



4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891 Phone (715) 373-6104 FAX (715) 373-6304

Volume 39 Issue 3

May-June, 2015

Dear 4-H Families:

This summer we are asking 4-H clubs to participate in a county wide Geo Cache Passport Adventure.



Who: Bayfield County 4-H Clubs

What: Each club needs to find a place to hide their own geocache and then tell the 4-H office what the coordinates are for their secret spot. 4-H members will use the coordinates for each cache to search for the hidden cache. Inside of the cache (clubs can place more than one if they would like) will be a stamp that can be used to stamp a page to their Bayfield 4-H Geo Passport. Passport will be printed and distributed through the 4-H office.

Where: 4-H clubs will hide their cache in a spot they think would be interesting to visit in their community.

Why: To have fun exploring and learn how to use coordinates and GPS units to find hidden treasures. To Learn by Doing.

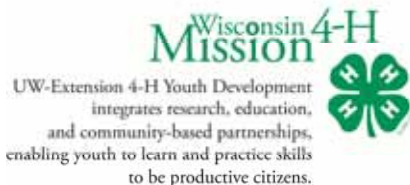
When: During the summer months.

To participate, contact Ian in the 4-H office. The 4-H office can supply GPS units that can be checked out. 4-H clubs will send in the coordinates of their cache and the coordinates will be posted to the Bayfield County 4-H website. We will also send a packet of information to everyone who agrees to participate.

LET THE ADVENTURE BEGIN!

Ian Meeker
4-H & Youth Development Educator
Bayfield County
ian.meeker@ces.uwex.edu

Donna Ganson
4-H Program Assistant
Bayfield County
donna.ganson@ces.uwex.edu



June 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12 Pumpkin Distrib; Jr Ldr Adv	13
14	15 Camp Reg Due Ldrs Assoc Meeting	16 Camp Meeting	17	18	19	20 Foods & Clothing Revues
21	22	23	24	25 Fair Reg due to Office	26	27
		← Youth Conference →				
28	29	30				

June

- 12 Pumpkin & Sunflower distribution, 7-8 pm, AERC
- 12 Jr Leader Adventure Day
- 15 Camp registrations due
- 15 4H Leaders Association meeting, 7 pm, AERC, Woodland Workers host
- 16 4-H CAMP Meeting 4:00pm
- 20 Foods & Clothing Revues, 10 am-2 pm, Iron River Community Center
- 22-25 Youth Conference, Madison
- 25 Fair Registrations due to Fair office

July 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Camp Counselor Training	2	3	4
5	6	7	8	9 Pre-camp Counselor Training	10 4-H Camp - Camp Northwoods	11
12 4-H Camp	13	14	15	16	17	18
19	20	21	22	23	24 Triathlon at Long Lake	25
26	27	28 Pullorum Testing	29	30	31	

July

- 1 Camp Counselor Training, Camp EOC room at the Courthouse
- 9 Pre-Camp Counselor Training, Camp Northwoods in Delta
- 10-12 4-H Camp - Camp Northwoods in Delta
- 24 4-H Triathlon, Long Lake 10-2pm
- 28 & 29 Free Pullorum testing, 4-7 pm at the Fairgrounds

August

- 6-9 Bayfield County Fair

Reminder! Read your premium list carefully for entry requirements in each department.

2015 Cultural Arts Festival

Once again our young performers and artists put on a *great* show, sharing their many and varied talents at this year's Festival. Special thanks to the Ino Valley and Drummond Explorers Clubs for hosting and to our judges Jeremy Oswald, Gina Emily, Tara Grubbe and Beth Hanson-Love for sharing their time and expertise with us. Congratulations to all of the performers and artists who participated.

Summary of Awards

Arts & Crafts

Best of Show Jr. – Asher Sell for paper Mache Dragon

Best of Show Sr. – Riley Sell for Queen of Hearts

Judge's Choice Jr. – Jude Sell for Plants vs. Zombies

Judge's Choice Sr. – Brendan Golly for Dog

Best Pencil, Charcoal, or Ink Drawing Jr. – Sean Meeker for Flying Phoenix

Best Pencil, Charcoal, or Ink Drawing Sr. – Laura Sakowski for Girl in Wind

Best Chalk, Pastel or Crayon Jr. – Sage Williams for Chalk People

Best Chalk, Pastel or Crayon Sr. – Aaron Folsom for The Wolf

Best Painting Jr. – Jude Sell for Flower Pastel

Best Painting Sr. – Laura Sakowski for Ballet Dancer

Best Sculpture Jr. – Jude Sell for Plants vs. Zombies

Best Sculpture Sr. – Alexis Nestel for Falling Squares & Paint

Best Craft Item Jr. – Sage Williams for Macrame

Best Craft Item Sr. – Alexis Nestel for Boxes

Best Ceramic Piece Jr. – Sage Williams for Blue/green Bowl

Best Ceramic Piece Sr. – Alexis Nestel for Pink Bowl

Best Other Jr. – Sage Williams for Macramé

Best Other Sr. – Alexis Nestel for Craft Boxes

Award of Excellence in Arts & Crafts:
Aaron Folsom for Gaillardia Flower
Aaron Folsom for Joy of Abstract
Laila McGovern for Hummingbird

Photography

Best of Show - Alexis Nestel for Face-

paint

Judge's Choice – Alexis Nestel for Pods

Best Landscape - Sage Williams

Best Nature – Sage Williams for Fern

Best People – Alexis Nestel for Facepaint

Best Animal – Alexis Nestel for Pigs

Best Action – Aaron Folsom for Flying Geese at Chequamegon Bay

Best Black & White – Alexis Nestel for Pods

Best Photo Enlargement – Aaron Folsom for Ice Walls

Best Other – Natalie Golly for Da Bridge

Legos **Best of Show – Aaron Folsom**

Creative Writing **Best of Show – Sage Williams for “Football Dreams”**

Drama

Best of Show – Gitche Gumees Troupe for “Trial of the Big Bad Wolf”

