



4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891 Phone (715) 373-6104 FAX (715) 373-6304

May-June, 2017

Dear 4-H Families:

On April 22 the Bayfield County 4-H **Cultural Arts Festival** was held at Drummond High School. This annual display of the artistic talents of 4-H members is highlighted on page 6 of the newsletter. A special thanks goes out to Drummond Explorer's and the Ino Valley 4-H clubs for co-hosting this event and the dedicated 4-H leaders and parents who support this important experience for 4-H members.

This year's **4-H Summer Camp** will be held at Camp Northwoods in Delta, WI. The theme this year we be "4-H Space Academy" The 4-H Camp **REGISTRATION FORM** is included as a separate document with this newsletter. Space is limited so make sure to register early if you know your son or daughter plans to attend.

4-H Leaders, summer is an excellent time to plan your 4-H project meetings. Another idea often discussed at 4-H Leaders meetings is having 4-H project leaders from different clubs get together and plan a county wide project meeting. If you are curious what educational information we have to support your 4-H project meetings please call the 4-H office and we can help you access a wide variety of information that is available in our office an online. We can also help you develop handouts and provide organizational support.

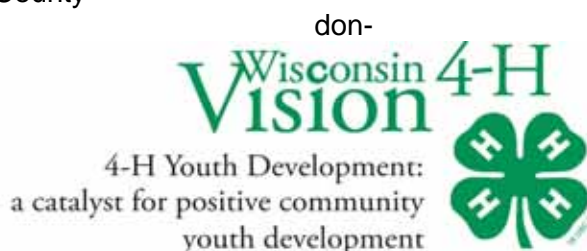
A reminder to all 4-H Certified Leaders planning to attend the county fair: All 4-H Leaders qualify for a discounted weekend season pass (see page 11 of the newsletter) but you have to request this discount by submitting your request to your club's Organizational Leader by the fair deadline set by your club prior to the fair office June 26th deadline. Paperwork for this request will be going out to all clubs with their fair packets. There is also an option of requesting the 4-H Leaders Association to cover the cost of your season pass.

Looking forward to the warm days of summer ahead of us!

Ian Meeker
4-H & Youth Development Educator
Bayfield County

Donna Ganson
4-H Program Assistant
Bayfield County

ian.meeker@ces.uwex.edu
na.ganson@ces.uwe;





4-H CAMP REGISTRATION

WHO CAN APPLY?
Youth in grades 3-8

DATES:
July 7—9, 2017

CAMP FACTS:

- Sponsored by Bayfield and Ashland County UW-Extension 4-H Youth Programs
- Financial support provided by the Bayfield and Ashland County 4H Leaders Associations
- Directed by UW-Extension 4-H Youth Development Educators
- Supervisory Aid: Certified 4-H Adult Volunteers and licensed nurse
- Planned by 4-H Camp Planning Team
- Program led by 4-H Youth Leaders
- Youth Staff (Counselors, etc): 4-Hers in 9th grade and older
- A "Counselor in Training" program for 8th graders will be offered during camp and will include hands-on experiences. CITs register on this form.
- Campers will sleep in comfortable yurts or troop houses in bunks. Shower facilities are available.
- The camp has a swimming area, canoes, lots of trails and outdoor space, campfire circles, and multi-purpose buildings for dining and recreation.

LOCATION:

Camp Northwoods, Delta, Wisconsin

THEME : "4H Space Academy"

COST:

4-H Members: \$65 Non 4-H Members: \$75

**Scholarships are available for families sending more than one child or with financial need. Please indicate in the comments below if you would like to request a scholarship.*

***\$20 deposit/child is required—non-refundable if child registers and cancels without notice.**

Checks should be made out to: Bayfield County UWEX

HOW TO REGISTER:

1. Indicate the grade the camper or CIT is completing this spring.
2. 8th graders can choose to participate as regular campers OR as CITs. The fee is the same for both. Indicate "CIT" after your name on the registration if you wish to be a Counselor in Training.
3. Send completed registration along with registration fee (list amount and source of any club scholarships) to your County UW-Extension Office listed below.
4. Space is limited -Registration form and payment for each camper are due on or before June 14.

Comments or special needs:

Camper OR CIT Names:	4-H Club:	G R A D E	G E N D E R	Registration Fee: 4-Hers: \$65 or Non 4-Hers: \$75	Club Scholarships: (source & amount)
				Amount Enclosed	

PARENT/GUARDIAN NAME: _____

ADDRESS: _____

Phone: _____

☐ I would be interested in volunteering some time at camp.

***Make check payable to: Bayfield County UWEX**

Return by June 14 to: 4-H Camp, c/o Donna Ganson
Courthouse, Box 218
Washburn, WI 54891

FOR OFFICE USE ONLY:

Date Received: _____

Amount Rec'd: _____

Cash/Check #: _____

June 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 AASD Registrations due	3
4	5	6	7	8	9	10
11	12	13	14	15 Camp Registrations Due.	16	17
18	19 Leaders Assoc Meeting	20	21	22 AASD- Galesville	23	24
25	26 ← Youth Conference-Madison →	27	28	29	30	

June

- 2.....Area Animal Science Day (AASD registrations due to Trempealeau Co.
- 15 **Camp registrations due**
- 19 4H Leaders Association meeting, 7 pm, ETH, Woodland Workers host
- 22.....Area Animal Science Day - Galesville, Trempealeau County Fair Grounds
- 25.....**Fair Registrations due to Fair office**
- 26—29..... Youth Conference, Madison
- 28 Camp Counselor Training, EOC room at the Courthouse

July 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7 ← 4-H Camp →	8
9 ← 4-H Camp →	10	11	12	13	14	15
16	17 Leaders Assoc Meeting	18	19	20	21	22
23 30	24 31	25	26	27	28	29

July

- 6 **Pre-Camp Counselor Training, Camp Northwoods in Delta**
- 7– 9 4-H Camp - Camp Northwoods in Delta
- 17 4H Leaders Association, Meeting at 7 pm, **Gitche Gume** host

August

- 10—13..... **Bayfield County Fair**

Jr. Fair Animal Showing Changes
New this year: Goats, Poultry, and Rabbits will be shown and judged on Saturday. Specific times will be announced later.

Reminder! Read your premium list carefully for entry requirements in each department.

4-H Summer Camp Coming July 6—9!

Camp Northwoods, Delta

If you are a 4-H member in grades 3-8, you are invited to be part of this year's 4-H Camp, July 6-9 at Camp Northwoods in Delta. This will be our fourth year at this new location. The camp is in a beautiful wooded area, has nice facilities, a great lake for swimming and boating, a group campfire area and all of the regular amenities. As always, the camp program will include swimming, arts and crafts, canoeing and kayaking, campfires and singing, nature education, skits, and large and small group games.

Campers will arrive between 9-10 a.m. on Friday morning, July 6. Two nights will be spent with kids of the same age group and gender in a troop house that houses up to 22 or a yurt that houses 12. Check out will be the afternoon of Sunday the 9th.

