4pm, Washburn
- 7..........CANSKI Elementary and Adult Gear Checkout - Ashland High School, 5:30-7pm (this is the final gear checkout)
- 13...... New Leader Orientation 6:30pm, Courthouse in Washburn
- 10 ...... Recreational skiing begins
- 17-19... 4-H Winter Camp, Delta WI

#### **Fair Premium Checks**

No matter how large or how small, please cash your fair premium check before December 31st!

#### Congratulations to all newly elected 4-H Club Officers!

**Secretaries and Reporters:** After you've taken your club's meeting minutes and notes, don't forget to send them to the 4-H office so we can publish your club news in the 4-H Newsletter. We welcome pictures and stories at any time. Newsletters are published every other month, mid - January, March, May, July, September, and November.

### **THANK YOU!**

- Verne Gilles and Julie Stipetich for coordinating all of the food and other details for the Awards and Recognition Dinner
- Members of the Woodland Workers club who helped with set up, serving, decorations, and clean up at the dinner; special thanks to Julie Stipetich for her work in the kitchen
- Everyone who attended and helped recognize the work and accomplishments of our youth and adult leaders

#### Matthew Stai, Jordan Pearce & Kevin Leonard Receive 4-H Key Award



The Key Award recognizes 4-H members who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in the functions of their 4-H club and community. Award winners must be 17 years or older and have completed at least three years of 4-H and one year of youth leadership. To receive the Key Award 4-H members submit their record books from their entire 4-H career. The award is a testament to the positive impact the 4-H program has on those members who actively participate over several years and record these experiences through their record books. This is one of the most prestigious awards a 4-H'er can receive.

This year's Key Award winners were Matthew Stai, Jordan Pearce and Kevin Leonard.

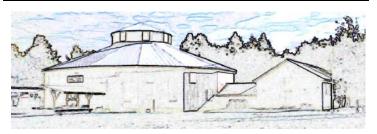
#### 2014 Fair Admission Fees

The Bayfield County Fair Committee has made the tough decision to raise the prices for admission to the Bayfield County Fair. The new admission and Exhibitor Fees will be as follows:

	Fai	r Admission Fees
Туре	Fee	Entry Forms Due
Jr. Exhibitor	\$20	4-Her's— And other recognized Bayfield County Youth Club Members
Open Exhibitor*	\$20	All Adult Wisconsin Residents and youth who do not belong to a recognized Bayfield County Youth Organization
4H Leaders	\$20	Any eligible 4-H leader may apply for a discounted Season Pass.
<b>Daily</b> Thursday	\$10	Daily admission fee for those 5 old and older. Includes unlimited carnival rides and parking for the day
<b>Daily</b> Fri., Sat. Sun.	\$12	Daily admission fee for those 5 and older. Includes unlimited carnival rides, grandstand show(s) of the day and parking.
Season Thurs. – Sun.	\$30	A season pass for those 5 years old and older includes (for all four days of the Fair): admission, parking, unlim- ited carnival rides <b>and</b> free access to all of the grandstand shows

\*If entry forms and fees are not received by the due date, the exhibitor fee increases to \$30. All Exhibitor fees include a season pass.

A season pass includes (for all four days of the Fair): admission, parking, unlimited carnival rides **and** free access to all of the grandstand shows



See page 18 for update on Fair dates for 2014.

## **2014 Dates To Note**

Below are the dates chosen by the 4H Leaders Association for some countywide events. Some may change, but we hope this will help as you plan your 4H year.

4-H Leaders Association Meetings, 7 pm AERC

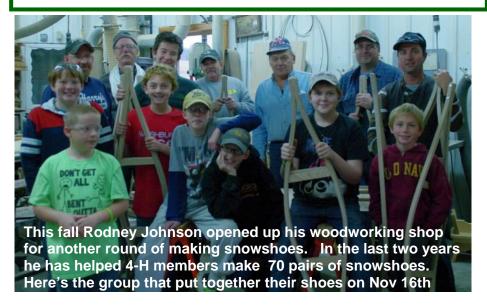
January 20
February 17
March 17
April 14

May 19
June 16
July 21
August 18

September 15 October 21 November 17

#### **Events**

Winter CampJanuary 17-19	)
Sewing Camp February 1	
Book Across the BayFebruary 15	,
Dairy Breakfast /Farm & Garden ShowApril 5	•
Cultural Arts FestivalApril 26	,
Giant Pumpkin/Sunflower seed distribution June 1	
District Horse ShowTBD	)
Clothing/Foods Revues June 14	
Topside Day building campsiteJune ??	,
State Youth ConferenceJune 24-27	•
<b>Summer Camp</b>	,
Bayfield County Fair	,
Older Member Award Interviews Sept. 27	
Giant Pumpkin Weigh-in Oct. 10	
Recognition Dinner October 18	,
Annual Leaders MeetingNov. 17	



## Welcoming New Families

Can you remember what it was like when you were new to 4-H? I bet you had a few questions and it took almost a year for you to feel like you knew what was going on. Let's remember to extend ourselves to our new members and their families to make them feel welcome and included. Sometimes all it takes is a warm smile and a small offer of help to make someone feel like a part of the 4-H family.