Judge's Choice – Lucie Landwehr for “Sneaky Snow White” and “Thumbelina Small but Sassy”

Awards of Excellence in Drama

- Outstanding Actor Award – Hailea Weiss in “I Just Learned to Drive”
- Outstanding Newcomers – Amy Bates and Eddie Pudas for their parts in “The Trial of the Big Bad Wolf”
- Outstanding Characterization of Poetry – Seth Johnson for his “Trio of Cat Poems”

Dance

Best of Show – Gitche Gumees Ballet “A Ballet in Black and White”

Judge's Choice – Paige Tuura for “The Happy Fairy Tap”

Music

Best of Show – Mark Sakowski for piano piece “Grand Valse Brillante”

Judge's Choice – George, Joe, and Sam Tuttle for instrumental ensemble “Shady Grove”

- Award of Excellence in Voice – Nicole Nelson for solo “Good in Good-bye”
- Award of Excellence in Piano – Selah Swanson for “Hurry Scurry”
- Award of Excellence Instrumental – Brendan and Natalie Golly for saxophone duet “America the Beautiful”



4-H Summer Camp Coming July 10-12! Camp Northwoods, Delta

If you are a 4-H member in grades 3-8, you are invited to be part of this year's 4-H Camp, July 10-12 at Camp Northwoods in Delta. This will be our second year at this new location. The camp is in a beautiful wooded area, has nice facilities, a great lake for swimming and boating, a group campfire area and all of the regular amenities. As always, the camp program will include swimming, arts and crafts, canoeing and kayaking, campfires and singing, nature education, skits, and large and small group games.

Campers will arrive between 9-10 a.m. on Friday morning, July 10. Two nights will be spent with kids of the same age group and gender in a troop house that houses up to 22 or a yurt that houses 12. Check out will be the afternoon of Sunday the 12th.

Campers will be supervised by trained counselors, 4-H Youth Development staff from Ashland and

Bayfield Counties, and 4-H certified adult volunteers.

You will find the camper registration form on the next page of this newsletter. The cost for each camper is \$65. Check with your club to see if they provide scholarships. Further scholarship opportunities are available for families with more than one child attending camp or with financial need. *If your child or someone you know needs this assistance to be able to attend, please don't hesitate to request it on your registration form or call the 4-H office. Requests will be kept confidential.*

Registrations are due June 15 with a \$20 deposit. Registrations received after that time can not be guaranteed a spot, so get them in on time!

Note: Camp finances are now run through the Bayfield County UWEX office. Please make your checks out to **Bayfield County UWEX**.

Never been to camp before? Check out what these kids and their parents had to say about last year's camp:

- ***because it's 4-H camp, EVERYthing is fun***
- ***I liked the new lake a lot***
- ***we did a lot of fun stuff in the water***
- ***It was awesome – our child had a great time and was exposed to new activities and people***
- ***Ian, Donna and other helpers did a great job! The camp was well-organized and well-supervised***
- ***My son had a great time. He couldn't stop talking about his experiences at camp after we picked him up. He loved his counselor.***



Paul Kacvinsky Camp Scholarship Fund (for families sending multiple kids)

In memory of Paul Kacvinsky, Sr. a Bayfield County 4-H Camp Scholarship fund has been established to help offset the cost for families who send more than one child to camp.

The Kacvinsky family has generously donated \$750.00 to this scholarship fund which has been set

up to distribute up to \$250.00 each year towards helping 4-H families with more than one child send their kids to camp. Families who register more than one child will be sent a letter once registration has been finalized that explains how much money will be available to offset the cost of attending camp.



4-H CAMP REGISTRATION

WHO CAN APPLY?

Youth in grades 3-8

DATES:

July 10-12, 2015

LOCATION:

Camp Northwoods, Delta, Wisconsin

COST:

4-H Members: \$65 Non 4-H Members: \$75

**scholarships are available for families sending more than one child or with financial need. Please indicate in the comments below if you would like to request a scholarship.*

**\$20 deposit/child is required—non-refundable if child registers and cancels without notice.*

Checks should be made out to: Bayfield County UWEX

HOW TO REGISTER:

1. Indicate the grade the camper or CIT is completing this spring.
2. 8th graders can choose to participate as regular campers OR as CITs. The fee is the same for both. Indicate "CIT" after your name on the registration if you wish to be a Counselor in Training.
3. Send completed registration along with registration fee (list amount and source of any club scholarships) to your County UW-Extension Office listed below.
4. Space is limited -Registration form and \$20 deposit for each camper are due on or before June 15.

2015 CAMP FACTS:

- Sponsored by Bayfield and Ashland County UW-Extension 4-H Youth Programs
- Financial support provided by the Bayfield and Ashland County 4H Leaders Associations
- Directed by UW-Extension 4-H Youth Development Educators
- Supervisory Aid: Certified 4-H Adult Volunteers and licensed nurse
- Planned by 4-H Camp Planning Team
- Program led by 4-H Youth Leaders
- Youth Staff (Counselors, etc): 4-Hers in 9th grade and older
- A "Counselor in Training" program for 8th graders will be offered during camp and will include hands-on experiences. CITs register on this form.
- Campers will sleep in comfortable yurts or troop houses in bunks. Shower facilities are available.
- The camp has a swimming area, canoes, lots of trails and outdoor space, campfire circles, and multi-purpose buildings for dining and recreation.

