



# 4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891

Phone (715) 373-6104 FAX (715) 373-6304

TDD: 711 for Wisconsin Relay

November-December 2017

Dear 4-H Families:

On Oct. 16 a group of dedicated 4-H leaders met to discuss and give input to what they see as the most important issues facing the Bayfield County 4H program and come up with a strategic plan to address these issues. Tim Kane, UWEX Community Resource Development Educator, facilitated the session. Here's what they came up with:

## Bayfield County 4-H Strategic Plan Summary of Priority Issues

October 16, 2017

Attending: Roger Branham, Sarah Kreinbring, Sarah Pully, Dawn Klobucher, Caloney Mesik, Becca Johnson, Pat Shields, Glory Bizub, Candy Webb, Donna Ganson, Ian Meeker & Tim Kane Facilitator

### Top Issues Identified:

- **Keeping kids and parents engaged** in the 4-H Program/Sustaining 4-H enrollment
- **Sharing resources between 4-H Clubs** (i.e. Project Leaders, meeting ideas and collaborative outings); improving communication between clubs to share ideas.
- **Communicating to new families how the 4-H program works** (i.e. record books, points, award systems, understanding project leadership and how to register for the fair)
- **Attracting non-traditional 4-H families to join 4-H** by communicating to them the wide variety of 4-H project work that can match the interests of their children.
- **Attracting, finding, and retaining quality 4-H Leaders** for both club and project work.
- Improving communication strategies that are both efficient and practical for 4-H Leaders.
- **Need for club self-assessments:** have 4-H club members provide feedback and evaluate how their club experience was and use feedback to make changes for next year.

Thanks to those who participated in the planning session. These priority issues will continue to be discussed and action plans further developed to keep Bayfield County 4H the best it can be well into the future.

Have a happy Thanksgiving,

Ian Meeker  
4-H & Youth Development Educator  
Bayfield County  
ian.meeker@ces.uwex.edu

Donna Ganson  
4-H Program Assistant  
Bayfield County  
donna.ganson@ces.uwex.edu



***“Success in 4-H is like a bank account. What you get out of it is directly related to the work you put into it.”***

# DECEMBER 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 4H Market Sale Meeting Superior Days Meeting	4	5 HS/MS CANSKI Gear Checkout	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24 31	25 Courthouse Closed	26	27	28	29 CANSKI Race Camp	30 Courthouse Closed

## December

- 3.....Market Sale Meeting, Eileen Town Hall
- 5..... CANSKI **HS/MS Gear Checkout** - Ashland Elementary School, Commons 5:30- 7pm
- 25—26...Courthouse Closed
- 28—30 CANSKI Race Camp-
- 29..... Courthouse Closed

## January

- 1..... Courthouse Closed
- 9..... CANSKI—**Elementary & Adult Gear Checkout** - Ashland Elementary School Commons, 5:30-7pm (**this is the final gear checkout**)
- 11..... CANSKI MS/HS Recreational skiing begins—4 pm—Ashland MMC Trails
- 12..... CANSKI Elementary & Adult Recreational skiing begins—3:40—4:20 pm
- 12-14... 4-H WINTERCAMP, Delta WI
- 15..... 4-H Leaders Association Meeting, Eileen Town Hall (AERC), 7 pm

# JANUARY 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Dec 31 Courthouse Closed	1	2	3	4	5	6
7	8	9 Elementary/ Adult CANSKI Gear Check-out	10	11 MS/HS CANSKI Rec Skiing begins	12 Elem & Adult CAN-SKI Rec Skiing begins	13 Winter Camp
14 Winter Camp	15 4-H Leaders Assoc. Meeting	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

## Keep In Touch!

Surface mail, email or phone calls are all good ways to contact us. We look forward to hearing from you!

When you call our office at 373-6104 you will hear a recorded message and can reach our extensions as follows:

Ian Meeker ~ Ext. 3  
[ian.meeker@ces.uwex.edu](mailto:ian.meeker@ces.uwex.edu)

Donna Ganson ~ Ext. 4  
[donna.ganson@ces.uwex.edu](mailto:donna.ganson@ces.uwex.edu)

Theresa LaChappelle ~ Ext. 0  
[theresa.lachappelle@ces.uwex.edu](mailto:theresa.lachappelle@ces.uwex.edu)

## Congratulations to all newly elected 4-H Club Officers!

**Secretaries and Reporters:** After you've taken your club's meeting minutes and notes, don't forget to send them to the 4-H office so we can publish your club news in the 4-H Newsletter.