Campers will be supervised by trained counselors, 4-H Youth Development staff from Ashland and Bayfield Counties, and 4-H certified adult volunteers.

You will find the camper registration form on the next page of this newsletter. The cost for each camper is \$65. Check with your club to see if they provide scholarships. Further scholarship opportunities are available for families with more than one child attending camp or with financial need. *If your child or someone you know needs this assistance to be able to attend, please don't hesitate to request it on your registration form or call the 4-H office. Requests will be kept confidential.*

Registrations are due June 14 with payment. Registrations received after that time can not be guaranteed a spot, so get them in

on time!

Note: Camp finances are run through the Bayfield County UWEX office. Please make your checks out to **Bayfield County UWEX**.

Never been to camp before? Check out what these kids and their parents had to say about last year's camp:

- *it was really fun with great activities*
- *it was very fun*
- *I had the best time ever at camp, it was just totally AWESOME!*
- *the counselors kept me active and I never felt bored*
- *everybody was so nice :)*
- *Swimming was AWESOME, kayaking was AWESOME. It was all AWESOME*



Paul Kacvinsky Camp Scholarship Fund

In memory of Paul Kacvinsky, Sr. a Bayfield County 4-H Camp Scholarship fund has been established to help offset the cost for families who send more than one child to camp.

The Kacvinsky family has generously donated \$750.00 to this scholarship fund which has been set

up to distribute up to \$250.00 each year towards helping 4-H families with more than one child send their kids to camp. Families who register more than one child will be sent a letter once registration has been finalized that explains how much money will be available to offset the cost of attending camp.

2017 Horse Bowl Results

Beginner Horse Bowl Team (grades 3-5)

Team A Top Ten Award Ribbons
Team B Top Ten Award Ribbons

Interpretive Reading

Avana Beeksma Grand Champion Plaque
Grace Kreinbring & Promise Kreinbring Top Ten Award Ribbons

Intermediate Individual Highpoint Horse Bowl

Promise Kreinbring Top Ten Award Ribbons

Junior Team Illustrated Talk (grades 3-8)

Blake Kreinbring and Promise Kreinbring Grand Champion Plaques
Avana Beeksma and Grace Kreinbring Reserve Grand Champion Plaques

Junior Individual Illustrated Talk (grades 3-8) Avana Beeksma Grand Champion Plaque

All the Horse Bowl team members also competed in Hippology.

We have two beginner teams and the members of each are.

Team A: Avana Beeksma, Blake Kreinbring, Novalee Reto, and Ella Houck.

Team B: Grace Kreinbring, Garrett Rusch, Allie Thomas and Rebecca Reto.

Our Intermediate team consisted of Promise Kreinbring, Jordan Rusch, Daniel Thomas and Blessing Reto.

Things learned at State Speech/ Demonstration/Horse Bowl Competition

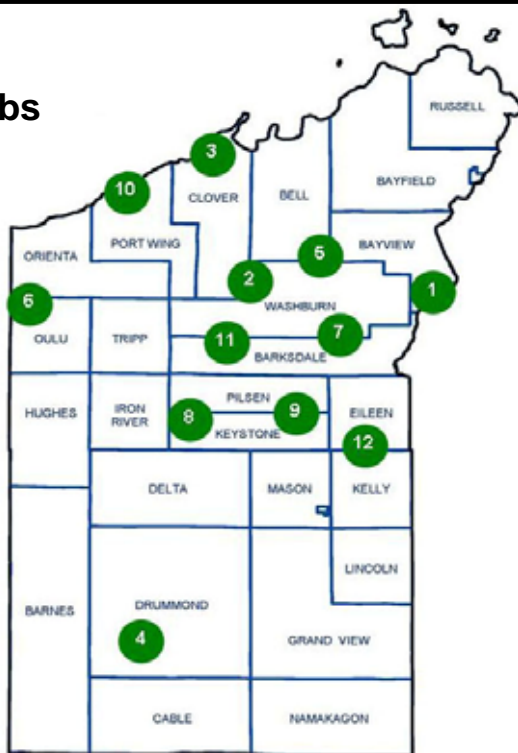
- a 3/12 hour van ride goes quickly with friends
 - the van has no carpeting for a reason
 - a group of 4Hers know how to play a lot of games during long wait times
 - tears happen, but teammates help
 - answering questions can be scary, but that's how your team gets points
 - the judges were helpful and wanted us to do our best
 - all team members were needed and important
 - a group of 12 teammates make a lot of noise in the pool
- by Avana Beeksma



Club Corner

Township Map of Bayfield County Clubs

1. Ashwabab
2. CANSKI
3. Clover Valley
4. Drummond Explores
5. Friendly Valley
6. Gitche Gumee
7. Hillcrest/Mt. Valley
8. Ino Valley
9. Pine Creek
10. Whispering Pines
11. Whittlesey Creek
12. Woodland Workers



Friendly Valley 4-H Club members on a blacksmithing adventure. ▲▼



Friendly Valley

The 4-H club made bread with Connie Cogger. First we put in yeast and water. Next we put in flour. Then we mixed the flour and kneaded it for 10 minutes. The dough had to sit and rise for about an hour. We took it home to bake. The bread was very good. I barely got 2 slices of it because the rest of my family kept eating it. The bread that I did get, was some of the best I've ever had.

written by: Ayden Zifko

Friendly Valley 4-H Club members making bread ▼ ▶



Woodland Workers

The meeting of the Woodland workers 4-H club was called to order by Jordan McGinty. The meeting was held at 6:30 on March 27, 2017 at Eileen town hall. Kyle and Michael led the Pledge of Allegiance and the 4-H Pledge.

People that attended were: Adeline Lund, Josie Lund, Laura Lund, Sean Paul, Jordan McGinty, Sean McGinty, Kyle Klobucher, Michael Weber, and Carter Lulich.

Secretary Report: We got a note from Florence Wedlund saying Thank you for the Fruit Baskets. We signed a Thank You note to Paul Hnath. The Balance of last Meeting was \$1392.57.

Treasurer Report: Josie went over the finances. Our current balance is \$1392.57. Bills were paid to Dawn Klobucher (fruit basket materials) and Verne Gillis (Member Fair Dues and 4-H enrollment dues).



Ayden Zifko, Friendly Valley 4-H Club, demonstrating how to use Chopsticks

Monday May 8th the friendly valley 4-H club met at the Shields residence for the annual garbage pick up. When people started arriving we split into groups and divided up the surrounding roads and spent about 45 minutes picking up garbage. When we all met back we spent a few min laughing about the crazy things we found. Then we got cleaned up and set up a pot luck picnic and ended our time together with a little meeting and planning and we roasted some s'mores. It was a good time together.

Submitted by Ryilan Shimko, clover-bud

(Continued on page 7)

2017 Cultural Arts Festival

Once again our young performers and artists put on a great show, sharing their many and varied talents at this year's Festival. Special thanks to the Ino Valley and Drummond Explorers Clubs for hosting and to our judges Sarah May, Karen Bizub-Wren, Diana Randolph, Gina Emily, Tom Mitchell, and Ron Gran for sharing their time and expertise with us. Congratulations to all of the performers and artists who participated.