Comments or special needs:

Camper OR CIT Names:	4-H Club:	G R A D E	G E N D E R	Registration Fee:		Club Scholarships: (source & amount)
				4-Hers: \$65 or \$20 Deposit Enclosed	Non 4-Hers: \$75 Balance Due July 6	

PARENT/GUARDIAN NAME: _____

ADDRESS: _____

Phone: _____

I would be interested in volunteering some time at camp.

*Make check payable to: Bayfield County UWEX

Return by June 15 to: 4-H Camp, c/o Donna Ganson
 Courthouse, Box 218
 Washburn, WI 54891

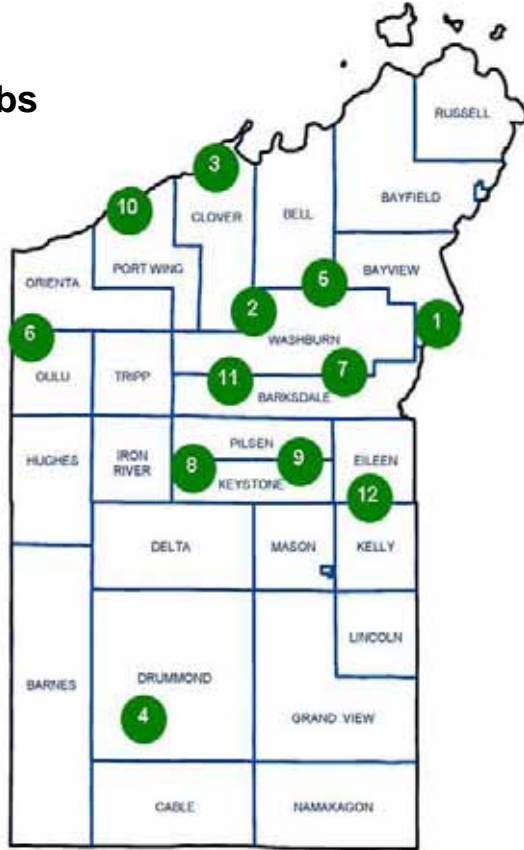
FOR OFFICE USE ONLY:

Date Received: _____
 Amount Rec'd: _____
 Cash/Check #: _____

Club Corner

Township Map of Bayfield County Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explores
5. Friendly Valley
6. Gitche Gumee
7. Hillcrest/Mt. Valley
8. Ino Valley
9. Pine Creek
10. Whispering Pines
11. Whittlesey Creek
12. Woodland Workers



19th either at the Town Hall or at Jessica and Eric Brandis's with an Easter Egg hunt for the kids.

Meeting adjourned by Meghan.



Ino Valley News: The Brandis family enjoying doing ceramics at Glory's shop, right down to the littlest one. Meghan, Josie, Evan, Andrew, and Victor Brandis

*Respectfully submitted
Brittany Kastern, Secretary*

Ino Valley Club

April 15th, Delta Town Hall

President Haley Kastern called the meeting to order. Pledges were led by Brit Kastern, American Pledge & Everyone for the 4-H pledge.

Seven members were present, four adult leaders and two guests

Haley read the Secretary's report - it was approved.

Megan gave the Treasurer's report - it was approved.

Old Business:

A report was given on the Fireman's Breakfast by Skylar & Laeken Ramsey, they cleared tables and served beverages. Victor, Andy, Josie and Bo carried dishes into the kitchen. Everyone enjoyed

the work.

Cultural Arts Festival will be on April 25th at Drummond School. Look for the entry form in the next newsletter. Our club will be providing lunch, assignments of who will be bringing what items will be done at the next meeting.

Dairy Days will be on March 28th, our club will be selling candy bars and helping out where needed.

New Business:

The Pine Creek 4-H Club is looking forward to selling candy bars with us, they are helping in a fund raising to build a new playground at the Moquah Town Hall. We also discussed having a car wash and bake sale, or sell bakery at the dinners at Benoit Community Building as a way to raise money.

Our next meeting will be on April

Whispering Pines

March 16, 2015

4-H meeting Called to order at 5:15 pm Attendance: Emma, Maggie, Sara, Saya, Tiara, Sue, Marla, Toni, Luke, Grace and Carrie.

Maggie led the pledges. Treasurers report: \$758.79. Checks had been written for Subway and Walmart for Chequamegon Humane Society Outing.

We discussed our visit to the Chequamegon Humane Society. We walked dogs and played with the cats. Our donation of cat litter, pet food and toys was much appreciated. Everyone enjoyed themselves. We talked about doing it again, possibly making it a twice a year activity.

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(Continued from page 6)

We talked about wearing our 4-H shirts on the days we have meetings. This would help remind everyone about the meetings.

We talked about the roadside clean up and decided on Sunday, April 19 at 3pm. Everyone is to wear their shirts. We will have pizza and pop afterwards at the rest area if it is not raining. Things to bring:

- Sara & Saya - pop
- Toni & Tiiara - Cups
- Grace, Luke & Carrie – Plates & Napkins
- Maggie, Emma & Sue – Pizza from the Port

Talked about the car wash, will probably be in June.

The Bike Tour is coming in July and we discussed doing the red wagon team to raise funds for the animal shelter. (We have since found out that the basketball teams are taking all luggage jobs).

Next meeting will be the roadside clean up on April 19.



Whispering Pines 4H members made a much appreciated visit to the Chequamegon Humane Society.

Motion by Maggie, 2nd by Sara to adjourn at 5:45pm.

*Sara Kangas, Acting Secretary
Whispering Pines 4H*

Gitche Gumee Club

In April our club went roller skating at the World of Wheels in Superior. We had a great turn out and had a lot of fun. We also had a great number of participants at Cultural Arts. Our club received many awards. Great job everyone! At our May meeting we started out doing roadside clean-up. We had about 70 kids and adults for the clean-up. We followed up with our Club picnic, then had our meeting. Gitche Gumee will be hosting the next Leaders Meeting at the Workshop on May 18th.