We welcome pictures and stories at any time.

Newsletters are published every other month:

- Mid -January
- March
- May
- July
- September
- November.



# 4-H Awards and Recognition Dinner

## October 18 at the Northern Great Lakes Visitor Center

We had a great turnout for the Awards Dinner. Special thanks to the Northern Great Lakes Visitor Center for use of the facility and to staff member (and Friendly Valley club member) Rose Haveri for setting everything up so nicely and hosting us. Thanks also to Rebecca Crumb Johnson, Pat Shields, Sarah Kreinbring, and other Friendly Valley and Whittlesey Creek members who coordinated all of the food, decorations, setup, and cleanup. It was a big effort and wonderful celebration of the people and spirit that make Bayfield County 4H the strong and enduring program it is.



Returning 4H Ambassadors: Joe Tuttle, Drew Tuttle, George Tuttle, Alexis Nestel, Aaron Folsom, McKenzie Tuura, Emilee Manley, Seth Johnson, Jordan Rusch and NEW Ambassador: Sophya Zangri.



# Attention 4-H Club Treasurers & Leaders

As you are probably aware, keeping good club treasury records is more important than ever. You may have also discovered that it's much easier to keep an accurate, on-going record of income and payments than to try and recreate it later. To get off to a good start this year we strongly urge you to do the following:

**Use the "Club Financial Records" forms** found on our website at <http://bayfield.uwex.edu/4-h-youth-development/>. If you use the Excel document the math is done for you! Treasurers can type in and save this document to their own computers.

**Start your records as of July 1, 2017.** July 1, 2017 – June 30, 2018 is the period of activity that will need to be audited next year. We need to get in the habit of using these dates.

**Treasurers need to work closely with an adult** who can help them understand how to do their job and the importance of it to their club as a whole.



**Remember that financial records tell a story about what your club values and supports.**

Add enough detail to the lines to explain where the money came from or why it was paid out. If money is paid to an individual, tell why (i.e. camp scholarship, reimbursement for supplies, etc.).

We know you are all good stewards of the money in your treasuries and keeping detailed records takes some work, but in the end, remember it teaches us all about handling money and being accountable, life lessons worth learning.

## Pumpkin & Sunflower Contest

### GIANT Pumpkin Growing Contest Winners

Grades K-2	Beau Mesik	37 lbs.
Grades 3 thru 5	Avana Beeksma	152 lbs.
Grades 6 thru 12	Maggie Ostrenga	120 lbs.
Adults	Mike Ostrenga	75 lbs.



### GIANT Sunflower Growing Contest Winners

Tallest Sunflower		
Grades K-2	Beau Mesik	11 feet, 0 inches
Grades 3 thru 5	Avana Beeksma	13 feet, 0 inches
Grades 6 thru 9	Brielle Mesik	11 feet, 4 inches
Grades 10 thru 12	Aaron Folsom	10 feet, 6 inches
Adults	Beth Folsom	10 feet, 5 inches



### Largest Sunflower Head

Grades K-2	Beau Mesik	11 1/2 inches
Grades 3 thru 5	Avana Beeksma	14 7/8 inches
Grades 6 thru 12	Brielle Mesik	14 inches
Grades 6 thru 12	Maggie Ostrenga	14 inches
Adults	Mike Ostrenga	12 inches

## 2018 Winter 4-H Youth Archery for Ashland & Bayfield Counties

Winter 4-H Youth Archery will be a series of 8 sessions on Monday evenings during February and March 2018 at the Bretting Center in Ashland, look for more information in the New Year!

**Who:** Youth—Grades 4—12

**Cost:** To Be Announced (TBA)

**Dates:** Mondays, Feb & March 2018

**Time:** TBA Archery 1

**TBA Archery 2** (*Archery 2 is only for youth who have taken Archery 1 before.*)

**Place:** Bretting Community Center Gym (Ashland Parks & Rec. Ashland, WI)



**To register call the Ashland UW-Extension Office at 715-682-7017 & talk to Amy)**

Certified instructors will teach archery safety and proper shooting technique, as well as, lessons on equipment and maintenance.

All equipment is provided, (or bring your own).