Summary of Awards

Arts & Crafts

- Best of Show, Jr – Grace Kreinbring for Sunshine Daisy acrylic
- Best of Show, Sr – Aaron Folsom for The Secret Door, watercolor on Masa paper
- Judge's Choice, Jr – Morgana Gibbs for acrylic painting Autumn Trees
- Judge's Choice, Sr – McKenzie Tuura for impressionistic landscape
- Best Pencil, Charcoal, or Ink Drawing, Jr – Elise Lahti for street scene perspective study
- Best Chalk, Pastel, or Crayon, Jr – Beau Mesik for pastel of ceramic pot
- Best Chalk, Pastel, or Crayon, Sr. – Aaron Folsom for Handyman pastel
- Best Painting, Jr. – Sage Williams for House & Faces watercolor
- Best Painting, Sr – Promise Kreinbring for Waterlily acrylic
- Best Sculpture, Jr – Grace Kreinbring for Nest Protector Owl
- Best Sculpture, Sr – Paige Tuura for Dog
- Best Craft Item, Jr – Avana Beeksma for Tree Collage
- Best Craft Item, Sr – Laila McGovern for Needle Felted Dog
- Best "Other" Jr – Brielle Mesik for Owl embroidery
- Best "Other" Sr – McKenzie Tuura for Turtle
- Best Ceramic, Jr – Josephine Netz for Painted Horse
- Best Ceramic, Sr – Promise Kreinbring for Chipmunk
- Award of Excellence - Alexis

Nestel for AMN pen work

- Award of Excellence – Brendan Golly for Clock
- Award of Excellence – Laila McGovern for Bird pastel
- Award of Excellence – Promise Kreinbring for Joshua Trees pastel
- Award of Excellence – Brielle Mesik for Farm Silhouette

Photography

- Best of Show – Brielle Mesik for Caterpillar
- Judge's Choice – Alexis Nestel for Spider web on leaf
- Best Landscape Photography – Kirsten Klaas for Sunset
- Best Nature Photography – Riley Gibbs for Spider Web
- Best People Photography – Elise Lahti for Izzy
- Best Animal Photography – Alexis Nestel for Dragonfly
- Best Action Photography – Aaron Folsom for Woods Adventure
- Best Black & White Photography – Alexis Nestel for Spiderweb
- Best Photo Enlargement – Alexis Nestel
- Best Cropped Photo – Sage Williams for Dog
- Best Macro Photo – Brelle Mesik for Caterpillar
- Best "Other" – Alexis Nestel for Fern
- Awards of Excellence:
- Kirsten Klaas for Water Droplets
- Beau Mesik for Girl
- Aaron Folsom for Birch
- Brielle Mesik for Barn

Creative Writing

- Best Creative Writing, Sr – Alexis Nestel for "Jungle at Night" poem
- Award of Excellence – Sage Williams for "My Supercilious Poem"

Music

- Best of Show – Summer Wahlberg for piano piece "Sonatina"
- Judge's Choice – Selah Swanson for piano piece "Dawn"
- Awards of Excellence in Music:
- Instrumental Difficulty – Sam Swanson for piano "Chariots of Fire"
- Vocal Performance – Kirsten Klaas "When I'm Gone"

- Ensemble/Group – The Tuttle Brothers for "Angelina Baker" and "Red-Haired Boy"
- Technical Ability – Sean Meeker for piano pieces "Glow Worm" and "Irish Wedding Dance"
- Improvisation – Promise Kreinbring for piano "O Come All Ye Faithful"
- Medal of Valor – Kirsten Klaas for trumpet "Uma Thurman"
- Dynamics & Expression – Kiley Mueller for trumpet "The Dancer"
- Tonal Quality & Delivery – Brendan Golly for tenor sax "Seven Nation Army"
- Audience Appeal & Poise – Grace Kreinbring for piano "Away in a Manger"
- String Performance – George Tuttle for banjo "Blackberry Blossom"



Dance

- Best of Show – Gitche Gumees "A Ballet with the 'Piano Guys'"
- Judge's Choice – Avana Beeksma for "Life of the Party"
- Award of Excellence – McKenzie Tuura for "Tale as Old as Time"

Drama

- Best of Show – Gitche Gumees play Scene 5 of "Cinderella Retold"
- Judge's Choice – Lucie Landwehr for solo acting "A Sandpiper to Bring You Joy"
- Awards of Excellence:
- Friendly Valley Club for "How to Torture a Student"
- Promise Kreinbring for "Counting Noodles"
- Avana Beeksma for "Tops & Bottoms"
- Whittlesey Creek Club for "The Monkey and the Crocodile"

Legos

- Judge's Choice—Brendan Golly
- Award of Excellence—Avana Beeksma

Club Corner—continued

Woodland Workers—continued

Old business: talked about going to Tetzner's Dairy for a tour of their milking parlor. Sign up people for Dairy breakfast. We sent a thank you note to Paul Hnath. Ideas for Fair booth: We will Owl ways love 4-H and We wooly love 4-H. We decided on we Wooly love 4-H.

New Business: Talked about going to Tetzner's Dairy for a tour of their milking parlor. We talked about the county 4-H project. There are tons of fun projects like framing photos and Legos.

*Woodland Workers 4-H Club
members decorating sugar cookies-
3/27 meeting ▼*



We talked about the Dairy Breakfast and how it went. Most of the group members were at the breakfast and helped where needed.

Demonstrations: Demonstrations done by: Adeline Lund, Josie Lund, and Sean Paul.

Next meeting will be held at Eileen town Hall on April 24, 2017
Meeting adjourned by Jordan and Carter and Josie 2nd it
Done by Adeline Lund

Gitche Gumee

Gitche Gumee has had a wonderful spring! Aside from a great time at Cultural Arts our drama department performed "Cinderella Retold" in two performances for the community. Months of hard work came together to create a wonderful show. We would like to thank Eunice Laakso, Margie Falter, Marie Mattson, Roberta Myers and Bill Golly for all the time and

talents they shared with us to help bring this all together. Our community is blessed to have such willing adults who truly want to see us succeed and grow. Thank you!

Gitche Gumee swept the streets of Oulu for our annual Road Side Clean-up. We had a great turn out and were able to clean-up many miles of roads for the community. All members who participated were treated to a nice meal provided by our club as well. Many hands made the task go by quickly and to top it all off there were lots of laughs and wonderful memories made.

As summer draws nearer we are looking forward to preparations for the fair. Gitche Gumee members should check in with our club leaders, Peggy Golly or Cindy Luzzato, to ensure that they have their meeting and community service project requirements fulfilled. Now is a great time to update your record books as well!

*Submitted by:
Lucie Landwehr, club reporter*

Ino Valley

Ino Valley 4-H Workshop meeting was held at Delta Town Hall on February 5th, 2017. Cookies were baked and brought to be frosted by members. These were then donated to the White River HCE. The HCE group makes Valentine baskets for our neighbors, friends, and people that need a cheerful visit. The 4-H members frosted about 100 cookies.