*Submitted By
Brendan Golly/Club reporter*

Friendly Valley Club

On the 27th of April the Friendly Valley 4H club set out on a dog sledding adventure . We arrived in Bayfield, Wisconsin at 4:00 p.m. Mrs. Mary Thiel met us at their store, Howl. Mrs. Thiel then gave a presentation on dog sledding ,and the parkas they make .After the exciting presentation, and a little browsing, we set off on the hardest mission of all -finding their house . It was difficult , with many turns and bumps and hills, but we made it safely . Upon arriving we followed Mrs. Thiel into the guest house and she showed us her heavy duty sewing machines , and talked about the equipment they use when they take other people on dogsled rides . After this brief presentation we went out side and met some of the dogs . There were Green Eggs, Sam , Hammy, and Earl to name a few . We then took some modified scooters and hooked up two dogs at a time and they pulled us down the driveway . We did that for a while. Then went to meet some of the other dogs . Our adventure ended there . All in all it was a very fun time , and I really want to dogsled in the winter time.

*Respectfully submitted by
Sophie Kovach, Vice President*



"The Queen of Hearts" Cultural Arts entry by Riley Sell of Gitche Gumee



(Continued from page 7)

Ashwabay 4-H

May Meeting 5/7/15 - From 5:30 to 6:30 we cleaned up the beach. We had our meeting from 6:30 to 7 and went over the following events planned for the year....

- Thanksgiving Food Drive (check)
- Christmas Activity (check)
- Ice fishing/skating (skipped)
- Ski Trip (check)
- Swimming at Rec Center (Attempted, but gosh too many activities...STATE bball)
- Spring Clean up (beach clean up scheduled this week)
- Triathlon (scheduled July 24th co-hosted with Friendly Valley 4-H group)
- Other ideas:
 - ◊ Stockton Island? (Maybe the weekend after school gets out)
 - ◊ Kayaking (part of Triathlon)
 - ◊ High Ropes (Duluth)
 - ◊ North Coast Cans (ongoing fund raiser)
 - ◊ Other activities?

Fair:

- Premium Lists will be out May 18th
- Registrations due June 25th
- Enter Projects
- Volunteer to get a free pass

Treasurer's Report:

Total Balance \$97.35

Attendance: Geisens, Hinsons, Edmunds, Shanks, Motiffs, Meekers

*Submitted by
Secretary, Pooja Geisen*



Ashwabay Beach Clean-up activity.

In Memory

Bayfield County 4-H would like to pay tribute to two longstanding 4-H leaders who passed away this past spring.

Dorothy Swenson and her son Dennis both perished in a house fire on May 1. Dorothy was a founding leader of the Clover Valley 4-H Club in Cornucopia. She served as a leader in the club and in her community for over 50 years.

Helen Johanik passed away March 7. Anyone who knew Helen will remember her as a tireless worker at the Bayfield County Fair. Helen was a 4-H project leader and community volunteer for over 60 years, most recently with the Pine Creek Club in Moquah.

28th Annual Dairy Breakfast!

A great crew came together again for the annual 4-H Dairy Breakfast and Farm and Garden Show held at the Bay Area Civic Center March 28th.

Thanks to veteran volunteers Verne Gilles, Robyn Lulich, and Sandy Naas for coordinating this spring event as they have for so many years.

Thanks to all the 4H club and FFA members and leaders from Bayfield and Ashland Counties who helped with setting up, cracking eggs, serving food, making the omelets, clearing tables, and cleaning up.

Many hands worked together to raise money for the local 4-H programs and Ashland FFA, plus provide a delicious breakfast to over 600 members of the community! \$2,784 was raised this year to support the three organizations.





Topside Lake Open House

Saturday, August 22, 10:30 am - 2 pm

Scheduled activities and educational seminars will include:

- ◆ Fishing, Canoeing, Fire Building, Map & Compass Orienteering Course
- ◆ Walk the Property and explore. See how much the Red and White pines planted in 2008 have grown
- ◆ Lessons on Cooking on an open fire and setting up tarps and making fires with flint and steel strikers
- ◆ Family Time to explore and meet other folks in Bayfield County 4-H
- ◆ All Bayfield County 4-H members and friends are welcome to attend.
- ◆ To help up prepare, make sure to call the 4-H office.
- ◆

Don't want to wait until the end of the summer?

If you are curious and can't wait until the end of the summer, go explore the property on your own. The property was given to the Bayfield County 4-H Leaders Association back in 1965. *Did you know that this land can be used by 4-H Clubs and families for get togethers, overnights and picnics? All you need to do is call the Extension office and tell us when your'll be there and make sure to leave it nicer than when you arrived.*

Directions: Topside Lake is 4 Miles east of Iron River. Turn on Topside Road from Hwy 2 and go North about 1mile. . The entrance is on the right **Fire Number 68240**. Drive along the road until you see the lake on your left. Then turn right at the Y intersection. There is a sign and identifies the property.

BAYFIELD COUNTY 4-H SENIORS

Please join us in recognizing each of these young men and women for their personal accomplishments and contributions to their communities. We would like to wish them all the best as they move into their adult lives.

Gitche Gumees

- Hailea Weiss
- Micah Tuura
- Nicole Nelson
- Zeke Nieder

Hillcrest Mountain Valley

- Nicole Huber

Ino Valley

- Shelby Lupa

Woodland Workers

- Haley Klobucher

CANSKI

- Claire Busser
- Ruby Peltonen



Bayfield County Fair

Foods Revue and Clothing Revue

Sat. June 20, 2015

Foods Revue 10—12 ♦ Clothing Revue 12:30—2:30

Iron River Community Center

Thanks to some Gitche Gumee project leaders these great opportunities for kids to show their project work in Sewing and Foods have returned. The Gitche Gumee Club will be our hosts at the Iron River Community Center this year. The Foods Revue will be held in the morning, with The Clothing Revue in the afternoon. Both are judged Fair events with premiums. Registration for the events is separate.