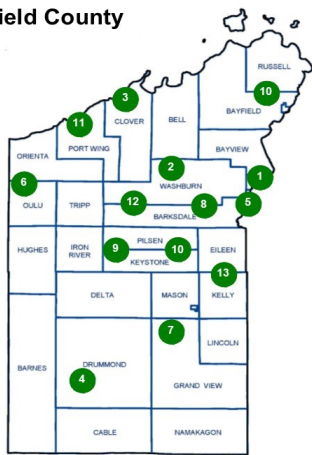
Archery 2 will cover more advanced shooting technique and mental discipline for those who are ready to take their shooting ability to the next level.

TO DO LIST:	PRIORITIES:	NOTES:
<input type="checkbox"/> cash check from the Bayfield Co. Fair	Premium Check from the Fair	Cash check (no matter how small) to avoid pesky calls from Fair office :)
<input type="checkbox"/>		
<input type="checkbox"/>		
<input type="checkbox"/>		
<input type="checkbox"/>		
<input type="checkbox"/>		
<input type="checkbox"/>		
<input type="checkbox"/>		

# Club Corner

## Township Map of Bayfield County 4-H Clubs

1. Ashwabab
2. CANSKI
3. Clover Valley
4. Drummond Explorers
5. Friendly Valley
6. Gitche Gumee
7. Great Divide
8. Hillcrest/Mt. Valley
9. Ino Valley
10. Pine Creek
11. Whispering Pines
12. Whittlesey Creek
13. Woodland Workers



▲ The inaugural Great Divide 4-H Club meeting held at the Grand View Town Hall.

## Great Divide 4-H Club

The inaugural Great Divide 4-H Club meeting was held on September 27th at the Grand View Town Hall. Activities included kickball, painting gourds and eating good food! There was great attendance and fun was had by all!

## Whittlesey Creek 4-H Club

### Election Day

On September 17, 2017 our club Whittlesey Creek met at the Barksdale Town Hall and held our yearly election. We also handed in record books and planned out the years calendar. We had two new families join our club, the Christenson and the Renz families. Welcome!

The election results are:

President: Promise Kreinbring  
Vice President: Avana Beeksm  
Secretary: Jemma Christenson  
Treasurer: Grace Kreinbring  
Historian: Allie Thomas  
Srgt. at Arms: Blake Kreinbring

After the meeting all the kids played store and tag in the basement while the moms talked upstairs. Our next meeting is October 14, 2017 at Topside Camp. We will be cleaning up and have a picnic.

Submitted by:

Grace Kreinbring, Whittlesey Creek 4-H  
**Fall Clean-Up**

On Saturday October 14, 2017 the Whittlesey Creek 4-H Club had their October meeting. We went to the Topside Camp and did a fall clean-up. We raked leaves, weed wacked around the fire pit, emptied the garbage cans and swept out the pavilion.

Then we did our meeting. We talked about co-hosting the Bayfield County Fall



▲ Whittlesey Creek 4-H Club at Topside.

Awards Banquet at the Visitors Center on November 4. We also let everyone know that there is a club Facebook page and that is where we can post information and photos about events.

Our club is also in the top five out of 75 entries in the WI 4-H Cedar Crest Ice Cream flavor contest. Our entry is called "Superior Shores". It is made with Cedar Crest vanilla ice cream, chocolate rocks, raspberry and blueberry swirls. It represents our area of Wisconsin.



▲ Whittlesey Creek 4-H Club members playing after their meeting at Topside.

After the meeting we had a picnic, collected non-perishable food for the food shelf and played two hand touch football. Our next meeting is on November 18, 2017, 4:00 at the Barksdale Town Hall. We will be doing our club awards and having a potluck.

Submitted by:

Blake Kreinbring, Whittlesey Creek 4-H

## Gitche Gumee 4-H Club

Gitche Gumee 4-H had there annual hay ride on September 30. It was fun and not to cold, after the hay ride we had some hot coco and some goodies. We would like to say thank you to our driver Eddie Burhans, Ernie L'Heureux for the wagons, and Ken Johnson for the use of the tractor.

In October, enrollment was started, we had sign up for the Carnival. The Halloween Carnival was held on October 27, we had bingo and games and door prizes. Besides the weather it was a great turn out. The day before we decorated cupcakes for the cake walk. We had lots of help and thank you LeAnna Pudas for the help. At the November meeting we colored the thank you cards for the carnival and the officers signed. We discussed Christmas Caroling in December.