Next workshop will be our project day on April 2, at Delta Town Hall. The Cloverbuds and members will make items that can be entered in the fair. Heather Gibbs had crafts for the members do work on. We planned for cultural arts. We are serving the luncheon and members signed up for foods to donate. Angela Jarecki will cook the meats for the Walking Tacos. Entries and foods are to be brought to Drummond school on April 22, at 9:00 AM.

Next meeting will be April 30th, at Heather and Scott Gibbs. We will be repotting the marigolds and other plants to get ready for the plant sale fund raiser. We will also plant the pumpkin seeds to grow for the Pumpkin Contest. Members will sign up to participate in this contest. Sunflower seeds will be handed out for the contest, members will grow these in their gardens.

Sincerely, Ino valley 4-H Cloverbuds

April 30th meeting called to order: pledges said.

Reports on cultural arts. All enjoyed the programs and the lunch. Thanks to Drummond Explorers for the dessert bar. The Walking tacos were a hit. We actually ran out of them. The Members were excited about the placings they received on their art and photography entries.

Kianna Hirsch reported on the Spring Get-Away at Northland College. They had different stations set up and she tried archery and sewing, and she totally enjoyed the day.



*Curtain Call
for those
involved in
the Gitche
Gumee
4-H Club
play
"Cinderella
Retold".*



30th Annual Dairy Breakfast!

A great crew came together again for the annual 4-H Dairy Breakfast and Farm and Garden Show held at the Bay Area Civic Center March 25th.

Thanks to veteran volunteers Verne Gilles, Robyn Lulich, and Sandy Naas for coordinating this spring event as they have for so many years.

Thanks to all the 4H club and FFA members and leaders from Bayfield and Ashland Counties who helped with setting up, cracking eggs, serving food, making the omelets, clearing tables, and cleaning up.

Many hands worked together to raise money for the local 4-H programs and Ashland FFA, plus provide a delicious breakfast to over 600 members of the community! \$3,967.75 was raised this year to support the three organizations.

Area Animal Science Day

The Northwest Animal Science Day will be held June 22 in Trempealeau County at the Trempealeau County Fairgrounds – Galesville, beginning at 9 am. This year a group of Horse project kids under the leadership of Christine Beeksma and Sarah Kreinbring will be attending and welcome others to join them.

Area Animal Science Day is an event where youth in the beef, dairy, horse, sheep and swine projects can increase their decision making skills and knowledge of animals through judging and grading experiences.

Events offered this year: Dairy Cattle Evaluation, Dairy Showmanship Contest, Dairy Poster Competition, Meat Animal Evaluation; Horse Judging Workshop, Hippology, Horse Poster Contest, Horse Drawing Contest, and Horse Photo Contest.

Complete information and registration materials can be found at <http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>.

Registrations are due to the host county by June 2. Please contact Christine or Sarah if you're planning to participate.



BAYFIELD COUNTY 4-H SENIORS

Please join us in recognizing each of these young men and women for their personal accomplishments and contributions to their communities. We would like to wish them all the best as they move into their adult lives.

Ashwabay

Bridget Motiff

Clover Valley

Roger Branham

Friendly Valley

Kelsie Shields

Gitche Gumee

Laila McGovern

Lilli Kovaleski

Philomena Lindquist

Hillcrest Mountain Valley

Elizabeth Webb

Ino Valley

Nicole Lupa

Whispering Pines

Emma Ostrenga

Whittlesey Creek

Autumn Pully

CANSKI

Anders Geisen

Emma Meeker



WI State Horse Educational Events Competition

On Friday, May 5th the Bayfield County Horse Bowl teams piled into the new county van and Reto's van for the 3 ½ hour drive down to Wausau for the WI State Horse Educational Events Competition. On the way we played games, talked and practiced horse bowl questions.

When we got to Wausau we had a quick lunch and then went swimming in the hotel pool. It was lots of fun and we played games like tag, catch and monkey in the middle. After we finished swimming we ate supper and got ready for the evening speech and demonstration contest.

Promise and Blake Kreinbring did an team illustrated talk called "Mark It In White". It was about the white head and leg markings of the horse. Grace Kreinbring and Avana Beeksma did a team illustrated talk called "Color Me Pretty". It was about the coat colors of the horse. The girls along with Allie Thomas and Ella Houck did individual interpretive readings. Avana Beeksma also did an individual illustrated talk. Everyone did very well and there was a lot of competition.

There were long waiting times as the judges decided who got what ribbon. Ending up with Avana winning Grand Champion for her individual talk. She and Grace received Reserve Champion for their team illustrated talk. Promise and Blake just edged them out to receive Grand Champion for their team illustrated talk. The largest category was the interpretive reading competition. Promise and Grace both received top tens and Avana won Grand Champion. Both Allie and Ella did a great job and the judges said everyone did very well.

The next morning we started the horse bowl and hippology competition. Our Intermediate team consisted of Promise Krein-

bring, Jordan Rusch, Daniel Thomas and Blessing Reto. This was the largest division with 22 teams from across the state. Our team did well but did not make it into the ribbons. Promise did get an individual high point top ten for answering many of the questions.

We have two beginner teams and the members of each are. Team A: Avana Beeksma, Blake Kreinbring, Novalee Reto, and Ella Houck. Team B: Grace Kreinbring, Garrett Rusch, Allie Thomas and Rebecca Reto. Both teams tried their hardest and finished in the Top Ten.

After the awards everyone was ready to head home, but even more ready and excited for next years competition and the upcoming Science Days in June. Anyone interested in joining please contact the 4-H office. You do not need to have a horse to learn about them and to have Great Fun

with other horse crazy kids. Thank you for the support of the 4-H Leaders Association, our parents and community.

Article submitted by:

Promise, Grace and Blake Kreinbring.



Back Row L to R: Daniel Thomas, Jordan Rusch, Grace Kreinbring, Blake Kreinbring, Rebecca Reto, Blessing Reto
Front Row L to R: Promise Kreinbring, Avana Beeksma, Garrett Rusch, Novalee Reto, Allie Thomas, Ella Houck
Very Front: Team mascot: Karma Reto

Clothing & Foods Revues, April 8 at the Workshop



Clothing Revue Participants

Front row: Avana Beeksma, Natalia Greene, Paul Raunio, Grace Kreinbring, Summer Wahlberg, Elise Lahti, Axel Raunio, Thor Tuura

Back row: Lucie Landwehr, Promise Kreinbring, Emily Weiss, Paige Tuura, McKenzie Tuura, Emilee Manley, Alexis Nestel (not pictured: Natalie Golly)



Levi Kreinbring with "Italian Fruit"



Thor Tuura with "German Pineapple Pudding Flaky Dessert"

Foods Revue Chefs & Menus

Category A – Cloverbuds gr. K-2

Levi Kreinbring Whittlesey Creek "Italian Fruit Cup"

Erik Maki Friendly Valley "American Gold Nugget Fruit Pockets"