Foods Revue

All members in the Foods and Nutrition project are invited to participate in this fun and educational event. The theme again this year is "Healthy Living." Here's what to do:

1. Select a main dish food that fits with the theme of healthy living. This should be a food that is relatively low in sugar and fat and has good nutrition for the body.
2. Practice preparing your food using your selected recipe.
3. Plan a menu in which the food will be used.
4. Plan the table service needed to attractively serve the food. Include dishes, silverware or other utensils, table linen or placemat, and a centerpiece.
5. The day of the revue you will prepare the food at home, then take the food to where the re-

vue will be held, along with the table service and two display cards: one with the recipe and one with the menu.

6. Set up your display at the Foods Revue. Table space will be provided for each exhibitor.
7. Be prepared to talk with the judge and answer questions about the nutritional value of the food and why you selected it. Also be prepared to talk with the judge about how you prepared the food in a sanitary and healthy way, the menu you selected, and your choice of table service.

We have "Healthy & Homemade Meals" 2015 calendars with recipes, menu ideas, and nutrition information that would be a great resource for you to prepare for the Foods Revue. Contact Donna if you'd like to have one of these calendars.



Clothing Revue

If you are in the Clothing, Knitting, or Crocheting projects you are invited to participate in this year's Clothing Revue. This is a judged fair event with premiums that gives you a chance to model garments and accessories you've made and get constructive feedback from a knowledgeable judge.

What happens at the Clothing Revue?

When you arrive you'll receive a program and see the order that modeling and judging will take place. When it's your turn, you'll model with a small group of other participants and then meet with the judge for face to face evaluation of your garment, accessories, and the total effect of the outfit on you. You'll be asked questions about challenges faced in making your garment and what you did about them. Most participants find this a really great way to learn what they're doing right and what they can do better or easier.

What do I need to do to participate?

Complete and send in the registration form in this newsletter by June 15. If you have more than one item to model, fill out additional registration forms. (See the premium list categories also in this newsletter.) Questions? Call or e-mail Donna. We hope to see you at this year's Clothing Revue!

DEPT. 126 - Jr CLOTHING & TEXTILES.

CLASS (D) Clothing Revue—Grades 3—8
 CLASS (E) Clothing Revue—Grades 9-13

1st - \$3.⁰⁰ 2nd - \$2.⁷⁵ 3rd - \$2.⁵⁰ 4th - \$2.²⁵

Lot#	Description
251	Beachwear
252	Blouse with skirt or jumper
253	Blouse with pants or shorts
254	Sportswear ensemble for summer (2 or more garments worn together) handmade
255	Sportswear ensemble for winter (2 or more garments worn together) handmade
256	Dress or jumper, casual
257	Dress or jumper, best wear
258	Prom, party dress or formal wear
259	Ensemble such as suit and blouse or coat with dress
260	Suit or coat
261	Riding apparel, English or Western
262	Skirt with casing
263	Skirt with waistband
264	Shirt, blouse or top; knit
265	Shirt, blouse or top; woven
266	Shorts
267	Pants
268	Accessory handmade for outfit
269	Garment for another individual
270	Vest or jacket
271	Sleepwear or lounge wear
272	Garment, purchased or handmade, with creative design
273	Recycled article(s) or garment(s) for self or others (verbal explanation of changes made is required)
274	Costume, at least half handmade
275	Any other exhibit



Great Summer Opportunities!



Cable Natural History Museum

The Cable History Museum

The Cable Natural History Museum offers a wide variety of exciting programming throughout the year. Join them for a morning hike, summer lecture, hands-on workshop, or a family program. For a list of events and programs visit their site:

<http://www.cablemuseum.org/>

DEPT. 127 - JUNIOR KNITTING AND CROCHETING

CLASS (F) Clothing Revue—Grades 3—8
 CLASS (G) Clothing Revue—Grades 9-13

1st - \$3.⁰⁰ 2nd - \$2.⁷⁵ 3rd - \$2.⁵⁰ 4th - \$2.²⁵

Lot#	Description
105	Knitted or crocheted accessory worn with suitable outfit
106	Knitted or crocheted garment
107	Recycled article(s) or garment(s) for self or others (verbal explanation of changes made)
108	Any other item not mentioned above



Each summer North Coast Sailing offers a variety of classes for both youth and adults. For more information regarding class dates and times visit their website at:

<http://www.northcoastcommunitysailing.org/>

FOODS REVUE REGISTRATION

Name: _____ Grade: _____ Club: _____

Entry Category (check one)

- 1.—grades 3-5
- 2 – grades 6-8
- 3 – grades 9-13
- 4—Cloverbuds grades K-2 (no premium)

Name of Recipe: _____

Return this form to: Donna Ganson, Box 218 Courthouse, Washburn, WI 54891 by **June 15**.
Phone and e-mail registrations will also be accepted. 715-373-6104 ext. 4 or donna.ganson@ces.uwex.edu

CLOTHING REVUE REGISTRATION

Name: _____ Grade: _____ Club: _____

Department: (check one): 126 Clothing 127 Knitting & Crochet

Class (D or E Clothing, E or F Knitting & Crochet): _____ Lot # _____

Article as listed in premium list: _____

Fabric and Fiber Content: _____

Care: _____

Approximate Cost to make: \$ _____ Hours it took to construct: _____

Estimated cost of item if purchased: \$ _____

I wish to be considered as a delegate to State Fair Clothing Revue yes no

NARRATION

(Write a narration for your garment. Include a description of the garment, information about you, your interests, 4-H projects, name of your club, where you'll wear your garment, how you've chosen to accessorize, etc.) This will be used to introduce you as you model your garment. If you wish to model two things together but want them judged separately, fill out two separate forms. You may combine the narration.)