Submitted by: Natalie Golly Club Reporter



▲ Gitche Gumee 4-H Club hay



(Continued on page # 6)



# Club Corner—Continued

## Hillcrest/Mt Valley 4-H Club

### Apple Cider and Egg Rolls.

We enjoyed a great fall day having a picnic, picking apples and making cider.. We also got to try our hand at making egg rolls and eating them too!



▲Hillcrest/Mt Valley 4-H Club members making apple cider.



▲Hillcrest/Mt Valley 4-H members making spring rolls.

## Pine Creek 4-H Club

Pine Creek 4-H Club members volunteered for the Whistle Stop running race.



▲Pine Creek 4-H Club-Volunteering for the Whistle Stop.

## Friendly Valley 4-H Club

Our club met November 6th at the Washburn Library. During our meeting we voted this year's officers:

President: Seth Johnson,  
Vice President: Ayden Zifko,  
Secretary: Sydney Jensen,  
Treasurer: Brian Maki.

Countywide club awards were also handed out. We then enjoyed an international potluck and learned about foods from around the world.

Our clubs plans to raise money to purchase



▲Friendly Valley 4-H Club members

Thanksgiving Dinners for Bayfield County families. We will be collecting funds and purchasing the meals at Washburn IGA the weekend before Thanksgiving.  
Logan Roush and Courtney Roush

## Woodland Workers 4-H Club

The Woodland Workers 4-H Club met on October 23 at the Eileen Town Hall. There were no secretary or treasurer reports.

Members reported on washing five gallon pails for the Whistlestop. Six members and three adults did a fantastic job of cleaning and piling the pails.

Old business consisted of working on the 2017-2018 club calendar. The dates are set but we still need to determine who will host each meeting. We then reviewed club activities for the year and identified which adult will be responsible for each activity. Then the new draft club by laws, which will be voted on at the next meeting, were reviewed

Under new business, members voted to return our meeting starting time from 6:00 to 6:30.

Election of officers was held with the following results:

President – Jordon McGinty  
Vice President – Richard Laakonen, Jr.  
Secretary – Abby Mrnak

Treasurer – Hunter Mrnak

Our next meeting will be held on November 20.

## Ino Valley 4-H Club

Ino Valley started the year with our annual Whistle Stop water/snack station. We set up at 8:00 Saturday morning, on the Corridor, and saw the first runners around 9:30/10:00. A good amount of runners came by, grabbed water and juice from our younger members. They were so thrilled when their offer of water or snacks were taken. Just the big smile on their faces was worth having the station. We wrapped up at 11:30. It was a cool day but perfect for the runners.



▲Ino Valley 4-H Club-Volunteering for the Whistle Stop.

Our next big event was the Halloween Party for the community held at Benoit Community Center. We set up on Friday, and opened the doors at 5:00 on Friday. It was a fast two hours. We had many game areas set up, and everyone was enjoying the night. There was a haunted house set up downstairs, really funny and scary. Lunch was served by the Dads in the kitchen. It was a perfect night of Halloween fun.



Pine Creek and Whittlesey Creek 4-H clubs helped out, and made the party a success. The extra help was greatly appreciated, and clean-up went fast, very fast.



## Horse Bowl and Hippology

Are you interested in learning more about horses? Enjoy being with other members who love horses? Come join the fun at our weekly horse quiz bowl/hippology meetings. Both those who have horses and those who don't are welcome!

Horse bowl and hippology is an opportunity to learn about many subject areas pertaining to horses, (colors, breeds, anatomy, feeding, care, parts of equipment, etc.) We are currently meeting most Tuesday nights, from 4-5:30 pm at 70485 Cherryville Rd., Ashland. (If that time doesn't work, contact Christine Beeksmma (715-682-8333) on other ways to still be able to participate on a team).

For those who are interested, there will also be an opportunity to compete with other 4-H horse bowl teams at Education Days in May. (You do not have to compete to be part of our group)

## County Van Available for 4-H Programs

Bayfield County 4-H has access to an 12-passenger van. This van is available for club and project leaders once they have completed a short drivers certification program.



The process for using the van will include reserving the van at least a week in advance and having a driver available who has been certified by the county.

This certification will cover defensive driving

techniques, a background check on their driving record and a drive in the van.

If you foresee a way you can utilize this resource please call the office to arrange a training.