## New 4-H Project Leader Orientation

January 13, 6:30pm Courthouse in Washburn

All new 4-H project Leaders need to attend a New Project Leader Orientation meeting to become a certified 4-H Leader.

# Washburn 4-H Outdoor Hockey

If you are interested in participating in the 4-H Outdoor Hockey program contact Ian Meeker at the 4-H office. Practices start in January and will take place on Mon & Wed.



# Art lab

The 4-H Art Lab will be held January 31 – February 1, 2014, at our State 4-H Environmental Center, Camp Upham Woods, Wisconsin Dells. The registration deadline is January 6, 2014. The registration fee is \$50.00. 4-H Art Lab is sponsored by 4-H Arts and Communications.

The mission of the Art Lab is to provide an in-depth and focused experience in the "art track" of choice. This year's tracks include Jewelry Making, Basic Spinning, Taekwondo, Digital Storytelling, Photography, Print Making and Theatre Arts! Each participant will choose one track for the entire weekend.

4-H youth and adults will select one of a wide variety of educational tracks to go "in depth" and explore the art form that interests them the most! Participants will also work together in large groups for team building and sharing.

Why not get a group of youth and adults together from your county for a weekend of fabulous 4-H bonding and ART!

Additional information, a brochure, the registration form and other required forms are on the 4-H website at <a href="www.uwex.edu/ces/4h/events/artsleadership.cfm">www.uwex.edu/ces/4h/events/artsleadership.cfm</a>



These elected 4-H Officers participated in an Officer Training held Nov. 18 at the AERC. Pictured are Kevin Leonard and Jordan Pearce of the Woodland Workers; Jordan Rusch, Sophie Kovach, and Seth Johnson of Friendly Valley; and Kaitlyn Weizorek and Evelyn Sanda of the Drummond Explorers



#### ¡Hola! Hei! G'day! Konnichiwa!

Expand your communication skills and global understanding through a summer 2014 Wisconsin 4-H International immersion experience, a homestay that will open your world to new cultures, foods, and languages. Live with a host family as you experience their daily way of life. Youth 12-18 are eligible for homestay experiences in Japan; 15-18 for Costa Rica; 15-19 Norway, and Tanzania; and 16-19 for Australia; usually participants have rural or farm experiences in Australia, Costa Rica, and Norway, but all vary. Adult leaders are also needed. Note the new application deadline is December 1.

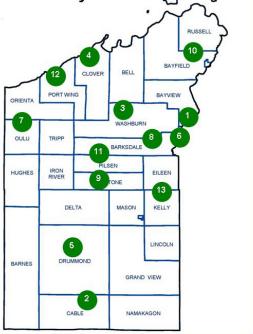
For additional information and applications check out Wisconsin 4-H International Programs website <a href="http://wi4hinternational.org/">http://wi4hinternational.org/</a>; contact your County International Exchange Coordinator, County 4-H Office staff, or WI 4-H International Programs at (608) 262-2491; (608) 262-1557; or <a href="wi4hinternation-al@gmail.com">wi4hinternation-al@gmail.com</a>.



#### **Club Corner**

### Township Map of Bayfield County 4-H Clubs

- 1. Ashwabay
- 2. Cable Badgers
- 3. CANSKI
- 4. Clover Valley
- 5. Drummond Explorers
- 6. Friendly Valley
- 7. Gitche Gumee
- 8. Hillcrest/Mt. Valley
- 9. Ino Valley
- 10. Northern Lights
- 11. Pine Creek
- 12. Whispering Pines
- 13. Woodland Workers



#### **Gitche Gumee:**

We held elections at our last meeting. Our new president is Leif Holte, vice president Micah Tuura, treasurer Matthew Stai, secretary Hailea Weiss, and Reporter Mena Lindquist.

We have our hayride coming up on the 19th. We will gather at 5:00 and start at 5:30. Our annual fall carnival is also drawing near! It will be held at the Workshop on October 25th from 7-10:00 pm. Remember that if you didn't sign up to run a game, you can still help set up on that Thursday at 10:00am and count it as one of your two required community services to get \$5 taken off your fair fees. Also, if you can, please bring at least three Bingo items and a dozen or so cookies or other goodies. See you there!

Please remember that ALL registration is online and must be submitted by the 20th. Dues should be in to Margie by then as well. Mila Lahti took three top-ten placements in the State Fair last month. Congratulations!

Submitted by: Mena Lindquist

#### **Woodland Workers**

The September meeting of the Woodland Workers 4-H club was held on Monday, September 23, 2013 at the Klobucher residence. The meeting was called to order by Jordan Pearce. The Pledge of Allegiance was led by Sean Lulich and the 4-H Pledge was led by Kyle Klobucher. The secretary's report was given be Club Secretary Kevin Leonard. The treasurer's report was given by Haley Klobucher. Approval was given to pay a bill to Verne Giles for fair payments.

Jordan Pearce and Kyle and Haley Klobucher reported on the Fat Tire Festival. They said there were a lot of cars, good food, and cool t-shirts.

In old business the 2013 club calendar was discussed.

Discussion of new business included the online enrollment format, club expectations, plans for Whistlestop volunteering, National 4-H week, demonstrations, Christmas floats, and the Recognition Dinner.

Elections were held after the meeting. Incoming club officers are: Jordan Pearce, President, Haley Klobucher, Vice President, Kevin Leonard, Secretary, and Kyle Klobucher, Treasurer.