Return this form to: Donna Ganson, Box 218 Courthouse, Washburn, WI 54891 by **June 15**.
Phone and e-mail registrations will also be accepted. 715-373-6104 ext. 4 or donna.ganson@ces.uwex.edu

Fair Packets & Premium Lists

Fair Packets (including the Premium List) are ready. Your 4-H club representative received the packet at the **May 18th 4-H Leader's meeting**.

Registration materials will not be distributed to individual 4-H members.

Any packets not picked up at the Leaders meeting can be picked up by a club representative at the 4H office.

The premium lists will also be available at local libraries, banks, other businesses, and online. Please check the website for a complete listing.

If you can't find a Premium List (Fair Paper), please contact Theresa at the Fair office at 715.373.6125 ext 7 or via email at thefair@bayfieldcounty.org

Bayfield County Fair Season Pass Fee for 4-H Leaders

The Bayfield County Fair Committee recognizes the important role that 4-H Leaders play as project and club volunteers. In recognition of this, a Season Pass will be available at a reduced fee of \$20 for Leaders who meet the following criteria:

- Active—have held at least two project meetings with members before the fair
- Certified
- Verified as active by club leader—must turn in request form to leader by club registration deadline

A season pass includes (for all four days of the Fair): admission, parking, unlimited carnival rides **and** free access to the grandstand shows.

Letters will be handed out to active, certified leaders regarding the process for requesting reimbursement of your fair pass fee from the Leader's Association.

If you are an Open Class Exhibitor, please send your check with your entry form (not your Leader Form) to the Bayfield County Fair Office.

Remember to ask for and to keep your "Pullorum-Free Flock Certificate" when you pick up your chicks from the dealer.

Exhibitor Fees & Due Dates

Class	Fee	Entry Forms Due
Junior	\$20	4-Her's—Check with your Club Leader Club Leaders—ALL Junior entry forms due to Fair office by June 25th*.
Open	\$20	Due to the Fair Office by June 25th*.

*If entry forms and fees are not received by the due date, the exhibitor fee increases to \$30.

The Exhibitor fee includes a season pass which includes (for all four days of the Fair): gate entry, parking, unlimited carnival rides, admission to grandstand shows, face painting & pony rides and more!

ADULTS & YOUTH

Earn Extra \$\$ for Your Club, Church, School Activity, Sport, or a Trip

Here is an easy way to earn money for your non-profit organization, school activity, sport or trip at The Bayfield County Fair

Earn \$5/hour per person for your Organization selling tickets at the gates during the Fair

Contact Theresa (Kummerow) LaChappelle at thefair@bayfieldcounty.org or 715-373-6125 ext 7.

POULTRY EXHIBITORS

The Free Pullorum testing clinics have been set

**Tuesday, July 28th &
Wednesday, July 29th**

From 4 pm—7 pm

at the Bayfield County Fair Grounds
Poultry/Rabbit Building

REMEMBER to bring your Premise ID Number!



Camping

- ◆ **ALL camping sites are assigned including primitive sites.**
- ◆ Check in at the Fair Office on the Fairgrounds **BEFORE you set up your camp site.** (Your campsite may be different than in the past)
- ◆ You MUST get a camping permit from the staff at the Fair Office. They will be available on Wednesday from 2pm—7 pm and Thursday starting at 9:30 am.
- ◆ Place your camping permit in a visible spot. On your camper, place on or near the doorway.
- ◆ Primitive camping with horses should be set up in the designated “Horse Camping “ areas only. Near the Horse Trailer parking - SE of the Diamon (Green) Horse Barn.
- ◆ Remember to use “common sense” and “common courtesy” when setting up your campsite.
- ◆ No generators are allowed in the primitive camping areas.
- ◆ Anyone under the age of 18 must be camping with a responsible adult.
- ◆ Please follow all of the Camping Rules. For more details check the Fair website.

www.bayfieldcounty.org/fair



Assistant Fair Superintendents Needed

If you are in 8th - 12th grade and have a strong interest and skills in any of the departments of the Fair, consider helping out on entry, judging and release day as an Assistant Superintendent. This is a great way to add some dimension to your college or work resume!

Animal Exhibitors - Remember to Register For or To Renew Your Premise ID

For more information please go to the WI DATCP site:

http://datcp.wi.gov/Farms/Livestock/Livestock_Premises_Registration/index.aspx

or to register online at the WI Livestock Identification Consortium (WLIC) website at www.wiid.org; phone WLIC at 888-808-1910, or use paper forms available from DATCP or WLIC

Entry Tips

IMPORTANT:

- ✓ Your Club Representative will pick up all the entry tags for your club. You need to pick them up from him/her.
- ✓ Affix your tags to your entries. Animal entries may have their tags affixed to stalls/pens.
- ✓ Bring the items you are entering to the Fairgrounds on Thursday, August 6th between Noon & 7 pm.
- ✓ Turn in your Exhibitor Pass Voucher at the Gate on Thursday to get your season wristband.
- ✓ If you have more than 10 entries please arrive at the Exhibit Hall or Garden Building no later than 6:30 p.m. on Thursday.
- ✓ Give the entry tags for the items you did not bring to the Fair (“No Shows”) to each Department Superintendent at the Fair on Thursday.
- ✓ Volunteer in the Exhibit Hall/ Garden Bldg to earn a free Season Pass.!
- ✓ Learn from your experiences. Watch and listen to the judging, or volunteer during the judging.
- ✓ Show your entries to friends and family during the Fair
- ✓ Pick up your entries on Sunday from 5:30-7pm. The Bayfield County Fair will not be responsible for any items left after 7 pm.