Category B – gr. 3-5

Brian Maki Friendly Valley "Native American Fry Bread"

Blake Kreinbring Whittlesey Creek "Chinese 5 Spice Baked Chicken"

Thor Tuura Gitche Gumee "German Pineapple Pudding Flaky Dessert"

Grace Kreinbring Whittlesey Creek "Tex-Mex Puffy Tacos"

Avana Beeksma Whittlesey Creek "Guatemalan Arroz Con Pollo Chapina" (chicken and rice)

Category C – gr. 6-8

Promise Kreinbring Whittlesey Creek "Native American Orange Cranberry Muffins"

Paige Tuura Gitche Gumee "Finnish Riisipuuro (Rice Pudding)"

McKenzie Tuura Gitche Gumee "Irish Soda Bread"

Category D – gr. 9-12

Alexis Nestel Drummond Explorers "Mediterranean Orzo Salad"

"Foods from Around the World"



Alexis Nestel with "Mediterranean Orzo Salad"



McKenzie Tuura with "Irish Soda Bread"



Avana Beeksma with "Guatemalan Arroz Con Pollo Chapina"

Bayfield County Fair — August 10—13 - 2017

Fair Packets & Premium Lists

Fair Packets (including the Premium List) will be ready the first week of June. **Club packets will be distributed to club leaders as soon as they are available in June.** Registration materials will not be distributed to individual 4-H members.

The premium lists will also be available at local libraries, banks, other businesses, and online. Please check the Fair website for a complete listing of sites. (bayfieldcounty.org/fair)

If you can't find a Premium List (Fair Paper), please contact Ursula at the Fair office at 715.373.6125 ext 7 or via email at thefair@bayfieldcounty.org

Bayfield County Fair Season Pass Fee for 4-H Leaders

The Bayfield County Fair Committee recognizes the important role that 4-H Leaders play as project and club volunteers. In recognition of this, a Season Pass will be available at a reduced fee of \$20 for Leaders who meet the following criteria:

- Active—have held at least two project meetings with members before the fair
- Certified
- Verified as active by club leader—must turn in request form to leader by club registration deadline

A season pass includes (for all four days of the Fair): admission, parking, unlimited carnival rides **and** free access to the grandstand shows.

Letters will be handed out to active, certified leaders regarding the process for requesting reimbursement of your fair pass fee from the Leader's Association.

If you are a 4-H Leader & an Open Class Exhibitor, please send your check with your entry form (not your Leader Form) to the Bayfield County Fair Office.



Follow the
Bayfield County Fair
on [Facebook!!](https://www.facebook.com/bayfieldcountyfairwi/)

<https://www.facebook.com/bayfieldcountyfairwi/>

Exhibitor Fees & Due Dates

Class	Fee	Entry Forms Due
Junior	\$20	4-Her's—Check with your Club Leader Club Leaders—ALL Junior entry forms due to Fair office by June 25th*.
Open	\$20	Due to the Fair Office by June 25th*.

*If entry forms and fees are not received by the due date, the exhibitor fee increases to \$30.

The Exhibitor fee includes a season pass which includes (for all four days of the Fair): gate entry, parking, unlimited carnival rides, admission to grandstand shows, grounds entertainment and more!

ADULTS & YOUTH,
earn extra \$\$ for your club, church,
school activity, sport, or a trip!

FUNdraising Opportunity!

Earn \$5/hour per person
for your organization selling
tickets at the gates during
the Bayfield County Fair.



Contact Ursula at
thefair@bayfieldcounty.org
or 715-373-6125 ext 7.

POULTRY EXHIBITORS

The free Pullorum testing clinics at the Bayfield County Fair Grounds are yet to be determined. When this information has been finalized Poultry Project members will be notified.

Remember to ask for and to keep your "Pullorum-Free Flock Certificate" when you pick up your chicks from the dealer.

Bayfield County Fair News



Camping

- ♦ **ALL camping sites are assigned including primitive sites.**
- ♦ Check in at the Fair Office on the Fairgrounds **BEFORE you set up your camp site.** (Your campsite may be different than in the past)
- ♦ You MUST get a camping permit from the staff at the Fair Office. They will be available on the Wednesday of the Fair from 2 pm—7 pm & Thursday starting at 9:30 am.
- ♦ Place your camping permit in a visible spot. On your camper, place on or near the doorway.
- ♦ Primitive camping with horses should be set up in the designated "Horse Camping" areas only. Near the Horse Trailer parking - SE of the Diamon (Green) Horse Barn.
- ♦ Remember to use "common sense" and "common courtesy" when setting up your campsite.
- ♦ No generators are allowed in the primitive camping areas.
- ♦ Anyone under the age of 18 must be camping with a responsible adult.
- ♦ Please follow all of the Camping Rules. For more details check the Fair website.

www.bayfieldcounty.org/fair



Assistant Fair Superintendents Needed

If you are in 8th - 12th grade and have a strong interest and skills in any of the departments of the Fair, consider helping out on entry, judging and release day as an Assistant Superintendent. This is a great way to add some dimension to your college or work resume!

Animal Exhibitors - Remember to Register For or To Renew Your Premise ID

For more information please go to the WI DATCP site:

http://datcp.wi.gov/Farms/Livestock/Livestock_Premises_Registration/index.aspx

or to register online at the WI Livestock Identification Consortium (WLIC) website at www.wiid.org; phone WLIC at 888-808-1910, or use paper forms available from DATCP or WLIC

Reminder: Pets are not allowed on the Fair Grounds during the Fair!!

Entry Tips

IMPORTANT:

- ✓ Your Club Representative will pick up all the entry tags for your club. You need to pick them up from him/her.
- ✓ Affix your tags to your entries. Animal entries may have their tags affixed to stalls/pens.
- ✓ Bring the items you are entering to the Fairgrounds on Thursday, August 10th from Noon—7 pm.
- ✓ Turn in your Exhibitor Pass Voucher at the Gate on Thursday to get your season wristband.
- ✓ If you have more than 10 entries please arrive at the Exhibit Hall or Garden Building no later than 6:30 p.m. on Thursday.
- ✓ Give the entry tags for the items you did **NOT** bring to the Fair ("No Shows") to each Department Superintendent at the Fair on Thursday.
- ✓ Volunteer in the Exhibit Hall/ Garden Building to earn a *free Season Pass!* See the *volunteer form in this issue or go online to:* www.bayfieldcounty.org
- ✓ Learn from your experiences. Watch and listen to the judging, or volunteer during the judging.
- ✓ Show your entries to friends and family during the Fair
- ✓ Pick up your entries on Sunday from 5:45-7pm. The Bayfield County Fair will not be responsible for any items left after 7 pm.