The next meeting will be held on Monday, October 28, at the John and Dorothy Budiash residence.

Submitted by: Kevin Leonard

#### **Ino Valley**

The November meeting was called to order by acting president Meghan Kurilla.

Pledges were recited by Andy Brandis and Briella Mesik.

A roll call paper was passed around for members and parents present. We have so many new members, all names were needed to record all present.

The secretary minutes were absent, so we recapped what happened at the last meeting. That was our enrollment meeting at the Casablanca Coffee Shop.

Treasurers' report was given and accepted.

Old Business: we discussed the events Ino Valley worked at in the past month: Whistle Stop, Ambulance Breakfast, 4-H banquet and enrollment online.

New Business: election of officers for the 2013/2014 year

(Continued on page 7)

President: Nikki Lupa

Vice-president: Haley Kastern

Secretary: sharing the job Laeken

Ramsey and Meghan Kurilla

Treasurer: Morgan Oliphant

Reporter/ Photographer: Skyler

Ramsey

The Christmas party was planned for: December 15<sup>th</sup>, 4:00 PM @ AmericaInn Splash land. Members will bring two dozen cookies to distribute to Grandparents, neighbors and other who need some Christmas cheer. Also bring prizes for the games.

The club will also look into sponsoring a family for Christmas. Angela Jarecki will check into this.

Julie Lupa had an activity; making a scarf /glove/mitten hanger. All participated.

Meghan made a motion to adjourn,

Laeken seconded. Meeting adjourned.

Next meeting Dec 15<sup>th</sup>, Sunday @ Splash Land, Ashland

Respectfully submitted.

Secretaries; Laeken Ramsey Meghan Kurilla

#### **Woodland Workers**

The October meeting of the Woodland Workers 4-H club was held on Monday, October 28, 2013 at the John and Dorothy Budiash residence. The meeting was called to order by Club President Jordan Pearce. The Pledge of Allegiance was led by Sean Lulich and the 4-H Pledge was led by Matthew Bichanich. Members answered roll call by stating their designs for pumpkin carving. The secretary's report was given by Kevin Leonard. The treasurer's report was given by

Haley Klobucher.

Anne Marie and Bridget McCutchen reported on the Whistlestop. They said that the work was boring and repetitive. Carter Seefeldt, Kevin Leonard, and Jordan Pearce reported on the Recognition dinner. They all had a good time and won a number of awards.

In old business the online enrollment format, the Christmas parade, and t-shirts were discussed.

In new business it was decided that the club will make fruit baskets at the next meeting and the annual calendar and a possible winter walk were discussed.

After the meeting the club carved pumpkins.

The next meeting will be on Monday, November 25 at the AERC.

Submitted by: Kevin Leonard

## 4-H Ashwabay Club Raises Money to purchase Turkey Dinners for Families in Need

Working in collaboration with Bayfield County Human Services, the Ashwabay club received permission to have a table at the Washburn IGA and and Leino's gas station to collect donations for local families that did not have the resources to provide a Thanksgiving dinner. Over three days they raised \$355.00 in cash and two boxes of donated food. The 4-H members then split into six groups with a shopping list and a budget to purchase food that would provide a complete Thanksgiving Dinner for a family in need. The families were identified by, and had their meals delivered to them by Bayfield County Social Workers. "I was impressed with how generous people are in the community who were willing to donate money towards this project. It feels good to help out these families," said Ryan Meeker.



Anders Geisen and Erin Hinson spent time at the table collecting donations.



Mitchel Hinson and Reed Edmunds, Anna Edmunds and Laurel Shanks complete their shopping lists.



#### 4-H Alumni

Did you know 41 current adult leaders in Bayfield County were 4H members when they were kids? These would be great people to interview for our Centennial Focus project! Aren't you curious to hear what it was like when they were in 4-H?

#### **Clover Valley**

Roger Branham Jody (Rantala) Hipsher Carrie (Gustafson) Zupke

#### **Drummond Explorers**

Sandra Nestel Andrew Tuttle

#### **Friendly Valley**

Teresa Rusch

#### **Gitche Gumee**

Tiffany (Mehtala) Bates
Peggy (Nelson) Golly
Natalie (Johnson) Gustafson
Eunice Laakso
Steven Laakso
Darla (Woerle) Lahti
David Lindelof
Brenda Mehtala

Missy (Nelson) Mieritz
Bonnie (Oberg) Nelson
Kimberly (DioRio) Nieder
Deb (Linder) Rock
Tonya (Vojacek) Sell
Frederick Strand
Erika (Reijo) Suo
Rachelle (Heikkila) Swanson
Bev (Belcher) Tapani
Katie (Goetsch)Tuura
Mara (Falter) Wahlberg
Lisa Weiss

#### Hillcrest Mt. Valley

**Tammie Bretting** 

#### Ino Valley:

Glory Ann (Brandis) Bizub Julie Lupa Tim Lupa

#### **Pine Creek**

Agnes (Johanik) Farkas

#### **Whispering Pines**

Marla (Johnson) Lahti

#### **Whittlesey Creek**

Christine (Reyer) Beeksma Sarah (Opatik) Pully Bill Vittone Sarah (Westling) Kreinbring

#### **Woodland Workers**

Alina (Murray) Galligan Steve Galligan Verne Gilles Dawn (Pagac) Klobucher

> **Key Leaders** Sandy (Martin) Rau

#### 2014 West Point Bridge Design Contest

Design a "Virtual Bridge"... Learn about Engineering... Earn a \$10,000 scholarship!