## Ceramics Classes Offered

Ceramic classes will be held on Thursday evenings, 6:30 - 8:00 pm. at Glory Bizub's ceramics studio; 20020 US Hwy 2, Ashland.

All supplies are available for purchase onsite from Glory.

There are 10+ different categories; whatever pieces are selected, will be slotted into different categories for the fair.

When more than one item is done in a single category, the member picks their best piece to enter. How many items made is up to the member; one or two will give a good start into the world of the ceramics project.

Any questions, call Glory Bizub at 715-746-2311.



**Tell us how you Tap Into Wisconsin 4-H Youth Development!**

Has your time with Wisconsin 4-H changed your life?

Share your story at <https://uwcx.org>!

Across Wisconsin, 4-H members and volunteers use Wisconsin 4-H to strengthen important life skills, build strong community connections and support successful futures. Tell us about the positive impacts 4-H has had on your life, from small to large! Whether it's gaining the confidence to lead a 4-H meeting, mastering a new skill, becoming inspired to follow a career path, or even making new friends, tell us about the 4-H experience you'll take with you for the rest of your life! Stories shared at [uwcx.org](https://uwcx.org) will help UW-Extension communicate positive impacts with the people who need to know about them, including legislators, county boards and other important Wisconsin decision-makers. Help us tell our story by sharing how you [#TapIntoUWCX](https://uwcx.org)!



## Bayfield County 4-H Older Member Awards

*Congratulations to these 4-H members who participated in the Older Member Award interviews on Sept. 6th and earned the following honors and award trips.*

### Beginning Leadership Award

Seth Johnson  
George Tuttle  
Joe Tuttle  
Aaron Folsom

### Outstanding Youth Project Leader Award

McKenzie Tuura

### Community Service Award

Drew Tuttle  
Sophya Zangri

### Ambassadors

(new)

Sophya Zangri  
(returning)  
McKenzie Tuura  
Drew Tuttle  
Seth Johnson  
Jordan Rusch  
Joe Tuttle  
George Tuttle  
Chasidity Shimko  
Alexis Nestel  
Aaron Folsom  
Emilee Manley  
Evelyn Sanda

### Northern District Winter Camp

Natalie Golly  
Selah Swanson  
Seth Johnson  
Drew Tuttle  
Emilee Manley  
Sophya Zangri  
Joe Tuttle  
George Tuttle  
Chasidity Shimko  
McKenzie Tuura  
Alexis Nestel

### Bayfield County Adventure Trips

Natalie Golly  
Jon Kubik  
Sean Meeker  
Selah Swanson  
Seth Johnson  
Drew Tuttle  
Emilee Manley  
Sophya Zangri  
George Tuttle  
Joe Tuttle  
Chasidity Shimko  
McKenzie Tuura  
Alexis Nestel

### Fall Forum

Natalie Golly  
Selah Swanson  
Drew Tuttle  
Sophya Zangri  
George Tuttle  
Joe Tuttle  
McKenzie Tuura  
Alexis Nestel

### WI 4-H & Youth Conference

Seth Johnson  
Drew Tuttle  
Emilee Manley  
Sophya Zangri  
Chasidity Shimko  
McKenzie Tuura

### American Spirit East Trip

Seth Johnson  
Drew Tuttle  
Sophya Zangri

### American Spirit West Trip

George Tuttle  
Joe Tuttle

## 2017-18 Bayfield County 4-H Club Organizational Leaders

**Thanks to all new and returning volunteers!**

### Clover Valley

Roger Branham

### Drummond Explorers

Andy & Kelli Tuttle

### Friendly Valley

Pat Shields  
Rebecca Crumb-Johnson

### Gitche Gumee

Peggy Golly  
Cindy Luzzatto

### Great Divide (new club!)

Heather Gibbs  
Jeff Dryer

### Hillcrest-Mt. Valley

Candy Webb

### Ino Valley

Glory Bizub  
Angie Jarecki

### Pine Creek

Amanda Tutor  
Caloney Mesik

### Whispering Pines

Susan Ostrenga

### Whittlesey Creek

Sarah Pully  
Sarah Kreinbring

### Woodland Workers

Verne Gilles



*We at Gitche Gumee 4-H have come to truly appreciate the sharing and help that our friends and local businesses have so generously given. Their support has made our 63rd Annual Oulu Halloween Carnival a huge community success! Join us in saluting our 4-H friends, neighbors and local business partners.*