Reminder: Pets are not allowed on the Fair Grounds during the Fair!!

Getting Your Projects Ready for the Fair

There are resources available to help guide you through preparing your projects for successful showing at the fair. Many of them can be found online on the state 4-H website at <http://www.uwex.edu/ces/4h/index.cfm>.

On the **Publications** page you can find exhibiting tips in:

- Dog Judging Guidelines
- Plant Crafts
- Propagating & Growing House Plants

On the **Projects** pages you can find exhibiting tips for:

- Aerospace
- Backpacking
- Birds
- Child Development
- Clothing
- Communications
- Computers
- Corn
- Crocheting
- Entomology
- Flowers
- Foods
- Forage
- Forestry
- Fruits
- Home Environment
- Houseplants
- Photography
- Scale Models
- Shooting Sports
- Small Engines



- Small Grains
- Vegetables
- Wildflowers
- Woodworking

In addition to these the **4-H office** has on hand:

- Judging Breeding & Market Cattle
- Goat Showmanship Manual
- Preparing Dairy Cattle for Show
- Dairy Cattle Judging Made Easy
- Judging Breeding & Market Swine
- Fitting & Showing Sheep
- Judging Breeding & Market Sheep
- A Guide to Dog Showmanship
- Rabbit Showmanship
- Tips for Food Judges
- Exhibiting & Judging Vegetables
- Evaluating & Judging Flowers & Indoor Plants

Call or stop by the 4-H office if you'd like a copy of any of these.

During the Fair:

- ◆ **Bikes, ATVs and Pets** should stay at home unless they are part of a project. Pets are **NOT allowed** on the Grounds during the Fair.
- ◆ **Horses** should be walked to and from the horse arena and the barns - No riding except in the arenas.
- ◆ **Volunteer** in the Exhibit Hall or Garden Building—Great Community Service Hours! Plus a free Season Pass!
- ◆ **Have Fun!!!!!!**

Mutton Bustin'!



**Fun to watch!
Fun to do!!
Its great
entertainment
for everyone!!!**

The Mutton Bustin' will take place during the intermission of the Bull Riding on Friday Night. Kids need to sign up in advance for a chance to ride a sheep. The one who stays on the longest wins!

- Ages 5-7
- all sheep riders must pre-register
- no one over 60 lbs in weight
- all children must wear helmets to participate (helmets will be provided)

Parents should call Theresa at the Fair office (715-373-6125, ext. 7) or by email at thefair@bayfieldcounty.org for more information or to sign up.

Equine Infectious Anemia (EIA) testing requirements change in Wisconsin

Equine Infectious Anemia test results done within the 12 months prior to the date of import are now acceptable when importing horses into Wisconsin. Nursing foals accompanying an EIA-negative dam are exempt from pre-import testing as long as the nursing status is identified on the Certificate of Veterinary Inspection (CVI). The EIA test date and result must be written on the CVI. **This change also applies** to horses changing ownership in Wisconsin and **horses attending fairs and exhibitions**. Prior to this, all horses participating in fairs or exhibitions would have to have a negative EIA test during the calendar year of the exhibition. Anyone with questions can call the WI DATCP 800-572-8981 for assistance.

A few items that Horse Members should take note of:

1. Please check with the Superintendent before you unload your horse!!
2. **MANDATORY** meeting is on Thursday evening—7 pm.
3. All horses will be judged on Friday. Open Division classes will be judged first with all Junior Division classes to be judged after.
4. Horse Judging on Friday begins at 9 am.



5. Gymkhana games are once again on Friday. Premiums will be paid on these classes. These will be judged in the Regular Judging style (1st-4th places Only)— Danish style judging will NOT be used.

6. The premiums will be paid out in accordance with the WI State Statutes. This means we will not limit the classes you enter, but rather which classes you will be eligible for premiums in.

Only 2 premiums will be paid out per exhibitor, regardless of the number of classes/lots you have entered.

7. Please walk your horses to and from the barns.

If you have any comments or questions please contact Theresa, Fair Secretary at 715/373-6125-ext 7 or at thefair@bayfieldcounty.org.

Dept. 122 (Wood Working) Face-to-Face Judging

Face-to-Face Judging will take place on
Thursday (Entry Day)
Noon to 3 pm and 4pm - 7pm
for Junior Division
Department 122 Wood Working
Classes A, B & C

Face-to-face judging is a great opportunity to learn about the different things the judge looks for when judging your project. You get to learn from the judge and the judge gets to hear more about how you completed your project, so it's a win-win situation

Face-to-Face judging does require that YOU BE PRESENT on THURSDAY to participate. If you do not take part in the Face-to-Face judging all of your items in Dept. 122 may be disqualified.

All of your items will be brought to the Exhibit Hall (as usual) to be checked in. After the Superintendent has checked you in, you will then choose one (1) of those items to bring to the Face-to-Face judging. You will walk this items over to the designated area.

Your other items in Dept. 122 will stay in the Junior Wood Working area in the Exhibit Hall Building will be judged using the Danish System.

ANIMAL PROJECTS

Are you planning on showing your animal at the Bayfield County Fair?

If the answer is yes, do you know which tests your animal must have done BEFORE you bring it to the Fair or which tags are required?

To find the answers regarding your animal, you may go online to the WI DATCP website at <http://datcp.wi.gov/uploads/Animals/pdf/FairRulesAnimalHealth2015.pdf>

(The regulations are also printed in the Premium list.)