It's free, and it's happening right now. Join the fun!

http://bridgecontest.usma.edu/



#### **Bayfield County 4-H Older Member Awards**

Congratulations to these 4-H members who participated in the Older Member Award interviews on September 28 and earned the following honors and award trips.

#### **Beginning Leadership Award**

Kelsie Shields Josie Bretting Emma Meeker

Outstanding Youth Project Leader Micah Tuura

#### **Community Service Award**

Kelsie Shields Reed Edmunds Jordan Pearce

#### Northern District Winter Camp

Anna Edmunds
Pooja Geisen
Laurel Shanks
Bridget Motiff
Emma Meeker
Josie Bretting
Nicole Lupa
Kelsie Shields
Anders Geisen
Reed Edmunds
Micah Tuura
Kevin Leonard
Jordan Pearce
Adam Jarecki

#### WI 4-H & Youth Conference

Pooja Geisen Bridget Motiff Emma Meeker Josie Bretting Kelsie Shields Reed Edmunds Nicole Lupa Micah Tuura Anders Geisen

#### **Ambassadors**

Micah Tuura Kelsie Shields Reed Edmunds Nicole Lupa Emma Meeker Josie Bretting Bridget Motiff

## 2013-14 Bayfield County 4-H Club Organizational Leaders Thanks to all new and returning volunteers!

Ashwabay Kris Edmunds

**Clover Valley**Roger Branham

Drummond Explorers
Andy & Kelli Tuttle

Friendly Valley
Pat Shields

**Gitche Gumee** 

Margie Falter Bonnie Nelson

Hillcrest-Mt. Valley
Tammie Bretting

**Ino Valley** 

Glory Bizub Angie Jarecki

Pine Creek
Kathy Huybrecht

Whispering Pines
Susan Ostrenga

Whittlesey Creek (new club)
Sarah Pully

**Woodland Workers** 

Verne Gilles

# **Simplicity and McCalls**

Sewing/Clothing project members and leaders can order discounted patterns from Simplicity and McCalls through our office.

#### Simplicity

Go to http://www.simplicity.com/

Scroll down to "Classroom and Free Projects" on the left of the webpage. Click on "Teaching Kit", click on "U.S. Teachers Shop", click on "patterns" and then you will see patterns you can choose from for \$1.00 each. Write down the pattern number(s) and size(s) you would like to order and send the information to Donna. When we have 5 patterns we can place an order. On this site you'll also find some free projects and basic sewing information for beginners. If you wish to order other patterns on the site, you can set up your own account and have them sent to you directly.

#### McCalls/Butterick

Go to http://www.sewcoolinschool.com/ All patterns on this site are \$.95. Choose patterns you'd like to order and send info to Donna. There are also free downloads on this site.



## Discount Patterns from Attention 4-H Club **Treasurers & Leaders**

As you are probably aware, keeping good club treasury records is more important than ever. You may have also discovered that it's much easier to keep an accurate. on-going record of income and payments than to try and recreate it later. To get off to a good start this year we strongly urge you to do the following:

Use the "Club Financial Records" forms found on our website at http://bavfield.uwex.edu/4-hyouth-development/. If you use the Excel document the math is done for you! Treasurers can type in and save this document to their own computers.

Start your records as of July 1, 2013. July 1, 2013 - June 30, 2014 is the period of activity that will need to be audited next year. We need to get in the habit of using these dates.

Treasurers need to work closely with an adult who can help them understand how to do their job and the importance of it to their club as a whole.



Remember that financial records tell a story about what your club values and supports. Add enough detail to the lines to explain where the money came from or why it was paid out. If money is paid to an individual, tell why (i.e. camp scholarship, reimbursement for supplies, etc.).

We know you are all good stewards of the money in your treasuries and keeping detailed records takes some work, but in the end. remember it teaches us all about handling money and being accountable, life lessons worth learning.

#### **Keep In Touch!**

Surface mail, email or phone calls are all good ways to contact us. We look forward to hearing from you!

When you call our office at 373-6104 you will hear a recorded message and can reach our extensions as follows:

lan Meeker	Ext. 3
Donna Ganson	Ext. 4
Karen Bade	Fxt 0

#### Email addresses:

ian.meeker@ces.uwex.edu donna.ganson@ces.uwex.edu karen.bade@ces.uwex.edu

Page 10 4-H Family Newsletter

## **Sewing Camp 2014**

The date for this year's Sewing Camp has been set for **Saturday**, **Feb. 1** from **10-2** at the Iron River Community Center. Our project for this year has not yet been determined for sure, but as always, participants will learn and practice basic sewing techniques and go home with a unique and interesting finished product.

Complete information and registration will be in the January 15 Newsletter. The cost will be under \$5 and participants will have an opportunity to get in on a group order for purchasing sewing patterns for \$1 each.

Sewing Camp is open to all 4H members – you don't need to be in the Clothing project to participate.

A project we're considering for this year is a Star Quilt block pillow like the one pictured at the right (that's Kaela Huber with hers in 2004).