### **ASHLAND**

True Value  
Ashland Ford/Chrysler  
Sherwin Williams  
Napa Auto Parts  
Associated Bank  
United Ag  
Tractor Supply  
New England Store  
Huhn Drug  
Designer Outlet  
Ashland Ace Hardware  
Hugo's Pizza  
Bob's Factory Outlet  
Little Caesar's  
Breakwater Restaurant  
Midland Services  
New China Restaurant  
Shoe Shack  
Axel's Saw & Tool  
L & M  
Von Holzen  
Ashland Honda/Toyota  
Scissors Edge  
Omer Nelson Electric

### **BRULE**

Oulu Pines Salon—  
Jayne Tuura  
Brule Motel & Campground  
Copp's Tire & Auto Service  
Brule Spur Service  
Kro Bar  
Twin Gables Restaurant

Ricky Tuura  
Dicky Tuura  
Oulu Glass

Hope Lutheran Church  
North Bay Trading Co.  
Round Up North  
Chuck & Sue Bates

### **IRON RIVER**

Ryan & Francine Pyykola  
Oulu Log Builders  
Pizza Parlor  
Iron River Hardware Hank  
Iron River Coop  
Boogies  
Iron River Building Products  
O'Brian's C-Store  
Parts City  
Idea Design  
Tom's Hardware  
Chippewa Valley Bank  
Security State Bank  
White Winter Winery  
Forever Marge's  
Bayfield Electric  
Angie's Bakery  
Napa Auto Parts  
A&L Automotive  
This Old Bunk House  
Judy's Drift Inn  
Jim's Meat Market  
Roberto's Pizza  
Rustic Roost  
Marcel Salon  
Battle Axe Saloon  
The Fig Leaf  
Northland Veterinary Services  
Lawler Dentistry  
The Coffee Shop  
Subway  
Northern Pines Golf Course

### **MASON**

Bob Hamann Logging

### **POPLAR**

Village Market  
Poplar Hardware  
Olson Auto Repair  
Poplar Auto Refinishing

### **PORT WING**

South Shore Bar  
The Port Bar & Restaurant  
Bear Paw Restaurant  
Johnson's Store

### **SUPERIOR**

Laakso Concrete  
Construction  
Taco Johns  
Video Vision  
Super One  
Domino's Pizza  
Dunkin Doughnuts  
Culvers  
Applebee's  
Papa Murphy's Pizza  
Kwik Trip

### **DULUTH**

Wherley Moving Systems  
Mills Fleet Farm—  
Employee



# 2017-2018 Schedule



Event	For Whom	Location	Time	Start Day/ Date
AHS Wax and Gear Prep	All	Ashland School District Garage	5:00 PM	November 9
HS/MS Gear Check Out	High School/ Middle School	Ash Elem School Commons	5:30 - 7:00 PM	December 5
Annual Business/Member Meeting	All	Washburn High School Rm 113	6:00 PM	November 14
Elementary/Other Gear Check Out	Elementary	AES Commons	5:30 - 7:00 PM	January 9
Start of MS/HS Rec Skiing	MS/HS	Ashland MMC Trails	4:00 PM	January 11
Start of Elementary Skiing	Elementary & Adult	Ashland MMC Trails	3:40 - 4:20 PM	January 12
Free Community Ski Clinic	All	TBD	TBD	January 27
Ashwabay Summit Ski Race/ Tour	All	Mt. Ashwabay	Races at 9:30 AM	February 3
Jr. Birkie & Barnabirkie	All	Hayward, WI	12:00 PM	February 22
Korteloppet	All	Hayward, WI	9:00 AM	February 23
End of Year Shindig	All	Mt. Ashwabay	5:00 PM	March 1
Gear Check-in	All	AES Commons	5:30 - 6:30 PM	March 8 & 13

## How Do YOU Register for CANSKI

Register for 4-H CANSKI will take place **on-line**. <http://wi.4HOnline.com>

**Register On-Line and bring your payment to gear checkout or mail your payment to:**

UW-Extension-Ashland County  
201 W Main St, Courthouse Rm 107  
Ashland, WI 54806

*Scholarships are available, please ask.*



**2017-2018**

**Our Mission:** To promote fun, fitness, excellence, and safety in the lifelong sport of cross-country skiing. 4-H CANSKI provides on-going instruction, social ski opportunities and leadership development for skiers of all levels.