Getting Your Projects Ready for the Fair

Many of them can be found online on the state 4-H Projects website at

<http://fyi.uwex.edu/wi4hprojects/>

The 4-H office has on hand:

Tips for County Fair Judges

(judging criteria) in:

- Vegetables
- Flowers
- Houseplants
- Plant crafts
- Small grains
- Fruits
- Aerospace
- Child development
- Clothing
- Communications
- Foods
- Woodworking

Plus:

- Exhibiting & Judging Vegetables
- Evaluating & Judging Flowers & Indoor Plants
- Judging Breeding & Market Cattle
- Goat Showmanship Manual
- Preparing Dairy Cattle for Show
- Dairy Cattle Judging Made Easy
- Judging Breeding & Market Swine
- Fitting & Showing Sheep
- Judging Breeding & Market Sheep
- A Guide to Dog Showmanship
- Rabbit Showmanship

Call or stop by the 4-H office if you'd like a copy of any of these.



4H Events at the Fair

Thursday

Noon—7 pm: Entries accepted

Noon—3 pm & 4—7 pm:

Face-to-Face judging in
Foods & Nutrition

7 pm: Mandatory Horse meeting

Friday

9 am: Judging begins in all categories except Dairy, Goat, Poultry & Rabbit

10am—2 pm: Cloverbud Face-to-face judging in Garden Building

Saturday

10 am: Dairy, Goat, Poultry & Rabbit judging (*NEW time*)

6:30 pm: Market Sale

Sunday

12 pm: **4H Awards Presentation in Family Fun Pavilion**

5-5:45 pm: Exhibit Hall closed

5:45 pm: Exhibits released

During the Fair:

- ♦ **Bikes, ATVs and Pets** should stay at home unless they are part of a project. Pets are **NOT allowed** on the Grounds during the Fair.
- ♦ **Horses** should be walked to and from the horse arena and the barns - No riding except in the arenas.
- ♦ **Volunteer** in the Exhibit Hall or Garden Building—Great Community Service Hours! Plus a free Season Pass!
- ♦ **Have Fun!!!!!!**

Mutton Bustin'!



**Fun to watch!
Fun to do!!
Its great
entertainment
for everyone!!!**

The Mutton Bustin' will take place during the intermission of the Bull Riding on Friday Night. Kids need to sign up in advance for a chance to ride a sheep. The one who stays on the longest wins!

- Ages 5-7
- All sheep riders must pre-register
- no one over 60 lbs. in weight
- all children must wear helmets to participate (helmets will be provided)

For more information parents should contact Ursula at the Fair office (715-373-6125, ext. 7) or by email at :

thefair@bayfieldcounty.org.

A sign up form will be on the Fair website. Limited Space.

Bayfield County Fair — August 10—13-, 2017

A few items that Horse Members should take note of:

1. Please check with the Superintendent before you unload your horse!!
2. **MANDATORY** meeting is on Thursday evening—7 pm.
3. All horses will be judged on Friday. Open Division classes will be judged first with all Junior Division classes to be judged after.
4. Horse Judging on Friday begins at 10 am.
5. Gymkhana games are once again on Friday. Premiums will be paid on these classes. These



will be judged in the Regular Judging style (1st-4th places Only) — Danish style judging will NOT be used.

6. The premiums will be paid out in accordance with the WI State Statutes. This means we will not limit the classes you enter, but rather which classes you will

be eligible for premiums in.

Only 2 premiums will be paid out per exhibitor, regardless of the number of classes/lots you have entered.

7. Please walk your horses to and from the barns.

If you have any comments or questions please contact Urusula, Fair Administrative Assistant, at 715-373-6125 ext 7 or at

thefair@bayfieldcounty.org

**GOOD LUCK &
HAVE FUN!!!**

Dept. 125 (Foods & Nutrition) Face-to-Face Judging

Face-to-Face Judging will take place on
Thursday (Entry Day)
Noon to 3 pm and 4pm - 7pm
for Junior Division
Department 125 Foods & Nutrition
Classes A, B & C

Face-to-face judging is a great opportunity to learn about the different things the judge looks for when judging your project. You get to learn from the judge and the judge gets to hear more about how you completed your project, so it's a win-win situation

Face-to-Face judging does require that YOU BE PRESENT on THURSDAY to participate. If you **do not take part** in the Face-to-Face judging **one of your items in Dept. 125 may be disqualified.**

All of your items will be brought to the Exhibit Hall (as usual) to be checked in. After the Superintendent has checked you in, you will then choose one (1) of those items to bring to the Face-to-Face judging.

Your other items in Dept. 125 will stay in the Junior Food & Nutrition area in the Exhibit Hall Building and will be judged using the Danish

ANIMAL PROJECTS

Are you planning on showing your animal at the Bayfield County Fair?

If the answer is yes, do you know which tests your animal must have done **BEFORE** you bring it to the Fair or which tags are required?

To find the answers regarding your animal, you may go online to the WI DATCP website at:

<https://datcp.wi.gov/Documents/FairRulesAnimalHealth.pdf>

(The regulations are also printed in the Premium list.)

You may also talk to those "in the know" at the WI DATCP, **(608) 224-4872**, weekdays between 8am and 4:30pm Central Time.

www.bayfieldcounty.org/fair

<https://www.facebook.com/bayfieldcountyfairwi/>



Bayfield County Fair News

Using the Barns?

Just a few reminders ...

- ♦ Have your health forms ready
- ♦ **Wait to unload your animal(s) until after you have checked with the Superintendent and have shown him/her any health forms.**
- ♦ All stalls and pens are assigned by the Superintendent.
- ♦ Park your truck and trailer in the main parking lot or at your campsite after you have dropped off your feed and animals.
- ♦ Straw, hay & wood shavings can be used for bedding. Do not use shredded paper for bedding.
- ♦ Wood shavings will be for sale during the Fair at the Fair office.
- ♦ Keep the barns clean. This means thoroughly cleaning your stalls daily after the barns close - Not just covering things up with fresh bedding and hauling everything out on Sunday.
- ♦ **Do not eat or drink in the barns.** (For health safety reasons.) Set a good example for the Public.
- ♦ Keep your hands clean-wash them often.



When the Public leaves the barns, thank them for stopping by and remind them that there are hand washing stations and Purell dispensers near the barn exits, for them to wash their hands.

Getting to the barns ...

As usual there will be limited vehicle traffic allowed to the barns and camping areas. The times and gates to use are as follows:

- ♦ Friday- Sunday: 7am—9am – The driveway in front of office will be open to allow access back and forth to the barns North of Main Street.
- ♦ NOTE: You must park your vehicle in the main parking lot or campsite by 9am

**Starting at 11 am on Thursday,
As you are driving to the barns
Please follow these additional
rules and guidelines:**

ALL person(s) in the vehicle must have a Daily or a Season wrist-band.

- ♦ After you have unloaded/loaded and fed your animals; you must park in the regular parking lot. **Please do not stay parked near the barns.**
- ♦ Be courteous to our gate workers; they are just doing their jobs.
- ♦ **SLOW DOWN!** If you feel like you could walk faster than what you are driving; that is the right speed!!!
- ♦ Expect the unexpected! Adults and kids don't always pay attention to what's going on around them—use caution.
- ♦ If the handicapped parking area is full (usually Sunday), please check in with the Fair Office.