What do you think?

If you have an idea for a project you'd like us to consider, contact Donna at 373-6104 ext. 4 or

donna.ganson@ces.uwex.edu



#### **Pumpkin & Sunflower Contest**

GIANT Pumpkins	Grades 6 – 9
Cloverbuds	Nicole Bichanich15 inches
Brielle Mesik	Emma Ostrenga15 inches
Ellie Brinker 26 lb.	Aaron Folsom
Grades 3 – 5	Grades 10 – 13
Morgan Oliphant82 lb.	Matthew Bichanich18 inches
Seth Johnson66 lb.	
	Adults
Grades 6 – 9	Glory Bizub14 inches
Nicole Bichanich 87 1/4 lbs.	
Hannah Brinker34 lb.	
Max Brinker26 lb.	Tallest Sunflowers
Grades 10 – 13	
Matthew Bichanich39 lb.	Cloverbuds
	Maggie Ostrenga 10 ft, 4 inches
Adults	
Verne Gilles	Grades 3 – 5
Toshiko Brinker	Morgan Oliphant 11 ft., 10 inches
Sara Bichanich	Seth Johnson
Glory Bizub	
Laurant Cunflauran Handa	Grades 6 – 9
Largest Sunflower Heads	Aaron Folsom
	Emma Ostrenga
Cloverbuds	Nicole Bichanich 10 ft. 5 inches
Maggie Ostrenga15 ½ inches	0 1 10 10
	Grades 10 – 13
Grades 3 – 5	Matthew Bichanich11 ft. 1 inch
Morgan Oliphant14 inches	
Seth Johnson12 inches	

## 2013-14 Bayfield County 4-H Program & Project Committees

Consider joining a 4-H committee to give your input to the following programs and projects. You can sign up by giving us a call at 373-6104. Last year's members are listed — new members are needed and always welcome!

#### **Centennial Focus Project**

Help coordinate and promote a gathering of stories and histories of 4-H alumni and clubs in Bayfield County in honor of Wisconsin's 4H Centennial. (see article on next page)

#### Awards, Recognition, and Records

Make decisions on awards program, member and leader recognition, achievement standards, and record books. Meet as needed throughout the year. **Leaders Association vice-president** chairs this committee.

Pat Shields – Chair Verne Gilles
Kim Pearce Tammie Bretting
Darla Lahti Julie Stipetich

#### **By-Laws**

Executive Board makes up this committee.

#### Cloverbud

Help plan & conduct Cloverbud Day Camp or other Cloverbud events. Meet once for each event. All Cloverbud Leaders are encouraged to participate on this committee.

#### Dairy Breakfast/Farm & Garden Show

Plan and assist with this spring event.

Verne Gilles- Chair Tammie Bretting
Kim Pearce Andy Tuttle
Jeanette Vetter Robyn Lulich

#### **Equine Council**

County-wide horse project committee. Offer ideas and coordinate educational activities for youth in the county horse program. Manage fundraising to help offset costs for youth activities beyond the county level. All horse project leaders and youth are a part of this committee.

Darla Lahti—Chair Tammie Bretting

#### \*Expansion and Review (new 2011)

Kim Pearce Roger Branham

#### **Finances**

Executive Board makes up this committee.

#### **Food Booth**

Plan and help out with food booth operations. Meet 2-4 times spring/summer (usually same night as Leaders meeting). (Ino Valley Club will manage the food booth again in 2014)

Anna Fridsma Angie Jarecki Julie Lupa Verne Gilles

#### Horticulture

Plan & carry out pumpkin contest and/or other events for the year.

Verne Gilles Glory Bizub

#### **Market Animal Sale**

Officers are elected annually in November by the Market Sale members.

#### Shooting Sports – Air Rifle

Plan and coordinate county-wide project trainings and equipment needs. All Air Rifle leaders are expected to be a part of this committee.

Roger Branham

#### Shooting Sports – Archery

Plan and coordinate county-wide project trainings and equipment needs. All Archery leaders are expected to be a part of this committee lan Meeker

#### Topside

Oversee creation and management plan for 4-H Topside Lake Property.

Andy Tuttle Kim Pearce

#### Summer Camp

Representatives from Bayfield and Ashland Counties plan this summer camp. Meet about 4 times beginning in March or April.

Kim Pearce Lynda Nedden-Durst

#### Sewing Camp

Choose a sewing project and help coordinate this February event.

Sandy Rau Gina Emily

# Centennial Focus Project for 2014—Gathering Stories and Discovering History

In honor of the WI 4H Centennial, a suggestion was made at the November Leaders meeting to make gathering our county's 4H history a focus project for this year. Below you will see some suggested questions that you could use in an interview with a family member or friend to collect some of their memories. These stories will be shared in various ways throughout the year and will be great additions to the rich history of 4H in Bayfield County. Let us know if you'd like to participate in this focus project this year.