[www.4hcanski.org](http://www.4hcanski.org)

**Direct Questions to:**

**Doug Liphart** Ashland County 4-H,  
715-682-7017

**Ian Meeker** Bayfield County 4-H,  
715- 373-6104 ext. 3



# PROGRAMS

## 4-H CANSKI offers program HUBS:

### Ashland Elementary School

#### Washburn Elementary School

Instruction: classic and skate recreational K-5th

Schedule: Fridays 3:40-4:20 pm

Start date: January 12, 2018 (to ski)

Location: Ashland Hospital Trails

Contact: Betty Swiston (715) 682-7622

[principal@ourladyes.org](mailto:principal@ourladyes.org)

Betty is also the contact for Our Lady of the Lake

Zach Larson at Marengo Valley School

[zlarson@sdk12.net](mailto:zlarson@sdk12.net)

### Ashland & Washburn Middle School

Instruction: classic & skate recreational & racing

Schedule: Tuesdays & Thursdays 4pm

Location: Tues - Ashwabay; Thurs - Ashland

Start date: Thursday, January 11, 2018

Ashland Contact: Ivy Berg (715) 682-7087(w)

[iberg@sdk12.net](mailto:iberg@sdk12.net)

Washburn Contact: Ian Meeker (715) 373-6104 ext 3

[ian.meeker@ces.uwex.edu](mailto:ian.meeker@ces.uwex.edu)

### Ashland & Washburn High School

Instruction: classic & skate recreational & racing

Schedule: Tuesdays & Thursdays 4pm

Location: Tues - Ashwabay; Thurs - Ashland

Start dates: recreational January 11, 2018

Contact: Doug Liphart (715) 682-7017 (w)

[doug.liphart@ces.uwex.edu](mailto:doug.liphart@ces.uwex.edu)

Contact: Beth Reed (715) 682-8385 (h)

[breed@washburn.k12.wi.us](mailto:breed@washburn.k12.wi.us)

Gretchen Burke at AHS [gburke@sdk12.net](mailto:gburke@sdk12.net)

## 4-H CANSKI Gear Policy

### Gear checkout policies:

- Priority is given to active youth members
- Gear available only during scheduled checkouts
- 4-H members assume replacement cost for lost or abused equipment
- Members must be registered online prior to rental

### Renters' responsibilities:

- Ski at least once a week with the club
  - Attend a wax clinic
  - Return gear on/ before the end of year gear return dates
- 4-H CANSKI encourages teen & adult members to purchase personal equipment after two years.

*Local shops give club discounts.*

### Recommended apparel:

- Hat and gloves or mittens\*
- Wool or synthetic socks (not cotton or ankle socks)
- Long underwear or synthetic shirt (not cotton)
- Wind or snow pants, sweater or jacket (jeans or cotton pants not recommended)

\* Elementary skiers CANNOT ski without a hat and gloves/mittens.

# GEAR



**Bayfield County Extension Office**  
**U.S. Department of Agriculture**  
**Cooperative Extension Service**  
**Courthouse, P.O. Box 218**  
**Washburn, WI 54891**



**Change Service Requested**

Check us out on the web!

<http://bayfield.uwex.edu/>



<https://www.facebook.com/BayfieldCountyUWEX/>



<https://twitter.com/BayCoExtension>

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and the Americans with Disabilities Act (ADA) requirements. "Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential."

Support Staff:  
 Theresa LaChapelle  
 Office Manager  
 Bayfield County  
 Support Staff  
 Laura Reynolds  
 Bayfield County  
 Ariadna Chediak  
 Ag Research Assistant  
 Bayfield County

Matt Cogger  
 Horticulture Educator  
 Bayfield County  
 Liz Lexau  
 Family Living Educator  
 Bayfield County  
 Tim Kane  
 Community Resource  
 Development Agent  
 Bayfield County

Ian Meeker  
 4-H & Youth Development  
 Bayfield County  
 Donna Ganson  
 4-H Program Assistant/  
 Nutrition Educator  
 Bayfield County  
 Jason Fischbach  
 Agricultural Agent  
 Bayfield/Ashland Counties



**UW-Extension Bayfield County**  
 Phone: 715-373-6104 ~ FAX: 715-373-6304  
 711 for Wisconsin Relay (TDD)

**Editors: Ian Meeker & Donna Ganson**

## Bayfield County 4-H Newsletter