Our goal to keep everyone at the Bayfield County Fair safe & accident free. We need your help to do this.

Thank You!

Looking for Volunteers

For those volunteers that need one, a **free season pass** will be given to you as a "Thank You" from the Fair Committee for your minimum of 6 hours of donated time.

Please fill out and return the Volunteer Form **included in this newsletter or contact** Ursula at 715-373-6125 x7 to sign up.

A Superintendent of Volunteers is still needed !!!

- ♦ If you would like to assist in the coordination and scheduling of the volunteers in the Exhibit Hall & Garden Building, PLEASE contact Ursula at 715-313-6125 x7.



Volunteer Interest Form

August 10-13, 2017

Name: _____ E-mail address: _____

Address: _____ City: _____ State: _____ Zip: _____

Daytime Phone: (____) _____ Evening Phone: (____) _____ Cell Phone _____

New Volunteer _____ Returning Volunteer _____ If returning, is this a New Address/Phone/Email? _____

Over 18? _____

Emergency Contact Information

Name: _____ Relationship: _____ Phone: (____) _____

____ Yes I would like one free season pass (for my own use) to the Fair.

To receive a Free season pass, you must volunteer for a minimum of six hours & return this form before August 1st

Availability

When would you like to assist at the Bayfield County Fair?

____ : ____ to ____ : ____ **Thursday, August 10, 2017—Entry Day**

Assistance needed from Noon to 8 pm

____ : ____ to ____ : ____ **Friday, August 11, 2017—Judging Day**

Assistance needed from 9 am—8 pm)

____ : ____ to ____ : ____ **Saturday, August 12, 2017**

Security—needed from 10 am—10 pm)

____ : ____ to ____ : ____ **Sunday, August 13, 2017—Exhibit Release**

____ Security needed from 10 am—5 pm

____ Assistance with releasing exhibits from 5 pm—8 pm

Area of Interest

Where would you like to assist at the Bayfield County Fair?

_____ Department _____ Junior Division _____ Open Division

____ I would rather assist with the following before/during the Fair : _____

As a volunteer of the Bayfield County Fair, I represent the Fair to the public, and I agree to the following:

- ◆ I will be considerate at all times.
- ◆ I will not inform the Judge as to which items belong to me or to my family members.
- ◆ The Judge has the final decision on how items place.
- ◆ I give my permission to use any image(s) of me in any & all types of promotional material.
- ◆ I have not been convicted of any crimes against children.
- ◆ If I do not complete my minimum of six (6) hours of volunteer time, I will reimburse the Bayfield County Fair the full cost of my season pass.

Signature _____ Date _____

Please Return before August 1st to The Bayfield County Fair-PO Box 832, Washburn, WI 54891
Or you may email your response to: thefair@bayfieldcounty.org or go online and fill out the form:
www.bayfieldcounty.org/fair

Bayfield County 4-H Leader Association Meeting
Monday, April 17, 2017 7pm
Awards, Recognition and Records meeting 6pm
Eileen Town Hall, Former Ashland Ag Station
Host: Ino Valley

AGENDA

- I. Call the Meeting to Order**
- II. American Pledge and 4-H Pledge**
- III. Roll Call:** Verne Gilles and Kim Pearce: Woodland Workers, Rebecca Crumb-Johnson and Pat Shields: Friendly Valley, Sarah Kreinbring: Whittlesey Creek, Donna Ganson and Ian Meeker, 4H Staff, Cindy Luzzatto: Gitche Gume, Glory Bizub and Karen Bizub-Wren: Ino Valley, Kelly Tuttle: Drummond Explorers, Caloney Mesik: Pine Creek, Angie Jarecki: Ino Valley, Sue Ostrenga: Whispering Pines
- IV. Secretary's Report: Rebecca Crumb-Johnson:** Verne Gilles made motion to accept the minutes. Cindy Luzzatto seconded the motion. Motion approved.
- V. Treasurer's Report: Verne Gilles:** Kim Pearce made motion to accept the treasurer's report. Kelly Tuttle seconded motion. Motion approved.
- VI. Correspondance:** The 4H Foundation is requesting \$1.50 per member in Bayfield County. This is done yearly. Verne Gilles made a motion to pay \$1.50 per member to the 4H foundation. Kelly Tuttle seconded. Motion approved.
- VII. Committee Reports:**
 - Market Sale: MAQA training:** Training was in the last month. The feedback regarding the program was positive. There will be a scale purchased for the fairgrounds through market sales.
 - Awards, Recognition and Records:** The committee is looking for someone new to do the trophies and plaques.
 - Equine Council:** Changes were made to classes. The horse bowl and hippology kids have been meeting every week since January. Two beginner teams and one intermediate team will be attending the state competition.
 - Mini application:** The horse bowl/hippology team is requesting money to help pay for their trip to the state competition. The team is requesting \$150 to help cover the room and board for the team. Kelly Tuttle made a motion to approve the grant. Cindy Luzzatto seconded. Motion approved.
 - Giant Pumpkin & Sunflowers Contest:** Sue Ostrenga and her husband will be running the contest again this year. Sue handed out the seeds to the club leaders for their club members who signed up for the competition. Weigh-in will once again be at the Eileen Town Hall.

(Continued on page 18)

VIII. Old Business

- A. Dairy Breakfast:** Suggested changes in the future is to break up the responsibilities among more people. The plan is to start to write down what is needed to put together the dairy breakfast. Verne recommended a thank you note to be sent to Ted Kramolis and Greg Johnson for being in charge of making the eggs. Roger volunteered to write a thank you note.
- B. Cultural Arts Festival:** Thirty three performances have signed up. There are many arts and crafts entered. The judges are lined up. Ino Valley and Drummond explorers will be hosting.
- C. Food and clothing revues:** The judges were impressed with the kids who entered.
- D. 4-H Project Day:** Those who attended enjoyed it and would like to see more people attend. The robotics project was very popular. The Iron River community center worked well for the event.
- E. 4-H Scholarship:** Kelsie Shields and Roger Branham received scholarships this year.

IX. New Business

- A. Club Updates:** Attending leaders gave an update of their club's activities.
- B. Topside Open House May 20th:** Whittlesey Creek is organizing project day at Topside. Some proposed projects are clearing a path to the lake and repairing some vandalism to the pavilion.
- C. Summer Program Ideas:** Possible robot project event for Gitche Gume. Sailing lessons through Bayfield Rec. Abby Road is also available to use for free.
- D. 4-H Camp**

Camp Counselor Applications have been mailed out to returning counselors and last years' CIT's. Applications will be reviewed by Ian, Donna and Doug on April 28th. A camp planning meeting to select the theme will be on May 3th at 5:00 GLVC. Camp will be held again this year at the Girl Scouts Camp Northwoods. Counselor Training will take place on June 25th and July 6th and Camp will run from July 7-9. We are in need of several adult volunteers to help. Camp registration will go out in the May Newsletter.
- E. Food Booth:** Angie Jarecki and Anna Fridsma will once again be organizing the booth. Cindy Luzzatto will be setting up the refrigerator delivery.
- F. County Fair** The County Fair will take place August 10-13.