#### 4-H ORAL HISTORY SUGGESTED QUESTIONS

NAME:	(MAIDEN NAME)
ADDRESS:	
PHONE NUMBER: EMA	IL:
How did you get involved in 4-H?	
Tell us about your family history with 4-H, we	ere your relatives or family members involved?
What years were you a 4-H member?	
Describe your experience as a 4-H voluntee	r.
Describe the 4-H clubs and programs that ye	ou've been a part of, and which counties they were in.
Tell me about one 4-H project you really enj	oyed. Why did you choose that project?
Can you share a good/funny/interesting/mea	aningful story of someone you met through 4-H?
Describe the most memorable agent/leader/	volunteer in your 4-H experience.
Share one difference that you've noticed be	tween 4-H when you were involved and 4-H now.
Tell us your most positive memory of 4-H.	
What did you learn from 4-H that you've con	tinued to use as an adult?
Tell me about the biggest challenge you face	ed while in 4-H, and how you dealt with it.
Do you have any words of advice or encoura	agement for today's 4-Hers?
INTERVIEWER:	
DATE:	

We at Gitche Gumee 4-H have come to truly appreciate the sharing and help that our friends and local businesses have so generously given. Their support has made our 59th Annual Oulu Halloween Carnival a huge community success! Join us in saluting our 4-H friends, neighbors and local business partners.

#### **ASHLAND**

New England Store Schraufnagel's Auto Glass Golden Glow Cafe **Huhn Drugs** Maple Creek Restaurant Northern State Bank Little Ceasars Ace Hardware Napa Auto Parts Deep Water Grille Designer Outlet, Inc. Pizza Pub Family Video Associated Bank Hugo's Pizza Sports Stuff All Performance Dyno True Value Hardware

#### **BRULE**

Copp's Tire & Auto Center
Brule Spur Service Station
Kro Bar
Round Up North
Twin Gables Restaurant
Midland Services
Brule River Canoe Rental
Hope Lutheran Church
Brule Motel & Campground
Dicky Tuura



#### **DULUTH**

Wherley Moving & Storage Inc.

#### **IRON RIVER**

Oulu Log Builders Pizza Parlor Iron River Hardware Hank Napa Auto Parts Rustic Roost Jim's Meat Market Wanna Ride Idea Design Studio Iron River Building Products O'Brien's C-Store Ryan & Francine Pyykola Iron River Co-op Foods Parts City Auto Parts Tastefully Simple Security State Bank B's Busy Bakery **Bayfield Electric** This Old Bunk House

Chippewa Bank
D & D Performance Horses
Beauty Stuga
Salon Marcel
Fig Leaf Thrift Store
K & L Tack Shop
Little Store
Tom's Hardware & Appliance
A & L Automotive Center
Northland Veterinary
Services
Big Daddy Tee Shirts

#### **MASON**

**Bob Hamann Logging** 

#### **PORT WING**

South Shore Saloon
The Port Bar & Restaurant

#### SUPERIOR

Super One





Event	For Whom	Location	Time	Start Day/Date
Annual Meeting	All	Washburn Elementary School Library	6 pm	Nov. 19
AHS Gear Wax and Prep	All	Ashland HS	5 pm	Nov. 14
Gear Check Out	High School	АНЅ	5:30-6:30 pm	Dec. 3
Gear Check Out	Middle School	AHS	6:30-7:30 pm	Dec. 3
Gear Check Out	Elementary & Adult	АНЅ	5:30-7 pm	Jan. 7th 2014
Recreational Skiing Begins HS/MS	HS/MS	Tue. Ashwabay Thurs. Ashland	4:00 pm	Jan 9th , 2014
Recreational Skiing Begins   Ashland Elementary	Ashland Elementary	Ashland MMC	3:45-4:30 pm	Jan. 17, 2014
Free Community XC ski	All	ТВА	10:00 am	Jan. 11 (tentative)
Ashwabay Summit Race	All	Ashwabay	10:00 am	Sat. Feb. 1st
Book Across the Bay – Waxing Service	All	BATB Expo Tent	11am - 6 pm	Sat. Feb. 15
End of Year Club Pot Luck All	All	Ashwabay	5 pm	Mar. 4, 2014
Gear Check-in	All	AHS	5:30-6:30 pm	March 6 March 18

# Membership Dues

\$55/families \$25/individuals Annual dues:

Provides club T-shirt (2/family), instruction, 4-H membership, event coordination and accident insurance. Does not include equipment.

\$60/family Access to Club Equipment (optional): \$25/skier (middle or high school aged skier)

\*Note: \$20damage/late return deposit required at time of checkout (refunded at check-in in March if gear is in good condi-tion).

\$15 (elementary aged skier)

# Transportation fee (optional) MS & HS skiers:

\$30 (for Washburn skiers) and \$20 (for Ashland skiers) provides a seat on the BART to and from practices. Space is limited. *Make checks payable to BART* 

Scholarships are available. Please ask.