You may also talk to those "in the know" at the WI DATCP, (608) 224-4872, weekdays between 8am and 4:30pm Central Time.

The Bayfield County Fair

August 6-9, 2015

Volunteer Interest Form



Name: _____ E-mail address: _____

Address: _____ City: _____ State: _____ Zip: _____

Daytime Phone: (____) _____ Evening Phone: (____) _____ Cell Phone _____

New Volunteer _____ Returning Volunteer _____ If returning, is this a New Address/Phone/Email? _____

Over 18? _____

Emergency Contact Information

Name: _____ Relationship: _____ Phone: (____) _____

____ Yes I would like one free season pass (for my own use) to the Fair.

To receive a Free season pass, you must volunteer for a minimum of six hours & return this form before August 1st

Availability

When would you like to assist at the Bayfield County Fair?

____ : ____ to ____ : ____ **Thursday, August 6, 2015—Entry Day**

(Assistance needed from Noon to 8 pm)

____ : ____ to ____ : ____ **Friday, August 7, 2015—Judging Day**

(Assistance needed from 9 am—8 pm)

____ : ____ to ____ : ____ **Saturday, August 8, 2015**

(Security—needed from 10 am—10 pm)

____ : ____ to ____ : ____ **Sunday, August 9, 2014—Exhibit Release Day**

____ (Security needed from 10 am—5 pm)

____ (Assistance with releasing exhibits from 5 pm—8 pm)

Area of Interest

Where would you like to assist at the Bayfield County Fair?

_____ **Department** _____ **Junior Division** _____ **Open Division**

As a volunteer of the Bayfield County Fair, I represent the Fair to the public, and I agree to the following:

- ◆ I will be considerate at all times.
- ◆ I will not inform the Judge as to which items belong to me or to my family members.
- ◆ The Judge has the final decision on how items place.
- ◆ I give my permission to use any image(s) of me in any & all types of promotional material.
- ◆ I have not been convicted of any crimes against children.
- ◆ If I do not complete my minimum of six (6) hours of volunteer time, I will reimburse the Bayfield County Fair the full cost of my season pass.

Signature _____ Date _____

This page may be folded in thirds, taped, stamped and mailed. Please Return before August 1st to the address on back.

Or you may email your response to: thefair@bayfieldcounty.org or go online and fill out the form:

<http://www.bayfieldcounty.org/FormCenter/Bayfield-County-Fair-13/2015-Bayfield-County-Fair-Volunteer-Form-57>

----- Fold Here -----



Bayfield County Fair
Attn: Volunteers
Courthouse, PO Box 832
Washburn, WI 54891

Fold Here

Bayfield County Fair News

Using the Barns?

Just a few reminders ...

- ◆ Have your health forms ready
- ◆ **Wait to unload your animal(s) until after you have checked with the Superintendent and have shown him/her any health forms.**
- ◆ All stalls and pens are assigned by the Superintendent.
- ◆ Park your truck and trailer in the main parking lot or at your campsite after you have dropped off your feed and animals.
- ◆ Straw, hay & wood shavings can be used for bedding. Do not use shredded paper for bedding.
- ◆ Wood shavings will be for sale during the Fair at the Fair office.
- ◆ Keep the barns clean. This means thoroughly cleaning your stalls daily after the barns close - Not just covering things up with fresh bedding and hauling everything out on Sunday.
- ◆ **Do not eat or drink in the barns.** (For health safety reasons.) Set a good example for the Public.
- ◆ Keep your hands clean-wash them often.



When the Public leaves the barns, thank them for stopping by and remind them that there are hand washing stations and Purell dispensers near the barn exits, for them to wash their hands.

Getting to the barns ...

Again this year, there will be limited vehicle traffic allowed to the barns and camping areas. The times and gates to use are as follows:

- ◆ Thursday: 11am – 8pm – Gate 3 will be open (between Dairy & Draft Horse barns)
- ◆ Friday- Sunday: 7am—9am – The driveway in front of office will be open to allow access back and forth to the barns North of Main Street. (you must park your vehicle in the main parking lot or campsite by 9am)
- ◆ Sunday: 5pm—8pm – Gate 3 will be open

As you are driving to the barns Please follow these additional rules and guidelines:

- ◆ ALL person(s) in the vehicle must have a Daily or a Season wristband.
- ◆ After you have unloaded/loaded and fed your animals; you must park in the regular parking lot. Please do not stay parked near the barns.
- ◆ Be courteous to our gate people; they are just doing their jobs.
- ◆ **SLOW DOWN!** If you feel like you could walk faster than what you are driving; that is the right speed!!!
- ◆ Expect the unexpected! Adults and kids don't always pay attention to what's going on around them—use caution.
- ◆ If the handicapped parking area is full (usually Sunday), the Fair Committee will designate additional handicapped parking for the public near the sheep & swine barns.

We hope you understand that we are striving to keep everyone at the Bayfield County Fair safe & accident free.

We need your help to keep traffic to a minimum on the fairgrounds during the Fair.

Looking for Volunteers

For those volunteers that need one, a **free season pass** will be given to you as a “Thank You” from the Fair Committee for your minimum of 6 hours of donated time.

Please fill out and return the Volunteer Form included in this newsletter or contact Theresa at 715/373-6125 x7 to sign up.

A Superintendent of Volunteers is still needed !!!

- ◆ If you would like to assist in the coordination and scheduling of the volunteers in the Exhibit Hall & Garden Building, PLEASE contact Theresa at 715/313-6125 x7.

Bayfield County Extension Office
U.S. Department of Agriculture
Cooperative Extension Service
Courthouse, P.O. Box 218
Washburn, WI 54891

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Bayfield County 4-H Newsletter



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