Next Leaders Meeting is May 18 at 7PM – Clover Valley host at Bell Town Hall in Cornucopia

###

Bayfield County Leader's Association
Bell Town Hall, Cornucopia
May 15, 2017 7pm

AGENDA

Call to Order

Roll Call: Roger Branham: Clover Valley, Verne Gilles: Woodland Workers, Rebecca Crumb-Johnson: Friendly Valley, Donna Ganson and Ian Meeker, 4h Staff, Peggy Golly: Gitche Gumees, Kelli Tuttle: Drummond Explorers, Caloney Mesik: Pine Creek, Marla Lahti: Whispering Pines

Pledges

Secretary's Report- Minutes: Rebecca Crumb Johnson: Peggy Golly made motion to approve. Caloney Mesik seconded motion. Motion carried.

Treasurers Report: Verne Gilles: Kelly Tuttle made motion to approve. Peggy Golly seconded motion. Motion carried.

Correspondence: Reviewed the letter from the 4H Foundation that the \$1.50 per Bayfield County 4-H members was received. Letter also described how the funding is used.

Committee Reports :

Horse: There will be a write up in the newsletter about the results from the horse bowl.

Market Sale: Hog, sheep and goat weigh-in was last Saturday. All animals were weighed in the hog barn at the fairgrounds. The market sale now owns its own scale and has been given permission to store the scale at the fairgrounds.

Old Business:

Cultural Arts Festival: The attendance and participation appeared to be up this year. The event appears to be a success!

Financial report forms for Charter – June 30 end of fiscal year. The 4-H office encourages clubs to complete their end of year financial audit during the summer before the treasurer is changed in the fall. The financial report in the 4-H Club chartering seems to be the most difficult part to completing this document. Please contact Ian if you have any questions.

Topside Work Day: This event is planned for May 20th. The information regarding the event was sent to the club leaders. Please let Sarah Kreinbring know if you are planning on attending.

New Business

4-H Summer Camp: Theme is 4-H Space Academy. Counselors have been selected. Registration will be in the next 4-H Newsletter. Dates for the camp are July 7-9. It was recommended to send the camp registration as a separate PDF.

Club Updates and Summer Plans: Club leaders gave updates for each of their clubs.

ARR Fair Awards Discussion: A new source to order trophies and plaques is needed. There was discussion that Crown Awards may be used. The ARR needs to meet to finalize what the awards will be and the awards then can be ordered. Kelli will send out letters asking for donations to cover the cost of the awards.

Developing Youth Leadership in a 4-H Club Setting: What does it look like? Ian distributed a worksheet to assist clubs in encouraging leadership among the club members.

Digital Observation Technology Skill (DOTS) kits: Upham Woods Invite Aug 1-4: There is a kit available through the 4H office. Ian would be willing to come to a club meeting and use the kits.

Fair Packets: Will be available the first week of June and distributed to club leaders (clubs will not have to wait for June 19 Leaders meeting)

Food Booth: Please discuss with your club regarding shift times.

Bayfield County 4-H Program 5 year plan: Need to develop a 5 year plan for the county.

Announcements:

Next Leader's Meeting: June 19th. Woodland Workers is hosting at the Eileen Town Hall.

Minutes submitted by Rebecca Crumb-Johnson, secretary

Bayfield County Extension Office
U.S. Department of Agriculture
Cooperative Extension Service
Courthouse, P.O. Box 218
Washburn, WI 54891



Change Service Requested

Check us out on the web!

<http://bayfield.uwex.edu/>



<https://www.facebook.com/BayfieldCountyUWEX/>



<https://twitter.com/BayCoExtension>

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Support Staff:
 Theresa LaChappelle
 Office Manager
 Bayfield County
 Support Staff
 Bayfield County
 Ariadna Chediak
 Ag Research Assistant
 Bayfield County

Matt Cogger
 Horticulture Educator
 Bayfield County
 Liz Lexau
 Family Living Educator
 Bayfield County
 Tim Kane
 Community Resource
 Development Agent
 Bayfield County

Ian Meeker
 4-H & Youth Development
 Bayfield County
 Donna Ganson
 4-H Program Assistant/
 Nutrition Educator
 Bayfield County
 Jason Fischbach
 Agricultural Agent
 Bayfield/Ashland Counties



UW-Extension Bayfield County
 Phone: 715-373-6104 ~ FAX: 715-373-6304
 711 for Wisconsin Relay (TDD)

Editors: Ian Meeker & Donna Ganson

Bayfield County 4-H Newsletter





4-H CAMP REGISTRATION

WHO CAN APPLY?
Youth in grades 3-8

DATES:
July 7—9, 2017

CAMP FACTS:

- Sponsored by Bayfield and Ashland County UW-Extension 4-H Youth Programs
- Financial support provided by the Bayfield and Ashland County 4H Leaders Associations
- Directed by UW-Extension 4-H Youth Development Educators
- Supervisory Aid: Certified 4-H Adult Volunteers and licensed nurse
- Planned by 4-H Camp Planning Team
- Program led by 4-H Youth Leaders
- Youth Staff (Counselors, etc): 4-Hers in 9th grade and older
- A "Counselor in Training" program for 8th graders will be offered during camp and will include hands-on experiences. CITs register on this form.
- Campers will sleep in comfortable yurts or troop houses in bunks. Shower facilities are available.
- The camp has a swimming area, canoes, lots of trails and outdoor space, campfire circles, and multi-purpose buildings for dining and recreation.

LOCATION:

Camp Northwoods, Delta, Wisconsin

THEME : "4H Space Academy"

COST:

4-H Members: \$65 Non 4-H Members: \$75

**Scholarships are available for families sending more than one child or with financial need. Please indicate in the comments below if you would like to request a scholarship.*

***\$20 deposit/child is required—non-refundable if child registers and cancels without notice.**

Checks should be made out to: Bayfield County UWEX

HOW TO REGISTER:

1. Indicate the grade the camper or CIT is completing this spring.
2. 8th graders can choose to participate as regular campers OR as CITs. The fee is the same for both. Indicate "CIT" after your name on the registration if you wish to be a Counselor in Training.
3. Send completed registration along with registration fee (list amount and source of any club scholarships) to your County UW-Extension Office listed below.
4. Space is limited -Registration form and payment for each camper are due on or before June 14.

Comments or special needs:

Camper OR CIT Names:	4-H Club:	G R A D E	G E N D E R	Registration Fee: 4-Hers: \$65 or Non 4-Hers: \$75	Club Scholarships: (source & amount)
				Amount Enclosed	

PARENT/GUARDIAN NAME: _____

ADDRESS: _____

Phone: _____

☐ I would be interested in volunteering some time at camp.

***Make check payable to: Bayfield County UWEX**

Return by June 14 to: 4-H Camp, c/o Donna Ganson
Courthouse, Box 218
Washburn, WI 54891

FOR OFFICE USE ONLY:

Date Received: _____

Amount Rec'd: _____

Cash/Check #: _____