County 4-H, local schools, www.4hcanski.org **BART** and the Ashwabay A partnership between **Ashland and Bayfield Outdoor Education** Foundation

# Programs

# 4-H CANSKI offers four program HUBS:

# Ashland Elementary School

Washburn Elementary School (skate skiing) Instruction: classic and skate recreational K-5th Schedule: Fridays 3:45-4:30 pm Start date: January, 17th 2014 (to ski)

Contact: Betty Swiston (715)682-7625 bswiston@ourladycs.org

Our Lady of the Lake Contact:

Location: Ashland Hospital Trails

Betty Swiston (715)682-7625

bswiston@ourladycs.org

# Ashland Middle School

Instruction: classic & skate recreational and racing Schedule: Tuesdays & Thursdays 4pm Location: Tues - Ashwabay; Thu - Ashland Start date: Thursday, January 9, 2014 Contact: Nancy Marita (715)682-7087(w) nmarita@ashland.k12.wi.us

# Washburn Middle School

Instruction: classic & skate recreational and racing Schedule: Tuesdays & Thursdays 4 pm Location: Tues - Ashwabay; Thu - Ashland Start date: Thursday, January 9, 2013 Matt Edmunds (715)292-4268 matt@restorelogs.com lan Meeker (715)-373-6104 ext 249 lan.meeker@ces.uwex.edu

# Ashland & Washburn High School

Instruction: classic & skate recreational & racing Schedule: Tues - Ashwabay & Thu - Ashland 4pm Location: Tues - Ashwabay; Thu - Ashland Start dates: recreational January 9, 2013 Contact: Doug Liphart (715)682-7017 (w) doug.liphart@ces.uwex.edu Contact: Beth Reed (715)682-8385 (h) breed@washburn.kl 2.wi.us Mary Cotherman (715)682-7089(w) mcotherman@ashland.kl 2.wi.us

# SKI Gear

# Gear checkout policies:

- Priority is given to active youth members
- Gear available only during scheduled checkouts
- 4-H members assume replacement cost for lost or abused equipment
- Members must be registered prior to rental

# Renters' responsibilities:

- Ski at least once a week with the club
- Attend a wax clinic
- Return gear on/ before the end of year gear return dates

4-H CANSKI encourages teen and adult members to purchase personal equipment after two years. Local shops give club discounts.

# Recommended apparel:

- Hat and gloves or mittens\*
- Wool or synthetic socks (not cotton or ankle socks)
- Long underwear or synthetic shirt (not cotton)
- Wind or snow pants, sweater or jacket (jeans or cotton pants not recommended)
- \* Elementary skiers CANNOT ski without a hat or gloves/mittens





# 2014 CANSKI Registration will take place Online at:

# wi.4HOnline.com

Families of members and adult leaders will need to register at this site (new feature) - 4-H CANSKI will appear in a club dropdown box during registration.

Limited online registration access will be provided at gear check out but members are encouraged to complete this prior to their arrival. Payment can be mailed to the Ashland UW Extension office (address on other side) or brought to the gear check out. Members not registered o n the day of gear check out will need to register on site before they can check out gear.

# Direct Questions to:

Doug Liphart Ashland County 4-H
715-682-7017

lan Meeker Bayfield County 4-H 715- 373-6104 ext 249



## **Junior Leaders Meeting Minutes - November 15, 2013**

Attendance: Kelsie Shields, Bridget Motiff, Emma Meeker, Laurel Shanks, Anna Edmunds, Reed Edmunds, Anders Geisen, Leader: Ian Meeker

- 1. We made pizza and cookies at the Washburn High school for dinner.
- We wrote down our goals for our future years in 4-H as Junior Leaders.
- 3. We elected our club officers:

President: Bridget Vice President: Emma Secretary: Anna Treasurer: Anders

- 4. We went over the opportunities and ideas for this year club activities. We came up with some ideas for a trip to the Twin Cities this year and another meeting date for our club.
- 5. Our Next meeting in on December 8th at the courthouse at 4:30.

Submitted by Anna Edmunds November 17, 2013

# 4-H SUMMER CAMP DATE CHANGE

Because the Pigeon Lake Field
Station has closed,
4-H Summer Camp will take
place at the Northwoods
Girls Scouts Camp located
in Delta on:

**July 11-13** 

Camp details will come out in the April newsletter



Anna Edmunds proudly displays the pizza that she created at the Jr Leader Fun night on November 15th.

### **County Van Available for 4-H Program**

Bayfield County 4-H has access to an 8-passenger van. This van is available for club and project leaders once they have completed a short drivers certification program. The process for using the van will include reserving the van at least a week in advance and having a driver available who has been certified by the county. This certification will cover defensive driving techniques, a background check on their driving record and a drive in the van. If you foresee a way you can utilize this resource please call the office to arrange a training.

# Club Goals Set for 2013-14

Each year as a part of the chartering process, clubs set goals for the new year. Check out your club's goals and those of others. They are all excellent and show the dedication of our leaders and members to keep the 4-H program healthy, relevant, and meaningful.

#### **Ashwabay**

- Increase youth leadership
- Increase youth initiative
- Take more adventure trips

#### **Clover Valley**

- Increase older member opportunities
- Develop and focus on youth leaders

#### **Drummond Explorers**

- Increase community service projects
- Increase number of youth in our club
- Participate in a club project

#### Friendly Valley

- · Increase family involvement
- Help new members understand 4-H

#### **Gitche Gumee**

- Get older members that have taken trips and awards to share with club
- Get younger adults and parents to step up into roles of greater responsibility

#### Hillcrest/Mt. Valley

- More community service
- Incorporate a learning topic at every meeting

#### **Ino Valley**

- Be aware of members' busy schedules and work around them
- Do project meetings at regular meetings
- E-mail secretary's notes to office

#### Whispering Pines

- · Organize meetings
- Increase enrollment
- More project meetings

#### **Woodland Workers**

- Retain older members
- Increase community service
- Add new families
- · Update bylaws

#### **Junior Leaders**

- Plan a Twin Cities adventure trip
- Help plan 4-H Summer Camp
- Set leadership goals that match the questions in the application for the Older Member Awards

#### **Equine Council**

- Organize a clinic for spring 2014
- Hold the 2014 District Horse Show
- Help promote the project to new members and the community

#### Market Sale

- Have more MAQA type of educational material at our meetings
- Make sure minutes from our meetings get printed in the 4-H Newsletter
- Continue to improve our marketing to our buyers and potential buyers and our Bayfield County 4-H reputation

#### **CANSKI**

- Recruit more adult recreation coaches
- Increase publicity
- Consistent attendance of recreational skiers

#### **Bayfield County Fair Changes Dates for 2014**

The Bayfield County Fair will be changing its dates in 2014. There are a lot of factors that are involved in setting the date for our County Fair. Some of the elements that figure in the decision include:

- Do we need a carnival?
- Will the market animals be ready?
- When is 4-H camp?
- Have kids left for college?
- What other events are going on in the area?
- Have school sports started?
- Will the change affect the number of exhibits?
- Will we be able to get the entertainment, help and vendors that we want or need?
- What dates will work the best for our Bayfield County

Fair?

With all of these questions (and their answers) in mind, the Bayfield County Fair committee has reached an agreement with Spectrum Entertainment, LLC. to return as the official Bayfield County Fair Carnival in 2014 and 2015.

The new dates for the 2014 Bayfield County Fair will be **Thursday, July 31**<sup>st</sup> **through Sunday, August 3**<sup>rd.</sup> The dedicated Bayfield County Fair Committee and staff will be working diligently to continue to bring a fun and educational experience to all who visit the Bayfield County Fair, located at the Bayfield County Fair Grounds, ½ mile west of Iron River, WI.

### November Bayfield County 4-H Leader's Association Minutes

The Bayfield County 4-H leaders meeting, was called to order by Vice President Pat Shields Monday November 18th 2013 at 7:00PM at the AERC. American and 4-H Pledges were given. Roll call was taken as follows:

Rodger Branham SR (Clover Valley), Pat Shields (Friendly Valley), Sarah and Autumn Pulley = Whittlesey Creek), Kelli Tuttle (Drummond Explorers), Verne Gilles & Kim Pearce (Woodland Workers), Donna Ganson & Ian Meeker 4-H Program

The Secretary's Report was given by Kim Pearce. A motion was made by Verne Gilles to accept it as read and it was seconded by Kelli Tuttle, motion carried.

The Treasurer's Report was presented by Verne Gilles. A motion was made by Kim Pearce to accept it as written and it was seconded by Kelli Tuttle, motion carried. There were no committee reports or correspondences.

**Old Business:** 4-H Enrollment reports were passed out to the club leaders. There was discussion about the problems with the online enrollment. Rodger & Kim reported on the Fall Forum about the new changes to the 4-H Clover and the Friday night activities. We were encouraged by the fall forum to continue to have our county attend every year.

**New Business:** The Budget was reviewed with discussion then Kim made a motion to accept the budget as printed and seconded by Kelli Tuttle, motion carried.

Election of officers: **Pat Shields** was elected into the **Vice President** position for another term (motion made by Kim and second by Kelli). **Verne Gilles** was elected into the **Treasurer** position for another term (motion made by Pat and second by Kelli), motion carried by a unanimous ballet.

The Leaders calendar was reviewed and a committee sign up was passed around to have clubs sign up.

Essential Elements of 4-H to a successful 4-H year was reviewed we went over the four concepts. To have a feeling of belonging, have independence with self-determination, the mastery of learning and generosity to do service for others.

4-H club communication: we covered the use of the web site, face book and e-mail.

4-H Camp was discussed as the date will be changed to July 11-13th at camp Northwoods with Camp counselor training July 10th. It will be different but we will be able to have a summer camp.

The Bayfield County Fair dates have changed to July 31-August 3rd.

A motion was made by Sarah to adjourn and second by Verne, motion carried.

Next meeting is Monday January 20th at 7:00PM at the AERC.

Minutes submitted by Kim Pearce, Secretary

**Bayfield County Extension Office U.S. Department of Agriculture Cooperative Extension Service** Courthouse, P.O. Box 218 Washburn, WI 54891

NONPROFIT U.S. POSTAGE **PAID** PERMIT NO. 28 WASHBURN, WI

#### **Change Service Requested**

Check us out on the web!

www.uwex.edu/ces/cty/bayfield

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

FAX: 715-373-6304

711:(Wisconsin Relay)

Phone: 715-373-6104

Support Staff Theresa Kummerow

> Office Manager Karen Bade

> > Support Staff:

Area Business Agent Julianne Raymond

Bayfield County Development Agent Community Resource Tim Kane

Bayfield/Ashland Counties Agricultural Agent Jason Fischbach Americorps/VISTA Volunteer Tessah Wickus Ag Research Assistant Matt Cogger

> Sayfield County Family Living Agent Liz Lexau

Bayfield County Educator 4-H Program Assistant/Nutrition Donna Ganson

> Bayfield County 4-H & Youth Development Ign Meeker

UW-Extension Bayfield County

Editors: Ian Meeker & Donna Ganson

Bayfield County 4-H Newsletter



